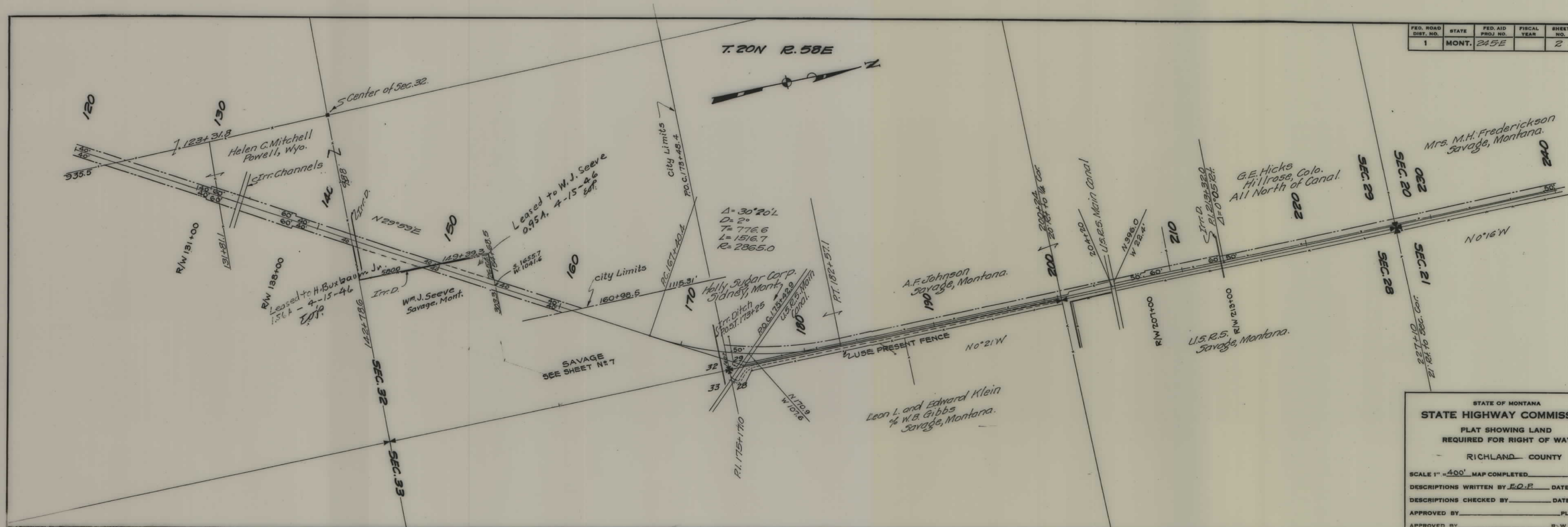


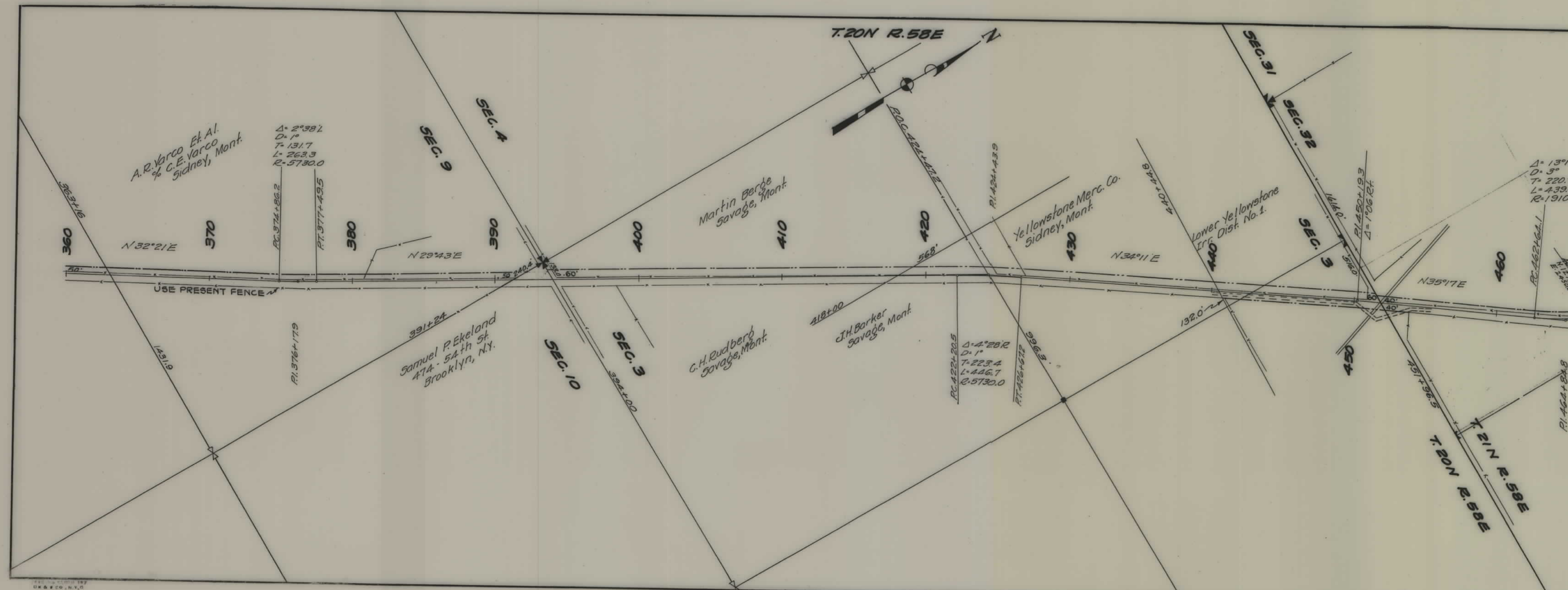
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	245-E		2	7



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 RICHLAND COUNTY

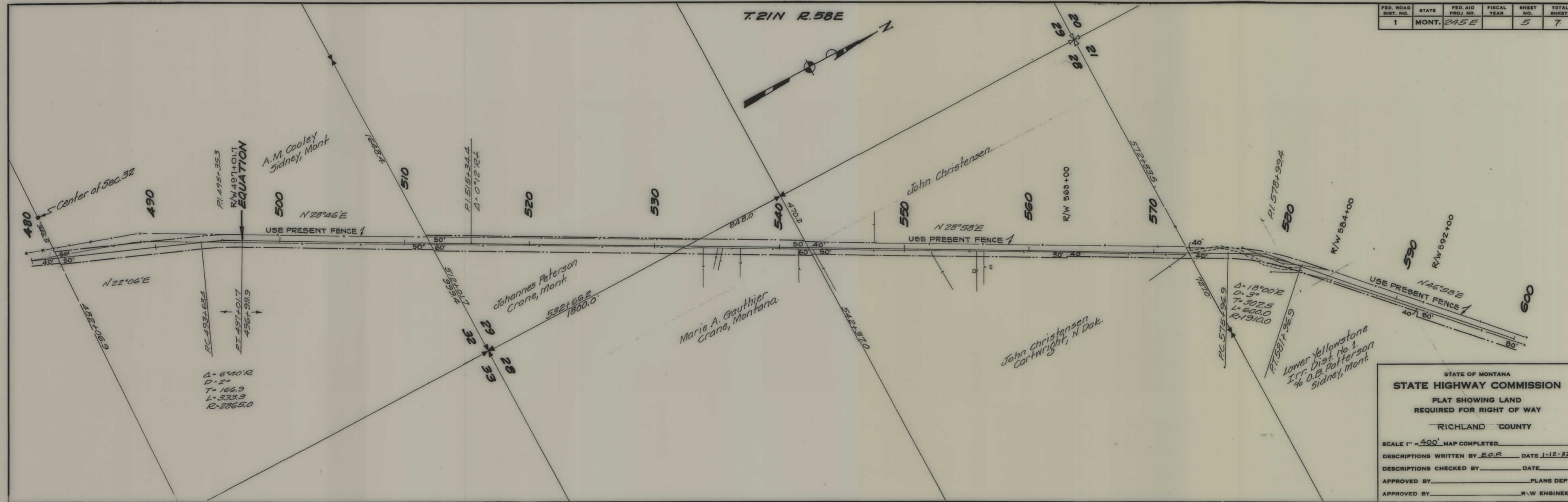
SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-9-32
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R.W. ENGINEER

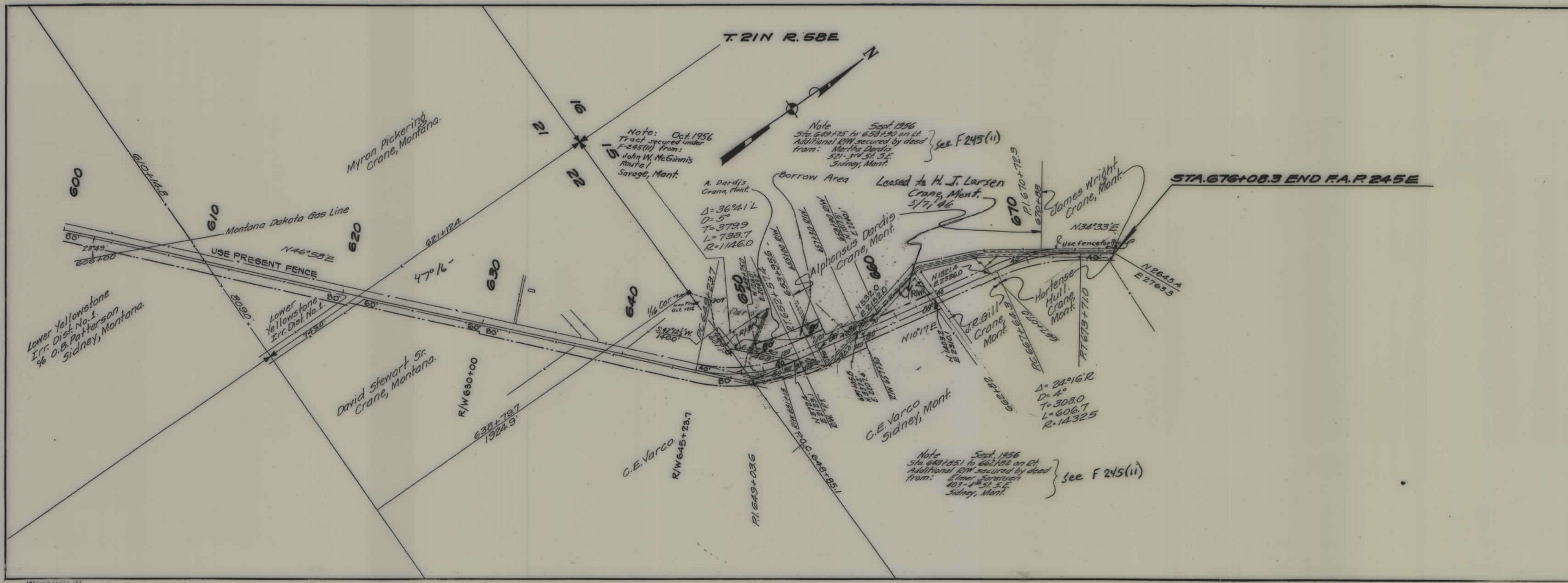


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	245 E		4	7

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 RICHLAND COUNTY

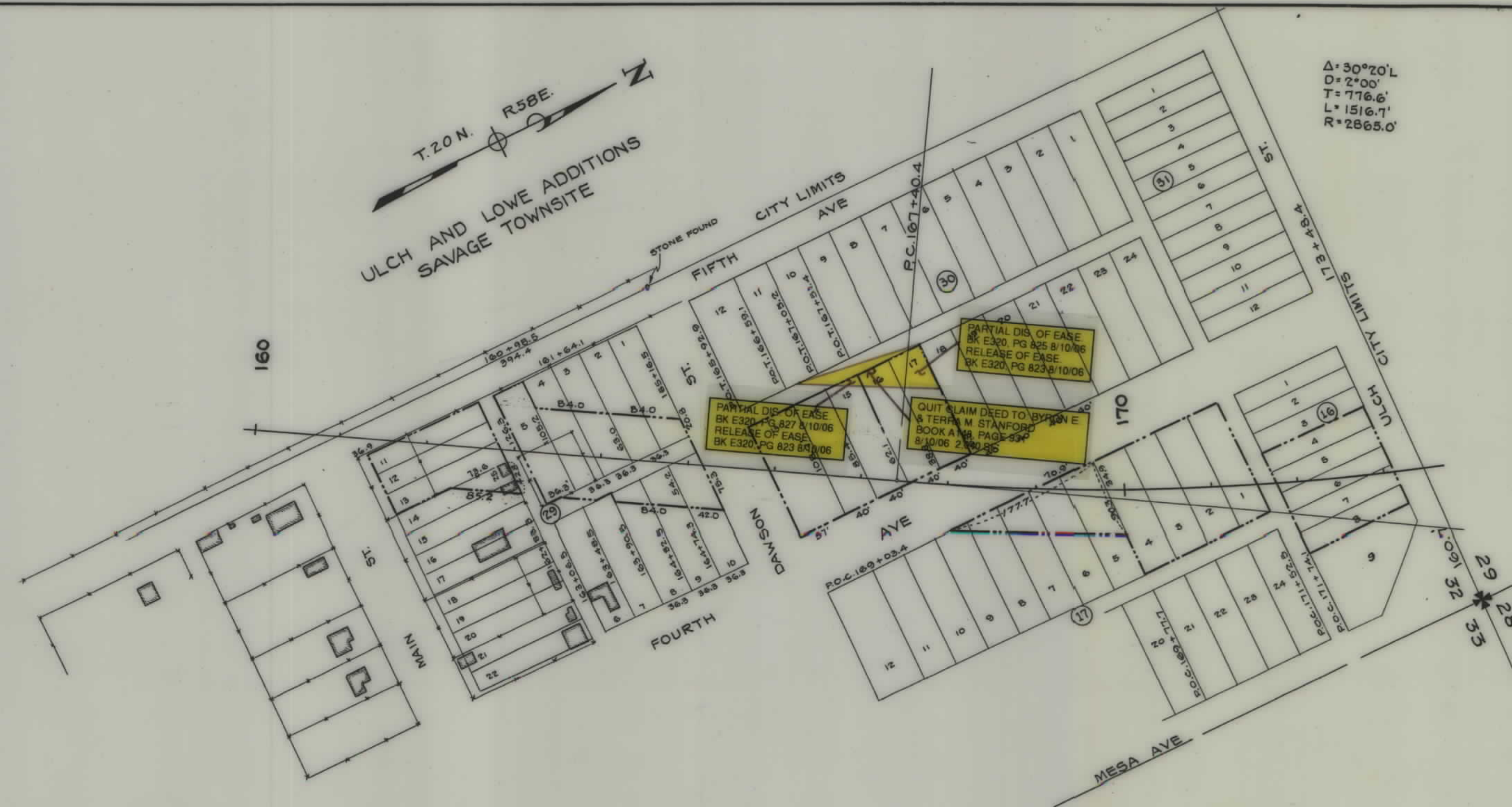
SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY EOP DATE 1-11-32
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R.W. ENGINEER





FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	245-E		6	7
		F 245(11)		1	1

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 RICHLAND COUNTY
 SCALE 1" = 400' MAP COMPLETED 10-22-56
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-12-32
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ A.W. ENGINEER



BLOCK	LOT	OWNER'S
16	1	JEROME MEDEARIS
	2	J.H. KLINE
	3	STANDARD MERC. CO. GLENDIVE.
	4	County
	5-9	STANDARD MERC. CO.
17	1-42224	County
	5-20	LOWE BROS. GLENDIVE
	21	C.H. HALL EST. SAVAGE
29	12-10-13	County
	3-4	"
	5	"
	6	ANNY DEVITT EST. SAVAGE
	7	DAHL BROS. SAVAGE
	8-9	County
	14-17	"
	18-20	IDA. CAMPBELL SAVAGE
	21	SADIE HUTCHENSON, UNKNOWN
	22	ANNETTA KAPPEL, SAVAGE.
30	1-6	C.J. EVANS
	7-8	County
	9	MRS T.S. HOWARD
	10-12	HARVEY J. ULCH
	13	County
	14	S.A. KNUTSON
	15	C.A. KNUTSON
	16-18-22	County
	17	OWEN HOFFSTOT. CRANE
	23	BERT CARSEN
	24	C.J. EVANS

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	245 E		7	7

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 RICHLAND COUNTY
 SCALE 1" = 100' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY E.O.R. DATE 1-8-32
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R.W. ENGINEER