

PLANS

NOT

TO

SCALE

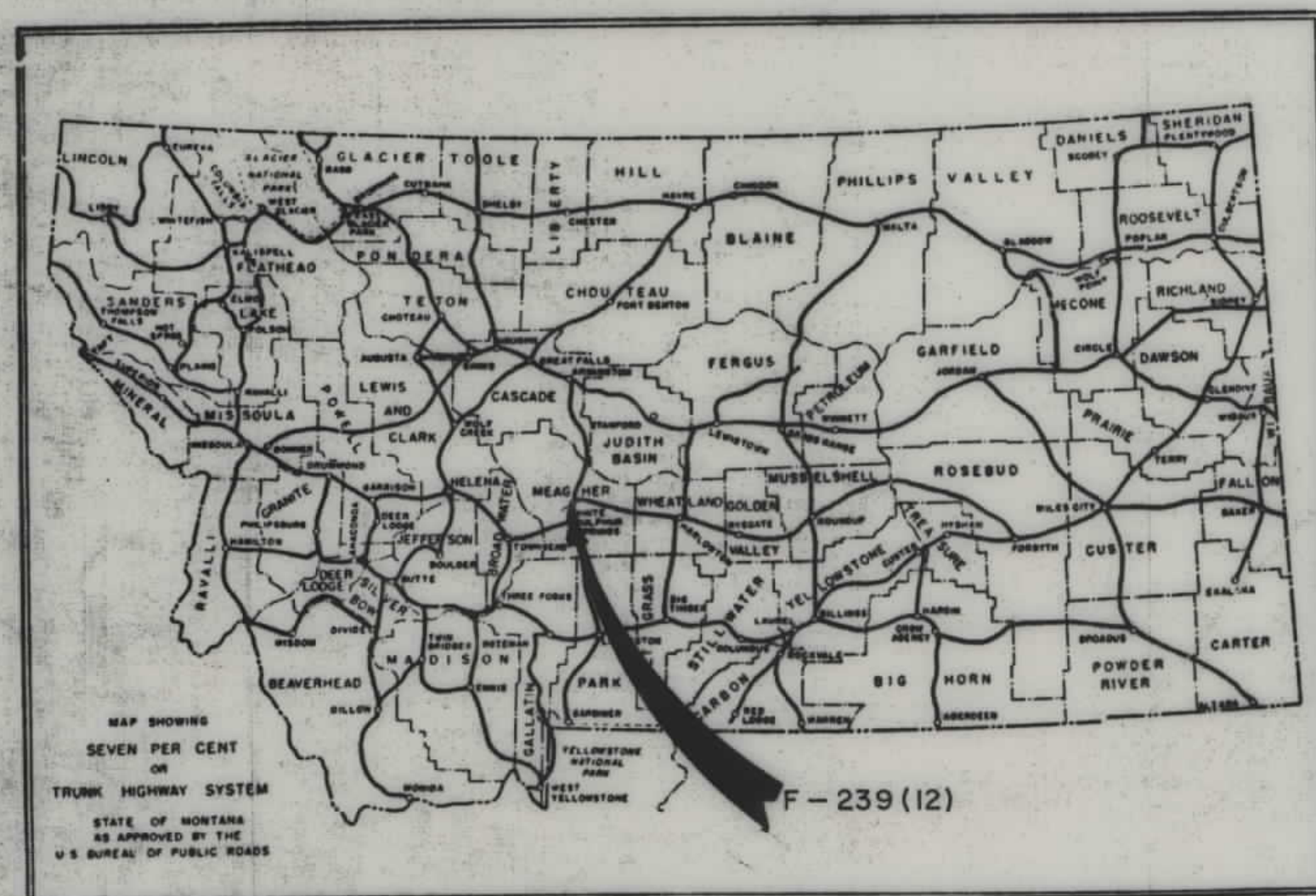
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-239(12)	1239-12	1	6

WHITE SULPHUR SPRINGS

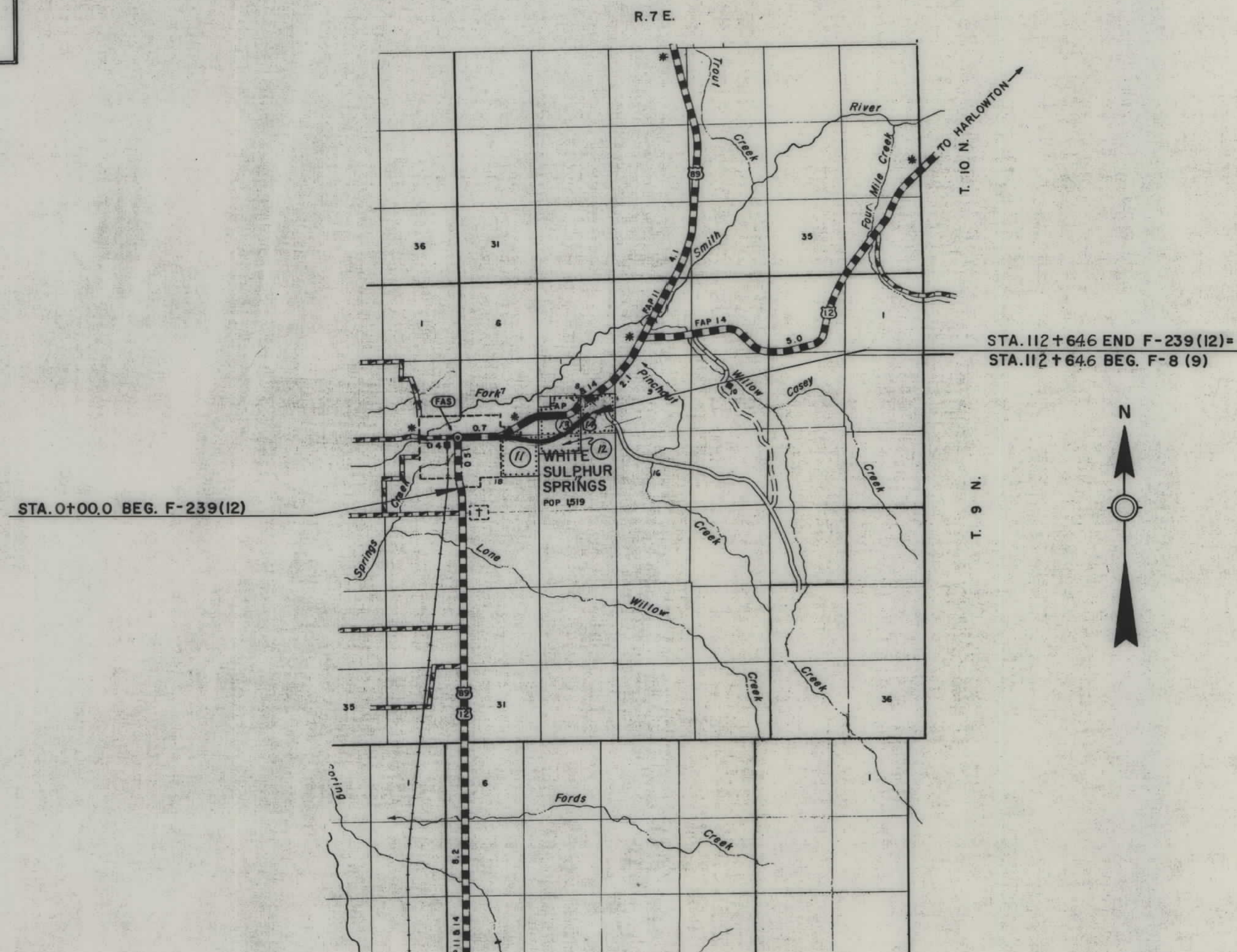
STATE OF MONTANA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F-239(12) R/W
F-239() CONST

WHITE SULPHUR SPRINGS



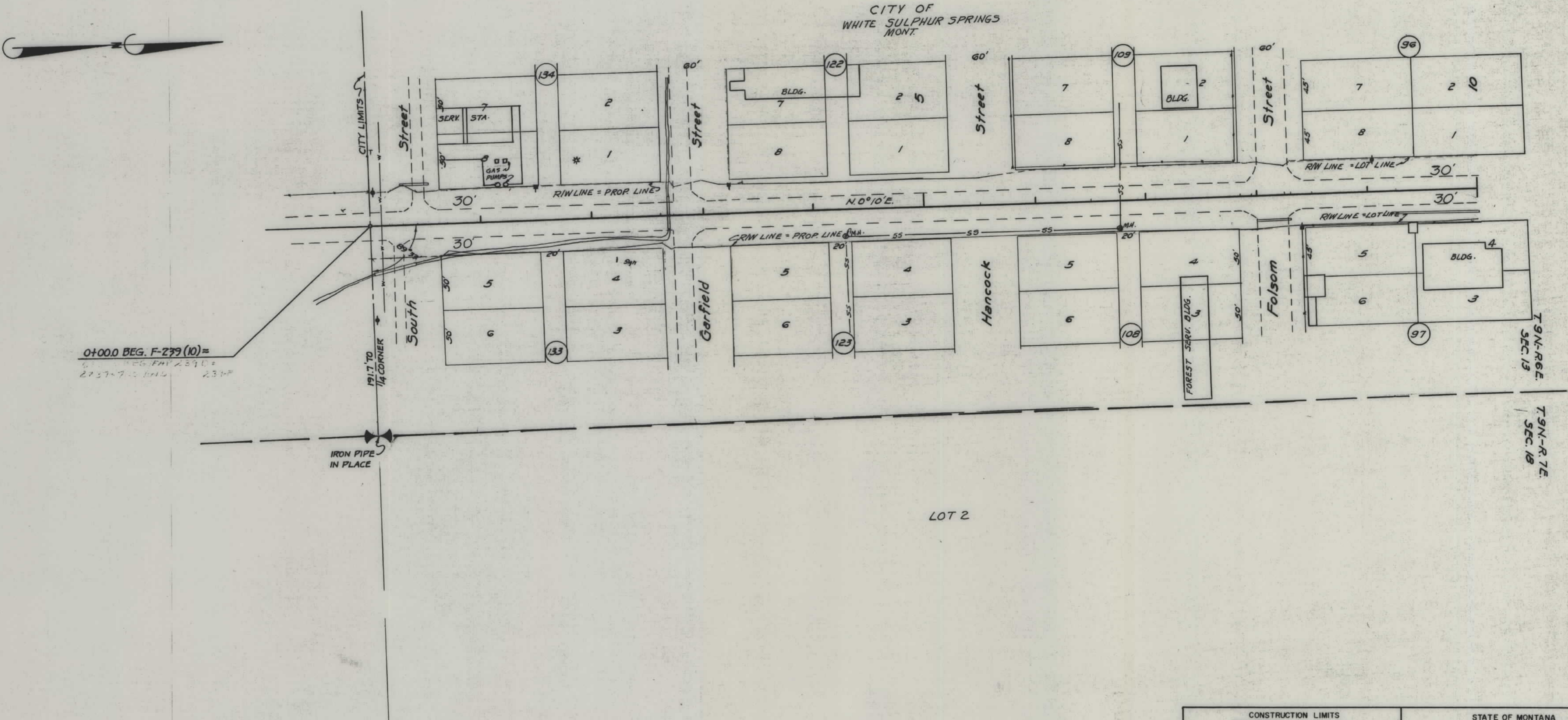
CONVENTIONAL SIGNS	
STATE AND NATIONAL LINE.....	=====
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	=====
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND (S) UNFOUND (X)
1/4 SECTION CORNER.....	FOUND (1) UNFOUND (I)
1/16 CORNER.....	FOUND (5) UNFOUND (Y)
CENTER OF SECTION.....	(S)
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	(2) -----
PARCEL NUMBER.....	(2)
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT ----- FILL -----



6/20/63

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	LOT	BLOCK
	EDDIE MUNYER	WHITE SULPHUR SPRINGS		NONE		5-8	134
	EDDIE MUNYER	" " "		"		1-4	134
	SAMMIE & VIRGINIA M'CORMACK	" " "		"		5-8	133
	SAMMIE & VIRGINIA M'CORMACK	" " "		"		1-4	133
	STATE OF MONTANA	HELENA, MONT.		"		1-8	122
	UNITED STATES OF AMERICA	FOREST SERVICE, GR. FALLS		"		5-8	123
	" " "	" " "		"		1-4	123
	ROY L & ELMA D. CROW	WHITE SULPHUR SPRINGS		"		5-8	109
	" " "	" " "		"		1-4	109
	UNITED STATES OF AMERICA	FOREST SERVICE, GR. FALLS		"		5-8	108
	" " "	" " "		"		1-4	108
	W.C. CATLIN & INT. - CHAS. A. CATLIN & INT.	RTE. 1 - BOX 49 CARPENTERS, CALIF.		"		1278	96
	PAUL R. & ALICE H. WYLIE	1410 50.3RD ST, BOZEMAN, MONT.		"		56	97
	PAUL R. & ALICE H. WYLIE - CONTR.	" " " " "		"		3,4	97
	PUR - EMIL & CHARLOTTE HOLMES	W.S.S.		NONE			

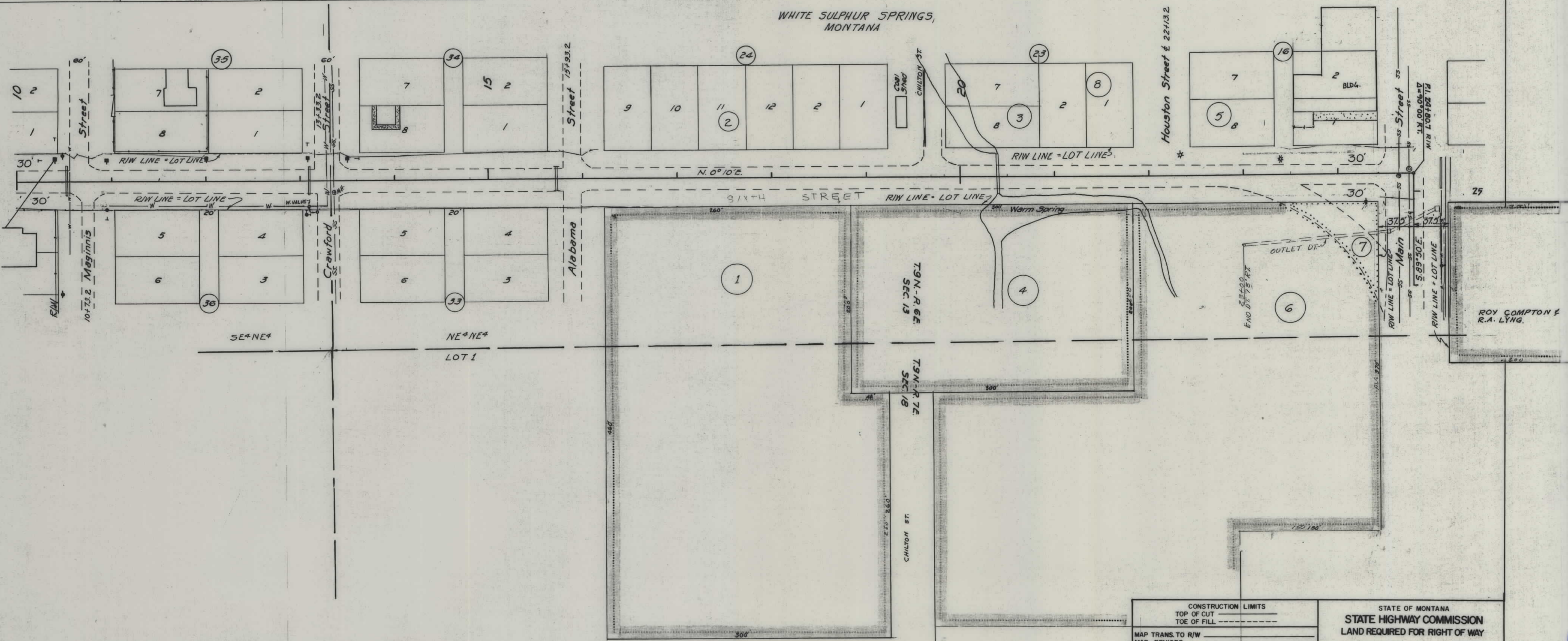
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-239 (12)	1239-12	2	6



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY MEAGHER COUNTY SCALE 1"=50' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED B.P.R. APPROVAL 6/20/63	

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	LOT	BLOCK
	RALPH C. & HELEN M. JORDAN	WHITE SULPHUR SPRINGS		NONE		7-8	35
	BERNARD WARREN	"		"		1-2	35
	PAUL R. & ALICE H. WYLIE	1410 SO. 3RD ST, BOZEMAN		"		1-8	36
	ROBERT C. & PATRICIA A. THRAMS	W.S.S.		"		7-8	34
	CONT. PUR. ED & NINA ROACH	W.S.S.		"		7-8	34
	ROBERT C. & PATRICIA A. THRAMS	W.S.S.		"		1-4	34
	ROBERT S. & MARGARET DORLAND	W.S.S.		"		5-8	33
	"	"		"		1-4	33
2	MACIE E. CONRAD (DEC.)	1/4 ARMAND SULLIVAN, G.R. FALLS				9-12, 21	24
1	WHITE SULPHUR SPRINGS CORP.	1/4 HELMER J. BERG, W.S.S.					
3	VIRGINIA SCHYE & JUDITH BALL	1/4 S.S. & 637 MARSHAL PL. LONG BE. TOLL				7-8	23
3	MILTON V. RITTER	5732 BROOK DR. - FALLS CHURCH, VIR.				7-8	23
8	MILTON V. RITTER	"				1 & 2	23
5	"	"				8	16
	MERRITT E. & ISOBEL M. SMITH	WHITE SULPHUR SPRINGS		NONE		1-4	16
4	CITY OF WHITE SULPHUR SPR.	"					
6	MINERAL SPRINGS CO. INC.	1/4 R.A. LANG PRES. W.S.S.					
7	MACIE E. CONRAD (DEC.)	1/4 ARMAND SULLIVAN, G.R. FALLS				PT. W. IN S. SQUARE	
	ROY COMPTON & R.A. LING	LIVINGSTON MONT. & W.S.S.		NONE			

NOTE:
IT WAS NOT NECESSARY TO USE THE
FILL PERMITS ON PARCELS 1 THRU 8 DUE
TO A CHANGE IN CONSTRUCTION, THEREFORE
THESE FILL PERMITS ARE DELETED. 6-1-66



FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-239 (12)	1239-12	3	6

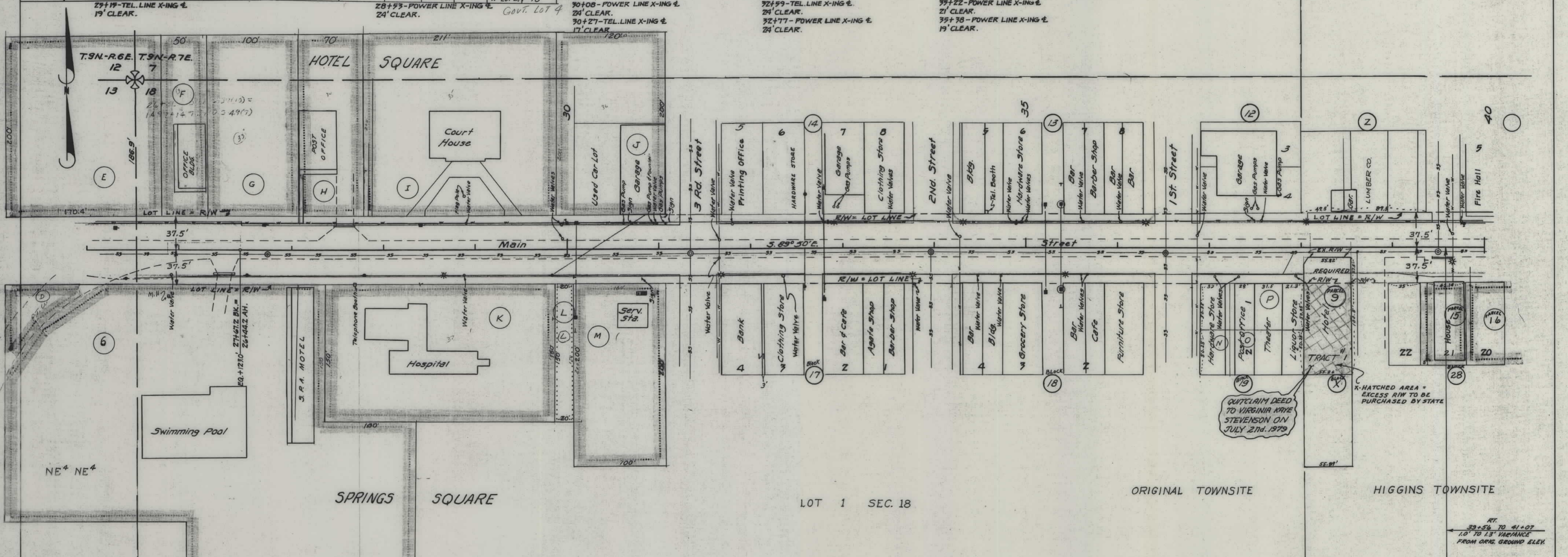
CONSTRUCTION LIMITS	TOP OF CUT	TOE OF FILL
MAP TRANS. TO R/W		
MAP REVISED		
B.P.R. APPROVAL	4/20/63	10-21-66

STATE OF MONTANA	STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY	MEAGHER COUNTY
SCALE 1"=50'	MAP COMPLETED

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	LOT	BLOCK
C	MINERAL SPRINGS CO. INC.	% R.A. LYNG, W.S.S.		NONE			
E	ROY COMPTON & R.A. LYNG						
F	POTTER & CO. INC.	% JOHN V. POTTER W.S.S.					
G	MYRON E. & JENNIE N. BAECHLER	W.S.S.					
H	WILLIAM G. & THELMA E. HAMILTON	5920 ALTA DRIVE, LAS VEGAS, NEV.					
I	COUNTY OF MEAGHER	W.S.S.					
J	BERG GARAGE INC.	% H.J. BERG, W.S.S.					
K	MOUNTAIN VIEW MEMORIAL HOSP	INC. W.S.S.					
L	WHITE SULPHUR SPRINGS CORP.	% HELMER J. BERG W.S.S.					
M	MACIE E. CONRAD (DEC.)	% ARMAND SULLIVAN, G.R. FALLS					
	FIRST NAT. BANK OF W.S.S. INC.	% R.W. JOHNSON, W.S.S.					
	JEAN S. KERN & KATHERINE H. STEVENS	2323 S.W. PARK PLACE, PORTLAND, ORE.				4 1/2 LOTS	17
	DON DYER & JOSEPHINE A. DYER	W.S.S.				E 1/2 LOT 3	17
	GEORGE WARD & KATHRYN PEDEN	W.S.S.				W 1/2 LOTS	14
	KEITH I. & AGNES C. PETERSON	W.S.S.				E 1/2 LOTS	14
	VIRGINIA L. FOWLE	W.S.S.				6	14
	CLAYTON & MAUDE GUSHART	W.S.S.				7	14
	JAMES H. DEMPSEY	W.S.S.				8	14
	AVERY J. & OPAL NOTT	W.S.S.				2 1/2	17
	AUBREY B. HALEY	% MILDRED HIGGINS, W.S.S.				1	17
	ROBERT J. & DOROTHY B. MATTHEWS	W.S.S.				4	18
	FRANK SIBERT	W.S.S.				3	18

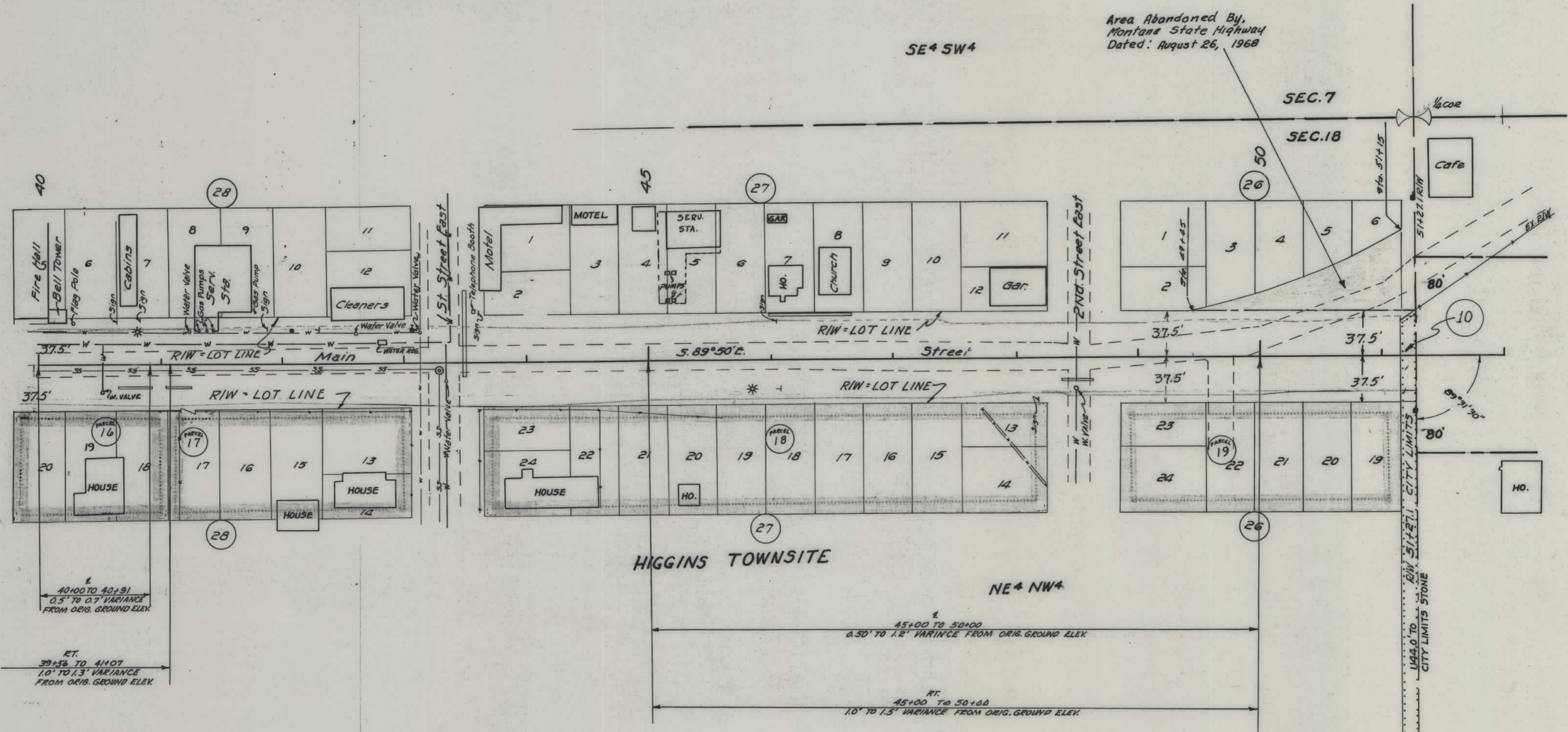
OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	LOT	BLOCK
	HILDA R. WALLIN	WHITE SULPHUR SPRINGS		NONE		E 1/2 2 1/2	18
	L.E. SEDGWICK	"		"		1 1/2	18
	MONT. EQUIP. & REALTY INC.	% ELMER SCHYE, W.S.S.		"		5	13
	OLLIE I. HALL	W.S.S.		"		3 1/2 W 1/2 LOT 6	13
	HAROLD R. & FLORINE M. LOGAN	CLYDE PARK, MONT.		"		E 25' LOT 6	13
	FANNY DOAK	W.S.S.		"		7	13
	ARTHUR N. DOAK	W.S.S.		"		W 20' LOT 8	13
	R.J. M'CABE & M.T. MAUDE M'CABE	W.S.S.		"		E 25' LOT 8	13
	ALFRED M. EDWARDS	W.S.S.		"		4, 3, PT. 2	12
	SADIE MARGUERITE FORD, ETAL	16 LEWIS AVE, BILLINGS, MONT.		"		W 32' LOT 12	19
	ROBERT J. GORDON (DEC.)	% E. TAYLOR GORDON - W.S.S.		"		E 28' W 40' L 1	19
	JULIUS W. LEHRKIND	W.S.S.		"		3 1/5' IN LOT 1	19
	JOHN V. POTTER & RUTH M. POTTER	W.S.S.		"		E 2 1/3' LOT 1	19
	PERCY V. MILLER (DEC.)	% MARY MILLER-EXECUTRIX - W.S.S.	7131.35	7131.35	0	W 128' LOT 23	X
	ALFRED M. EDWARDS	W.S.S.		NONE		W 47.5'	Z
	GERALD F. & VERA L. EDWARDS	W.S.S.		"		E 89.15'	Z
	JULIUS W. LEHRKIND	W.S.S.		"		W 35' LOT 22	28
	CHARLOTTE SETTERA	41750. COLLEGE, COLLEGE PL, WASH.		"		21 1/2 E 5' L 22	28

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		CONST. NO.	R/W NO.			
8	MONT.		F-239(12)	1239-12	4	6



OWNERSHIPS							
PARCEL	N A M E	A D D R E S S	TOTAL AREA	TAKING	LT-REMAINDER-RT.	LOT	BLOCK
16	FREDRICK P & MADGLEN NOPPER	W.S.S.		NONE		18, 19, 20	28
17	MARY HUFFMAN	W.S.S.		"		13 THRU 17	28
	CITY OF WHITE SULPHUR SPR	W.S.S.		"		5 & 6	28
	ETHEL M. HERNDON-CONT. PUR. WALTER J. WALSH, W.S.S.			"		7, 8, 9	28
	NEWELL U. & EUNICE A. WARREN	W.S.S.		"		10, 11, 12	28
	HERMAN & MARTHA KUJATH	W.S.S.		"		1 THRU 6	27
	CHRISTIAN MISSIONARY ALLIANCE INC.	1361 ENGLEWOOD AVE-ST. PAUL, MINN.		"		7 & 8	27
	LYLE B. MOLER	W.S.S.		"		9	27
	JULIUS & GRACE LEHRKIND	W.S.S.		"		10	27
	EDWARD L. & IRENE BURNS	W.S.S.		"		11 & 12	27
18	OLLIE I. HALL	W.S.S.		"		13 THRU 24	27
19	WALTER J. & GRACE I. WALSH	W.S.S.		"		19 THRU 24	26
	ALBERTINA E. GRATZ OLIPHANT	W.S.S.		"		1 THRU 6	26
10	HEIRS OF JONAS HIGGINS	UNKNOWN	15,317 SQ. FT. ±	923 SQ. FT.	14,324 ±	NE 1/4 NW 1/4 EOW ADD.	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-239 (12)	1239-12	5	6



CONSTRUCTION LIMITS	
TOP OF CUT	-----
TOE OF FILL	-----
MAP TRANS. TO R/W	-----
MAP REVISED	-----
B.P.R. APPROVAL	4/20/63-8/12/13

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
MEAGHER	COUNTY
SCALE 1"=50' MAP COMPLETED	

OWNERSHIPS					
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
11	VICTOR & LILLIAN ANDERSON	WHITE SULPHUR SPRINGS	160.0 AC.	10.93	5.43 143.64
12	DEAN S. ANDERSON (DEC) 1/2 INT		80.0 AC.	13.83	66.17
12	HAZEL C. ANDERSON 1/2 INT	WHITE SUL SPR.	80.0 AC.		
13	CLIFFORD E. EGERALDINE OLSEN	WHITE SUL SPR.	150.0 AC.	2.71	147.29
14	WHITE SUL SPR. COUNTRY CLUB	1/2 W.M. SCHAFFARZICK, W.S.S.	151.8 AC.	10 BEACQ. ON F-8 (9)	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-239 (12)	1239-12	6	6



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT _____		STATE HIGHWAY COMMISSION	
TOE OF FILL _____		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W _____		MEAGHER	COUNTY
MAP REVISED _____			
B.P.R. APPROVAL 4/20/63-10/19/63		SCALE 1"=200' MAP COMPLETED _____	