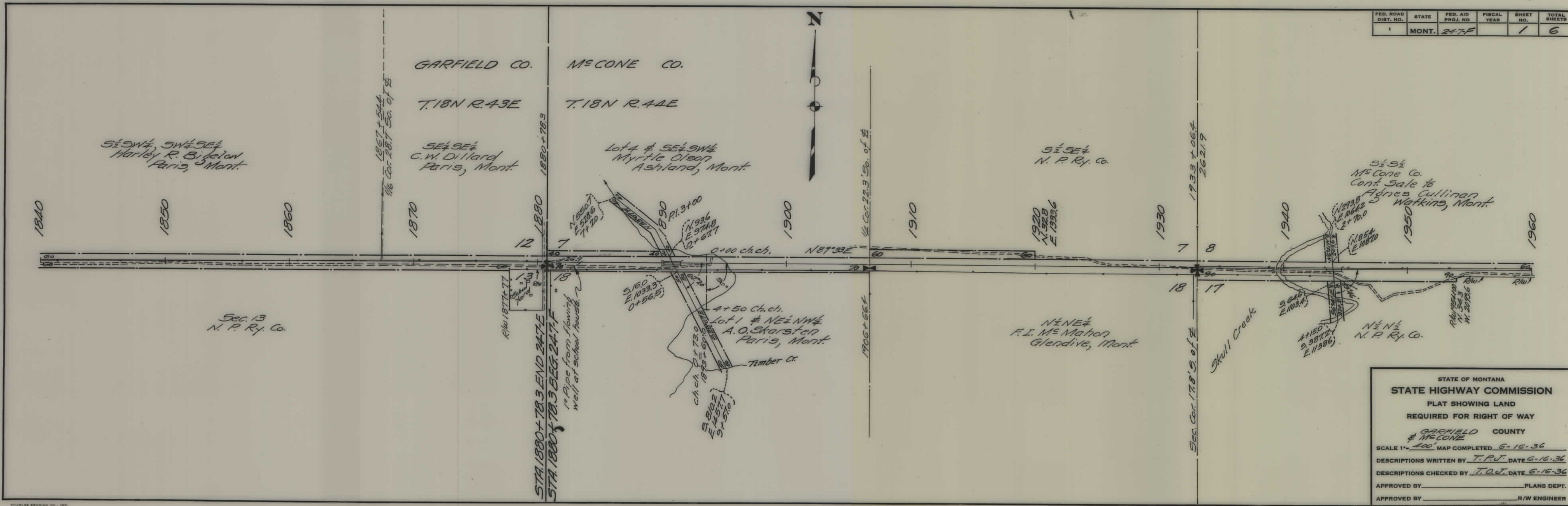
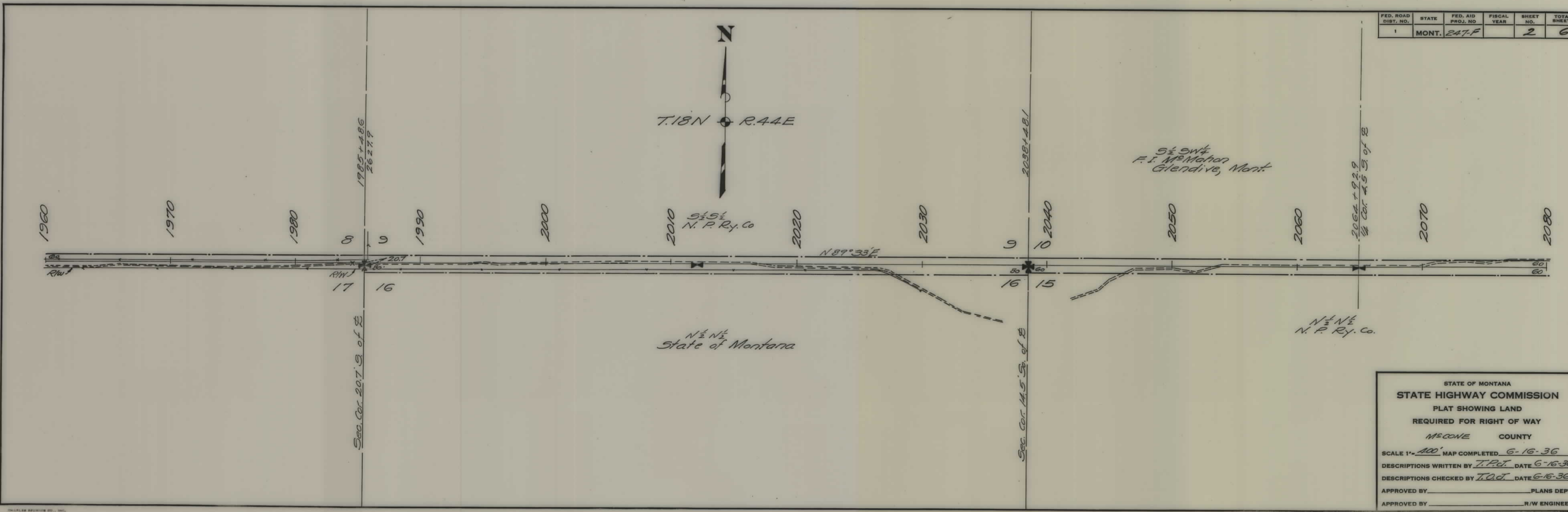


PLANS  
NOT  
TO  
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 247-F              |             | 1         | 6            |



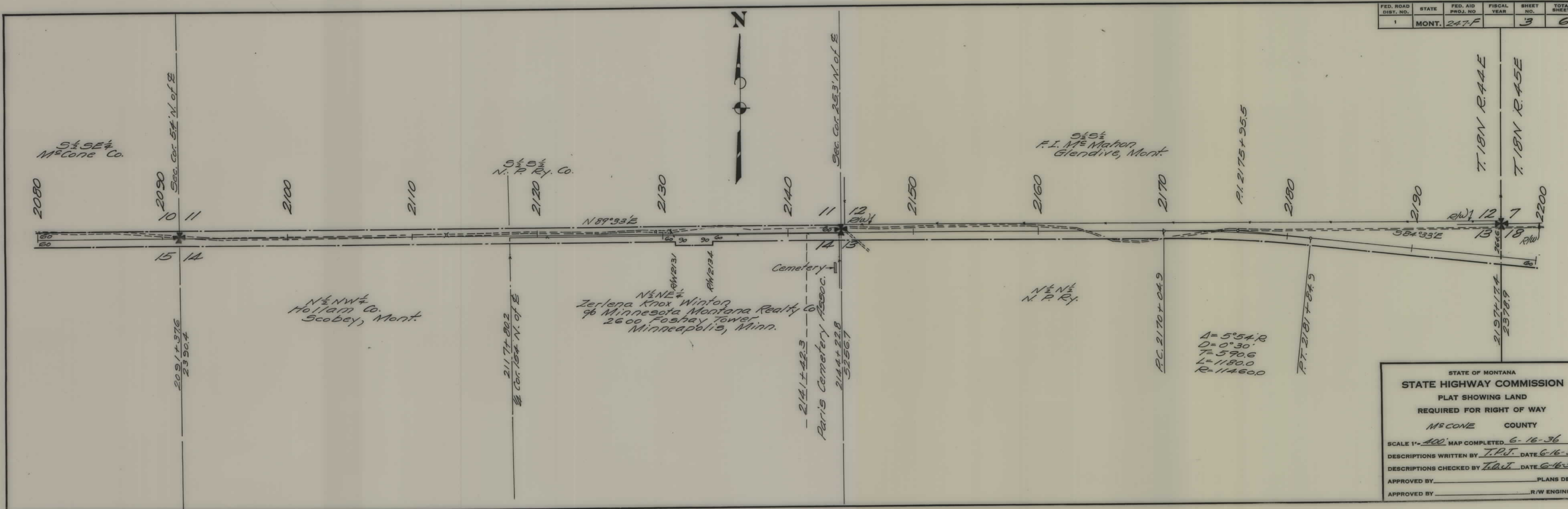
STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 GARFIELD COUNTY  
 & McCONE  
 SCALE 1" = 400' MAP COMPLETED 6-16-36  
 DESCRIPTIONS WRITTEN BY T.P.J. DATE 6-16-36  
 DESCRIPTIONS CHECKED BY T.O.J. DATE 6-16-36  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 MESCONE COUNTY

SCALE 1" = 400' MAP COMPLETED 6-16-36  
 DESCRIPTIONS WRITTEN BY T.P.C. DATE 6-16-36  
 DESCRIPTIONS CHECKED BY T.P.C. DATE 6-16-36  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER

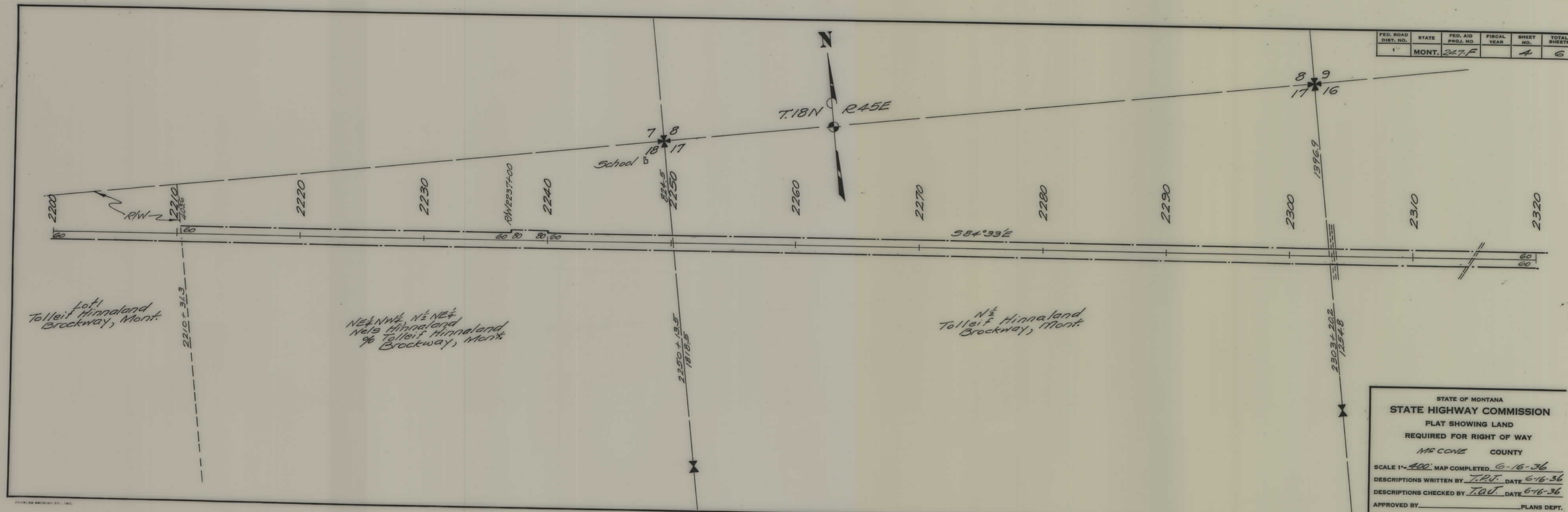
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 247-F              |             | 3         | 6            |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
MCCONE COUNTY

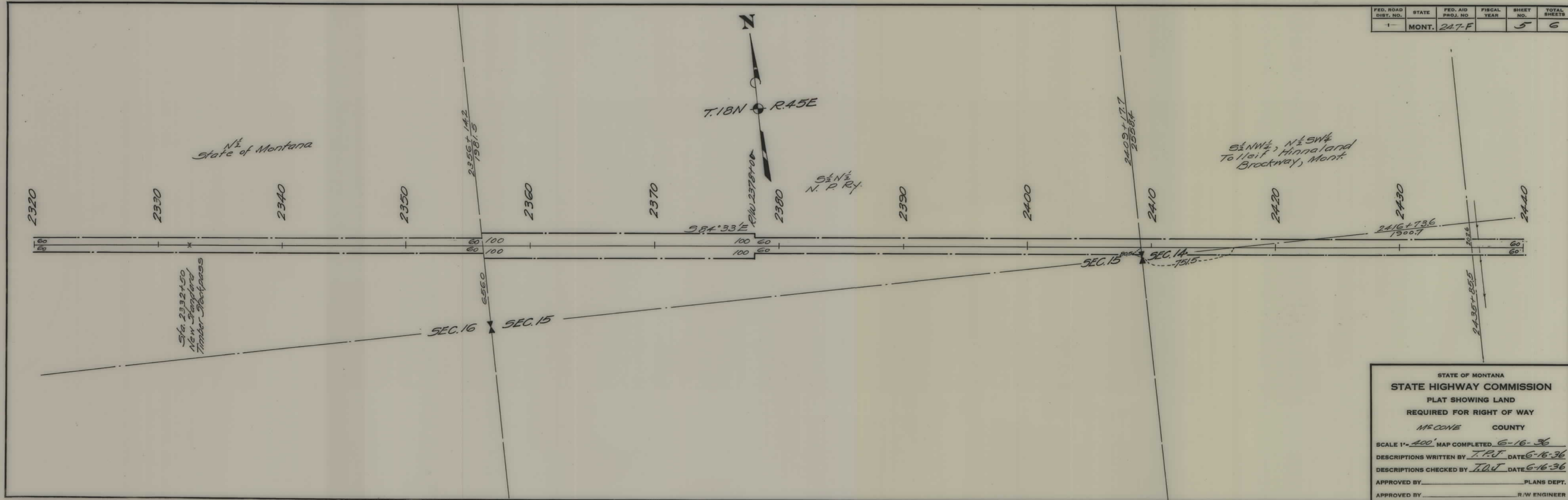
SCALE 1" = 400' MAP COMPLETED 6-16-36  
DESCRIPTIONS WRITTEN BY T.P.J. DATE 6-16-36  
DESCRIPTIONS CHECKED BY T.P.J. DATE 6-16-36  
APPROVED BY \_\_\_\_\_ PLANS DEPT.  
APPROVED BY \_\_\_\_\_ R/W ENGINEER

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 247-F              |             | 4         | 6            |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 MISSOULA COUNTY

SCALE 1"=400' MAP COMPLETED 6-16-36  
 DESCRIPTIONS WRITTEN BY T.P.J. DATE 6-16-36  
 DESCRIPTIONS CHECKED BY T.A.U. DATE 6-16-36  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 247-F              |             | 5         | 6            |

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 MECONE COUNTY

SCALE 1" = 400' MAP COMPLETED 6-16-36  
 DESCRIPTIONS WRITTEN BY T.P.J. DATE 6-16-36  
 DESCRIPTIONS CHECKED BY T.P.J. DATE 6-16-36

APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 247-F              |             | 6         | 6            |



*N 1/2 SEC 14  
A. L. Eissinger  
Watkins, Mont.*



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
COUNTY

SCALE 1"=\_\_\_\_\_ MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DEPT. \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER \_\_\_\_\_