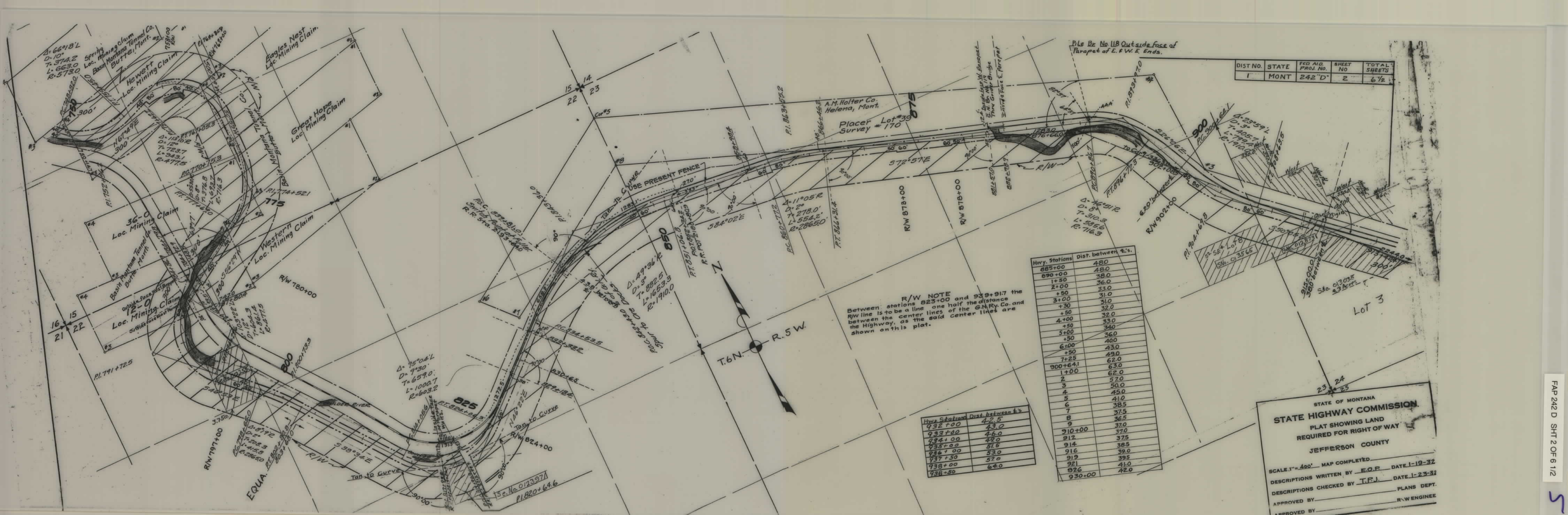


PLANS
NOT
TO
SCALE



DIST NO.	STATE	FED AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	MONT	242 "D"	2	6 1/2

Hwy. Stations	Dist. between E's.
885+00	480
890+00	480
1+50	38.0
2+00	36.0
+50	33.0
3+00	31.0
+50	32.0
4+00	32.0
+50	33.0
5+00	34.0
+50	36.0
6+00	43.0
+50	49.0
7+25	62.0
900+64.1	63.0
1+00	62.0
2	57.0
3	50.0
4	45.0
5	41.0
6	38.5
7	37.5
8	36.5
9	37.0
910+00	37.0
912	37.5
914	38.5
916	39.0
919	39.5
921	41.0
926	42.0
930+00	42.0

Hwy. Stations	Dist. between E's.
932+00	42.5
933+00	43.0
934+00	46.0
935+00	48.0
936+00	51.5
937+50	53.0
938+00	57.0
938+50	64.0

R/W NOTE
Between stations 823+00 and 939+91.7 the
R/W line is to be a line one half the distance
between the center lines of the G.N.Ry.Co. and
the Highway, as the said center lines are
shown on this plat.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY

SCALE 1" = 400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-19-32
DESCRIPTIONS CHECKED BY T.P.J. DATE 1-23-32
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER



DIST. NO.	STATE	FED. AID. PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	MONT	242-D	2	6 1/2

Hwy. Stations	Dist. between S's.
885+00	480
890+00	480
895+00	380
900+00	360
905+00	330
910+00	310
915+00	310
920+00	320
925+00	320
930+00	330
935+00	340
940+00	360
945+00	400
950+00	430
955+00	490
960+00	620
965+00	630
970+00	620
975+00	570
980+00	500
985+00	450
990+00	410
995+00	385
1000+00	375
1005+00	365
1010+00	370
1015+00	370
1020+00	375
1025+00	385
1030+00	390
1035+00	395
1040+00	410
1045+00	420

R/W NOTE
Between stations 825+00 and 939+917 the
R/W line is to be a line one half the distance
between the center lines of the G.N.Ry. Co. and
the Highway, as the said center lines are
shown on this plat.

Hwy. Stations	Dist. between S's.
932+00	42.5
933+00	43.0
934+00	46.0
935+00	48.0
936+00	51.6
937+00	53.0
938+00	57.0
939+00	64.0

AMENDED R/W MONTANA 012339

DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT
LAND OFFICE - BILLINGS, MONTANA

I HEREBY CERTIFY THAT THE MATERIALS SITE REPRESENTED IN
THIS PLAT IS A MATERIALS SITE CONSISTING OF SHRETS
2 AND 3, MONTANA F 242-D, IN THE Lots 1 and 2, SECTION 21,
T.6N., R.5W., AFFECTS ONLY UNAPPROPRIATED AND UNRESERVED
PUBLIC DOMAIN.

NOV. 19, 1956

E. E. Audler
MANAGER

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY

SCALE 1" = 400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-19-52
DESCRIPTIONS CHECKED BY T.P.J. DATE 1-23-52
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R.W. ENGINEER

DIST NO	STATE	FED AID PROJ. NO.	SHEET NO	TOTAL SHEETS
1	MONT	242'D	3	6 1/2



DIST NO	STATE	FED AID PROJ NO	SHEET NO	TOTAL SHEETS
1	MONT	242 D	3	6 1/2



DIST No.	STATE	FED. AID PROJ. NO.	SHEET No.	TOTAL SHEETS
1	MONT.	242'D"	4	6 1/2



TENEYCK ADDITION TO BOULDER			ADDRESS
Blk.	Lots	OWNERS	Boulder Mont.
45	9, 10, 11	Mont. Central Ry.	" "
12	16 to 24 incl	M.P. Tenayck	" "
"	14, 15	J. Dunks	" "
"	23 & 8	Dora Wild	" "
40	8, 9	Mont. Central Ry.	" "
42	1	M.P. Tenayck	" "

COOK'S ADDITION			ADDRESS
BLK	Lots	OWNERS	Boulder, Mont.
	1, 2, 3	Clara Wright	

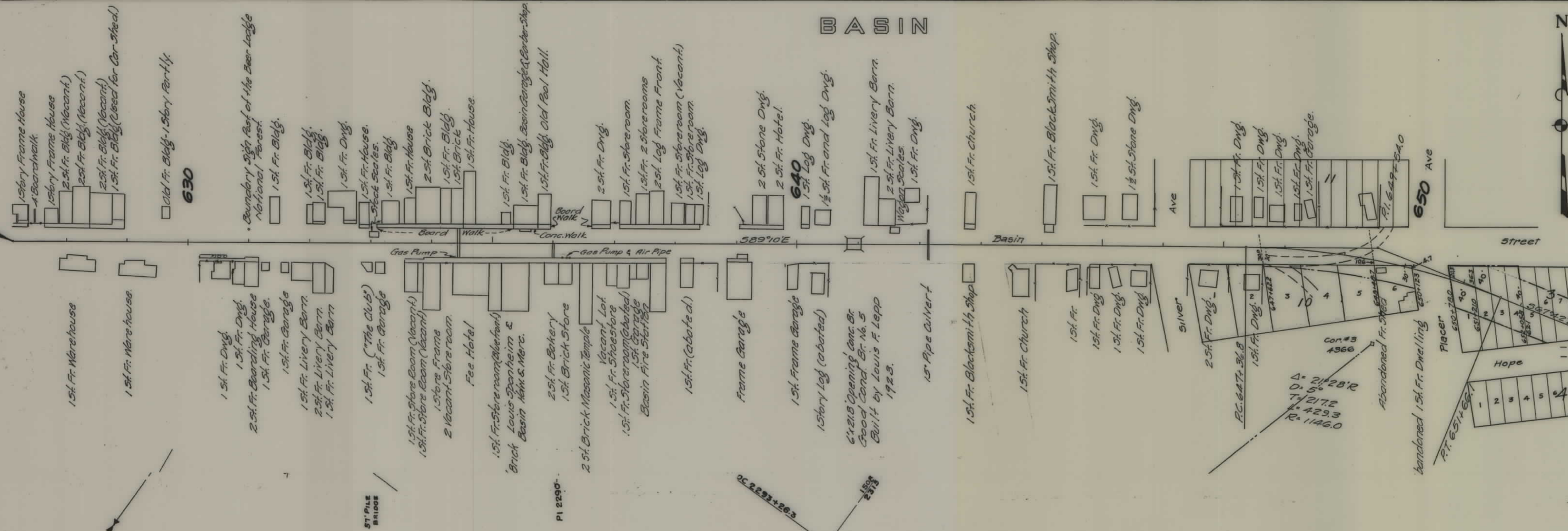
TENEYCK ADDITION TO BOULDER			ADDRESS
Blk.	Lots	OWNERS	Boulder Mont.
45	9, 10, 11	Mont. Central Ry.	" "
12	16 to 24 incl	M.P. Tenayck	" "
"	14, 15	J. Dunks	" "
"	23 & 8	Dora Wild	" "
40	8, 9	Mont. Central Ry.	" "
42	1	M.P. Tenayck	" "

COOK'S ADDITION			ADDRESS
BLK	Lots	OWNERS	Boulder, Mont.
	1, 2, 3	Clara Wright	

TENEYCK ADDITION TO BOULDER			ADDRESS
Blk.	Lots	OWNERS	Boulder Mont.
45	9, 10, 11	Mont. Central Ry.	" "
12	16 to 24 incl	M.P. Tenayck	" "
"	14, 15	J. Dunks	" "
"	23 & 8	Dora Wild	" "
40	8, 9	Mont. Central Ry.	" "
42	1	M.P. Tenayck	" "

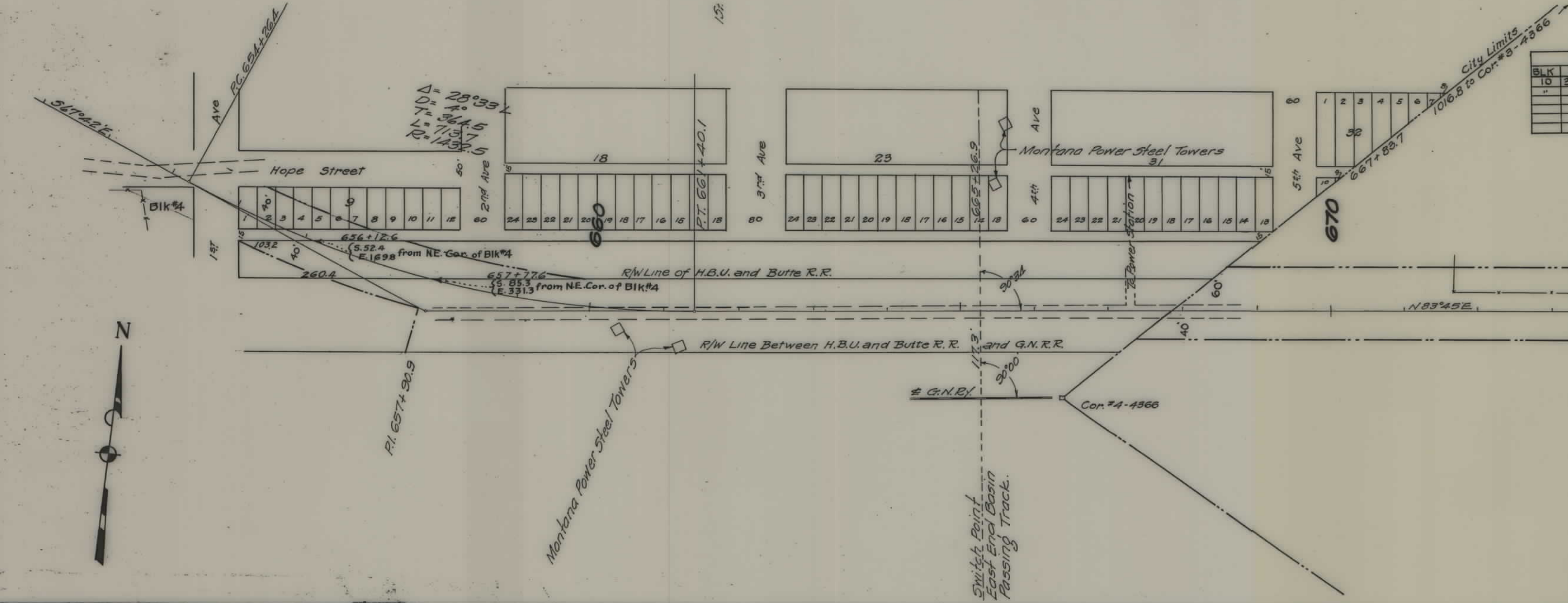
COOK'S ADDITION			ADDRESS
BLK	Lots	OWNERS	Boulder, Mont.
	1, 2, 3	Clara Wright	

STA. 627+13.9 BEG. F.A.P. 2420



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	242'D		6	9

JEFFERSON COUNTY
SCALE 1" = 100' 1-18-32
T - 281.2
L - 555.4
R - 1432.5



TOWNSITE OF BASIN			
BLK.	LOTS	OWNER	ADDRESS
10	3-4-5	MARY D. CORETTE	
"	6	CORA WINKLEMAN	

DIST. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	242 D	6 1/2	6 1/2

ORIGINAL TOWNSITE OF BASIN			
BLK.	LOT	OWNER	ADDRESS
3	1	JEFFERSON COUNTY	
"	2-3-4	ANNA SPONHEIM	BASIN, MONT.
"	5-12 INCL.	JOHN MCGINNIS & LOUIS SPONHEIM	" "
4	11-12	" "	" "
9	1-6 INCL.	" "	" "

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 JEFFERSON COUNTY

SCALE, 1"=100' MAP COMPLETED
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-18-32
 DESCRIPTIONS CHECKED BY T.P.J. DATE 1-23-32
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R.W. ENGINEER

R/W checked on plans 7/11/32