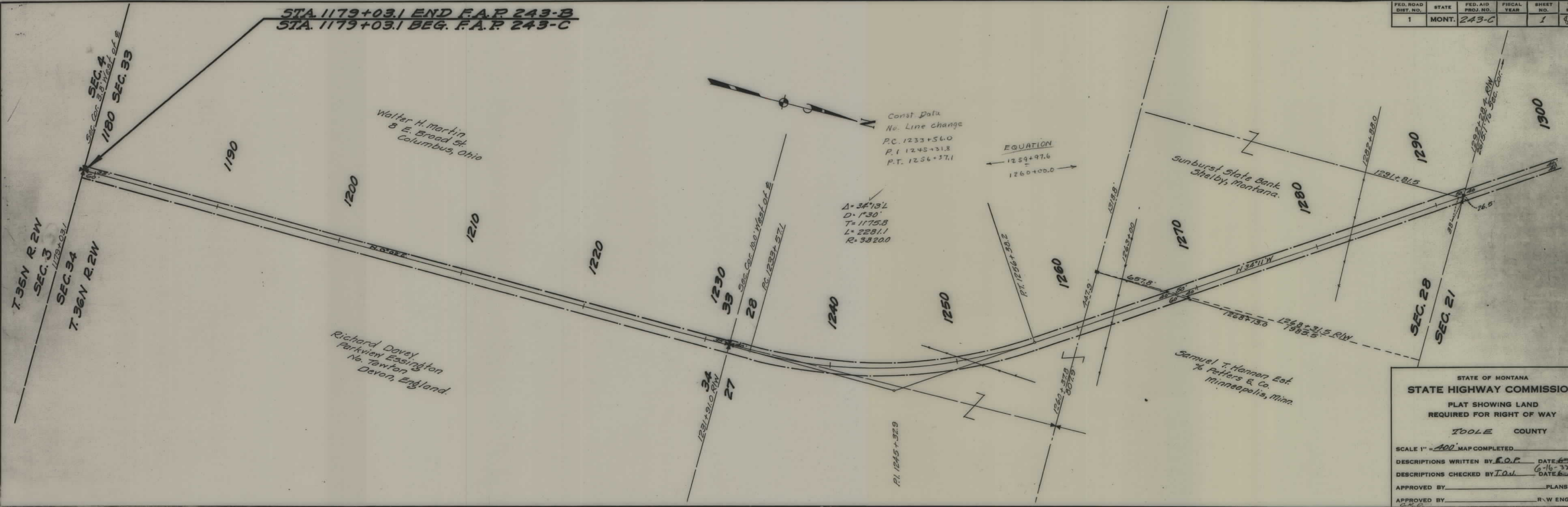


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TC SH
1	MONT.	243-C		1	8

STA 1179+03.1 END F.A.P. 243-B
STA 1179+03.1 BEG. F.A.P. 243-C



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
TOOLE COUNTY

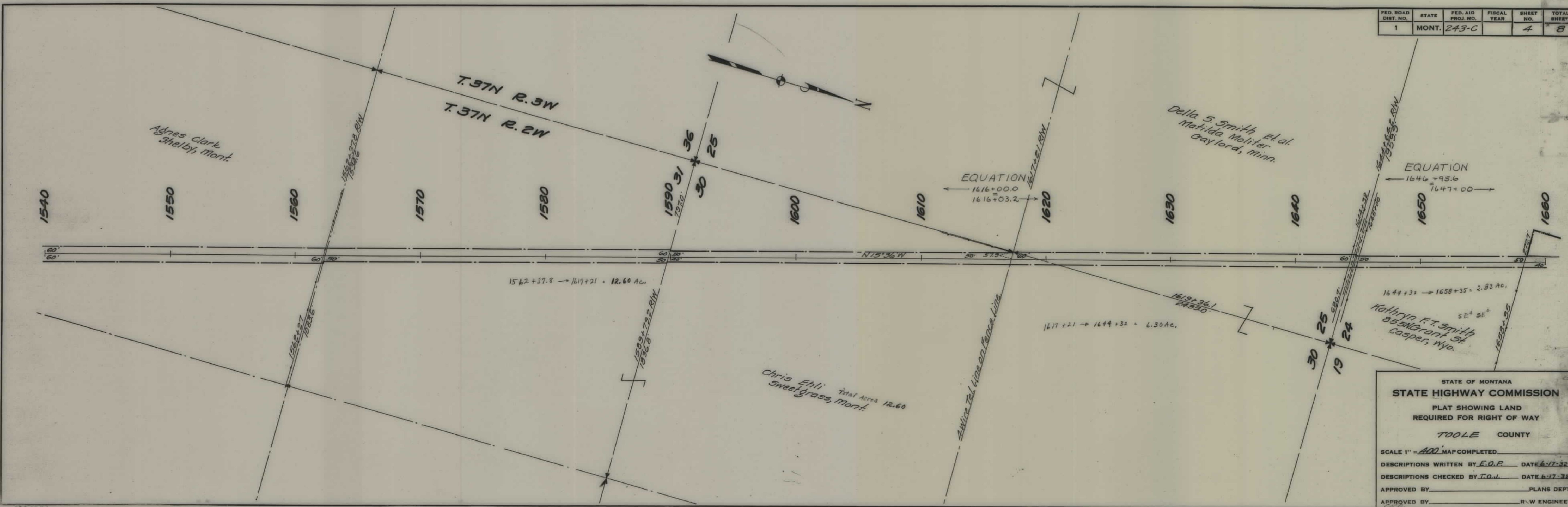
SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 6-16-32
 DESCRIPTIONS CHECKED BY I.O.W. DATE 6-16-32
 APPROVED BY _____ PLANS I
 APPROVED BY _____ R.W. ENGINEER

Right checked on plans 7/16/32

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TO SH
1	MONT.	243-C		3	8



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	243-C		4	8



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 TOOLE COUNTY

SCALE 1" = 400' MAP COMPLETED _____

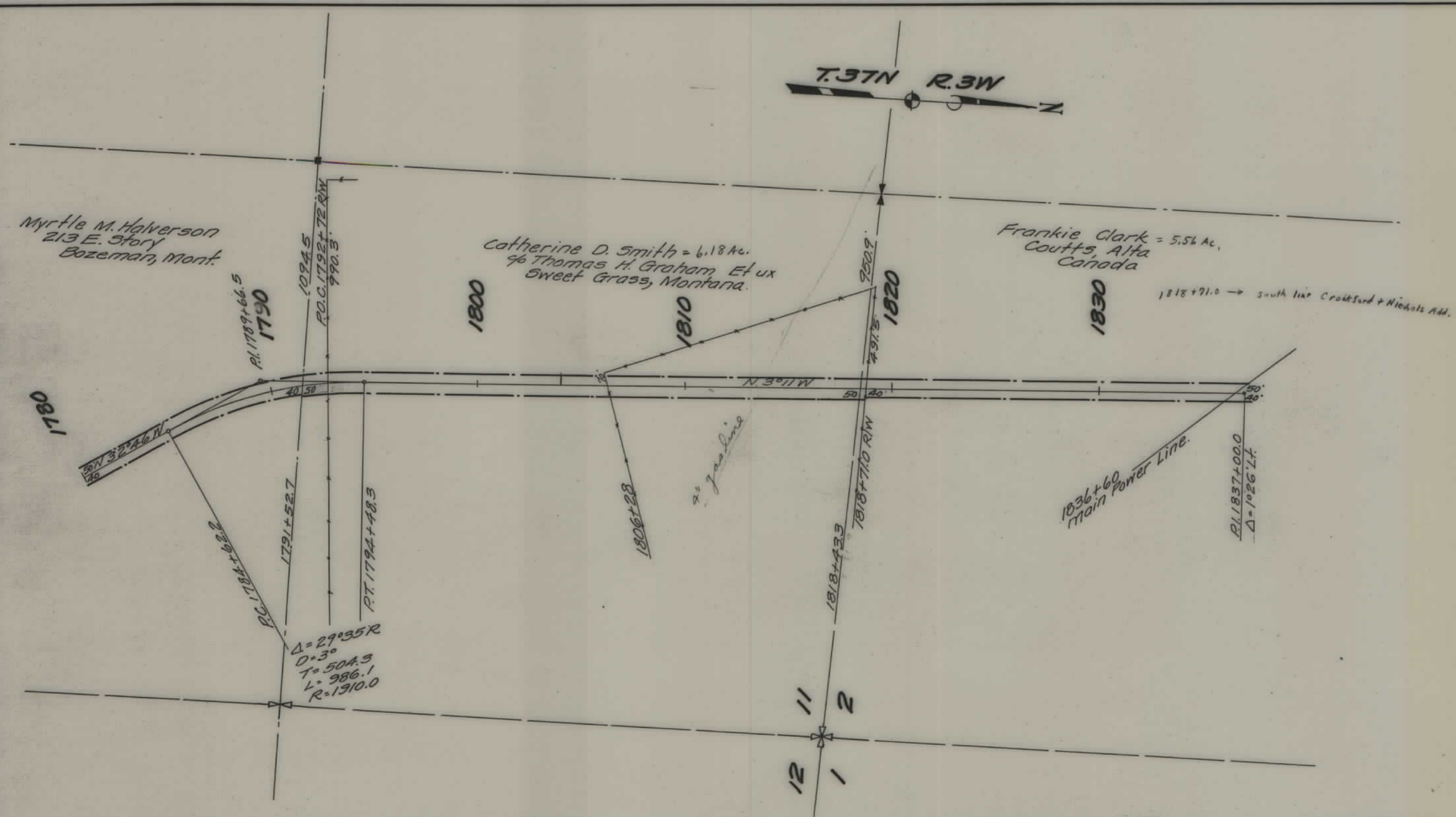
DESCRIPTIONS WRITTEN BY F.O.P. DATE 6-17-32

DESCRIPTIONS CHECKED BY T.O.J. DATE 6-17-32

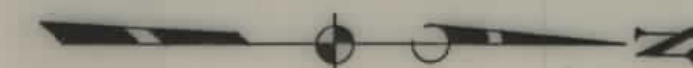
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	243-C		6	8



Sec. 2
T.37N. R.3W.



FIRST ST.

$\Delta = 5^\circ 53' 2''$
 $D = 2^\circ$
 $T = 147.2$
 $L = 294.2$
 $R = 2865.0$

SWEETGRASS, MONTANA
CROCKFORD AND NICHOLS ADDITION

AVE

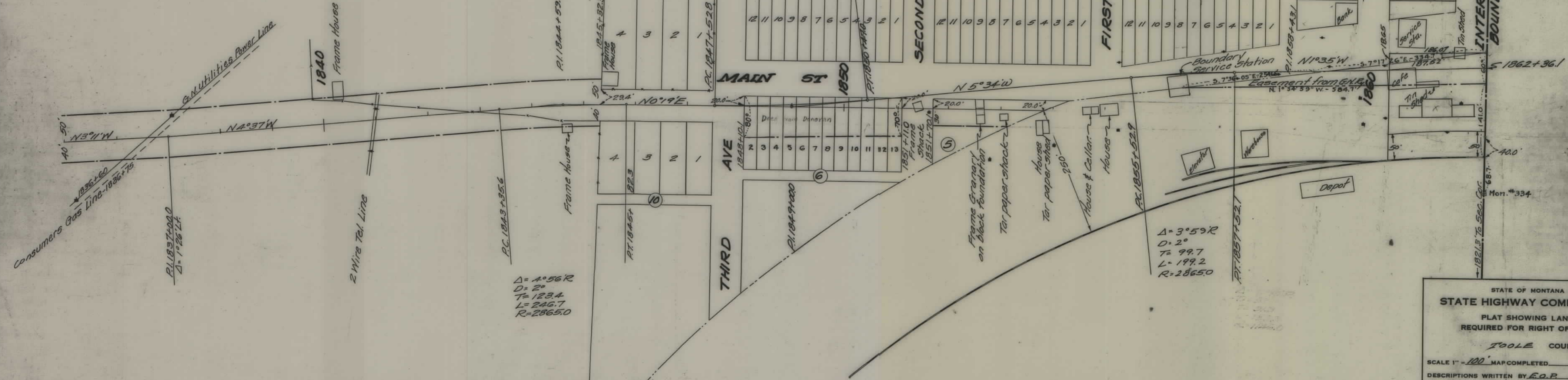
AVE

SECOND

FIRST

MAIN ST

THIRD AVE



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	243-C		7	8

COUTTS,
ALBERTA,
CANADA.

INTERNATIONAL
BOUNDARY

STATE OF MONTANA
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

TOOLE COUNTY

SCALE 1" = 100' MAP COMPLETED

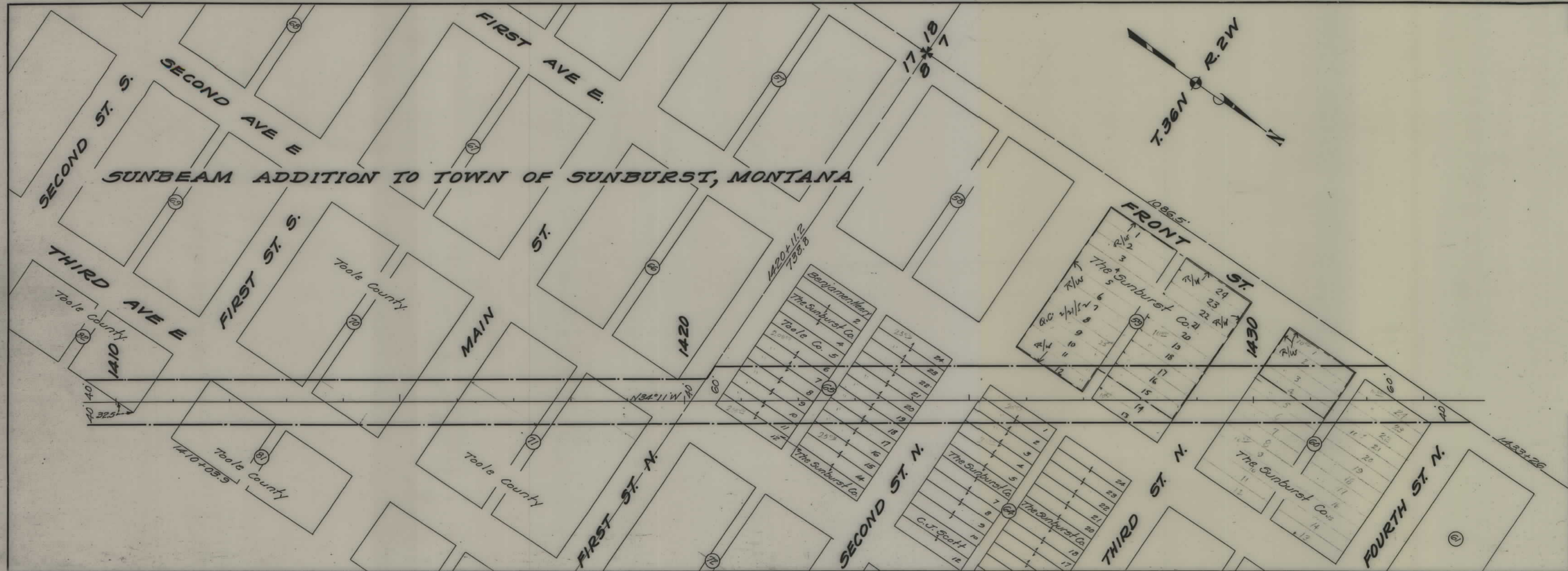
DESCRIPTIONS WRITTEN BY E.O.P. DATE 6-17-32

DESCRIPTIONS CHECKED BY T.O.W. DATE 6-17-32

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT SHE
1	MONT.	243-C		8	8



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 TOOLE COUNTY

SCALE 1" = 100' MAP COMPLETED ☒
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DI _____
 APPROVED BY _____ R.W. ENGIN _____