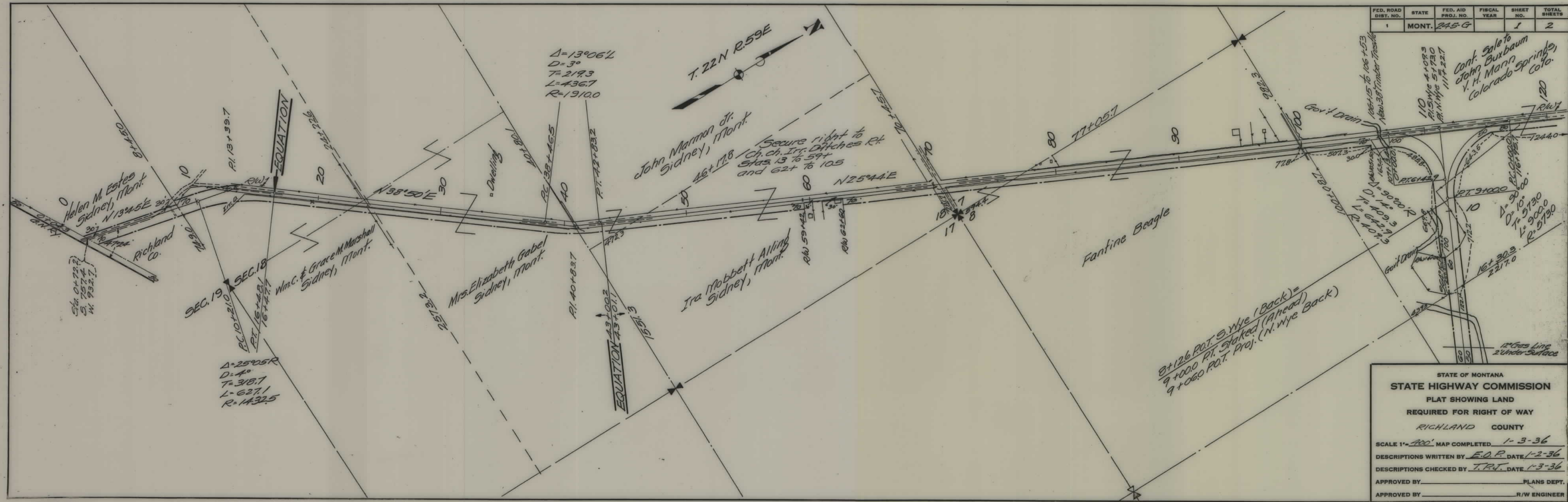


PLANS
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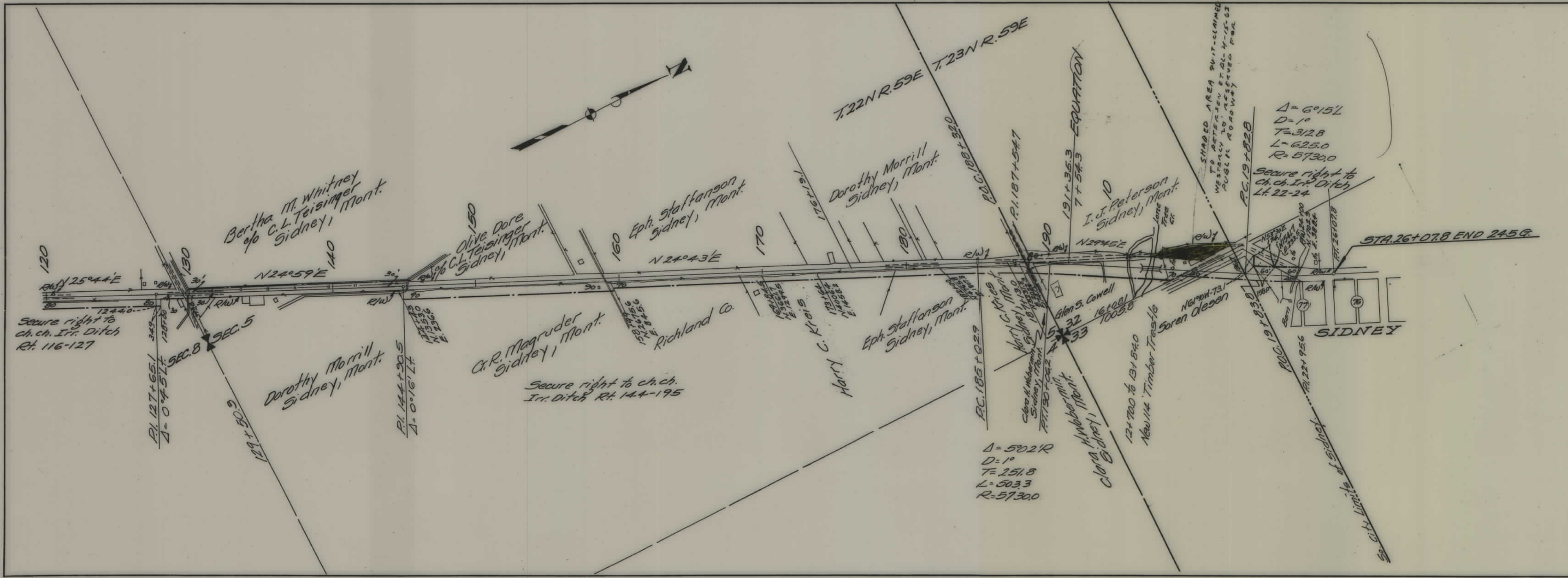


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	245-G		1	2

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 RICHLAND COUNTY

SCALE 1"=400' MAP COMPLETED 1-3-36
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-2-36
 DESCRIPTIONS CHECKED BY T.R.T. DATE 1-3-36

APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	245 G		2	2

STATE OF MONTANA
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