

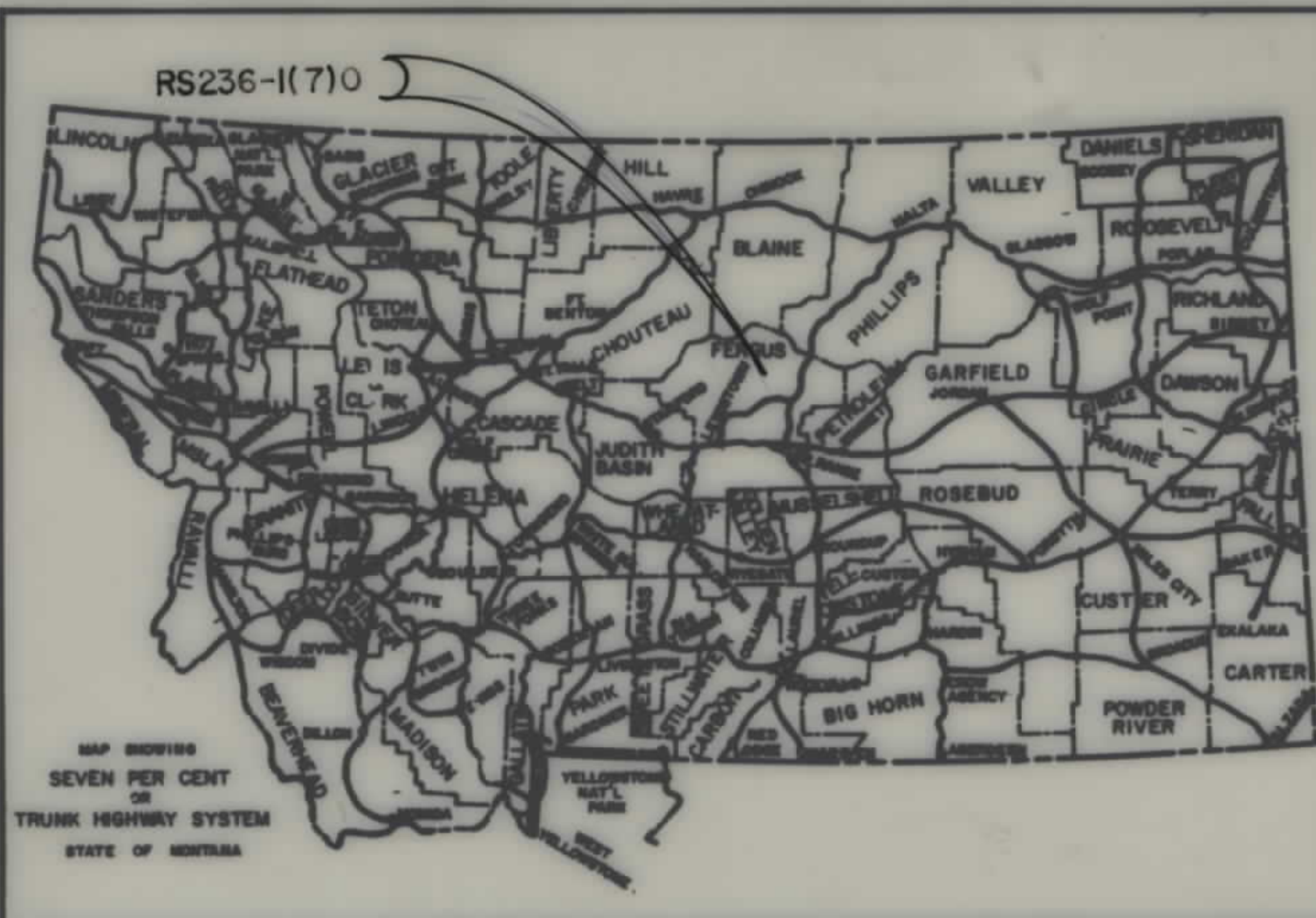
PLANS

NOT

TO

SCALE





| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|-------|-------------|-----------|--------------|
| MONT. | RS236-1(7)0 | 1         | 17           |

# STATE OF MONTANA

## DEPARTMENT OF HIGHWAYS

### RIGHT OF WAY PLAN OF

### FEDERAL AID PROJECT NO. RS-236-1(7)0 R/W RS 236-1(7)0 CONST.

### HILGER-WINIFRED

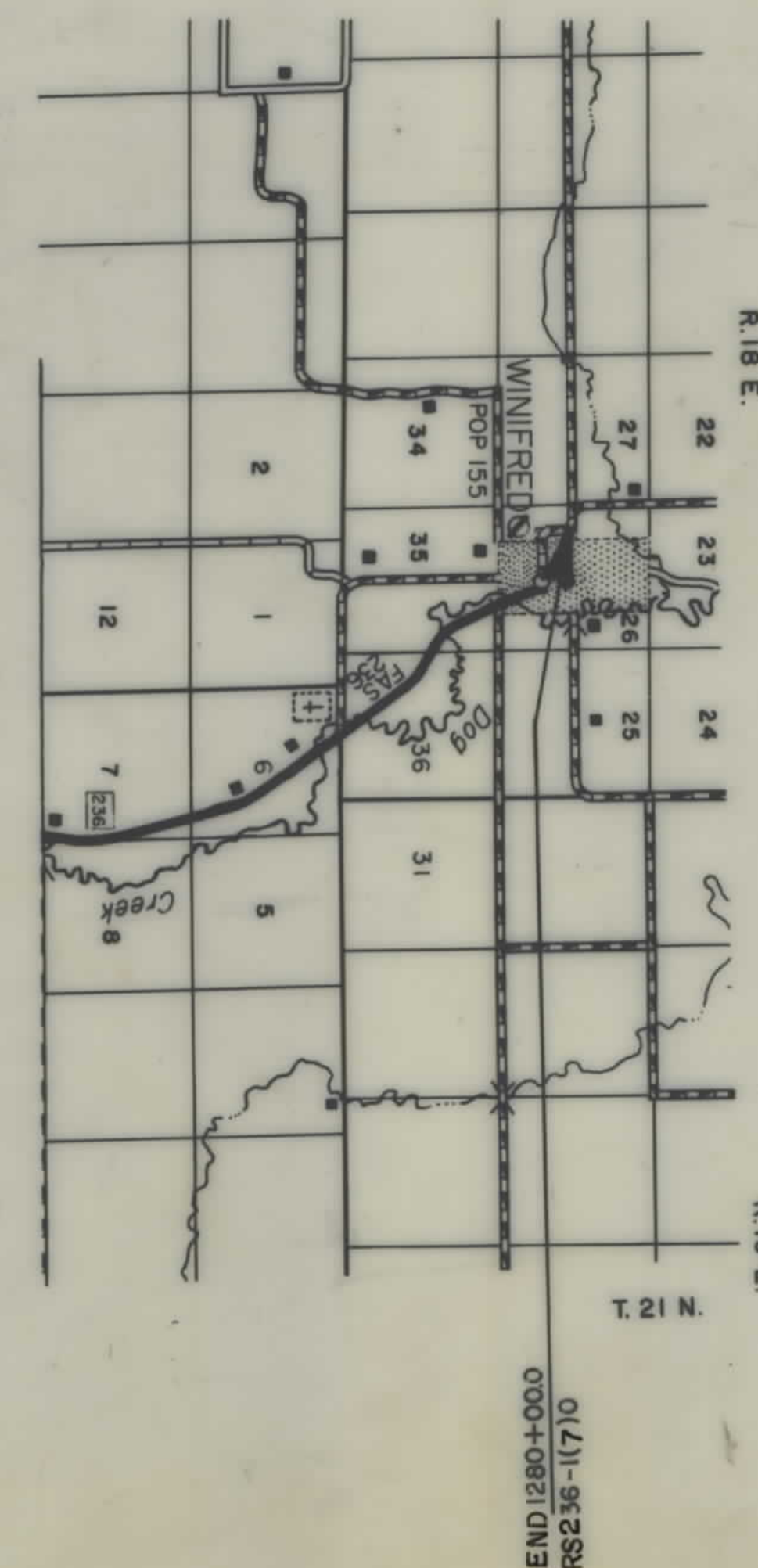
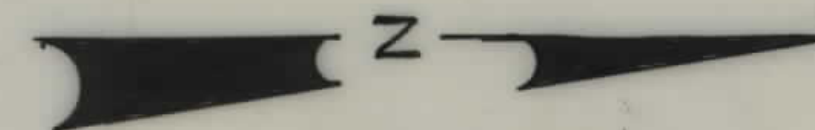
### FERGUS COUNTY

24.1 MILES  
SCALE: 1"=100'

#### CONVENTIONAL SIGNS

|                                         |     |
|-----------------------------------------|-----|
| PROPOSED RIGHT OF WAY LINE              | --- |
| EXISTING RIGHT OF WAY LINE              | --- |
| RAILROAD RIGHT OF WAY LINE              | --- |
| CENTERLINE (C) OR PROJECTED LINE        | --- |
| STK'D CENTERLINE                        | --- |
| OWNERSHIP BOUNDARY                      | --- |
| PRESENT TRAVELED WAY (P.T.W.)           | --- |
| R/W LINE FENCED                         | --- |
| CONSTRUCTION LIMITS                     | --- |
| FENCE LINE                              | --- |
| CONTROL OF ACCESS WITH FENCE            | --- |
| LIMITED ACCESS                          | --- |
| EXISTING LIMITED ACCESS                 | --- |
| GATE IN FENCE                           | --- |
| CATTLE GUARD - 24'                      | --- |
| STATE & NATIONAL BORDER LINES           | --- |
| CITY OR TOWN LIMITS LINE                | --- |
| COUNTY LINE                             | --- |
| RESERVATION LINE                        | --- |
| TOWNSHIP & SECTION LINE                 | --- |
| 1/4 & 1/2 SECTION LINE                  | --- |
| SECTION CORNER                          | --- |
| 1/4 SECTION COR.                        | --- |
| 1/16 SECTION COR.                       | --- |
| CENTER OF SECTION                       | --- |
| TELEPHONE OR TELEGRAPH POLES IN PLACE   | --- |
| POWER POLES IN PLACE                    | --- |
| TEL. OR TEL. OR POWER POLES TO BE MOVED | --- |
| NEW PIPES                               | --- |
| OLD PIPES IN PLACE                      | --- |
| OUTLET DITCH                            | --- |
| INLET DITCH                             | --- |
| DITCHES                                 | --- |
| CHANNEL CHANGES                         | --- |
| BRIDGES                                 | --- |
| RAILROADS                               | --- |
| PARCEL NUMBER                           | --- |
| NEW APPROACH                            | --- |
| EXISTING APPROACH                       | --- |
| LIMITED ACCESS                          | --- |

| PARCEL NO. | OWNERSHIPS                                                  | SHEET NO.      |
|------------|-------------------------------------------------------------|----------------|
| 1          | USA                                                         | 2, 8           |
| 2          | Dorothy Gilskey                                             | 3              |
| 3          | Hairs of Corral Swindell                                    | 4              |
| 4          | Dan J. & Renee N. Corcoran                                  | 7              |
| 5          | Daniel J. Corcoran                                          | 7              |
| 6          | Jack & Clara Donisthorpe                                    | 7              |
| 7          | Wilson H. Stule                                             | 9              |
| 8          | Richard B. Ogilvie Trustee R.R.                             | 10             |
| 9          | Tom J. & Jacqueline F. DeMars                               | 11             |
| 10         | William L. & Lillian R. Mengel                              | 12             |
| 11         | Richard B. Ogilvie Trustee R.R.                             | 12, 13, 14, 15 |
| 12         | Dorothy Halverson                                           | 13, 14, 15     |
| 12         | Agnes W. Orr                                                | 13, 14, 15     |
| 12         | Gertrude Ross Hess                                          | 13, 14, 15     |
| 13         | Harvest States Cooperative                                  | 13, 14, 15     |
| 14         | Vicki Lee & Robert Ehler                                    | 16             |
| 15         | KENNETH W. & ALICE M. THOMPSON c/o GEORGE N. & EILEEN ECDON | 10             |



RELATED PROJECTS

ASSOCIATED PROJECT  
AGREEMENT NUMBERS

|                                                                                                         |      |
|---------------------------------------------------------------------------------------------------------|------|
| STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS                                                              |      |
| APPROVED:<br><u>October 23</u> 19 <u>87</u>                                                             |      |
| GARY J. WICKS<br>DIRECTOR OF HIGHWAYS<br>BY <u>Stephen C. Kologi</u><br>CHIEF<br>PRECONSTRUCTION BUREAU |      |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION                                     |      |
| APPROVED:                                                                                               |      |
| DIVISION ADMINISTRATOR                                                                                  | DATE |

MAP REVISED: 11-20-87

STATE APPROVAL 10-29-87







| OWNERSHIPS |                 |                  |            |                |             |                     |           |       |                    |
|------------|-----------------|------------------|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| PARCEL     | NAME            | ADDRESS          | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PERMIT AREA |
|            |                 |                  |            |                |             |                     | LEFT      | RIGHT |                    |
| 2          | Dorothy Gilskev | Hilger Mt. 59451 |            |                |             |                     |           |       | 1400 <sup>00</sup> |
|            |                 |                  |            |                |             |                     |           |       |                    |
|            |                 |                  |            |                |             |                     |           |       |                    |
|            |                 |                  |            |                |             |                     |           |       |                    |

| STATE   | PROJECT NO.   | SHEET NO. | TOTAL SHEETS |
|---------|---------------|-----------|--------------|
| MONTANA | RS 236-11(7)0 | 3         | 17           |



56+75  
PWR LINE K'ING  
CLR 26'-2 WIRES

53+75 PWR LINE K'ING  
2 WIRES CLR 35'

MAP REVISED:  
STATE APPROVAL: 10-29-87



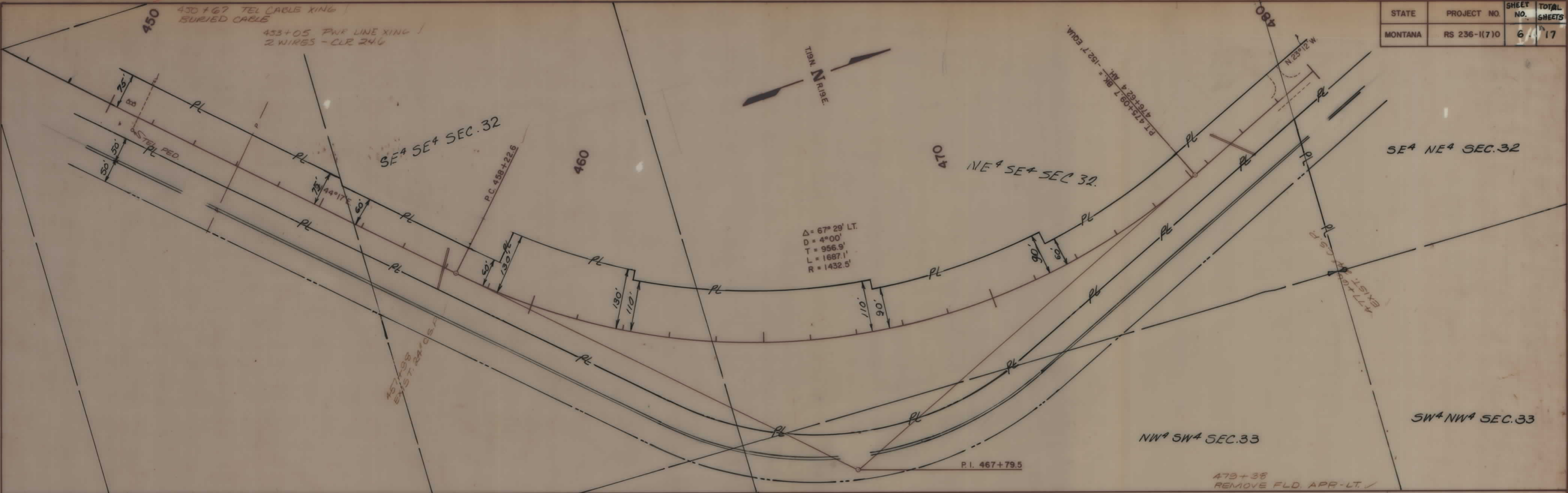




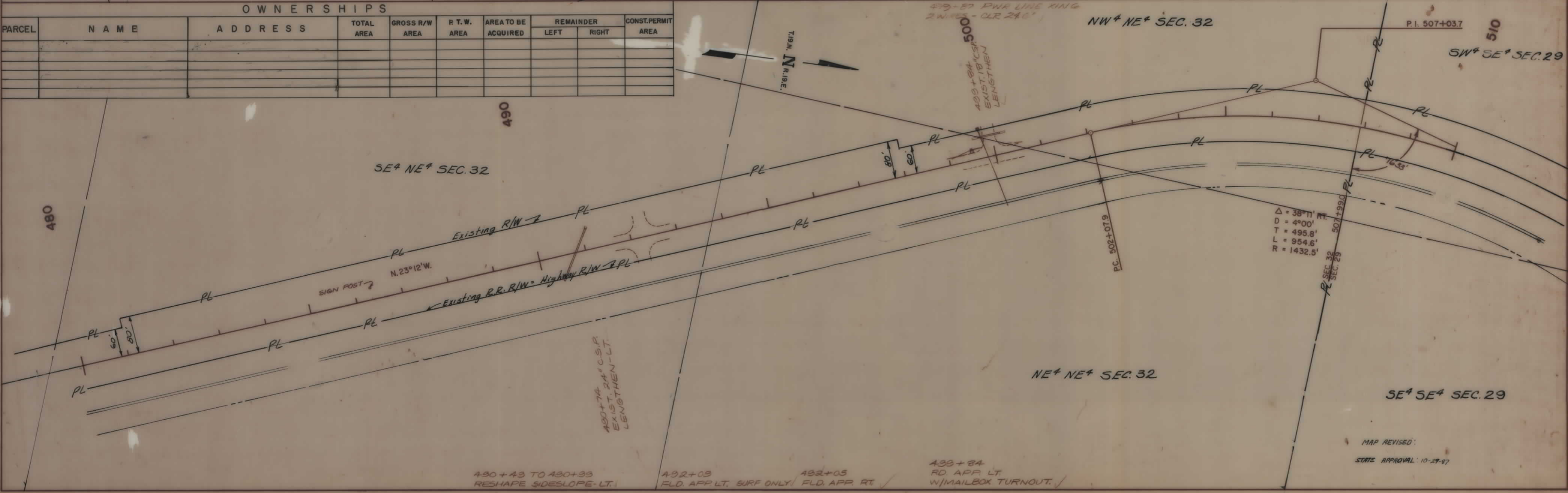




| STATE   | PROJECT NO.  | SHEET NO. | TOTAL SHEETS |
|---------|--------------|-----------|--------------|
| MONTANA | RS 236-1(7)0 | 6         | 17           |



| OWNERSHIPS |      |         |            |                |             |                     |           |       |                    |
|------------|------|---------|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| PARCEL     | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PERMIT AREA |
|            |      |         |            |                |             |                     | LEFT      | RIGHT |                    |
|            |      |         |            |                |             |                     |           |       |                    |
|            |      |         |            |                |             |                     |           |       |                    |
|            |      |         |            |                |             |                     |           |       |                    |
|            |      |         |            |                |             |                     |           |       |                    |
|            |      |         |            |                |             |                     |           |       |                    |
|            |      |         |            |                |             |                     |           |       |                    |
|            |      |         |            |                |             |                     |           |       |                    |
|            |      |         |            |                |             |                     |           |       |                    |



MAP REVISED:  
STATE APPROVAL: 10-27-97

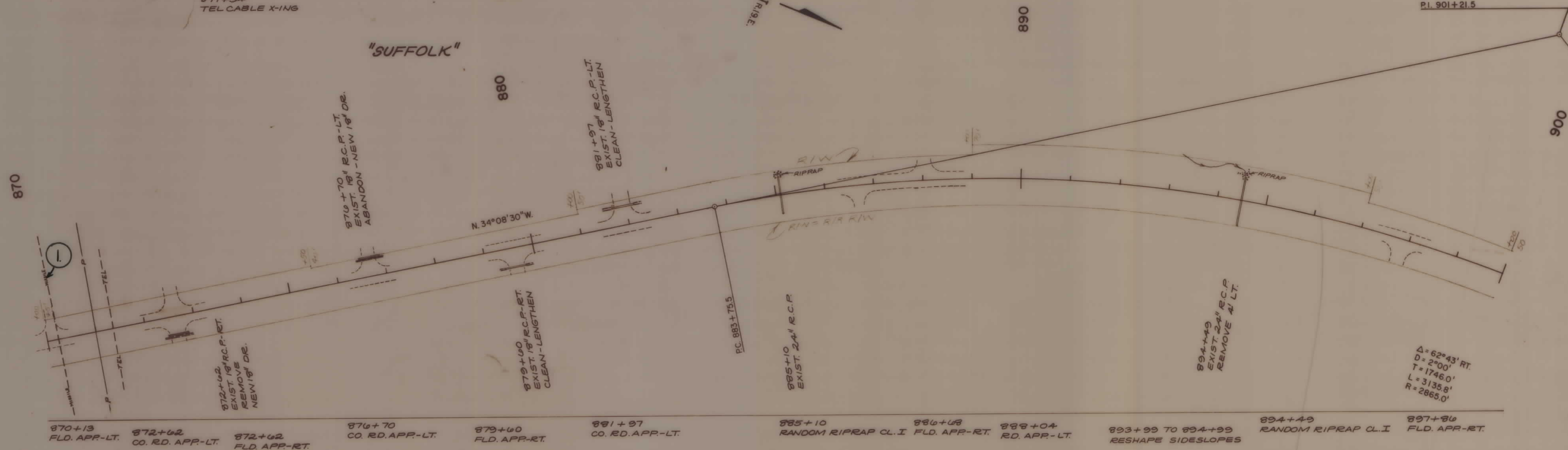




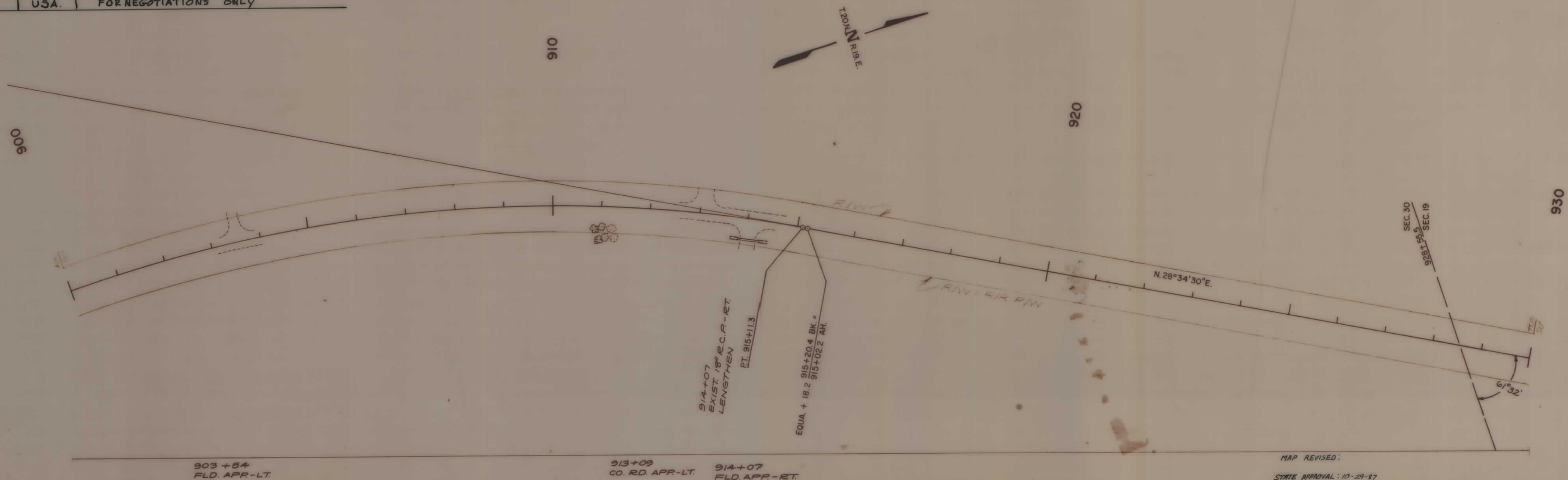


870+23 MISSILE CABLE X-ING  
871+00 PWR. LINE X-ING  
CLR. 27.0'  
871+34 TEL CABLE X-ING

| STATE   | PROJECT NO.  | SHEET NO. |
|---------|--------------|-----------|
| MONTANA | RS 236-1(7)0 | 8 17      |



1 USA. FOR NEGOTIATIONS ONLY



MAP REVISED:  
STATE APPROVAL: 10-29-87













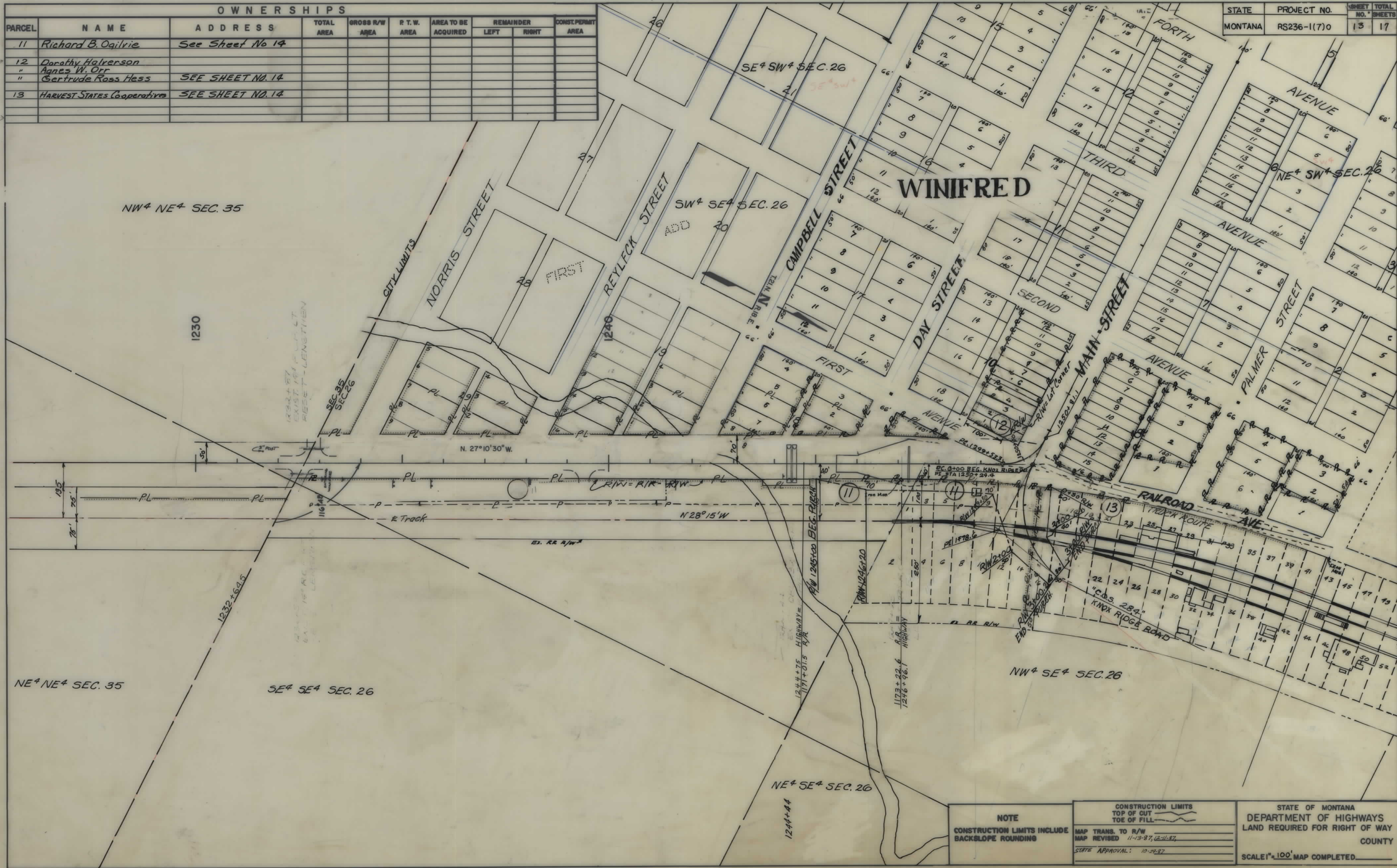






| OWNERSHIPS |                            |                  |            |                |             |                     |                |                 |
|------------|----------------------------|------------------|------------|----------------|-------------|---------------------|----------------|-----------------|
| PARCEL     | NAME                       | ADDRESS          | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
| 11         | Richard B. Ogilvie         | See Sheet No 14  |            |                |             |                     |                |                 |
| 12         | Dorothy Halverson          |                  |            |                |             |                     |                |                 |
| "          | Agnes W. Orr               | SEE SHEET NO. 14 |            |                |             |                     |                |                 |
| "          | Gertrude Ross Hess         | SEE SHEET NO. 14 |            |                |             |                     |                |                 |
| 13         | Harvest States Cooperative | SEE SHEET NO. 14 |            |                |             |                     |                |                 |
|            |                            |                  |            |                |             |                     |                |                 |
|            |                            |                  |            |                |             |                     |                |                 |

| STATE   | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|-----------|--------------|
| MONTANA | RS236-1(7)0 | 13        | 17           |



|                                                                              |                                                                                                                     |  |                                       |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|
| <b>NOTE</b><br><br><b>CONSTRUCTION LIMITS INCLUDE<br/>BACKSLOPE ROUNDING</b> | <b>CONSTRUCTION LIMITS</b><br> |  | <b>STATE OF MONTANA</b>               |
|                                                                              |                                                                                                                     |  | <b>DEPARTMENT OF HIGHWAYS</b>         |
|                                                                              |                                                                                                                     |  | <b>LAND REQUIRED FOR RIGHT OF WAY</b> |
|                                                                              |                                                                                                                     |  | <b>COUNTY</b>                         |
|                                                                              |                                                                                                                     |  | <b>SCALE 1" = 100' MAP COMPLETED</b>  |
|                                                                              | <b>MAP TRANS. TO R/W</b>                                                                                            |  |                                       |
|                                                                              | <b>MAP REVISED</b> 11-13-87, (2-11-87)                                                                              |  |                                       |
|                                                                              | <b>STATE APPROVAL:</b> 10-22-87                                                                                     |  |                                       |



| OWNERSHIPS |                             |                                  |            |                |             |                     |           |       |                    |
|------------|-----------------------------|----------------------------------|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| PARCEL     | NAME                        | ADDRESS                          | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PERMIT AREA |
| 11         | Richard B. Ogilvie Trustee  | C.M. ST. P. & P.R.R. BANKRUPT    |            | 0.60 AC.       | -0-         | 0.60 AC.            | LEFT      | RIGHT |                    |
| 12         | Donthy Halverson            | 220 E. Groschall E. Helena 59635 |            |                |             |                     |           |       |                    |
|            | Agnes W. Orr                | Winifred, Mt. 59489              |            |                |             |                     |           |       |                    |
|            | Gertrude Ross Hess          | Winifred, Mt. 59489              |            | 9000 sq ft     | -0-         | 900 sq ft           |           |       |                    |
| 13         | HARVEST STATES COOPERATIVES | Box 64594 St. Paul, MINN. 55164  |            | 0.17 AC.       |             | 0.17 AC.            |           |       |                    |

| STATE   | PROJECT NO.  | SHEET NO. | TOTAL SHEETS |
|---------|--------------|-----------|--------------|
| MONTANA | RS236-11(7)0 | 14        | 17           |



|                                                                              |                                                                     |                                          |                                                                                                                                                            |
|------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NOTE</b><br><br><b>CONSTRUCTION LIMITS INCLUDE<br/>BACKSLOPE ROUNDING</b> | <b>CONSTRUCTION LIMITS</b><br>TOP OF CUT _____<br>TOE OF FILL _____ |                                          | STATE OF MONTANA<br><b>DEPARTMENT OF HIGHWAYS</b><br><b>LAND REQUIRED FOR RIGHT OF WAY</b><br><b>FERGUS</b> COUNTY<br><br>SCALE 1"=50' MAP COMPLETED _____ |
|                                                                              | MAP TRANS. TO R/W _____                                             | MAP REVISED 11-13-87, 11-23-87, 12-11-87 |                                                                                                                                                            |
|                                                                              | STATE APPROVAL 10-22-87                                             |                                          |                                                                                                                                                            |
|                                                                              |                                                                     |                                          |                                                                                                                                                            |



| OWNERSHIPS |                             |                                      |            |                |             |                     |           |  |                   |                  |
|------------|-----------------------------|--------------------------------------|------------|----------------|-------------|---------------------|-----------|--|-------------------|------------------|
| PARCEL     | NAME                        | ADDRESS                              | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |  | CONST. PERM. AREA | CONST. EASE AREA |
| 11         | Richard B. Ogilvie          |                                      | SEE SHEET  | 14             |             |                     |           |  |                   |                  |
| 12         | Dorothy Halversan           | 220 E. Groschell, E. Helena MT 59435 | SEE SHEET  | 14             |             |                     |           |  |                   |                  |
|            | Agnes W. Orr                | Winifred Mt. 59489                   | SEE SHEET  | 14             |             |                     |           |  |                   |                  |
|            | Gertrude Ross Hess          | Winifred Mt. 59489                   | SEE SHEET  | 14             |             |                     |           |  |                   |                  |
| 13         | HARVEST STATES COOPERATIVES | Box 64539, St. Paul, Minn. 55164     | SEE SHEET  | 14             |             |                     |           |  |                   |                  |

| STATE   | PROJECT NO.  | SHEET TOTAL |
|---------|--------------|-------------|
| MONTANA | RS236-1(7) 0 | 15 17       |









