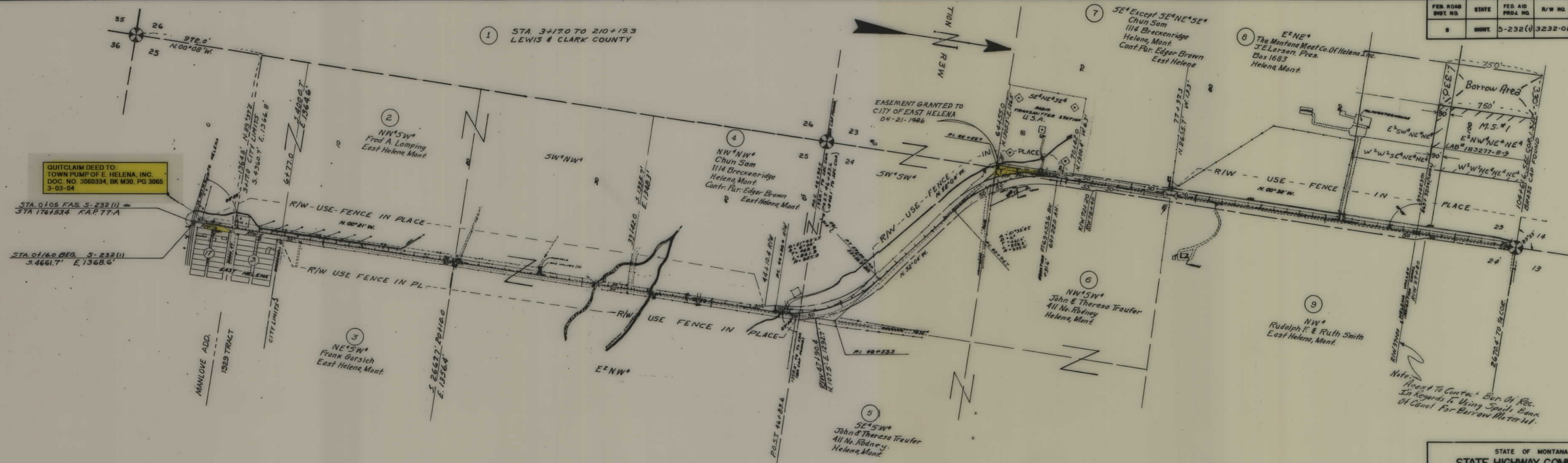


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-232(1)	3232-01	1	2



DESCRIPTIONS WRITTEN BY L.H. 1-9-58
 DESCRIPTIONS CHECKED BY H.D. 1-10-58
 MAPS COMPLETED BY H.D. 1-10-58
 MAPS TO BUR. PUB. ROADS
 MAPS TO CONSTRUCTION 2-20-58

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 400' MAP APPROVED BY THJ

