

PLANS

NOT

TO

SCALE



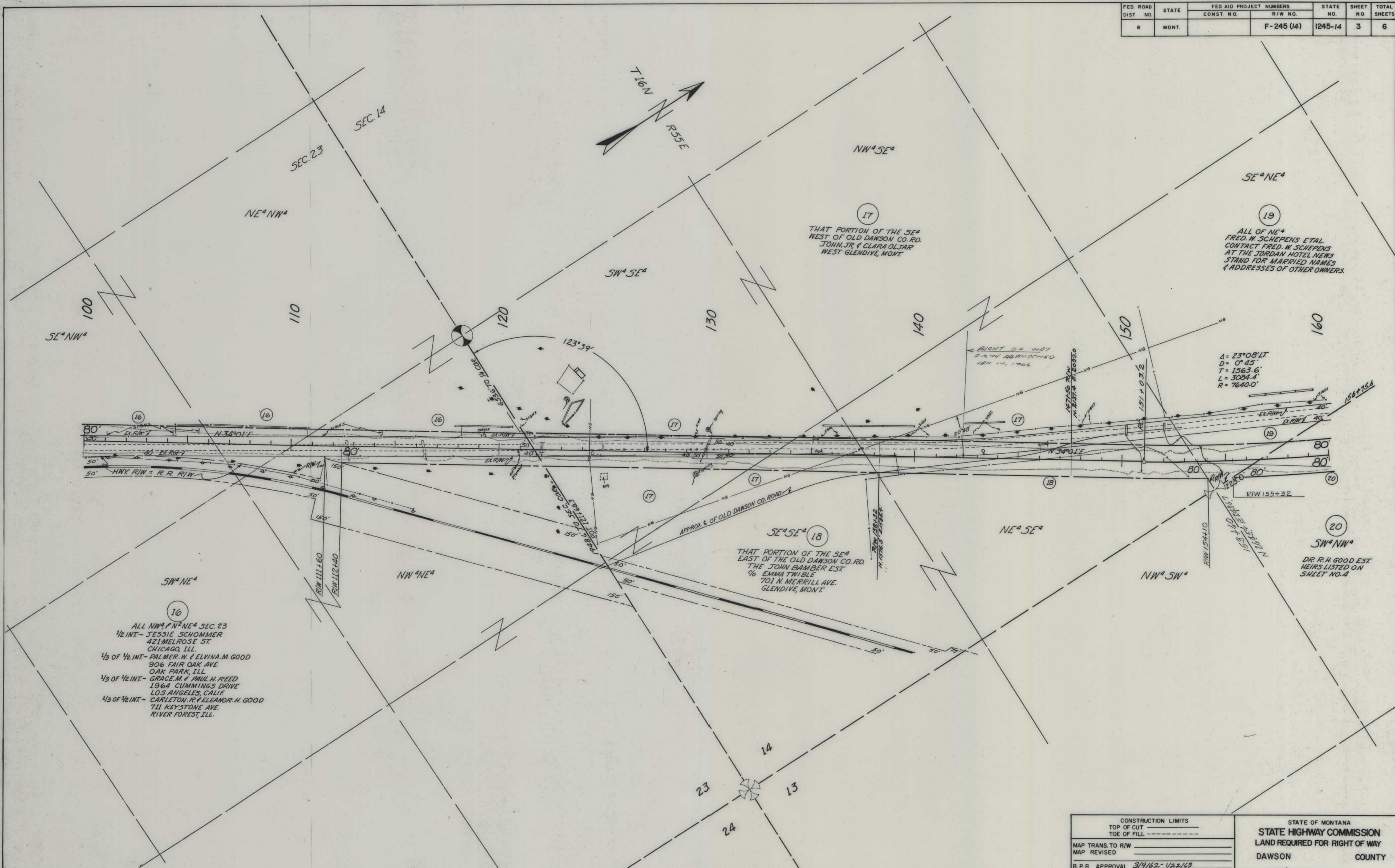








| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |            | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.    |              |              |                 |
| 8                      | MONT. |                          | F-245 (14) | 1245-14      | 3            | 6               |



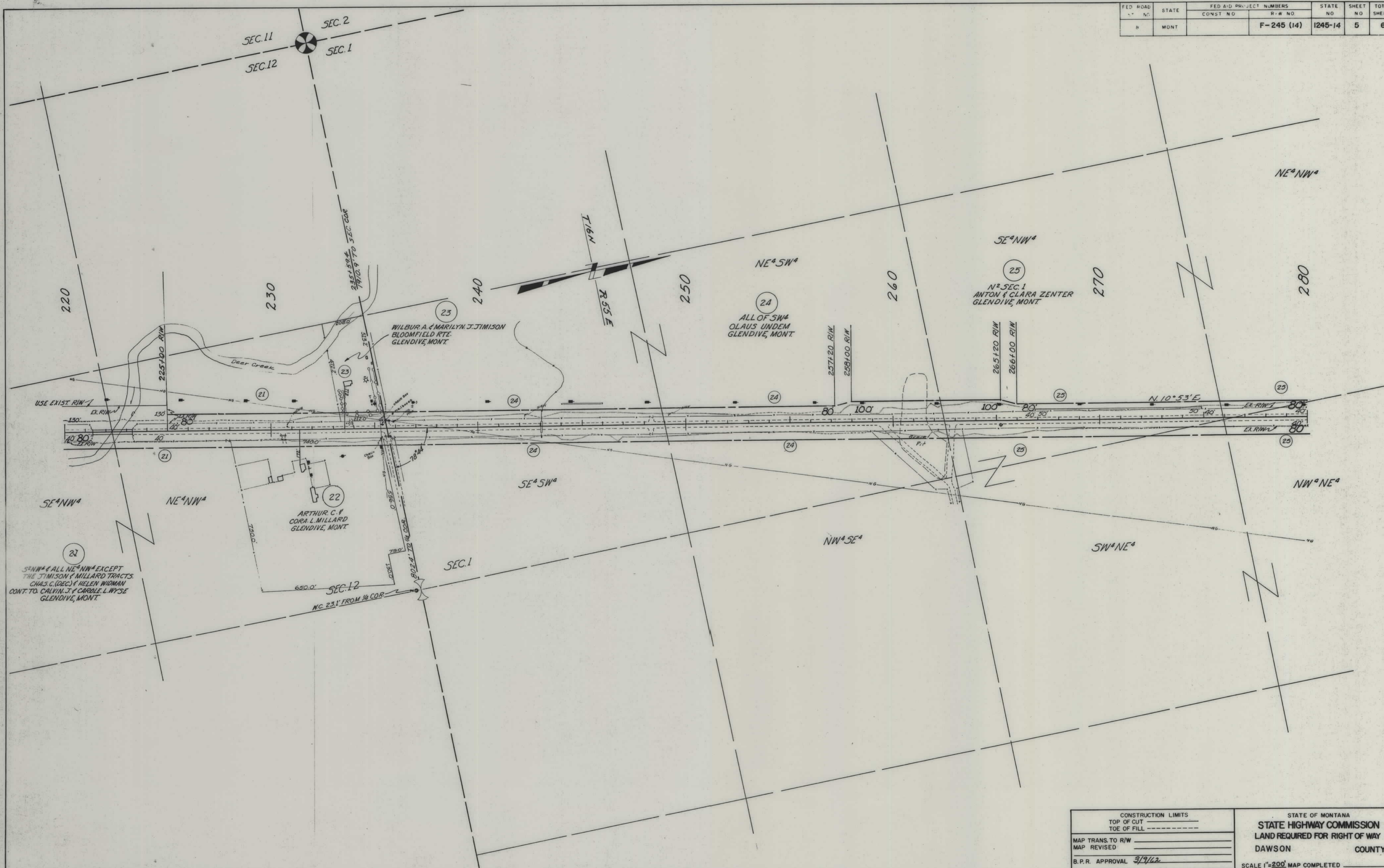
| CONSTRUCTION LIMITS |                | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>DAWSON COUNTY |
|---------------------|----------------|-------------------------------------------------------------------------------------------------|
| TOP OF CUT          | TOE OF FILL    |                                                                                                 |
| MAP TRANS. TO R/W   |                |                                                                                                 |
| MAP REVISED         |                |                                                                                                 |
| B.P.R. APPROVAL     | 3/9/62-1/22/63 |                                                                                                 |







| FED. ROAD NO. | STATE | FED. AID PROJECT NUMBERS |            | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------|-------|--------------------------|------------|-----------|-----------|--------------|
|               |       | CONST. NO.               | R-W NO.    |           |           |              |
| 8             | MONT. |                          | F-245 (14) | 1245-14   | 5         | 6            |



|                         |  |                                   |  |
|-------------------------|--|-----------------------------------|--|
| CONSTRUCTION LIMITS     |  | STATE OF MONTANA                  |  |
| TOP OF CUT _____        |  | STATE HIGHWAY COMMISSION          |  |
| TOE OF FILL _____       |  | LAND REQUIRED FOR RIGHT OF WAY    |  |
| MAP TRANS. TO R/W _____ |  | DAWSON COUNTY                     |  |
| MAP REVISED _____       |  | SCALE 1"=200' MAP COMPLETED _____ |  |
| B.P.R. APPROVAL 3/9/62  |  |                                   |  |



