

PLANS

NOT

TO

SCALE

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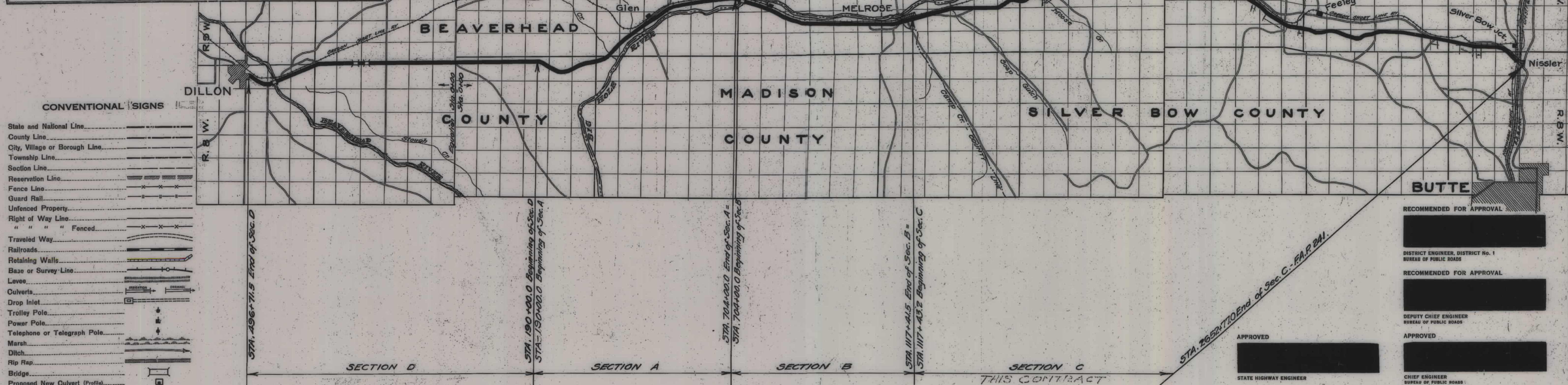
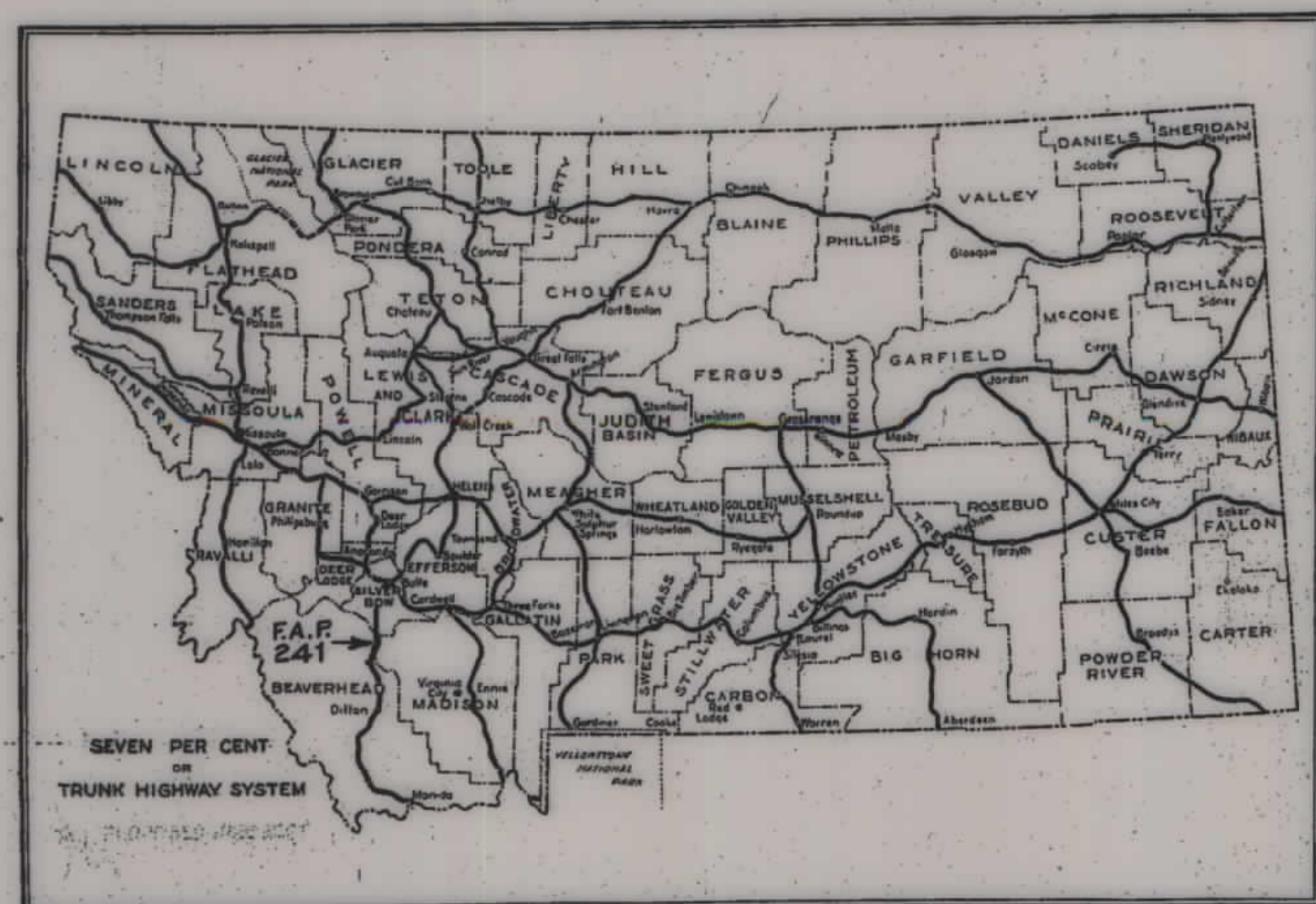
STATE OF MONTANA STATE HIGHWAY COMMISSION

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. 241. DILLON - BUTTE HIGHWAY BEAVERHEAD - MADISON & SILVER BOW CO'S.

LENGTH SEC. A - 9.876
SEC. B - 7.851
SEC. C - 28.818
SEC. D - 12.952 MILES

SCALES

HORIZONTAL: 1 Inch = 200 Feet
VERTICAL: 1 Inch = 20 Feet
CROSS SECTIONS-HOR. & VERT.: 1 Inch = 10 Feet



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	241		1	77

PLANS COMPLETED - SEC. C - OCT-'28.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	241		1	31

PLANS COMPLETED - SEC. D - MAR-'29.

CONVENTIONAL SIGNS

State and National Line	-----
County Line	-----
City, Village or Borough Line	-----
Township Line	-----
Section Line	-----
Reservation Line	-----
Fence Line	-----
Guard Rail	-----
Unfenced Property	-----
Right of Way Line	-----
Travelled Way	-----
Railroads	-----
Retaining Walls	-----
Base or Survey Line	-----
Levee	-----
Culverts	-----
Drop Inlet	-----
Trolley Pole	-----
Power Pole	-----
Telephone or Telegraph Pole	-----
Marsh	-----
Ditch	-----
Rip Rap	-----
Bridge	-----
Proposed New Culvert (Profile)	-----

RECOMMENDED FOR APPROVAL

DISTRICT ENGINEER, DISTRICT NO. 1
BUREAU OF PUBLIC ROADS

RECOMMENDED FOR APPROVAL

DEPUTY CHIEF ENGINEER
BUREAU OF PUBLIC ROADS

APPROVED

CHIEF ENGINEER
BUREAU OF PUBLIC ROADS

APPROVED

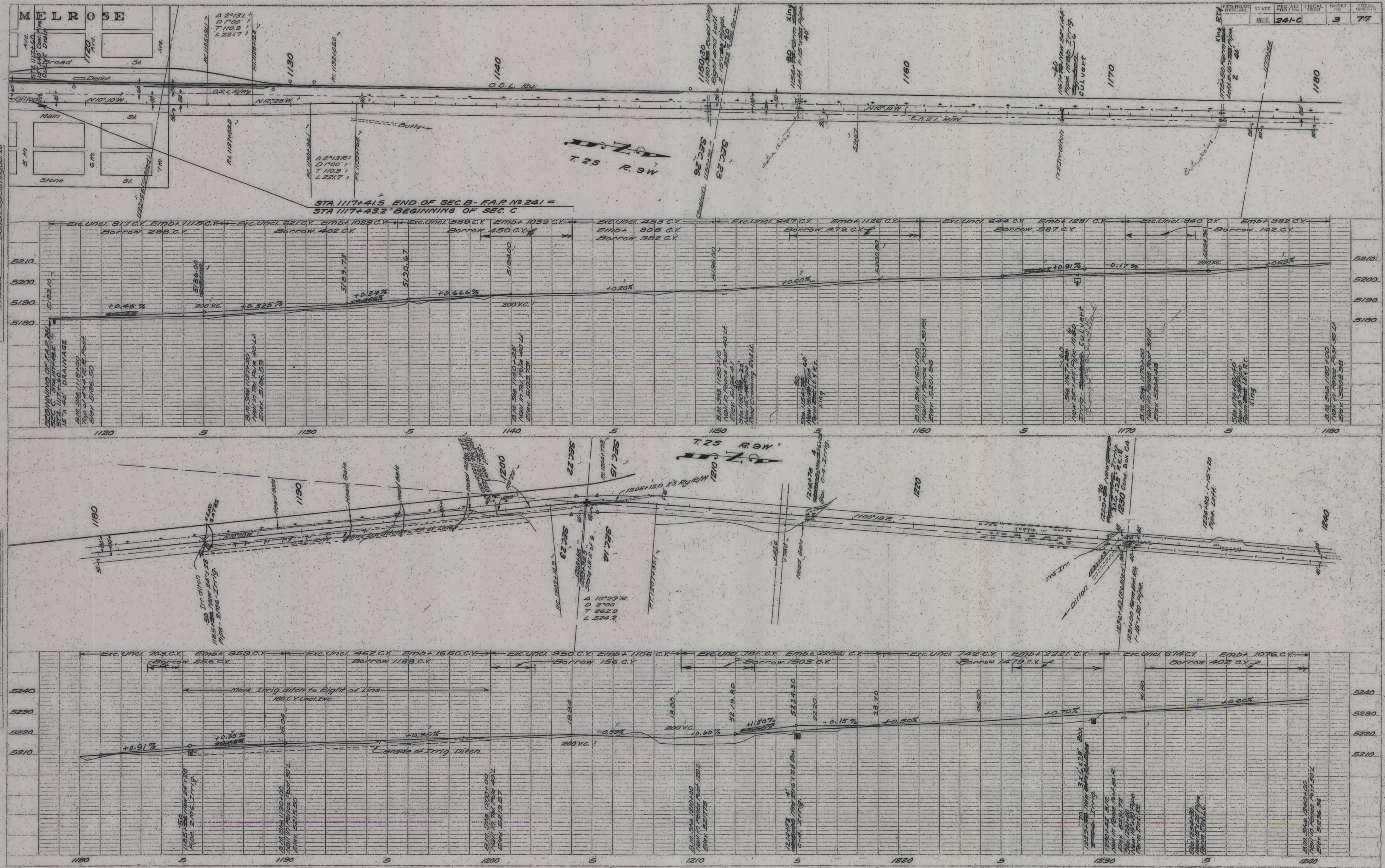
STATE HIGHWAY ENGINEER

PROFILE SURVEYED
DATE: 10/28/28
BY: J. H. HARRIS
CHECKED: J. H. HARRIS
NOTE: 8-50' STAKES
STRAIGHT 1/4" = 100' VERT.

SECTION CUTTING Oct. 28

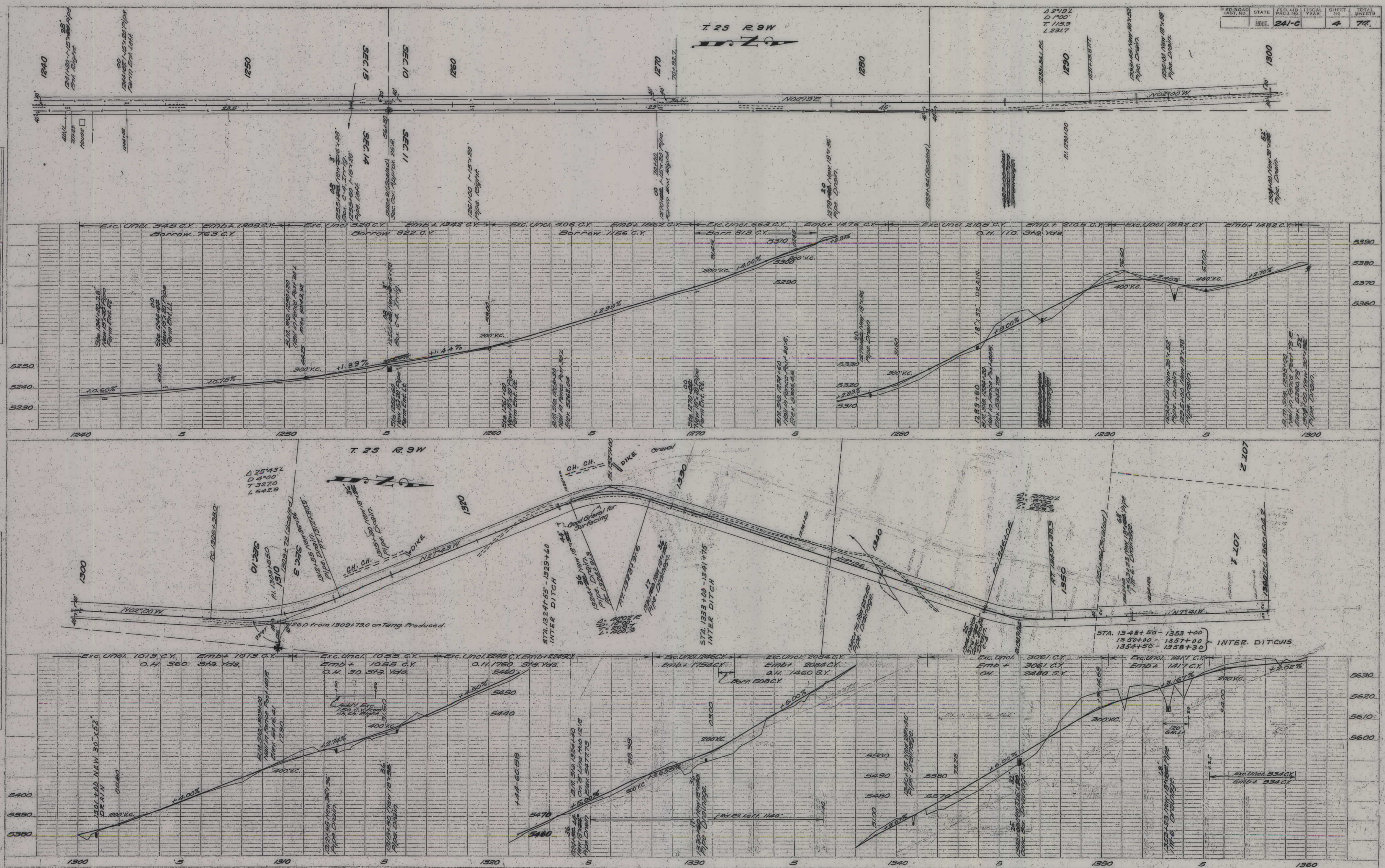
REVIEWED
DATE: 10/28/28
BY: J. H. HARRIS
CHECKED: J. H. HARRIS
NOTE: 8-50' STAKES
STRAIGHT 1/4" = 100' VERT.

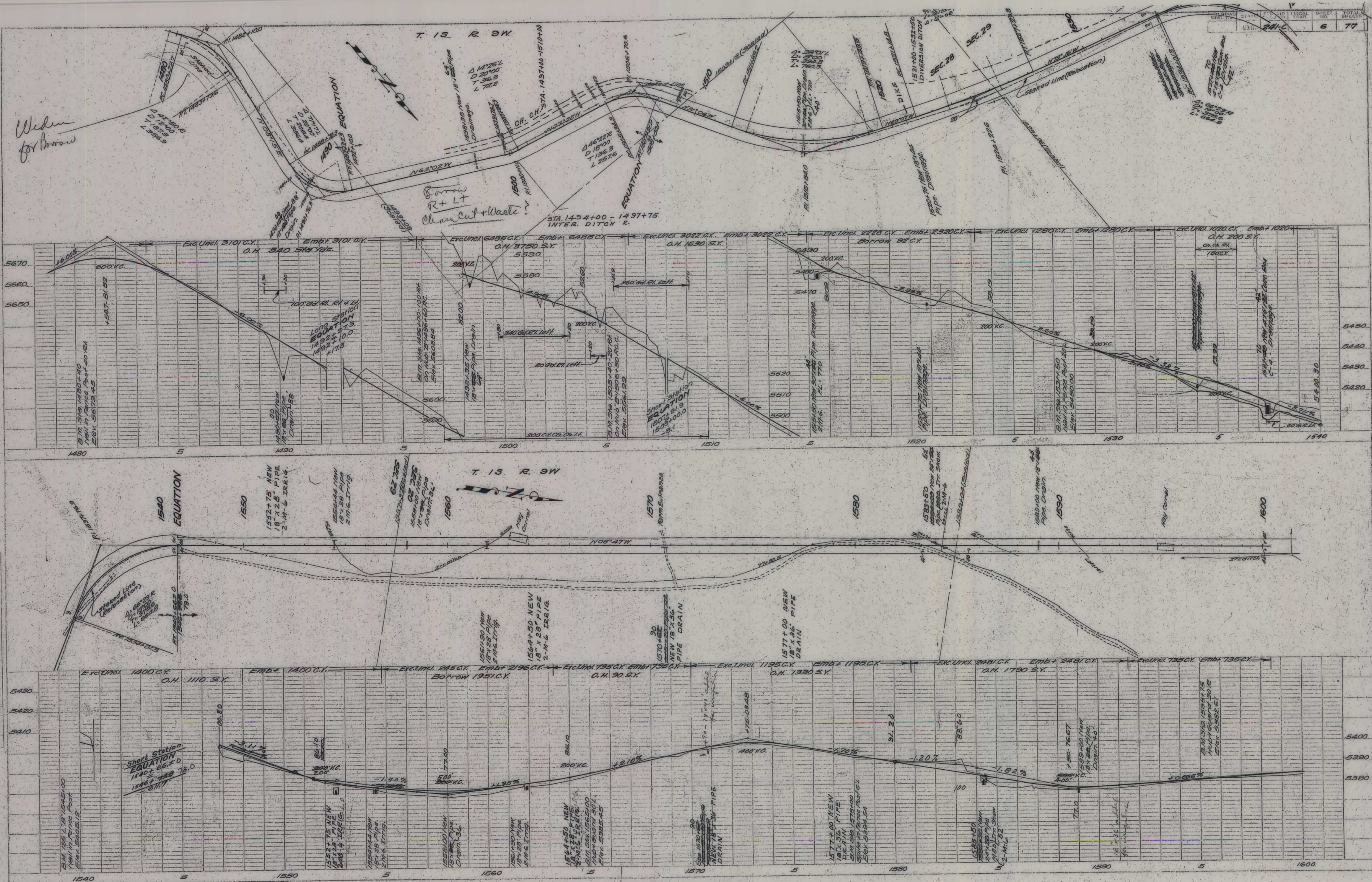
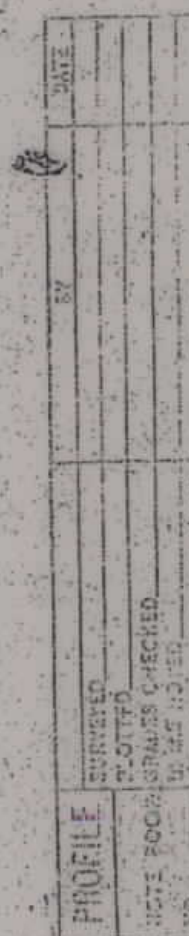
SECTION CUTTING Oct. 28



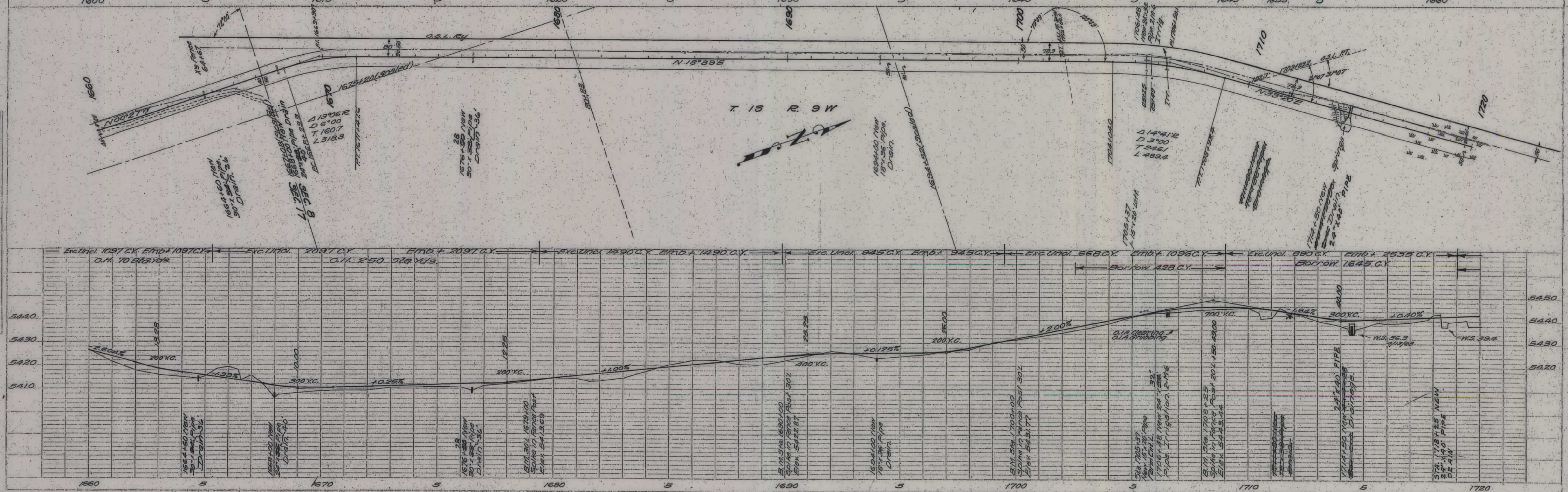
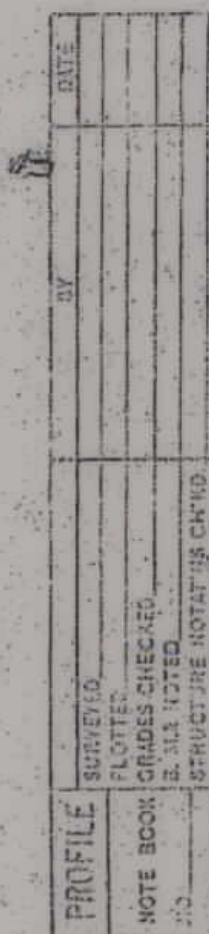
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10/1/57	W. J. H. H.	1. PLANNED
10/1/57	W. J. H. H.	2. PLOTTED
10/1/57	W. J. H. H.	3. NOTE BOOK
10/1/57	W. J. H. H.	4. NO. 1

DATE	BY	REVISION
10/1/57	W. J. H. H.	1. PLANNED
10/1/57	W. J. H. H.	2. PLOTTED
10/1/57	W. J. H. H.	3. NOTE BOOK
10/1/57	W. J. H. H.	4. NO. 1



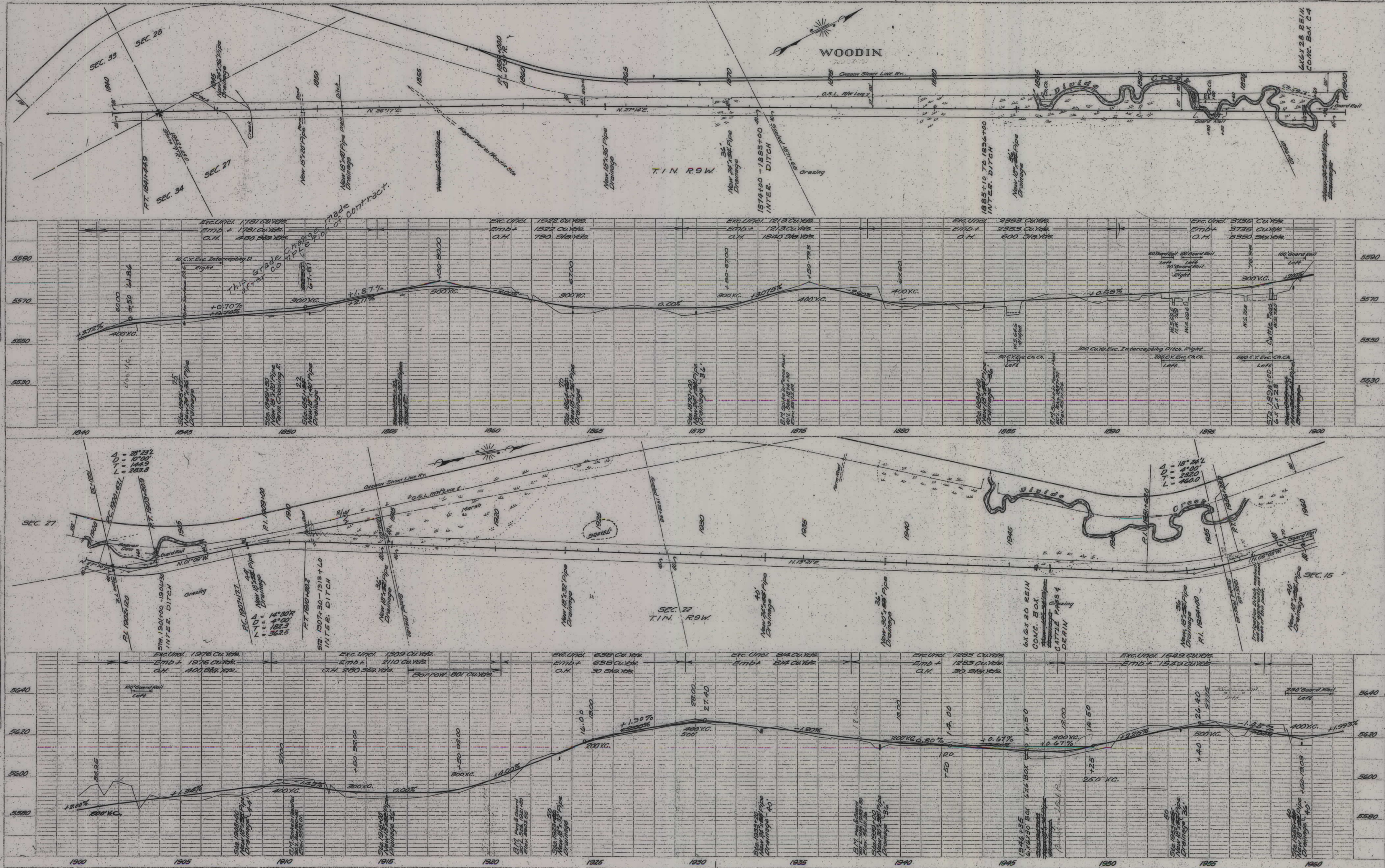


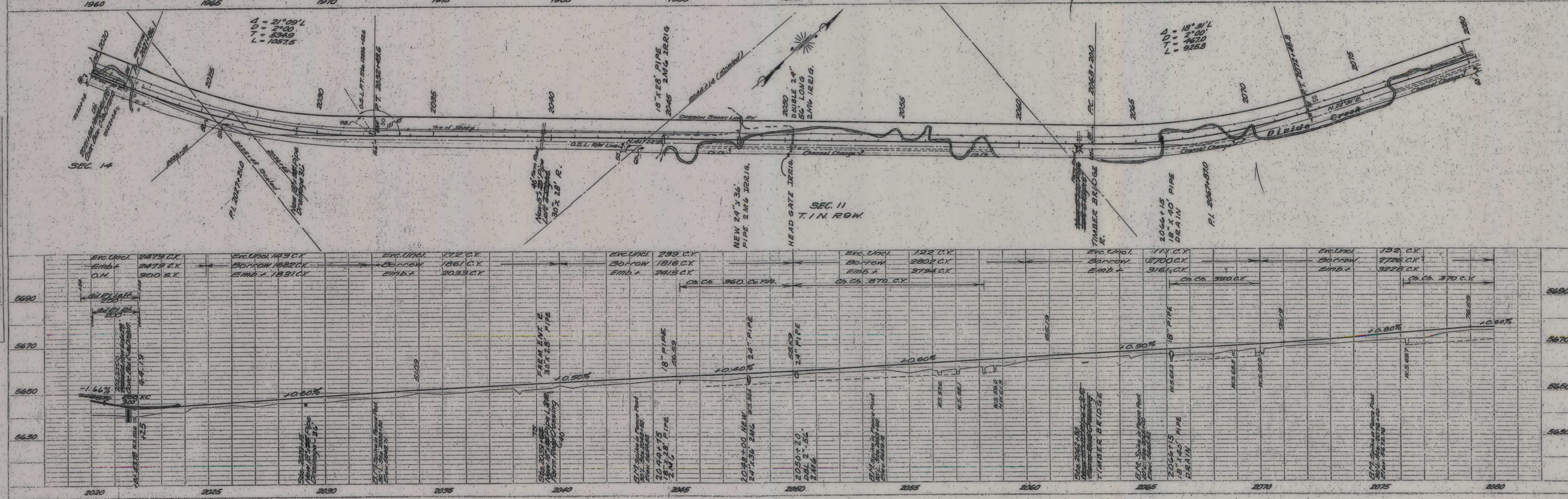
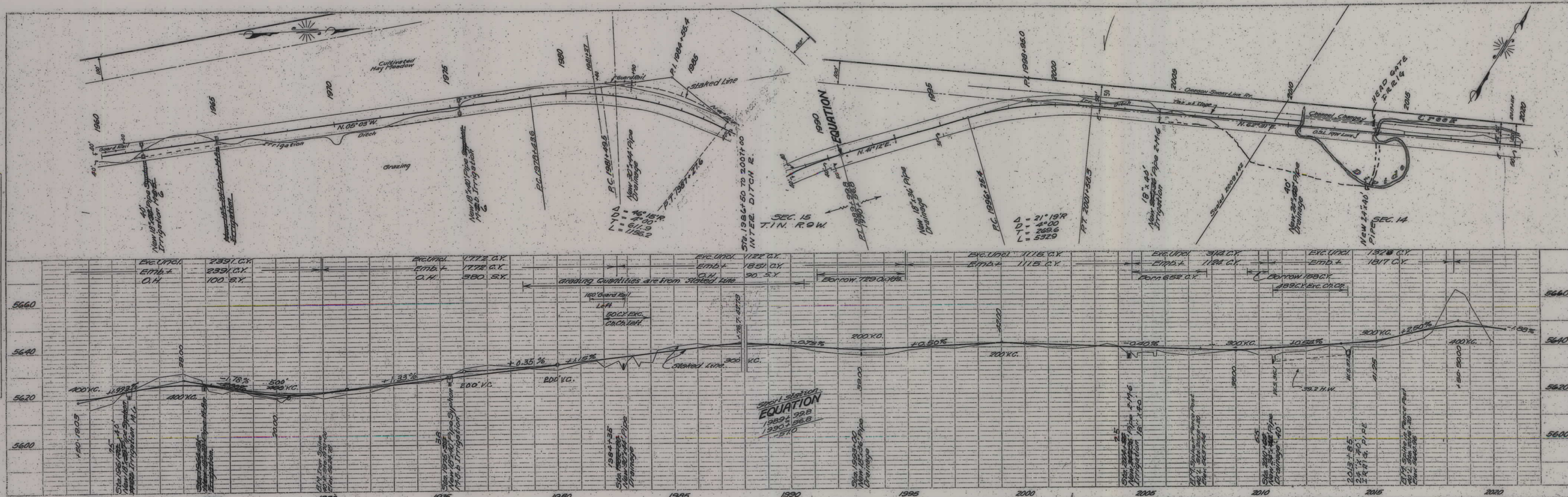
PLIN	SUMMER	5V	ONE
	PLOTTED		
	NOTE BOOK ALIGNMENT CHECKED		
	PT. OF WAY CHECKED		

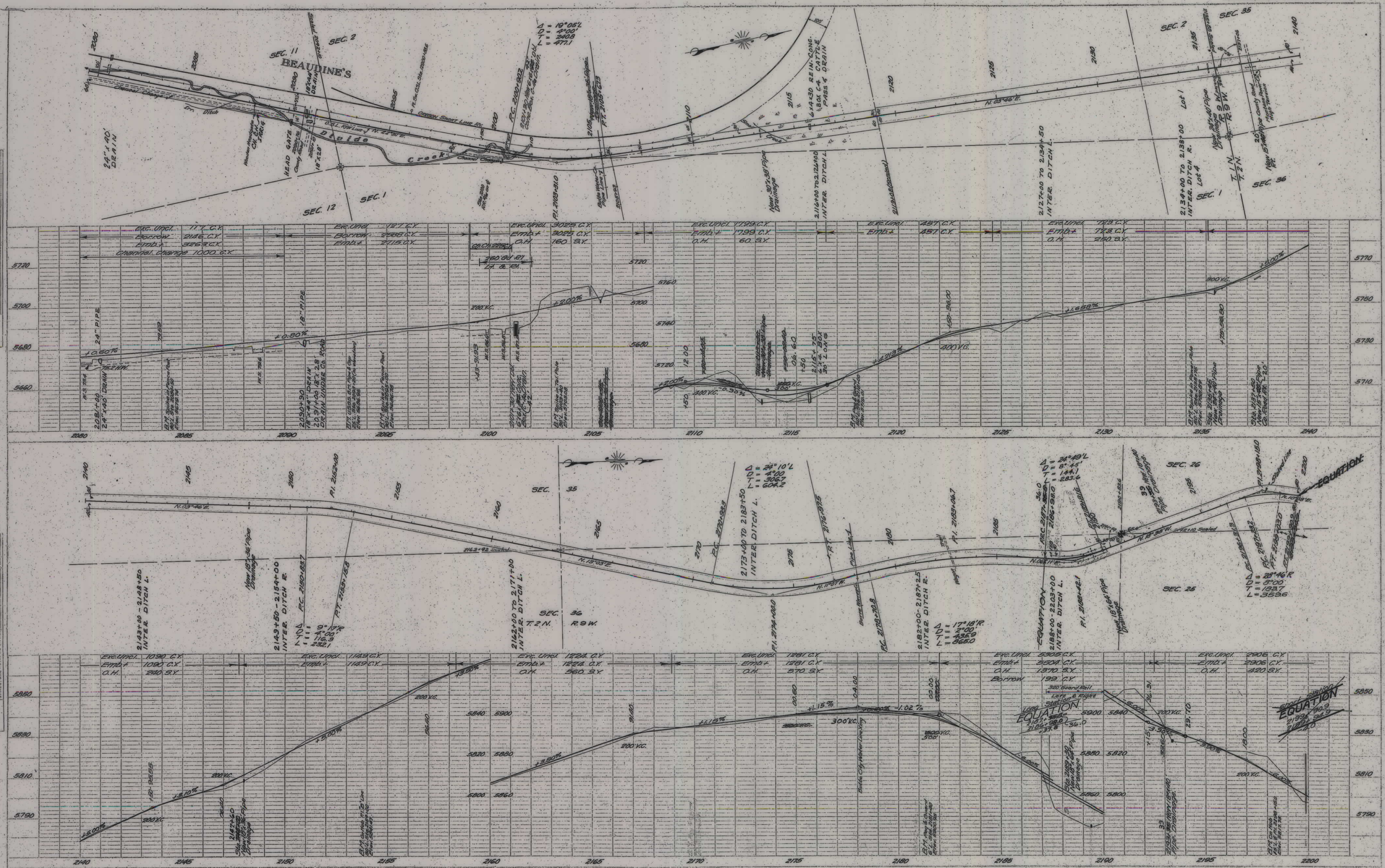


PLAN
SURVEYED
NOTED
NOTE BOOK
NO.

PRO. FILE
SURVEYED
NOTED
NOTE BOOK
NO.

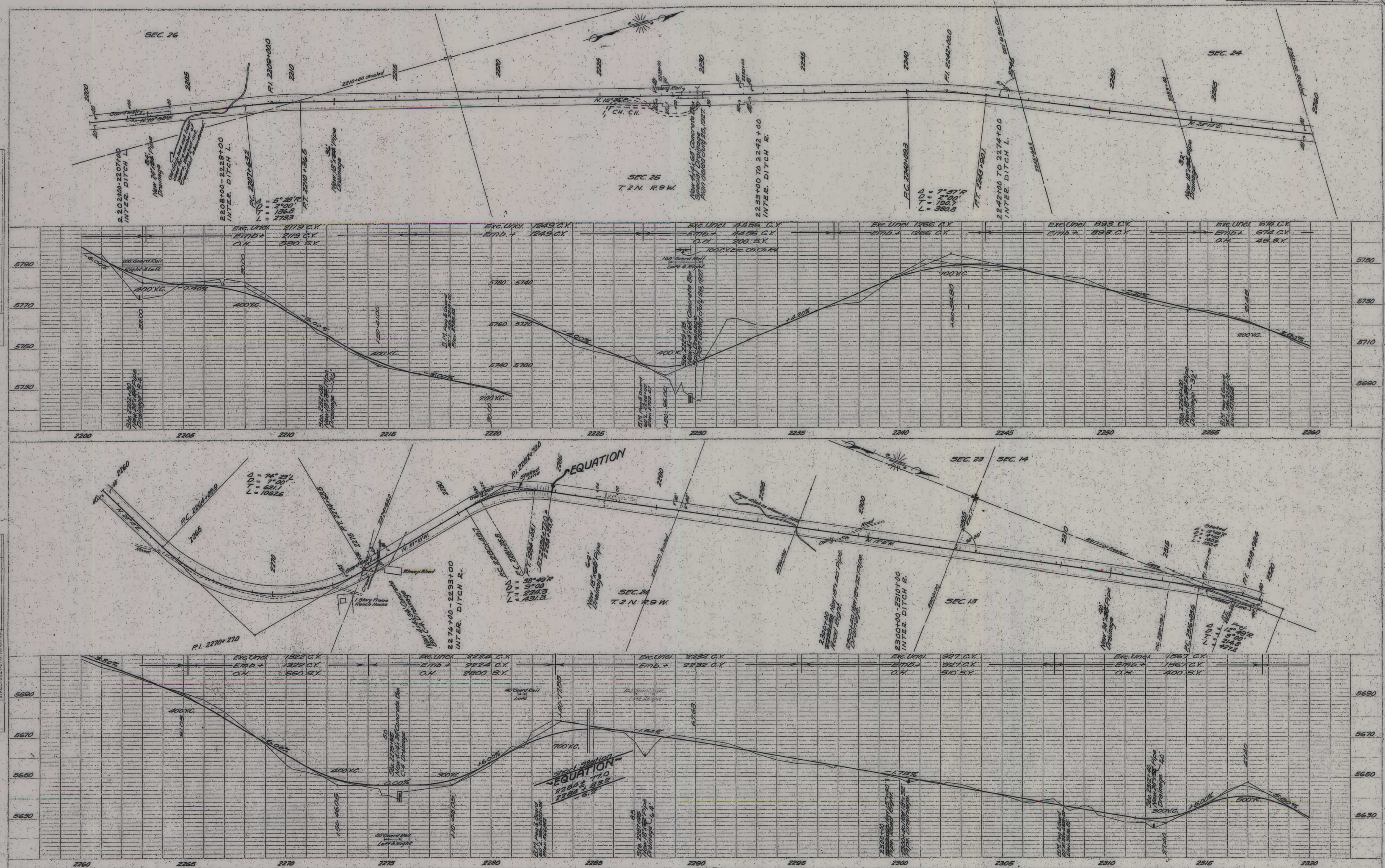






PLAN
SURVEYED
PLOTTED
NOTE: S.O.D. ALIGNMENT CHECKED
BY: J.W. HICKS
NO.

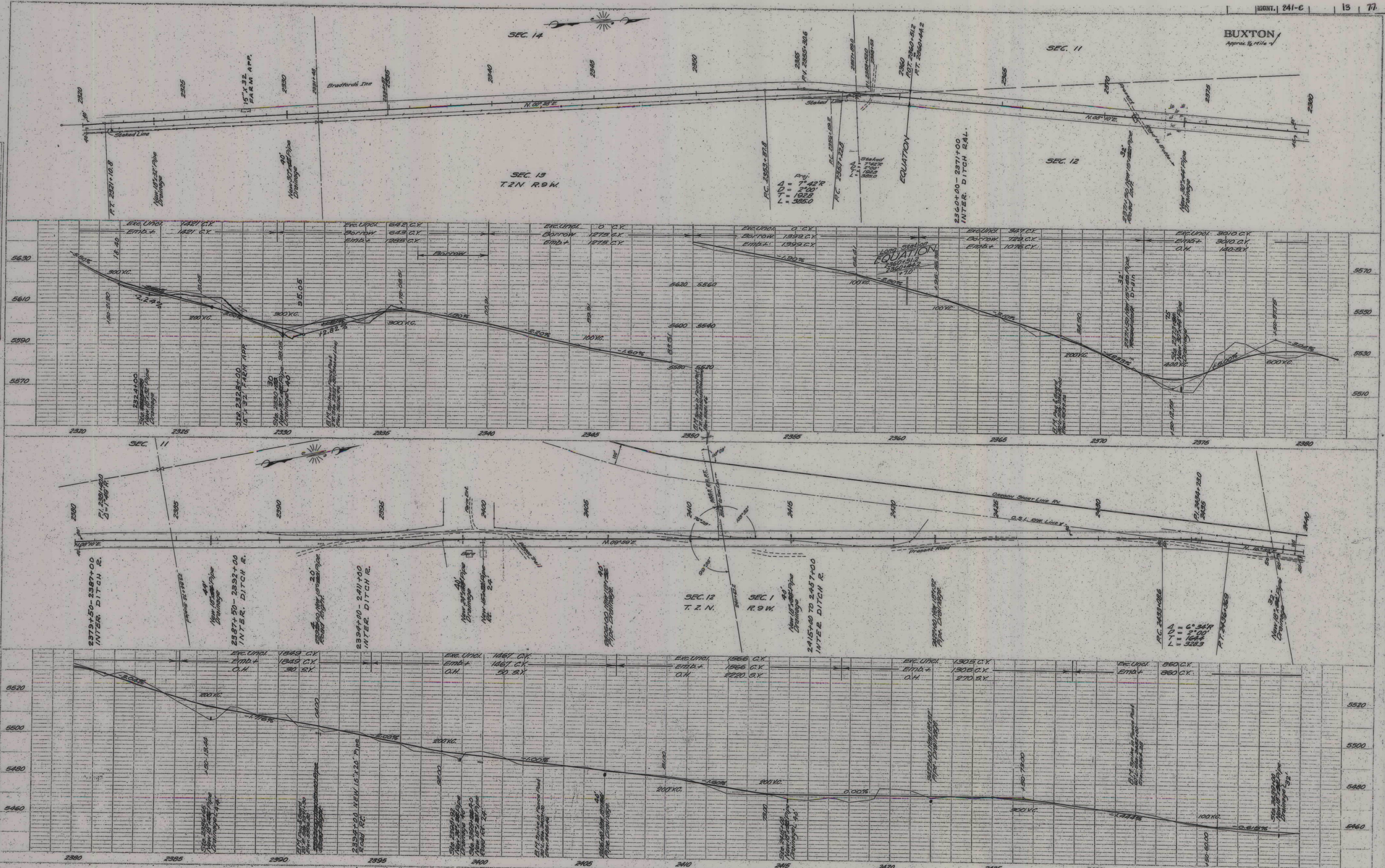
PROFILE
SUMMARY
NOTE: S.O.D. GRADES CHECKED
BY: J.W. HICKS
NO.



BUXTON
Approx. 1/4 mile

PLAN	DATE
DESIGNED	
PLOTTED	
CHECKED	
BY	

PROFILE	DATE
DESIGNED	
PLOTTED	
CHECKED	
BY	



PROF. SURV. 10/1/20
NOTE: DOWN
NOTES: DOWN
NOTES: DOWN

PROF. SURV. 10/1/20
NOTE: DOWN
NOTES: DOWN
NOTES: DOWN

