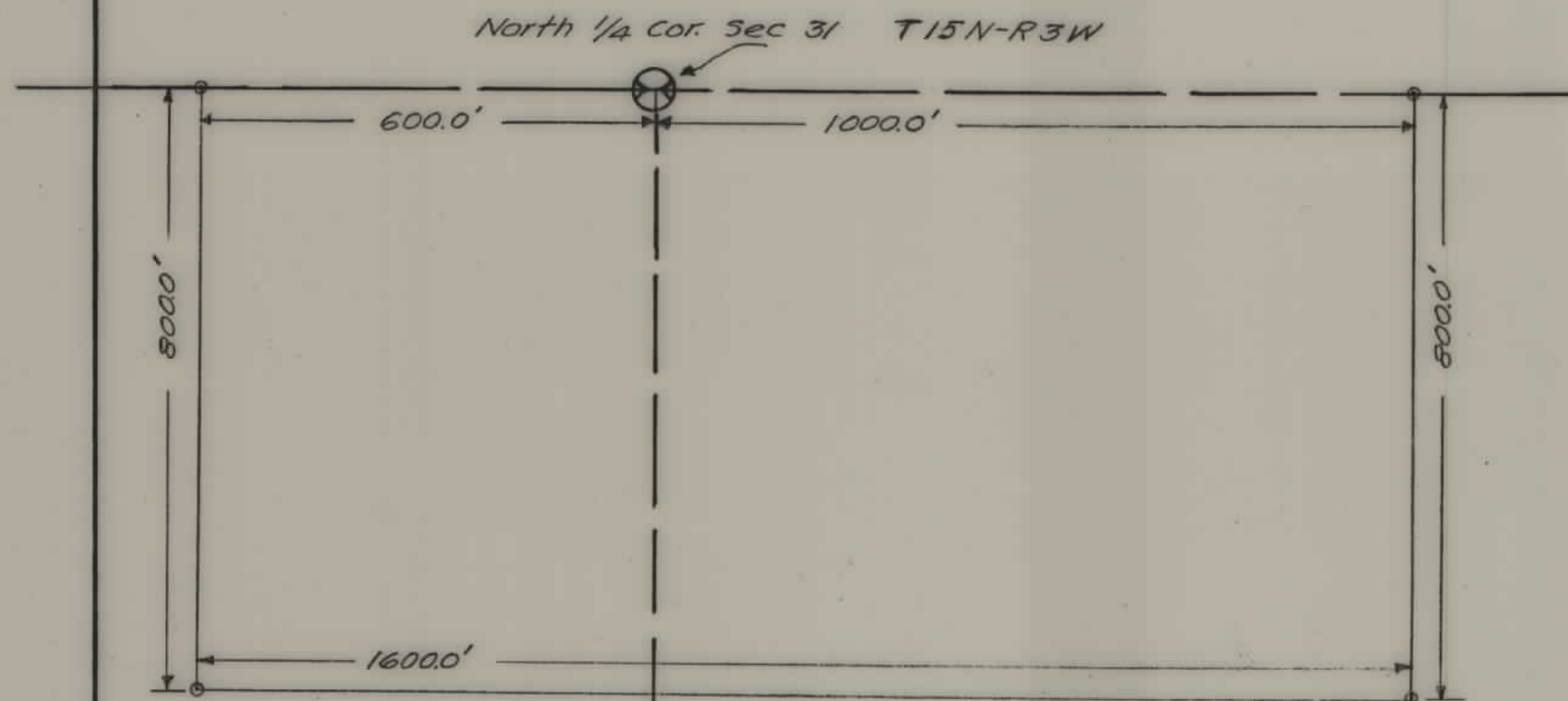


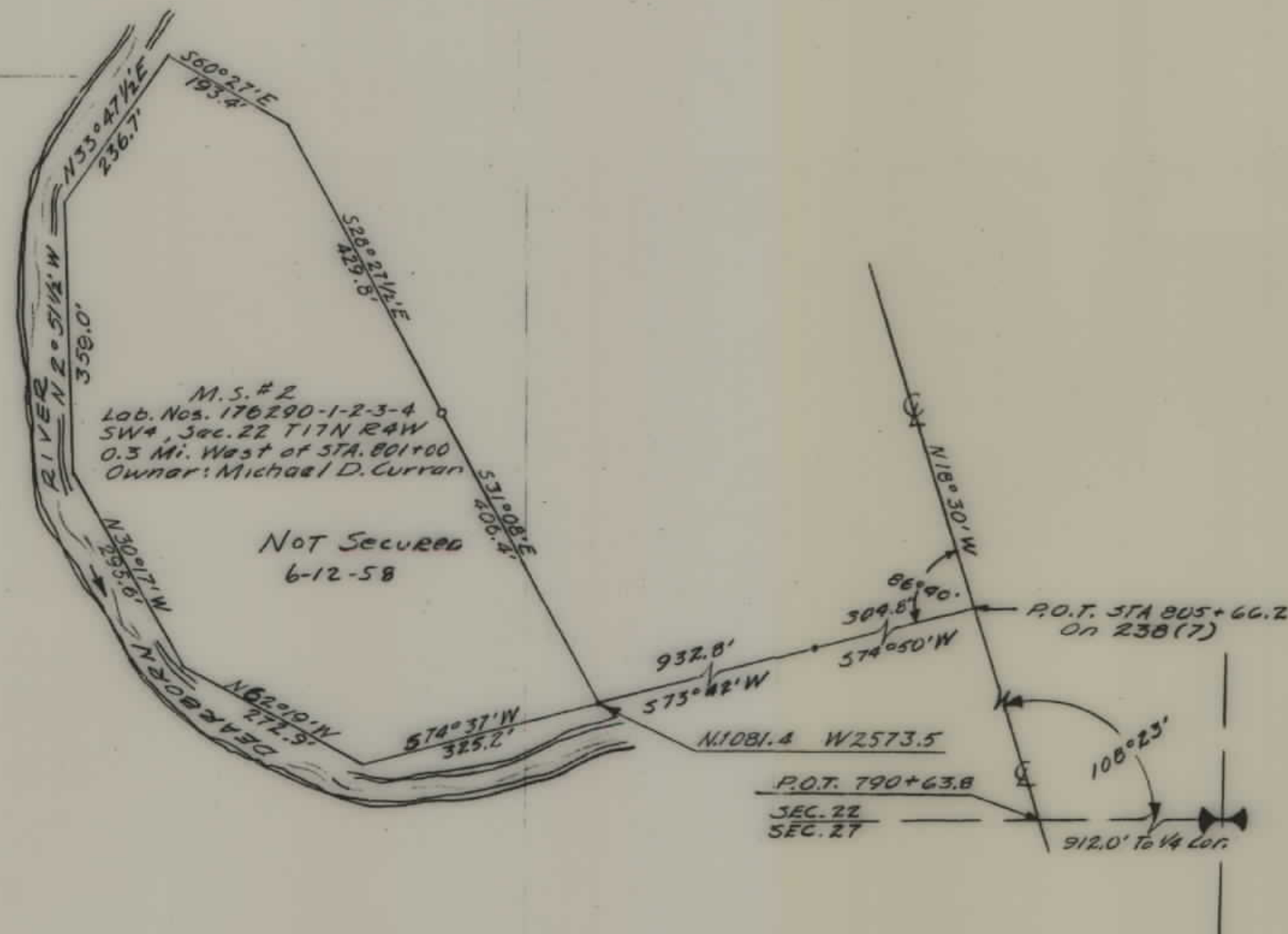
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT	F-238(2)	1238-07		

MATERIAL SITES SHEET NO. 1



M.S. No. 1
F-238 (7)
Wolf Creek - Augusta
Lab. Nos. - 176302-3-4-5-6
Scale 1" = 200'
NOT SECURED
6-12-58



DESCRIPTIONS WRITTEN BY	_____
DESCRIPTIONS CHECKED BY	_____
MAPS COMPLETED BY	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS TO CONSTRUCTION	_____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 200' MAP APPROVED BY _____