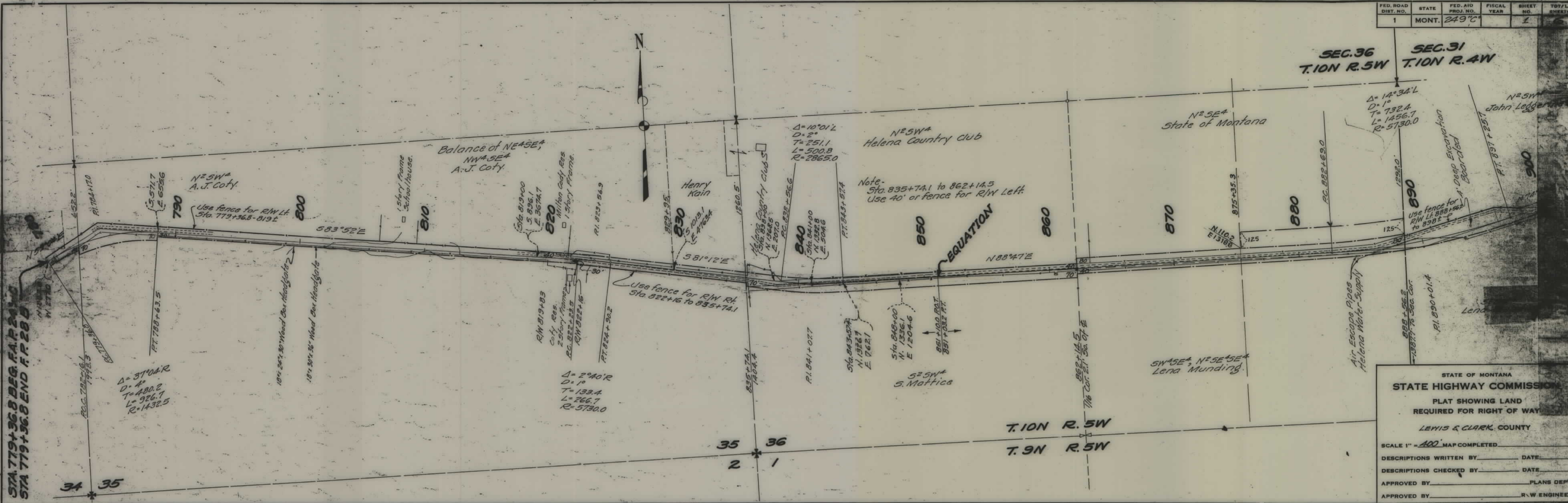


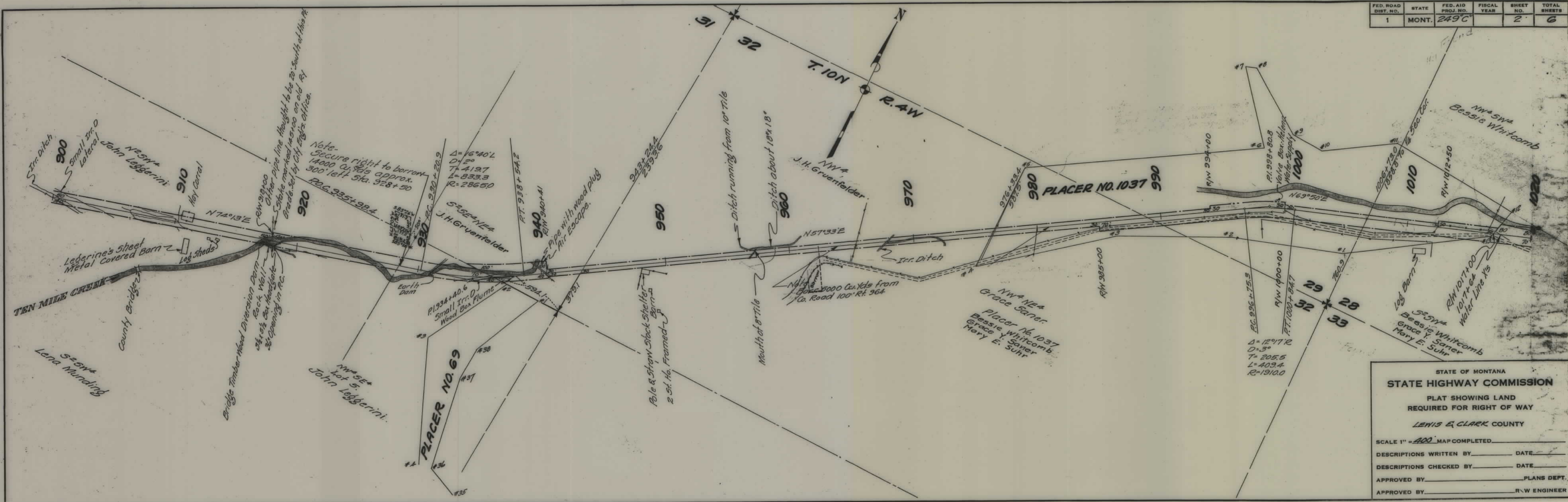
PLANS
NOT
TO
SCALE

STA 779+36.8 BEG. F.A.R. 241.0
STA 779+36.8 END F.R. 288



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT. L. SHEETS
1	MONT.	249 "C"		1	6

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY _____ DATE _____
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER
R/W checked on plans 7/16/52



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	249C		2	6

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY

SCALE 1" = 400' MAP COMPLETED _____

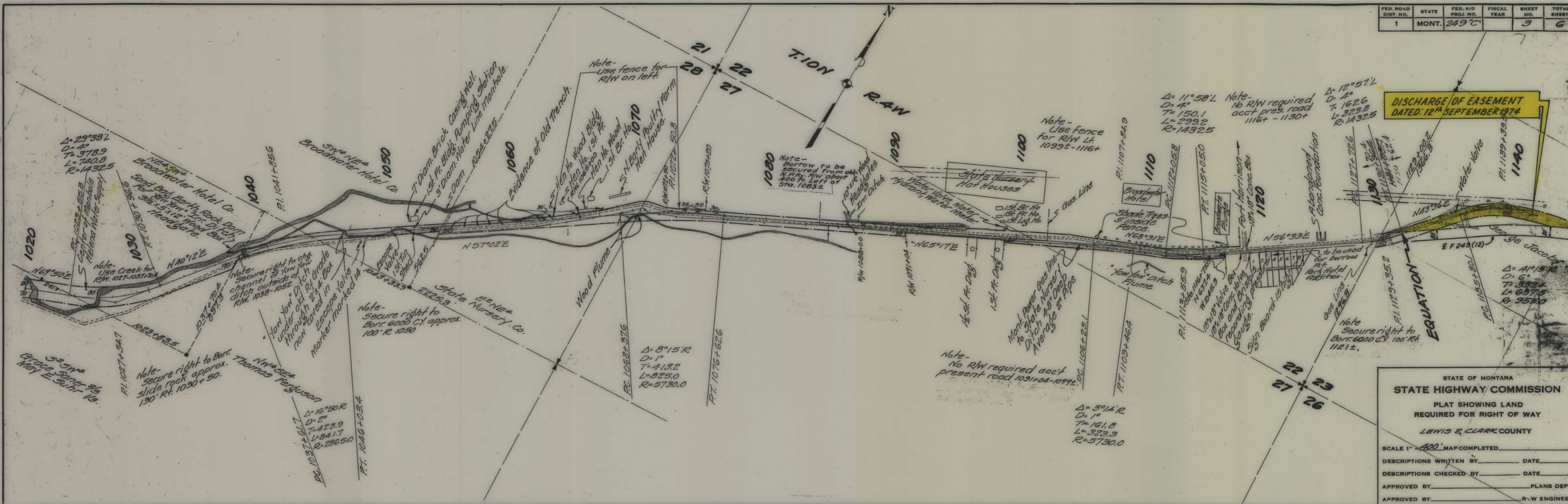
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT. _____

APPROVED BY _____ R.W. ENGINEER _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	249 C		3	6



STATE OF MONTANA
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

LEWIS & CLARK COUNTY

SCALE 1" = 400' MAP COMPLETED _____

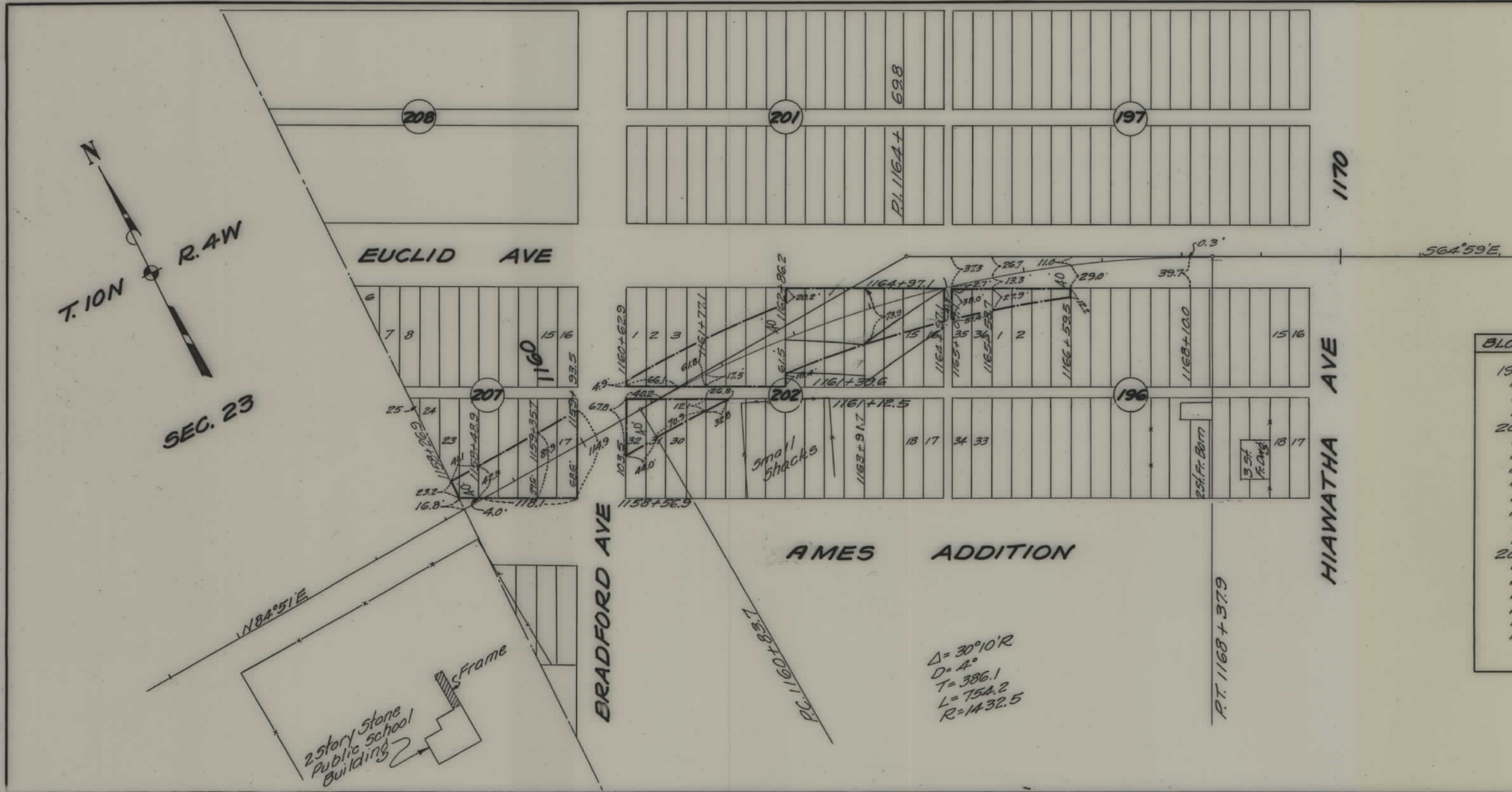
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT. _____

APPROVED BY _____ R/W ENGINEER _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	249 "C"		5	6



BLOCK	LOT	OWNER
196	1-4	Ames Realty Co.
"	5-10	Bery Helen
"	11-16	County
"	35-36	Ames Realty Co.
202	1-4, 13-16	Clara C. Webster
"	5-8	Lewis & Clark County
"	9-12	Ames Realty Co.
"	17-20	Mary C. Bradford
"	21-22	Ames Realty Co.
"	23-24	John Hartmiller
"	25-26	Magdalena Hartmiller
"	27-28	R.H. Floyd Jones
"	29-32	Lewis & Clark County
207	7	County $\frac{2}{3}$, Peter Conway $\frac{1}{3}$
"	8-10	Peter Conway
"	11-12	Ames Realty Co.
"	13-14	County
"	15-18	R.H. Floyd Jones
"	19-21	County $\frac{2}{3}$, R.H. Floyd Jones $\frac{1}{3}$
"	22-25	County

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY

SCALE 1" = 100' MAP COMPLETED _____

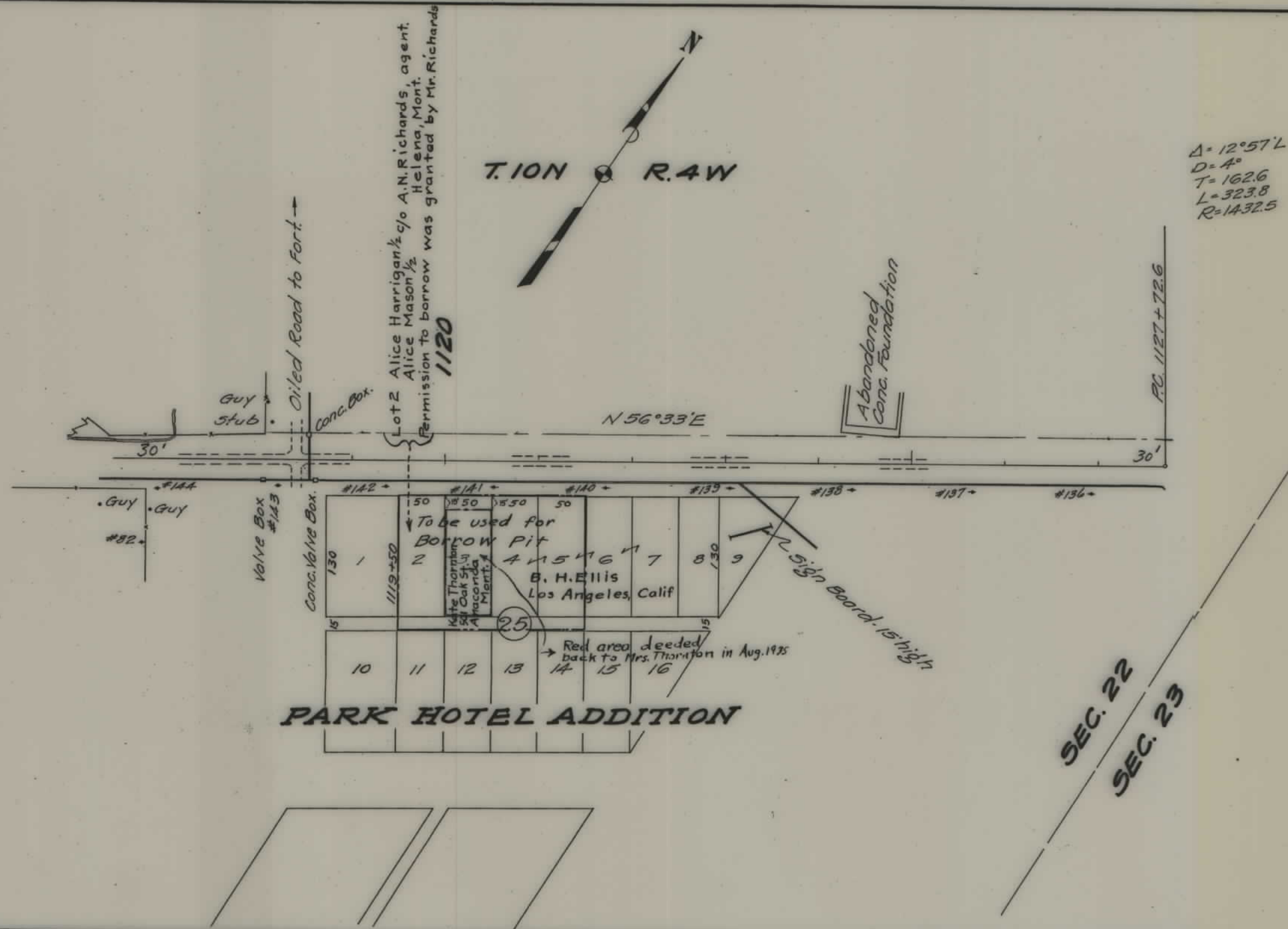
DESCRIPTIONS WRITTEN BY EDP DATE 5/13/42

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	249-C		6	6



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY

SCALE 1" = 100' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT. _____
 APPROVED BY _____ R.W. ENGINEER _____