

PLANS

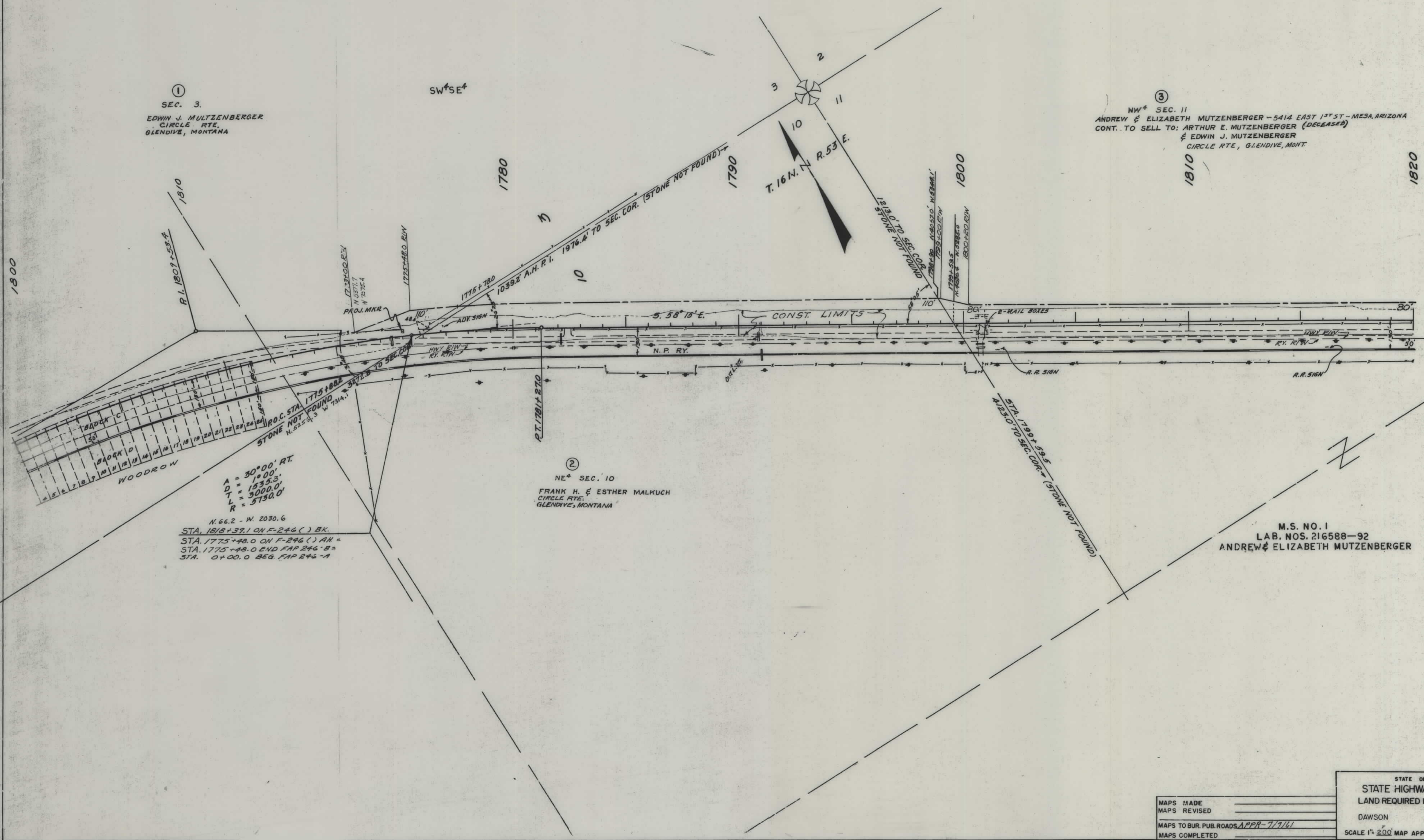
NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F 246 (7)	1246-07	1	14

CIRCLE — GLENDIVE



①
SEC. 3.
EDWIN J. MULTZENBERGER
CIRCLE RTE.
GLENDIVE, MONTANA

③
NW 1/4 SEC. 11
ANDREW & ELIZABETH MUTZENBERGER - 5414 EAST 1ST ST - MESA, ARIZONA
CONT. TO SELL TO: ARTHUR E. MUTZENBERGER (DECEASED)
& EDWIN J. MUTZENBERGER
CIRCLE RTE, GLENDIVE, MONT.

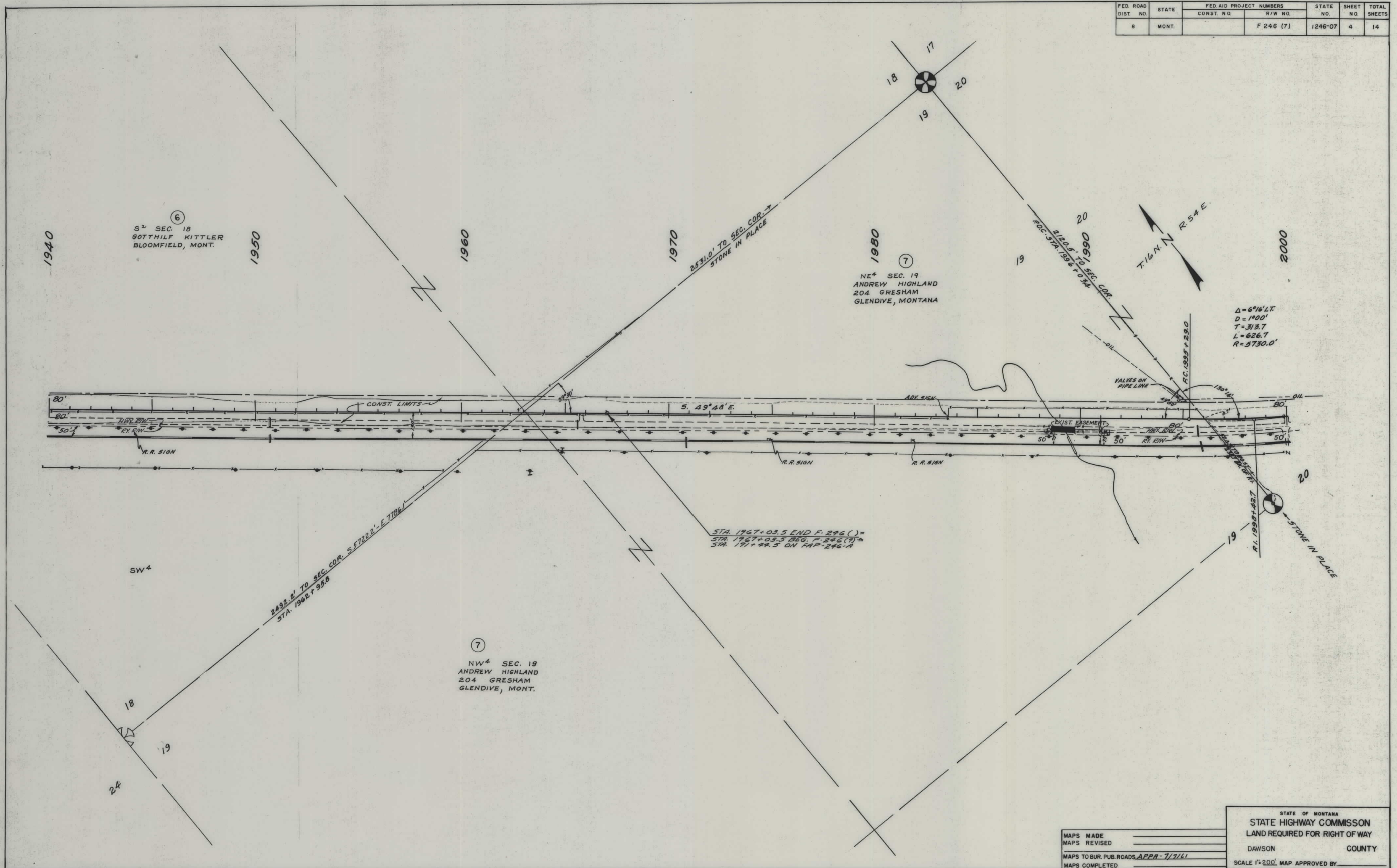
②
NE 1/4 SEC. 10
FRANK H. & ESTHER MALKUCH
CIRCLE RTE.
GLENDIVE, MONTANA

M.S. NO. 1
LAB. NOS. 216588-92
ANDREW & ELIZABETH MUTZENBERGER

MAPS MADE _____
MAPS REVISED _____
MAPS TO BUR. PUB. ROADS APPR-7/7/61
MAPS COMPLETED _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

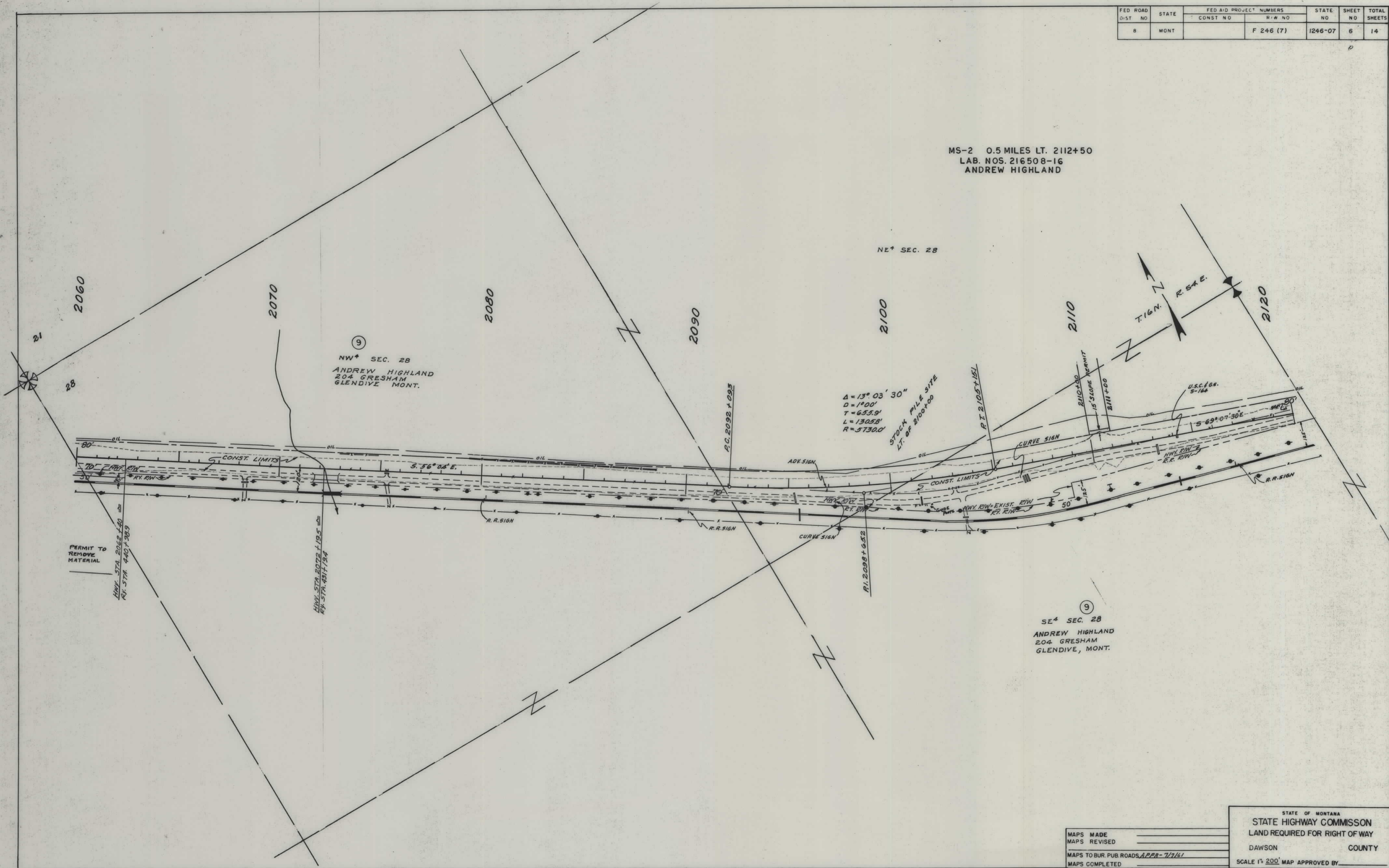
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F 246 (7)	1246-07	4	14



STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
DAWSON	COUNTY
SCALE 1" = 200' MAP APPROVED BY _____	
MAPS MADE _____	MAPS REVISED _____
MAPS TO BUR. PUB. ROADS APPR-7/7/61	
MAPS COMPLETED _____	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R.W. NO.			
8	MONT.		F 246 (7)	1246-07	6	14

MS-2 0.5 MILES LT. 2112+50
LAB. NOS. 216508-16
ANDREW HIGHLAND

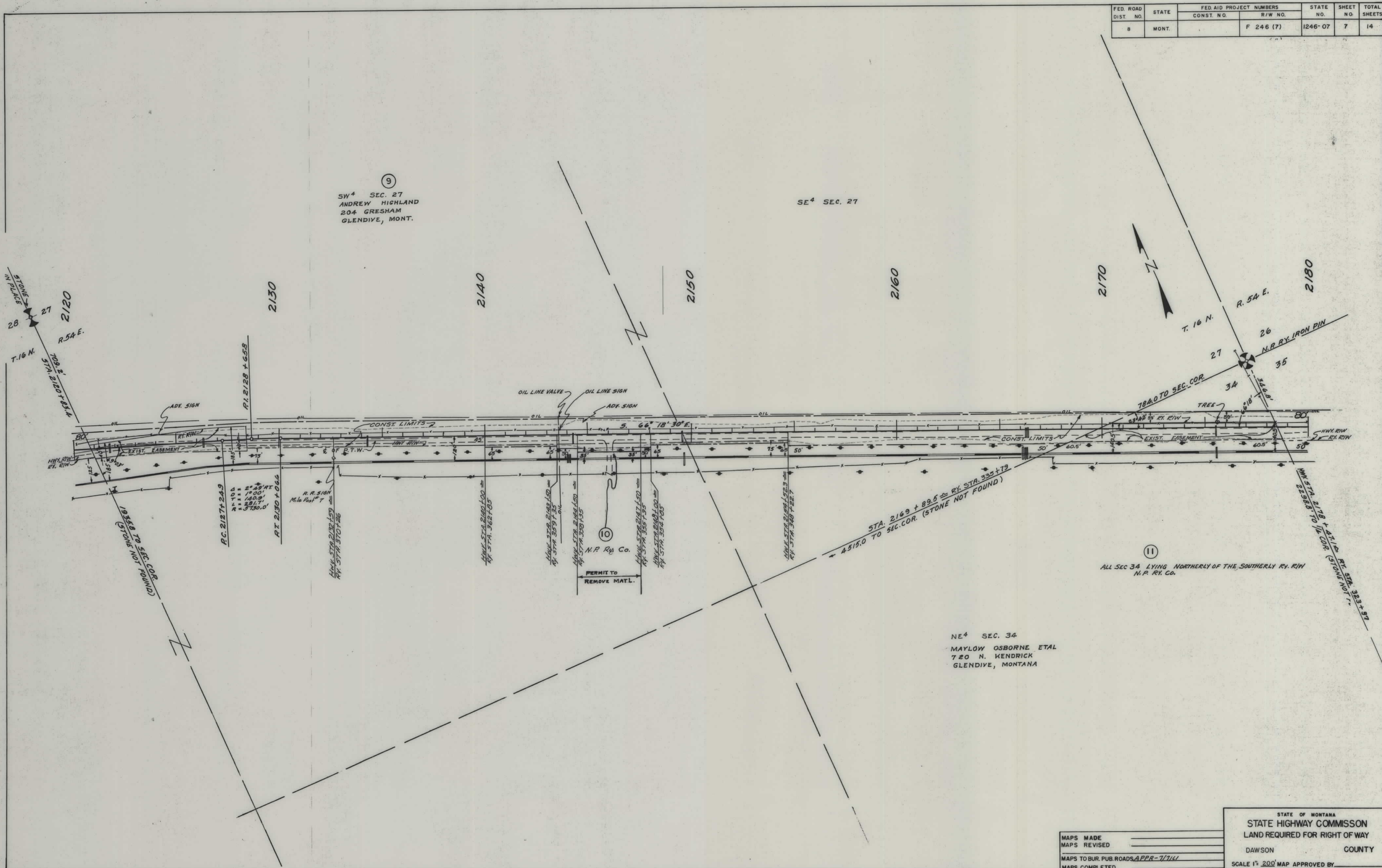


SE 1/4 SEC. 28
ANDREW HIGHLAND
204 GRESHAM
GLENDALE, MONT.

MAPS MADE _____
MAPS REVISED _____
MAPS TO BUR. PUB. ROADS, APR-7/161
MAPS COMPLETED _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

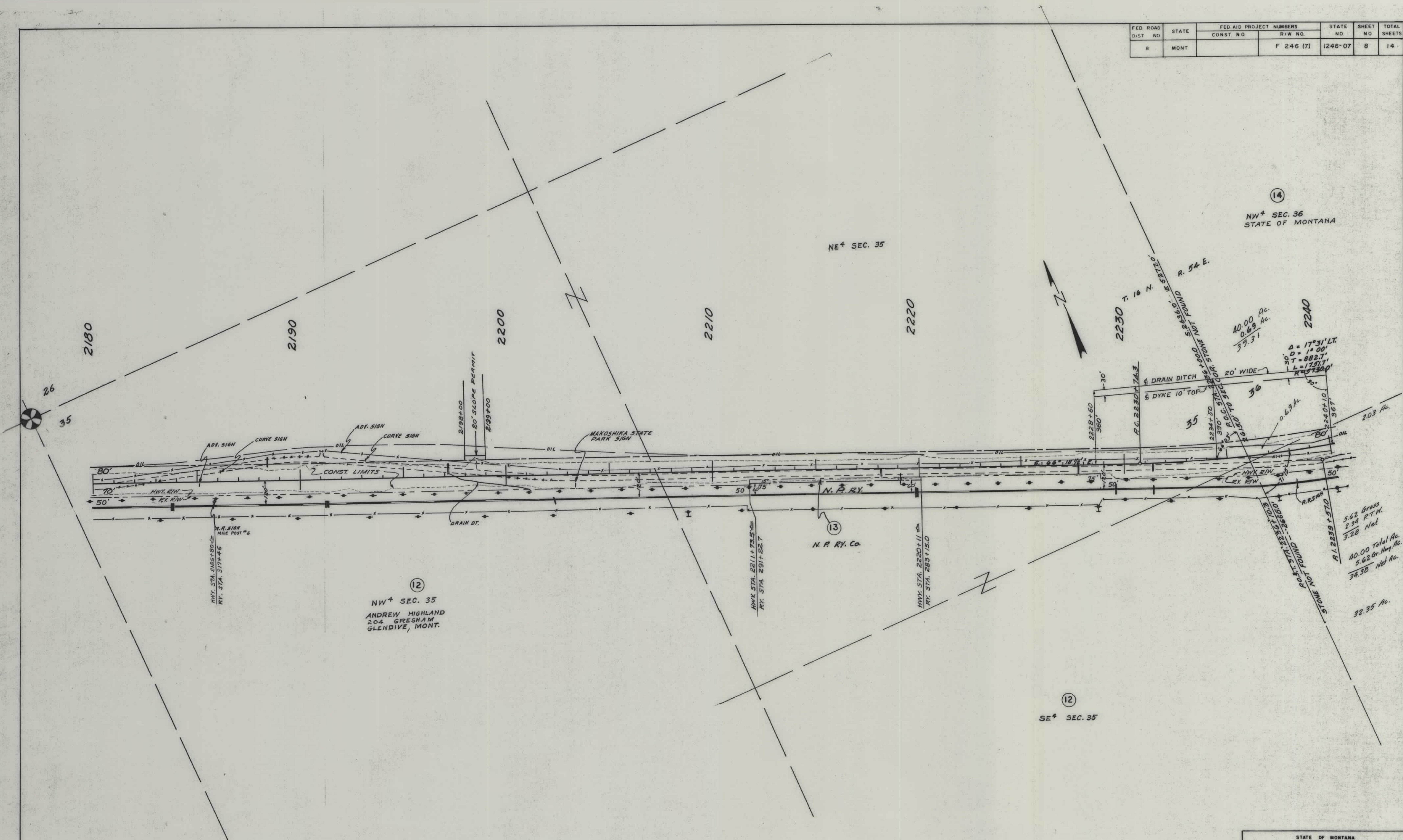
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F 246 (7)	1246-07	7	14



MAPS MADE _____
 MAPS REVISED _____
 MAPS TO BUR. PUB. ROADS APPR-7/7/61
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 DAWSON COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F 246 (7)	1246-07	8	14



(12)
NW⁴ SEC. 35
ANDREW HIGHLAND
204 GRESHAM
GLENDALE, MONT.

(13)
N. R. RY. CO.

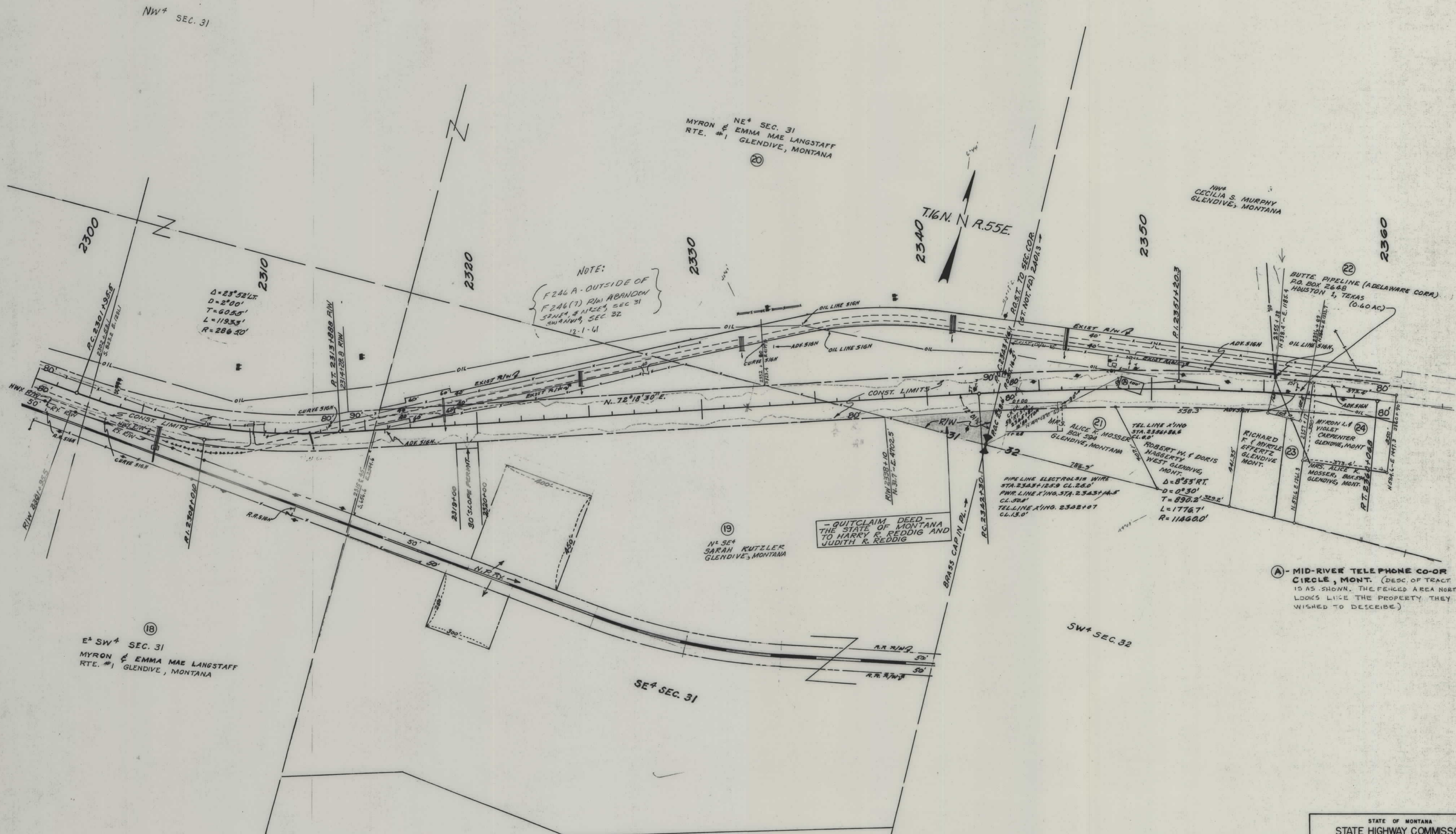
(14)
NW⁴ SEC. 36
STATE OF MONTANA

(12)
SE⁴ SEC. 35

MAPS MADE
MAPS REVISED
MAPS TO BUR. PUB. ROADS APPR- 7/7/41-10-30-41
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY
SCALE 1" = 200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F 246 (7)	1246-07	10	14



A - MID-RIVER TELEPHONE CO-OP CIRCLE, MONT. (DESC. OF TRACT IS AS SHOWN. THE FENCED AREA NORTH LOOKS LIKE THE PROPERTY THEY WISHED TO DESCRIBE)

MAPS MADE
MAPS REVISED
MAPS TO BUR. PUB. ROADS APPR-7/7/61
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY
SCALE 1" = 200' MAP APPROVED BY

