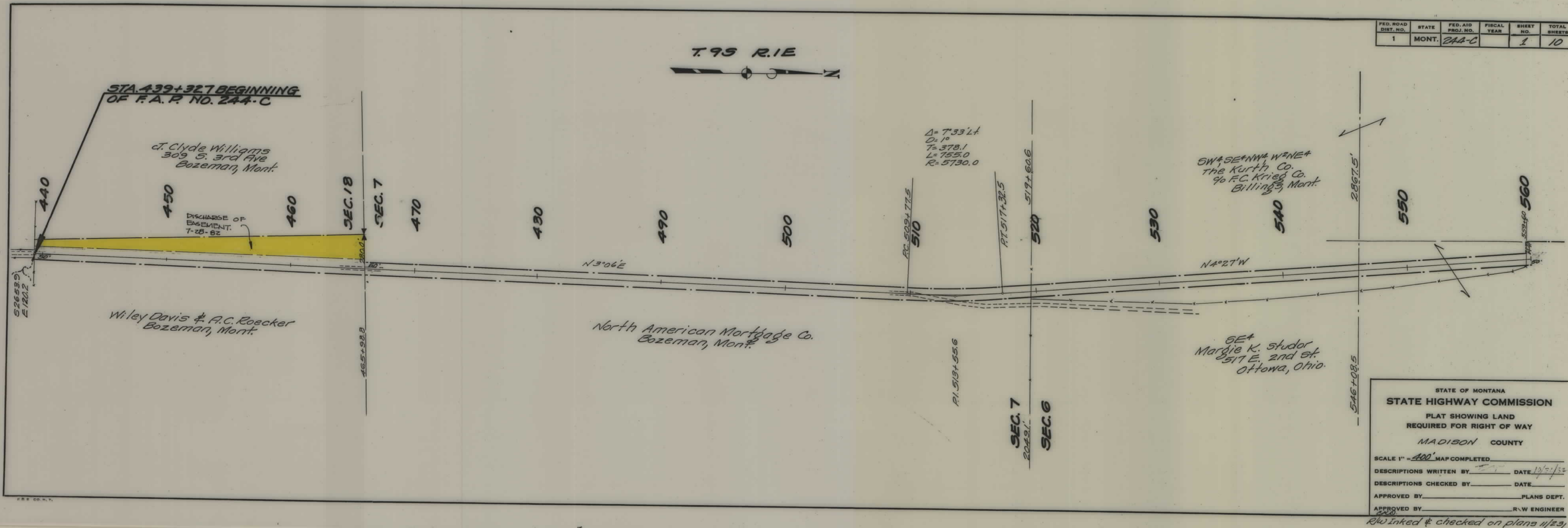


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	244-C		1	10



STATE OF MONTANA
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

MADISON COUNTY

SCALE 1" = 400' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE 10/2/32

DESCRIPTIONS CHECKED BY _____ DATE _____

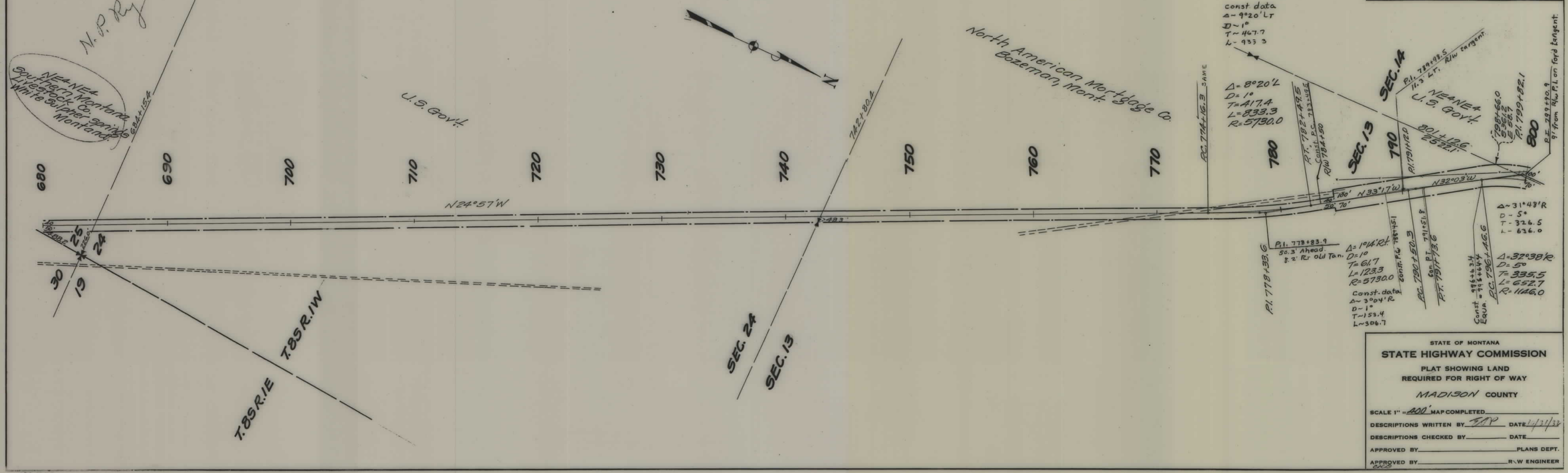
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

R.W. Inked & checked on plans 11/23/31

N.P. Ry
NE+NE+NE
Southern Montana
Livestock Co.
White Sulphur Springs
Montana

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	244-C		3	10



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MADISON COUNTY

SCALE 1" = 400' MAP COMPLETED

DESCRIPTIONS WRITTEN BY SDP DATE 4/21/32

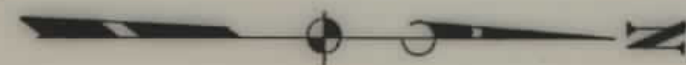
DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

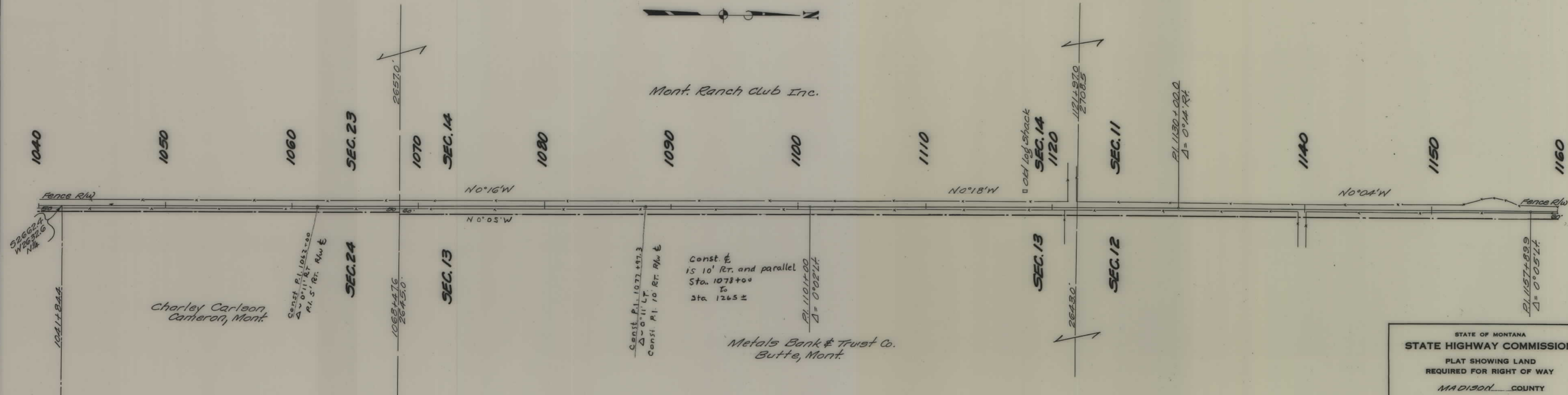
APPROVED BY SDP R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	244-C		6	10

T.7S R.1W



Mont. Ranch Club Inc.



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY

SCALE 1" = 400' MAP COMPLETED _____

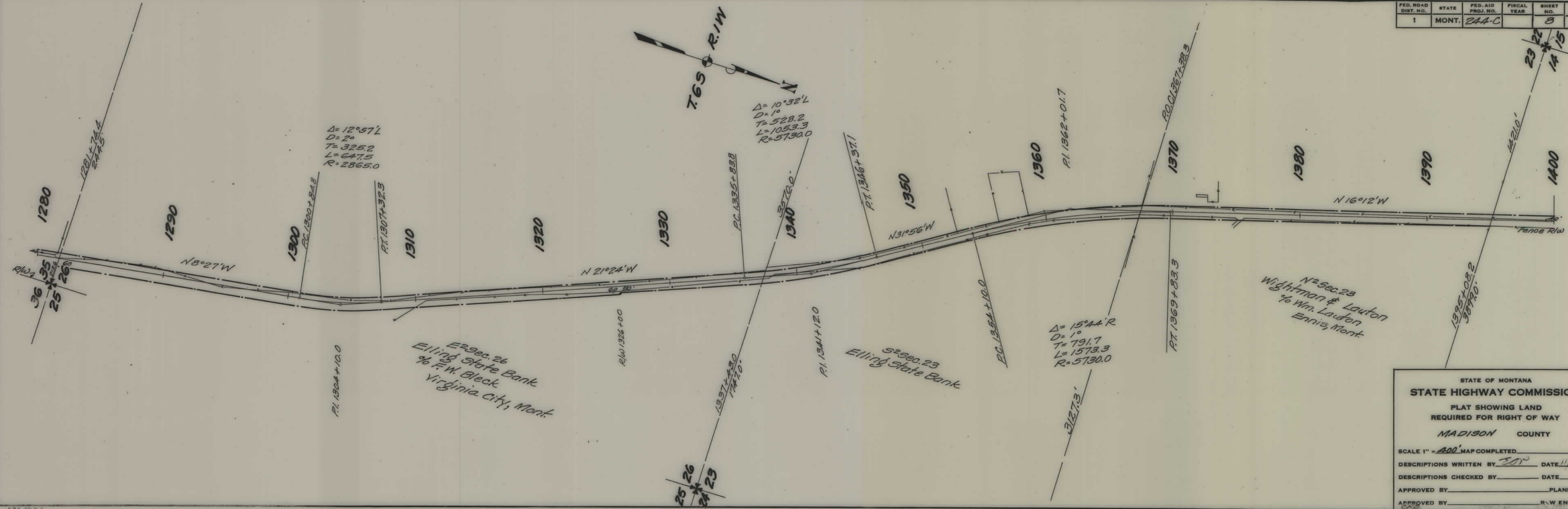
DESCRIPTIONS WRITTEN BY EDP DATE 11/1/32

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY CKD R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	244-C		8	10



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY

SCALE 1" = 400' MAP COMPLETED _____

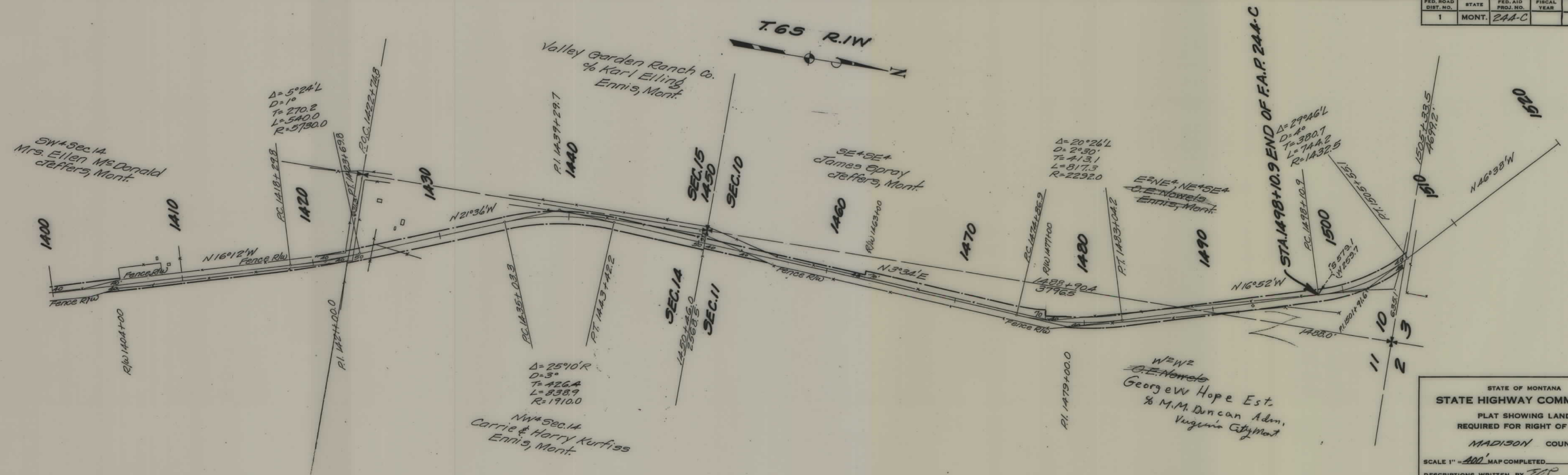
DESCRIPTIONS WRITTEN BY SON DATE 11/1/32

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	2AA-C		9	10



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MADISON COUNTY

SCALE 1" = 400' MAP COMPLETED

DESCRIPTIONS WRITTEN BY EAP DATE 11/1/32

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

