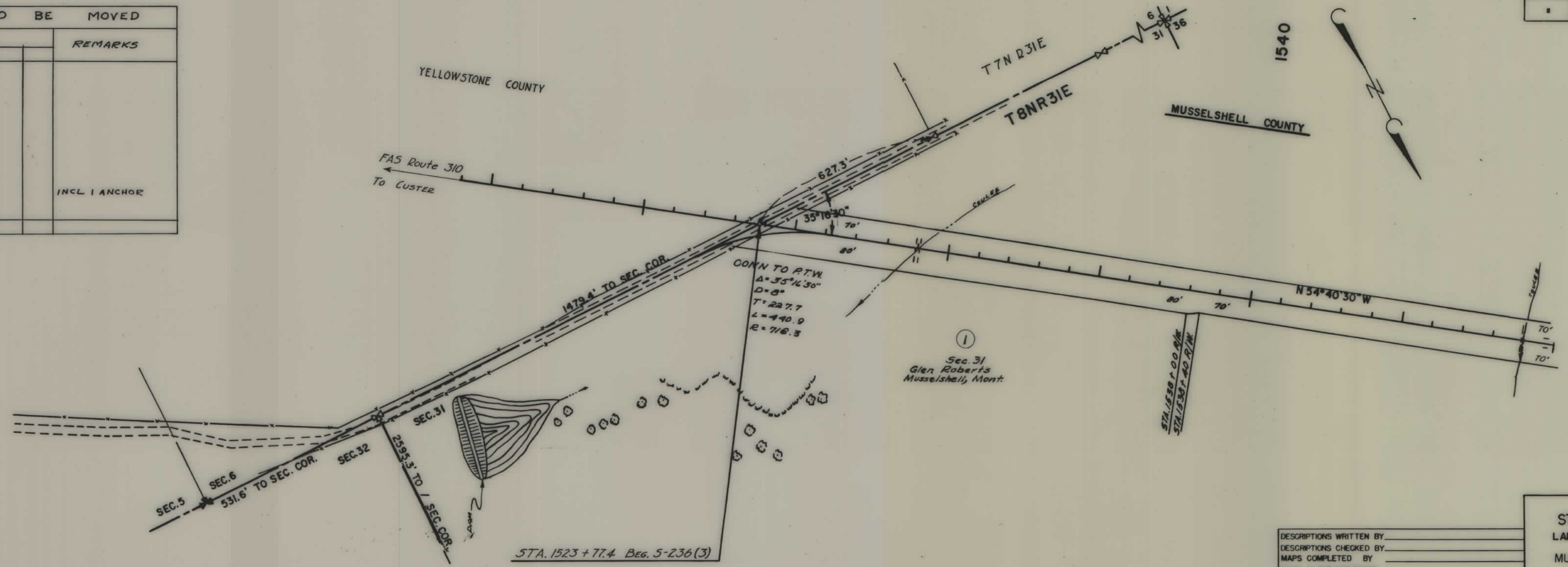


PLANS
NOT
TO
SCALE

POLES TO BE MOVED				
STATION	POWER			REMARKS
	LT.	RT.		
1679+62	1			
1690+76	1			
1694+60	1			
1700+00	1			
1705+40	1			
1710+95	1			
1715+31	1			
1720+65	1			
1724+51	1			
1727+77	1			
1732+19	1			
1737+37	2			INCL 1 ANCHOR
TOTAL	13			

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-236(3)	3236-03	1	7

S-236(1) P.E.&R/W



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MUSSEL SHELL COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

1550

1560

1570

1580

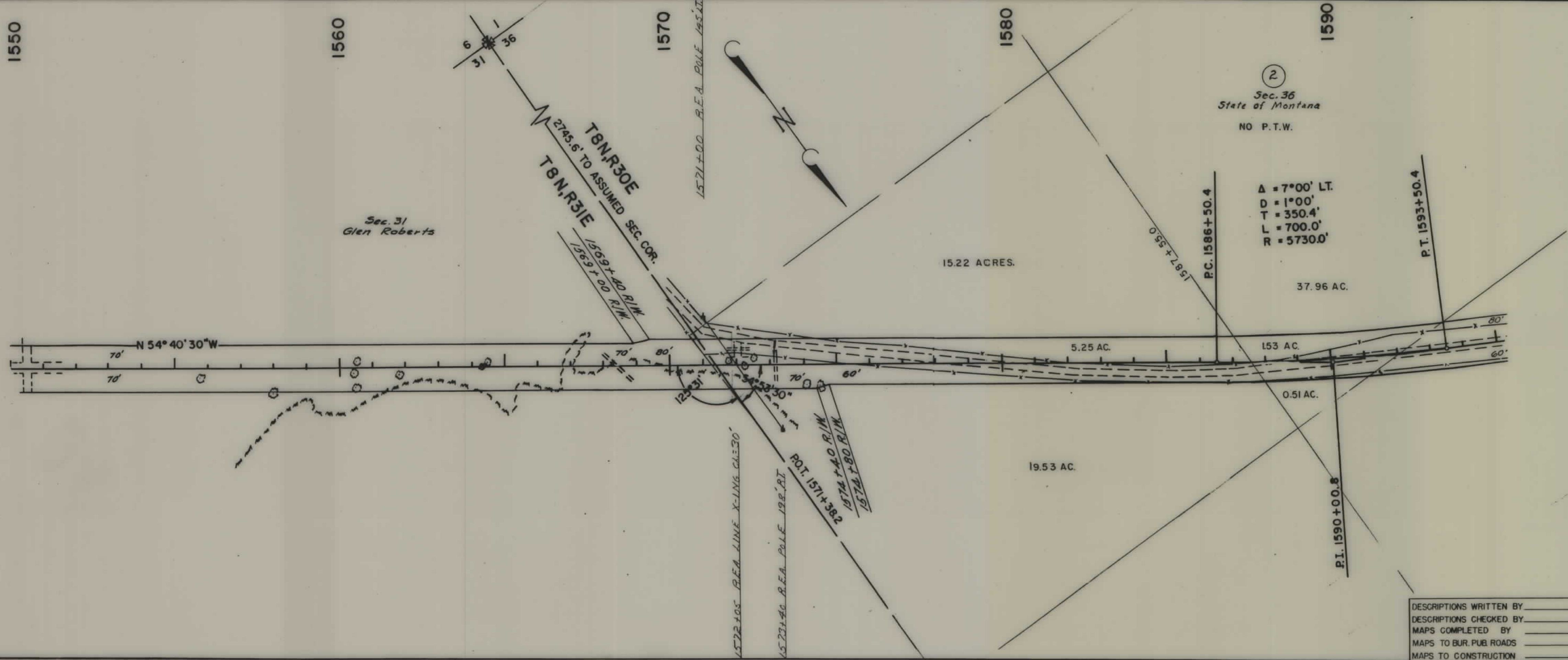
1590

Sec. 31
Glen Roberts

Sec. 36
State of Montana
NO P.T.W.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-236(3)	3236-03	2	7

S 236(3) P 2 OF 7

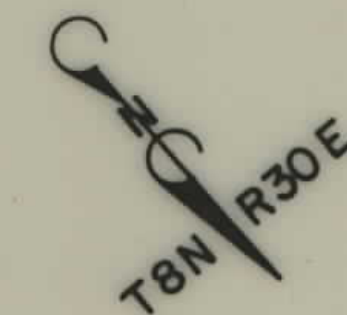
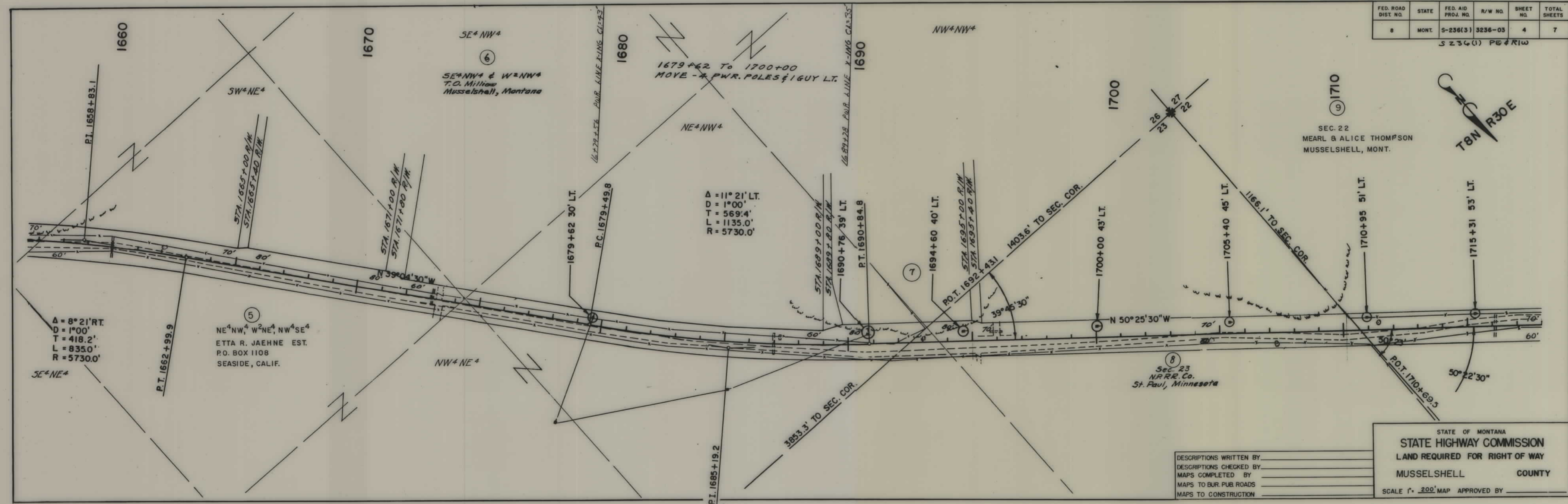


DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MUSSELSHELL COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-236(3)	3236-03	4	7

S 236(3) P 5 & R/W



SEC. 22
MEARL & ALICE THOMPSON
MUSSELSHELL, MONT.

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 MUSSELSHELL COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

1720

1730

1740

1750

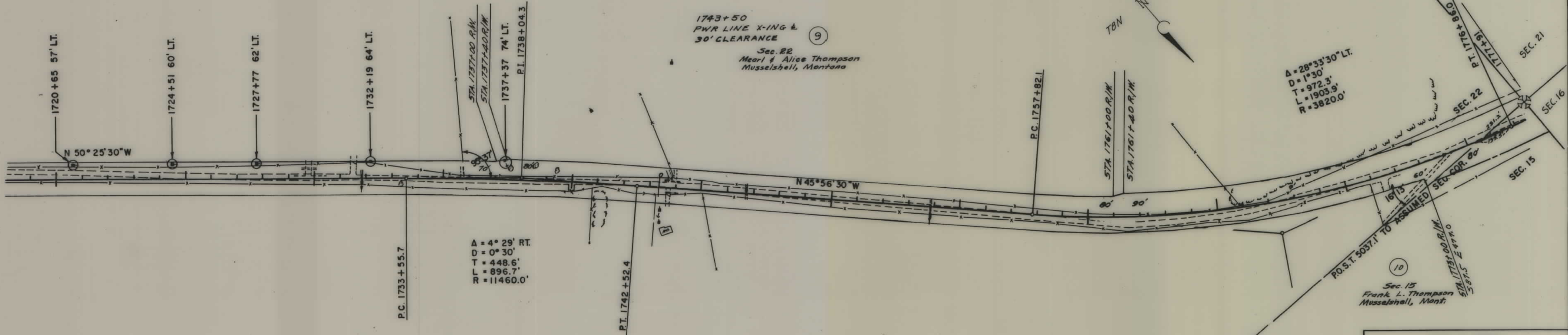
1760

1770

1705+40 TO 1737+37
MOVE B R.R. POLES LT.
& ONE ANCHOR

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-236(3)	3236-03	5	7

S 236(3) PE & R/W



$\Delta = 28^\circ 33' 30''$ LT.
 $D = 1^\circ 30'$
 $T = 972.3'$
 $L = 1903.9'$
 $R = 3820.0'$

$\Delta = 4^\circ 29'$ RT.
 $D = 0^\circ 30'$
 $T = 448.6'$
 $L = 896.7'$
 $R = 11460.0'$

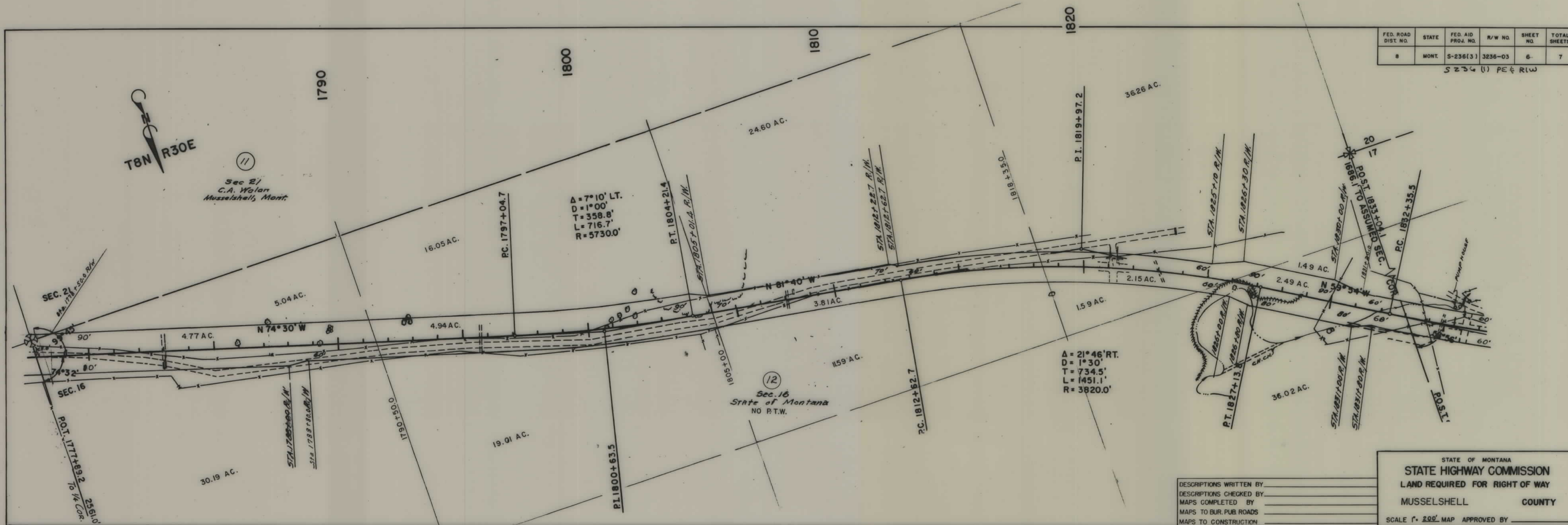
Sec. 15
Frank L. Thompson
Musselshell, Mont.

1743+50
PWR LINE X-ING &
30' CLEARANCE
Sec. 22
Mearl & Alice Thompson
Musselshell, Montana

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MUSSELSHELL COUNTY

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

SCALE 1" = 200' MAP APPROVED BY _____

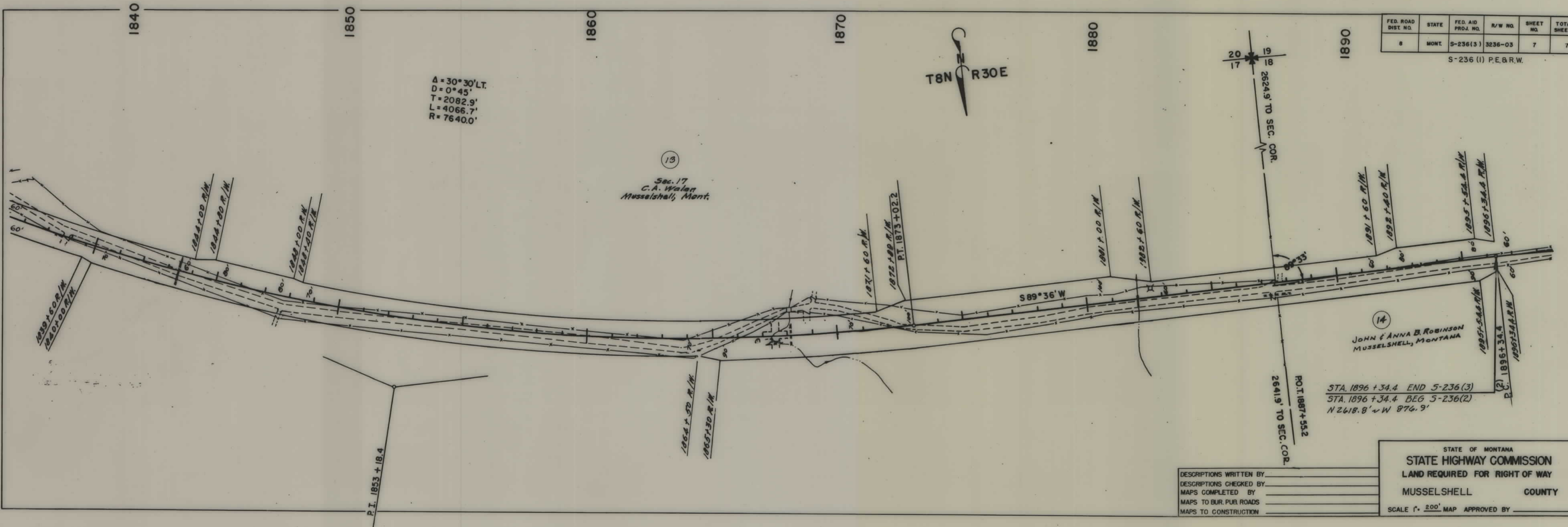


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-236(3)	3236-03	6	7

S 236 (1) PE & R/W

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 MUSSELSHELL COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-236(3)	3236-03	7	7

S-236 (1) P.E. & R.W.

STA. 1896 + 34.4 END 5-236(3)
 STA. 1896 + 34.4 BEG 5-236(2)
 N 2618.8' W 876.9'

14
 JOHN & ANNA B. ROBINSON
 MUSSELSHELL, MONTANA

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
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 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 MUSSELSHELL COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____