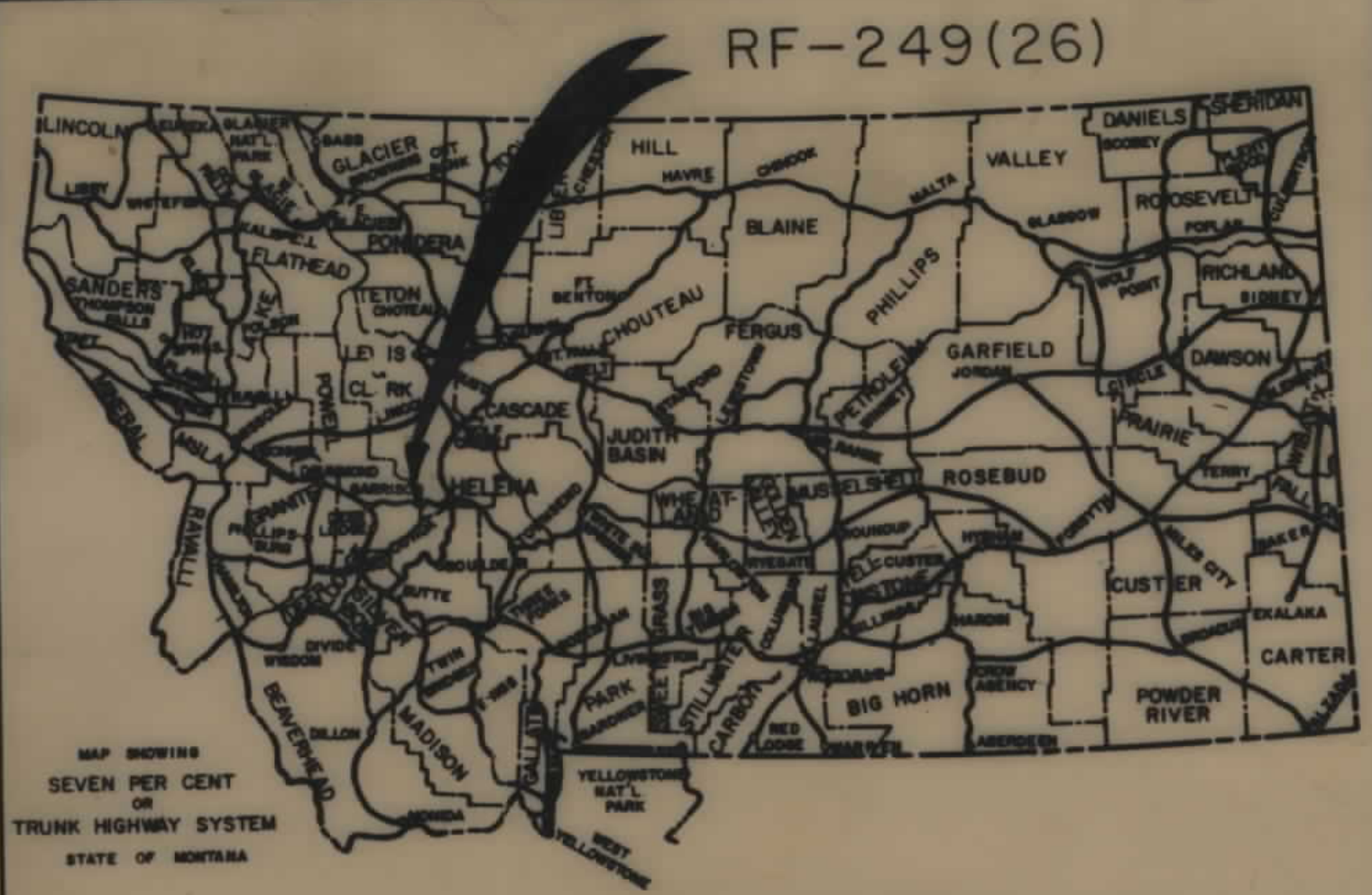


PLANS

NOT

TO

SCALE



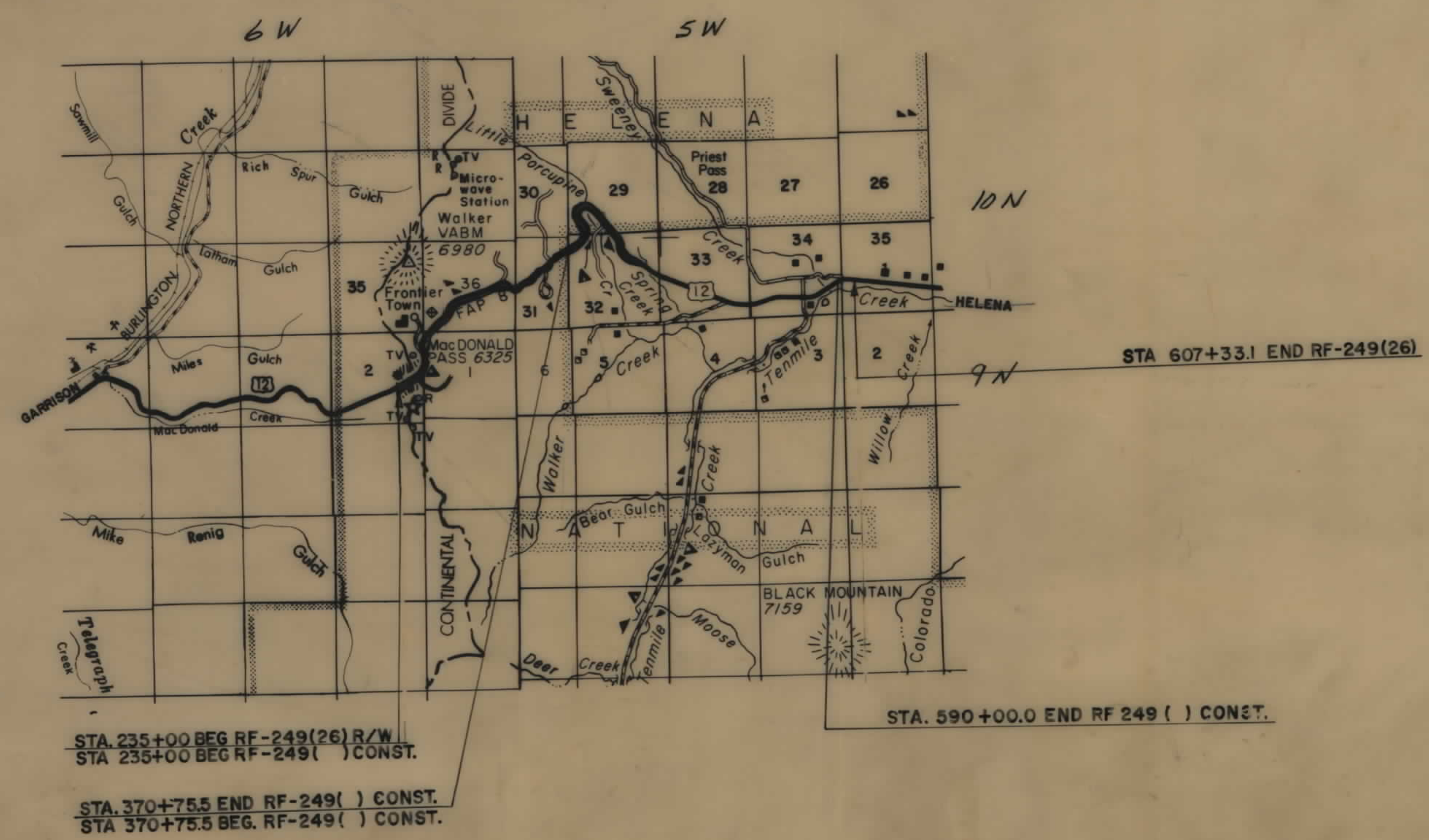
CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT	---
PRESENT TRAVELED WAY (RTW)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/8 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL OR TEL OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CHG. ---
BRIDGE	---
RAILROADS	---

RELATED PROJECTS
F.H. 28-1(1)
F.H. 28-2(1)

ASSOCIATED PROJECT AGREEMENT NUMBERS

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. RF-249(26) R/W
RF-249() CONST.
MACDONALD PASS E & W

7.050 MILES



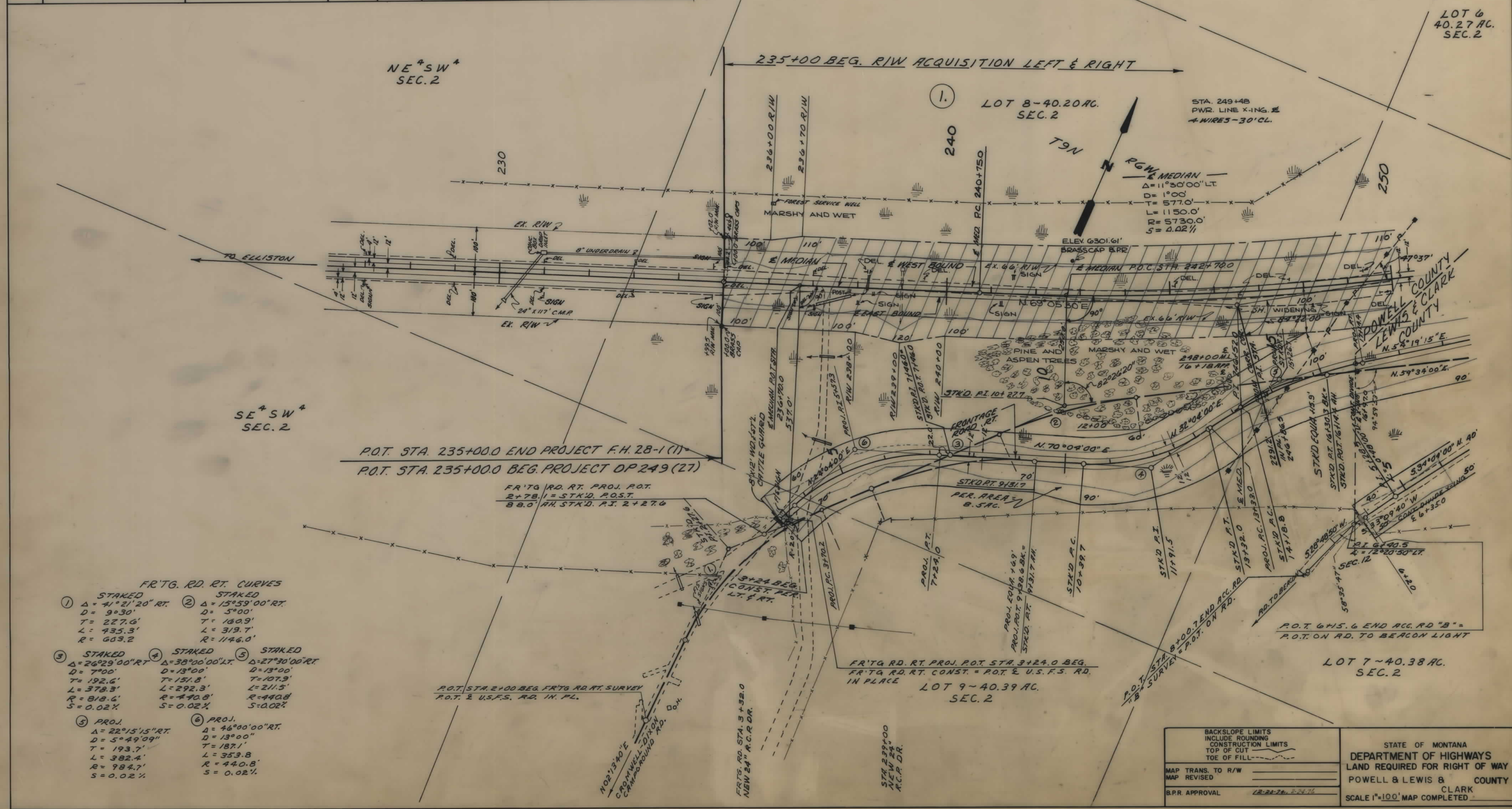
STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
		RF-249(26)	2249-26	1	15

MACDONALD PASS E.&W.

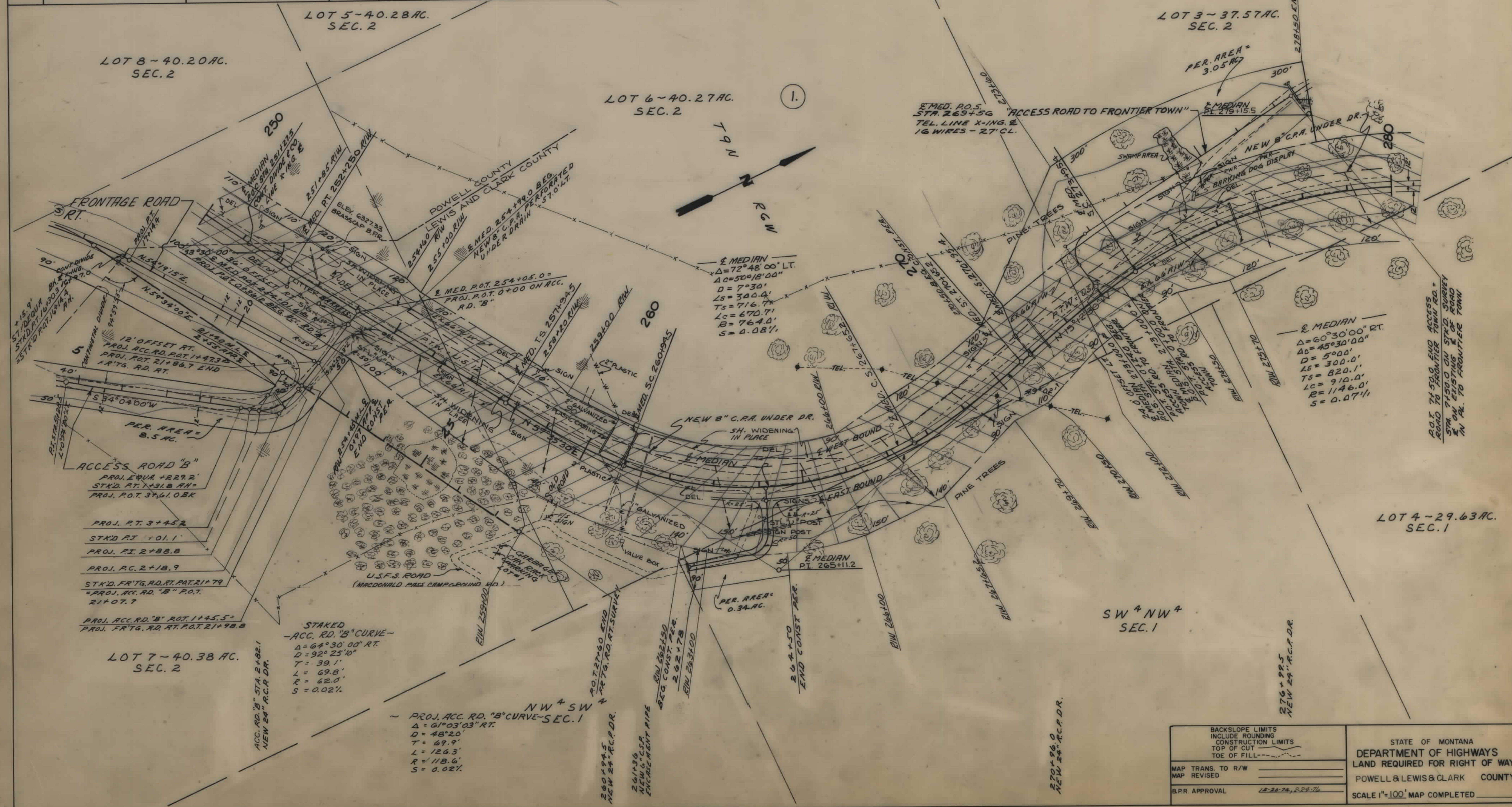
INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1.	UNITED STATES OF AMERICA	1-7
2.	JOHN R. QUIGLEY	7
3, 3A	UNITED STATES OF AMERICA	8-9
4, 4A	BETH WILLIAMS & LARRY CLANSEN	9-10
5	EDBERT E. & MARY V. KEDNELY	10-11
6	H. ALLEN & LINDA SNE CARLSON	11
7	STEPHEN MATTRE & JEROME MATTRE	11-12
8	R.V. RANCH COMPANY	13-14
9	CITY OF HELENA	13-14
10	R.V. RANCH COMPANY	14-15
8-10	R.V. RANCH COMPANY	15

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: <u>DEC. 5</u> 19 <u>74</u>	
H.J. ANDERSON DIRECTOR OF HIGHWAYS BY: <u>Jack R. Beckert</u> ADMINISTRATOR ENGINEERING DIVISION	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	
DIVISION ENGINEER	DATE

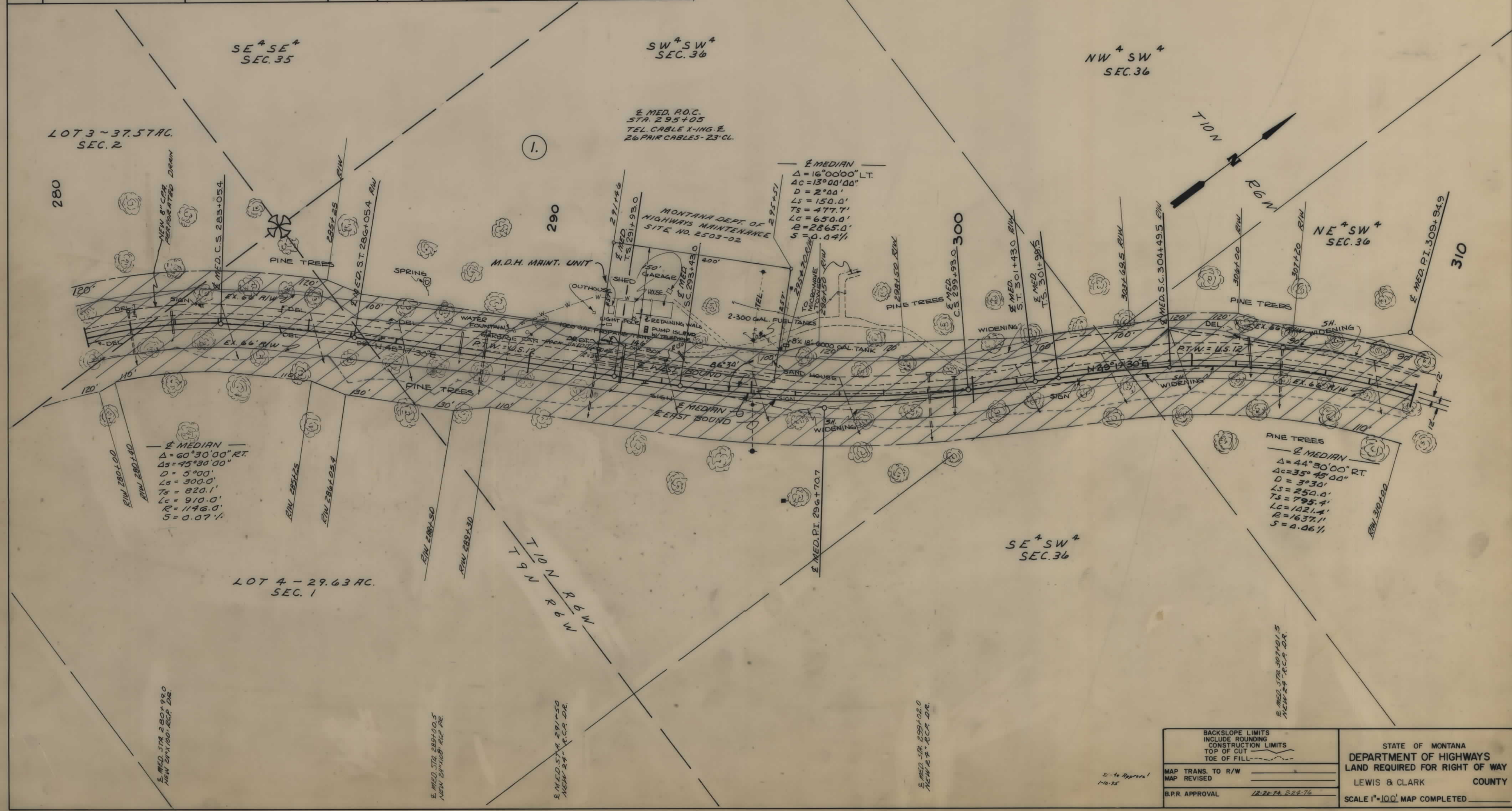
STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEETS
		RF - 249 (26)	2249-26	2	15



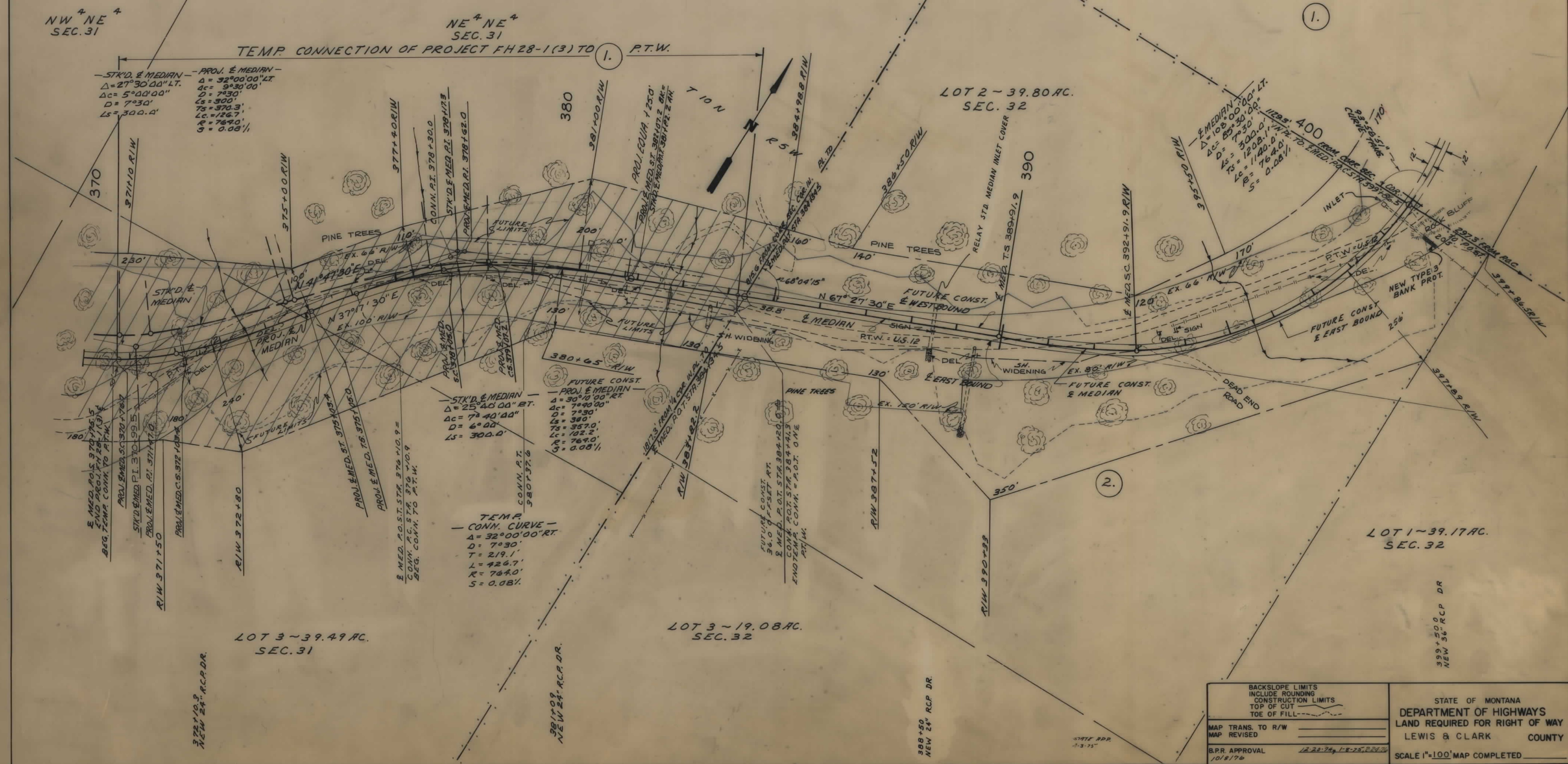
STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEET
		RF-249 (26)	2249-26	3	15



STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEETS
		RF-249 (26)	2249-26	4	15

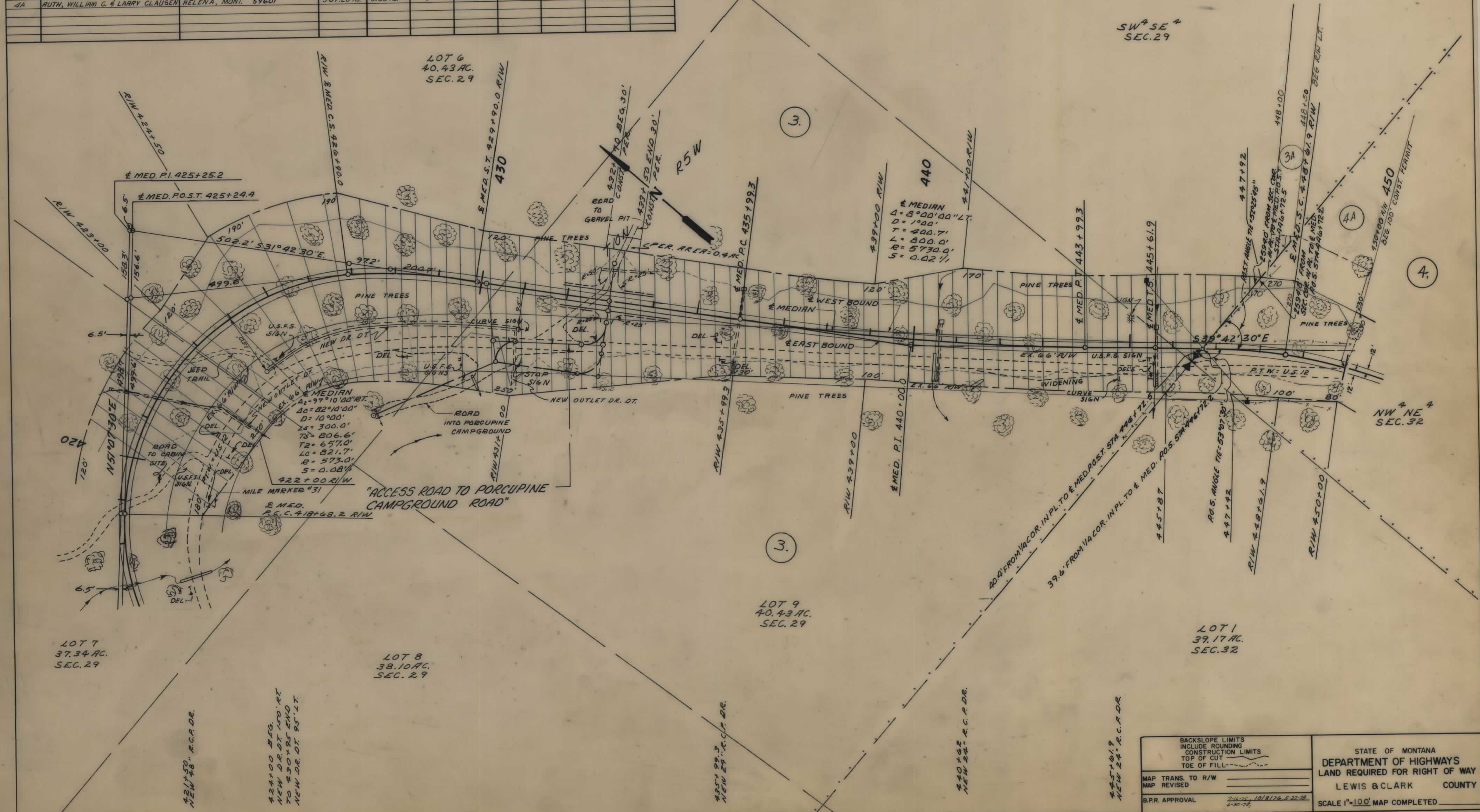


STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEETS
		RF- 249 (26)	2249-26	7	15



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA
							LEFT	RIGHT	CONSTEASE AREA
3.	U.S.A.			32.7 AC.	11.6 AC.	21.1 AC.			0.5 AC.
4.	RUTH, WILLIAM C. & LARRY CLAUSEN	1012 WILDER AVE. HELENA, MONT. 59601	308.78 AC.	7.5 "	4.0 "	3.5 "	66.7 AC.	234.58 AC.	
3A	U.S.A.				0	4.87 AC.			
4A	RUTH, WILLIAM C. & LARRY CLAUSEN	HELENA, MONT. 59601	301.28 AC.	0.50 AC.	0	0.50 AC.	66.2 AC.	234.58 AC.	0.83 AC.

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
		RF-249 (26)	2249-26	9	15

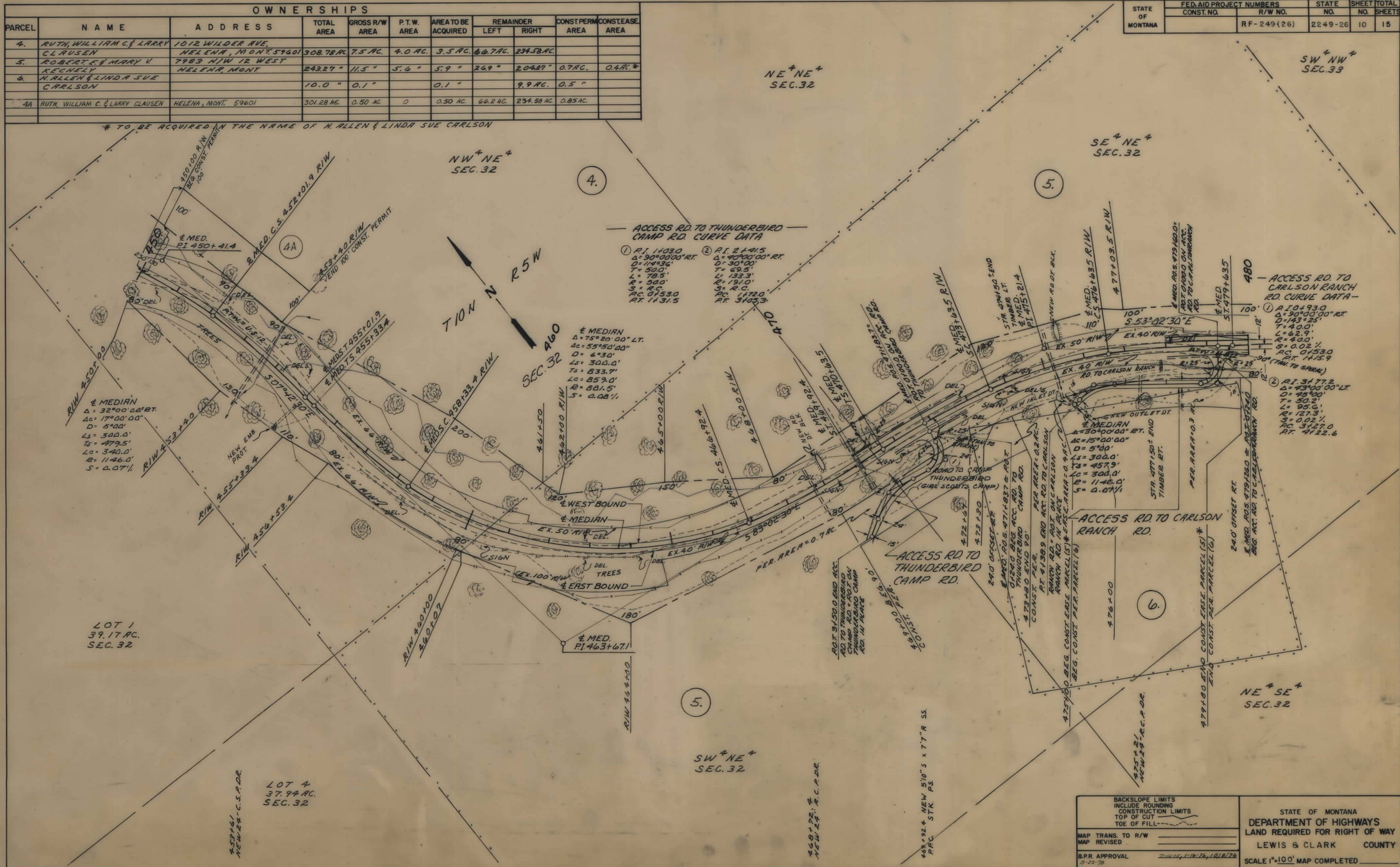


BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY	
MAP TRANS. TO R/W		SCALE 1"=100' MAP COMPLETED	
MAP REVISED			
B.P.R. APPROVAL	7/16/78, 10/8/78, 5-22-78 6-30-78		

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
							LEFT	RIGHT		
4.	RUTH, WILLIAM C. & LARRY CLAUSEN	1012 WILDER AVE. HELENA, MONT. 59601	308.78 AC.	7.5 AC.	4.0 AC.	3.5 AC.	66.7 AC.	234.58 AC.		
5.	ROBERT E. & MARY V. KECHELY	7983 NW 12 WEST HELENA, MONT.	243.27 "	11.5 "	5.6 "	5.9 "	24.9 "	204.87 "	0.7 AC.	0.4 AC.
6.	H. ALLEN & LINDA SUE CARLSON		10.0 "	0.1 "		0.1 "		9.9 AC.	0.5 "	
4A	RUTH, WILLIAM C. & LARRY CLAUSEN	HELENA, MONT. 59601	301.28 AC.	0.50 AC.	0	0.50 AC.	66.2 AC.	234.58 AC.	0.85 AC.	

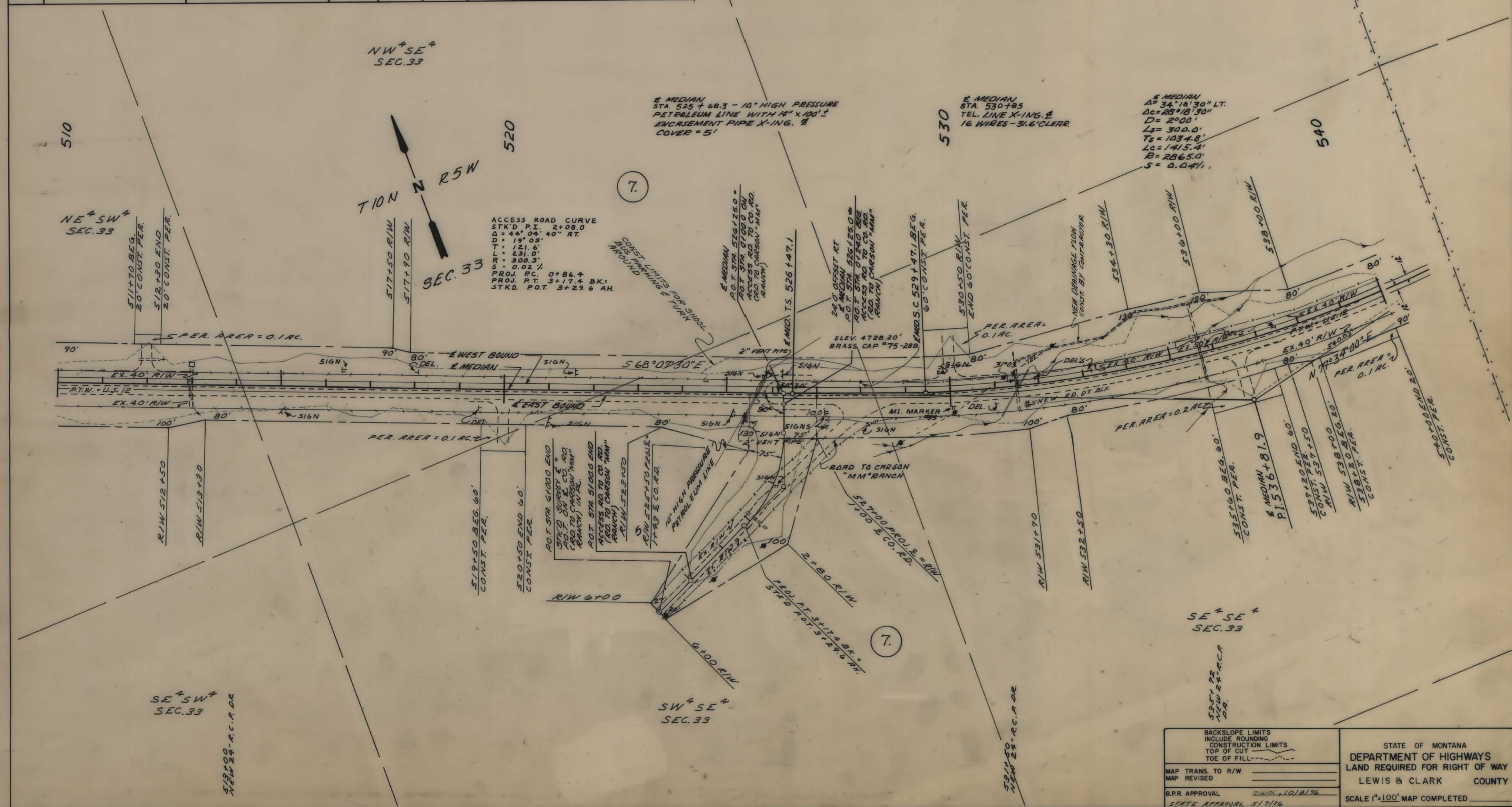
* TO BE ACQUIRED IN THE NAME OF H. ALLEN & LINDA SUE CARLSON

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET TOTAL
	CONST. NO.	R/W NO.		
		RF-249(26)	2249-26	10 15



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY	
MAP TRANS. TO R/W MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL 2-16-75, 1-16-76, 12/18/78 3-22-78			

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEETS
		RF- 249 (26)	2249-26	12	15



STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEETS
		RF-249 (26)	2249-26	15	15

NOTE: R/W FROM STA. 590+00
TO STA. 591+39.5 IS TO PROJ.
MED. & R/W FROM 591+39.5
TO STA. 607+33.1 TO PROJ.
R/W &

