

PLANS

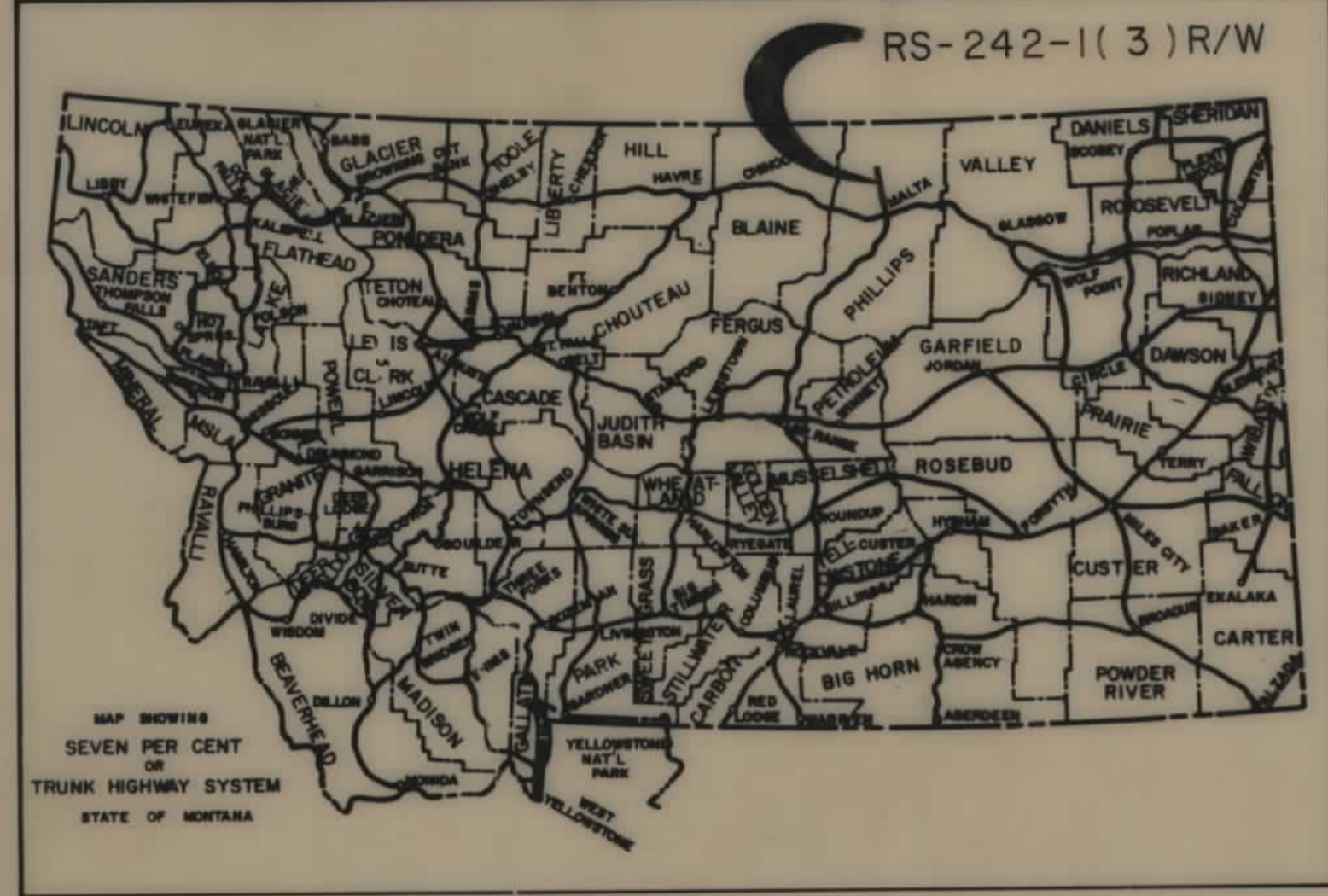
NOT

TO

SCALE

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
	RS-242-1(3)		3337-17	1	17

LORING - NORTH
SOUTH SECTION

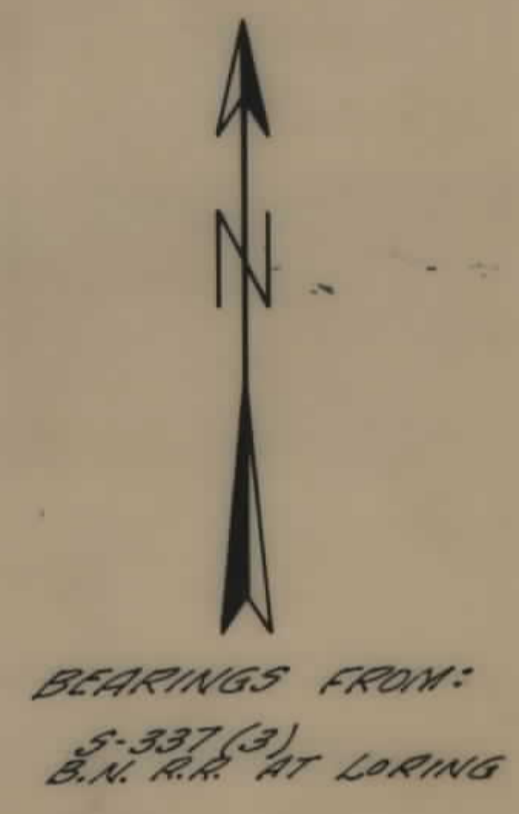


STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. RS-242-1(3)R/W
S-242-1(1)CONST.
LORING-NORTH

8.586 MILES

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	HILDA BROWN	2
2	G. H. & A. A. ELSWORTH	2
3, 4, 6	GLENN A. & ELIZABETH J. COMPTON	2
5	JEANNETE BRADLEY	2
7, 9	GLENN A. & ELIZABETH J. COMPTON	2, 3, 4
8, 10, 12	DURAN W. COMPTON	2, 3, 4, 7
11	U.S. OF A.	5, 6, 7
13	LEONARD E. WIMBERT ET AL	7, 8, 9, 10
14, 16, 17	ANDREW HALLIS	10, 13, 14, 16, 17
15	STATE OF MONTANA	15, 16
18	U.S.A. B.L.M.	16, 17

CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	—+—+—+—+—+—+—+—+—+—
CENTERLINE (C) OR PROJECTED LINE	—+—+—+—+—+—+—+—+—+—
ST'D. CENTERLINE	—+—+—+—+—+—+—+—+—+—
PARCEL NUMBER	(2)
OWNERSHIP BOUNDARY	—+—+—+—+—+—+—+—+—+—
R/W USE EXISTING R/W LT OR RT.	—+—+—+—+—+—+—+—+—+—
PRESENT TRAVELED WAY (RT.W.)	—+—+—+—+—+—+—+—+—+—
R/W LINE FENCED	—+—+—+—+—+—+—+—+—+—
RAILROAD R/W	—+—+—+—+—+—+—+—+—+—
CONSTRUCTION LIMITS	CUT —+—+—+—+—+—+—+—+—+— FILL —+—+—+—+—+—+—+—+—+—
FENCE LINE	—+—+—+—+—+—+—+—+—+—
CONTROL OF ACCESS WITH FENCE	—+—+—+—+—+—+—+—+—+—
CONTROL OF ACCESS WITHOUT FENCE	—+—+—+—+—+—+—+—+—+—
GATE IN FENCE	—+—+—+—+—+—+—+—+—+—
CATTLE GUARD=24'	—+—+—+—+—+—+—+—+—+—
STATE & NATIONAL BORDER LINES	—+—+—+—+—+—+—+—+—+—
CITY OR TOWN LIMITS LINE	—+—+—+—+—+—+—+—+—+—
COUNTY LINE	—+—+—+—+—+—+—+—+—+—
RESERVATION LINE	—+—+—+—+—+—+—+—+—+—
TOWNSHIP & SECTION LINE	—+—+—+—+—+—+—+—+—+—
1/2 SECTION LINE	—+—+—+—+—+—+—+—+—+—
1/4 SECTION LINE	—+—+—+—+—+—+—+—+—+—
SECTION CORNER	FOUND —+—+—+—+—+—+—+—+—+— UNFOUND —+—+—+—+—+—+—+—+—+—
1/4 SECTION COR.	—+—+—+—+—+—+—+—+—+—
1/16 SECTION COR.	—+—+—+—+—+—+—+—+—+—
CENTER OF SECTION	—+—+—+—+—+—+—+—+—+—
TELEPHONE OR TELEGRAPH POLES IN PLACE	—+—+—+—+—+—+—+—+—+—
POWER POLES IN PLACE	—+—+—+—+—+—+—+—+—+—
TEL. OR TEL. OR POWER POLES TO BE MOVED	—+—+—+—+—+—+—+—+—+—
NEW PIPES	—+—+—+—+—+—+—+—+—+—
OLD PIPES IN PLACE	—+—+—+—+—+—+—+—+—+—
OUTLET DITCH	—+—+—+—+—+—+—+—+—+—
INLET DITCH	—+—+—+—+—+—+—+—+—+—
DITCHES	—+—+—+—+—+—+—+—+—+—
CHANNEL CHANGES	CH. CHG. —+—+—+—+—+—+—+—+—+—
BRIDGE	—+—+—+—+—+—+—+—+—+—
RAILROADS	—+—+—+—+—+—+—+—+—+—



STA. 2455+80 END R/W ACQUISITION

STA. 2002+44.2 BEGIN R/W ACQUISITION



RELATED PROJECTS
ASSOCIATED PROJECT AGREEMENT NUMBERS

State Approved Acq 6-23-80
REVISED - 12-2-80, 12-14-80

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: <u>MARCH 19, 19 80</u>	
R.P. RICHARDS DIRECTOR OF HIGHWAYS By <u>[Signature]</u> ADMINISTRATOR ENGINEERING DIVISION	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	DATE
DIVISION ENGINEER	---

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
1	Hilda Brown	WHITEWATER, MONT. 53544	3,250 SQ. FT.	16,000 SQ. FT.		1,600 SQ. FT.	1,650 SQ. FT.		
2	Glenn H. Ellsworth	LORING, MONT. 53537	13,000 SQ. FT.	5,800 SQ. FT.		5,800 SQ. FT.	7,200 SQ. FT.		
3	Glenn A. & Elizabeth Compton	LORING, MONT. 53537	16,250 SQ. FT.	8,000 SQ. FT.		8,000 SQ. FT.	8,250 SQ. FT.		
4	"	"	39,000 SQ. FT.	17,400 SQ. FT.		17,400 SQ. FT.	21,600 SQ. FT.		930 SQ. FT.
5	Jeannette Bradley	"	3,250 SQ. FT.	1,600 SQ. FT.		1,600 SQ. FT.	1,650 SQ. FT.		
6	Glenn A. & Elizabeth Compton	LORING, MONT. 53537	29,250 SQ. FT.	14,400 SQ. FT.		14,400 SQ. FT.	14,850 SQ. FT.		
7	"	(1/2 INTEREST ENCL.) SEE SHEET # 3	"	"		"	"		
8	Duane W. Compton	MALTA, MONT. 53538	"	"		"	"		

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		RS-242-1(3)	3337-17	2	17

SE⁴SE⁴ SEC. 13

NE⁴SE⁴ SEC. 13

SE⁴NE⁴ SEC. 13

POWER - BIG FLAT ELECTRIC
MALTA, MONTANA
TEL - TRIANGLE TEL CO-OP
HAVRE, MONTANA

STA. 2002+37
2 POWER #1 TEL. LINE KING
SINGLE PHASE 14.4KV CL=17.8'

EQUATION IN BEARINGS:
N 00°10' W ON 5-337 (16) =
N 00°07' 30" W ON 5-337 (14)

BEARINGS FROM:
5337 (3)
B.N. R.R. AT LORING

ELEV.

ELEV.

STA. 2002+44.2 BEG. RS-242-1(3) =
STA. 2002+44.2 END 5337 (14) =
STA. 1058+56.0 ON COUNTY GRADING

LOT 4 SEC. 18
(34.67 AC.)

LOT 3 SEC. 18
(34.67 AC.)

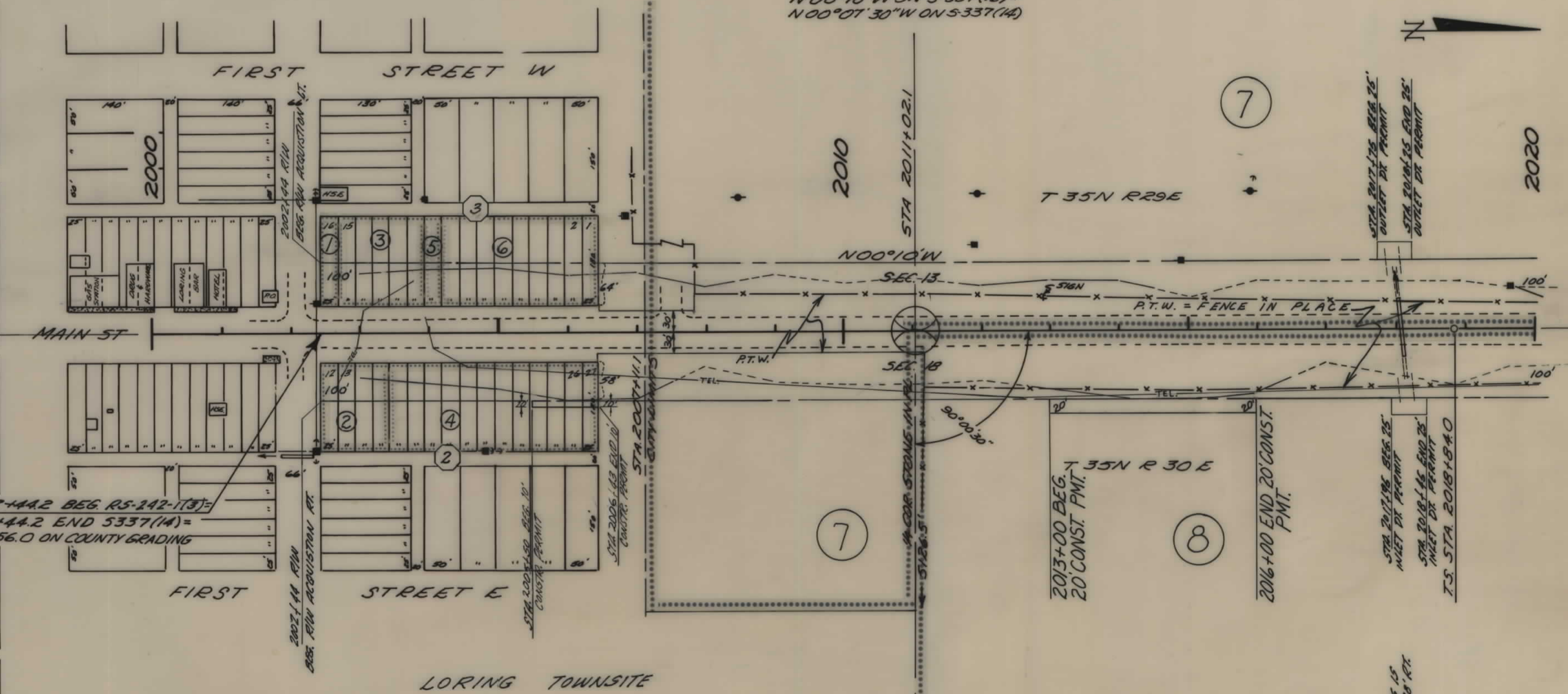
LOT 2 SEC. 18
(34.86 AC.)

STA. 2018+08
24" CONC. L&E AS IS
L&E: 42'-0" 150' RT.

NOTE
CONSTRUCTION LIMITS INCLUDE
BACKSLOPE ROUNDING

CONSTRUCTION LIMITS	
TOP OF CUT	TOE OF FILL
MAP TRANS. TO R/W	
MAP REVISED 2-23-81	

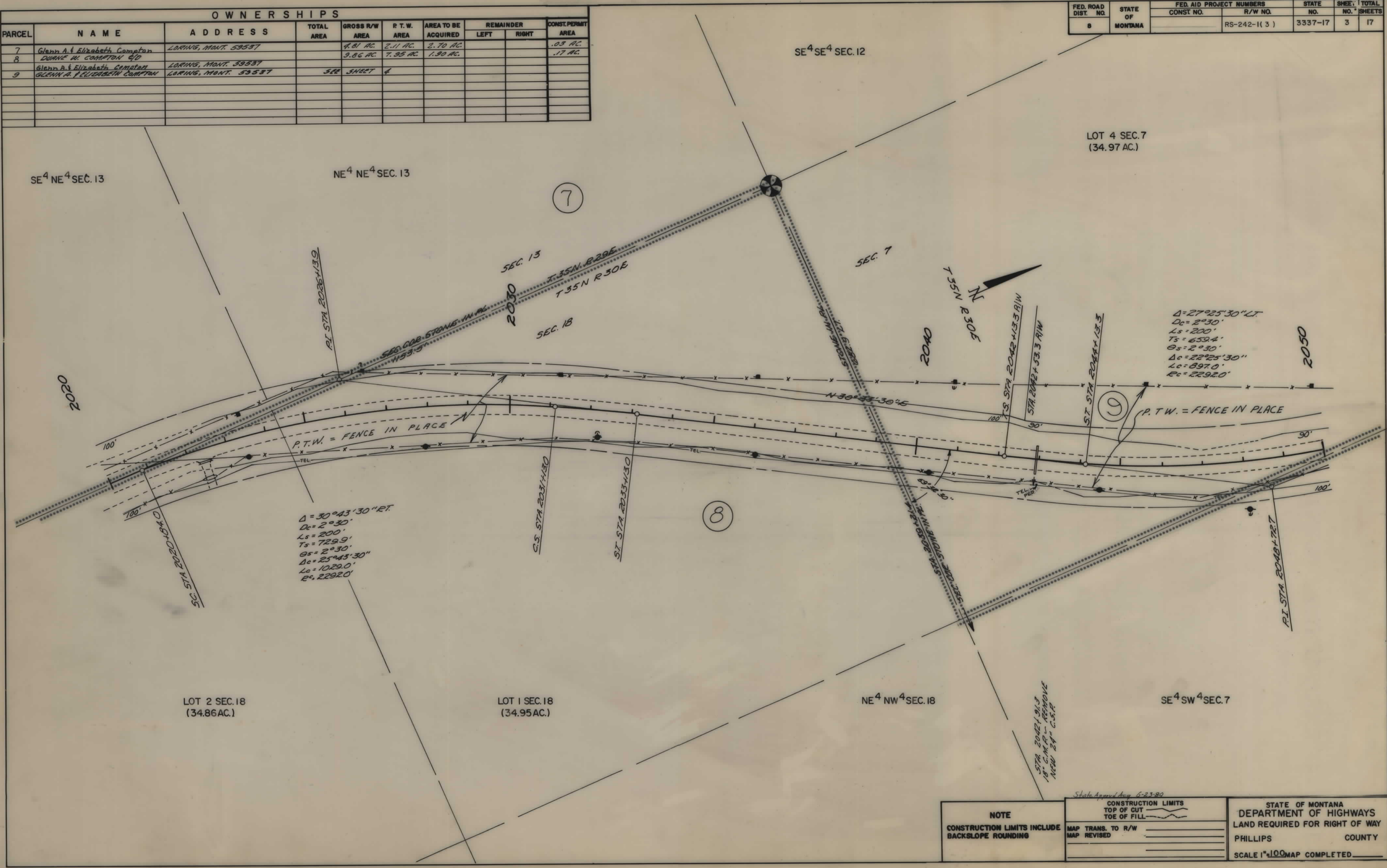
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY
SCALE 1"=100' MAP COMPLETED



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
7	Glenn A. & Elizabeth Compton	LORING, MONT. 59537		4.81 AC.	2.11 AC.	2.70 AC.			.03 AC.
8	DURNE W. COMPTON & D	LORING, MONT. 59537		9.86 AC.	7.95 AC.	1.90 AC.			.17 AC.
9	Glenn A. & Elizabeth Compton	LORING, MONT. 59537	SEE SHEET 4						

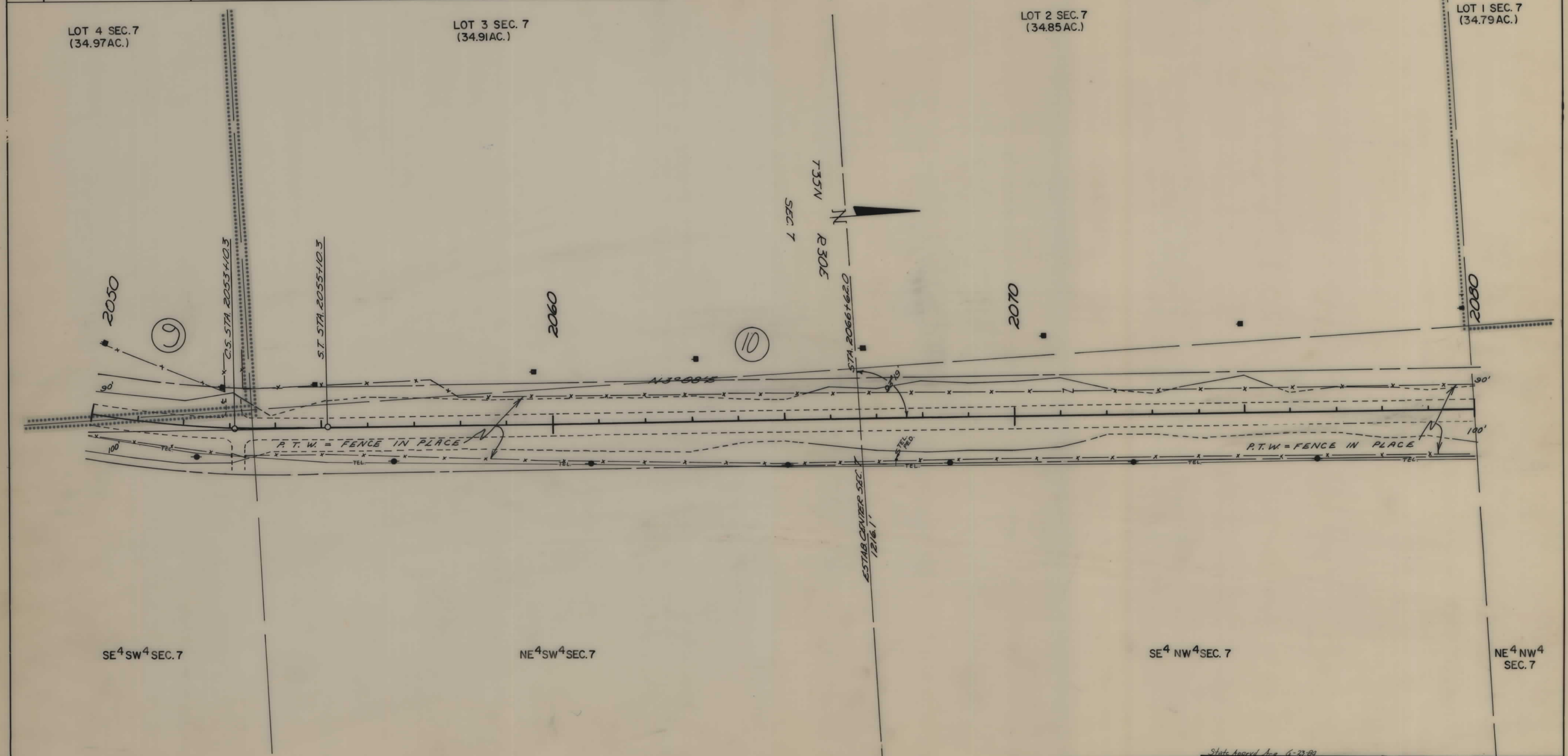
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8		CONST. NO.	R/W NO.	3337-17	3	17
			RS-242-1(3)			



<p>NOTE</p> <p>CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING</p>	<p>CONSTRUCTION LIMITS</p> <p>TOP OF CUT _____</p> <p>TOE OF FILL _____</p>	<p>STATE OF MONTANA</p> <p>DEPARTMENT OF HIGHWAYS</p> <p>LAND REQUIRED FOR RIGHT OF WAY</p>
	<p>MAP TRANS. TO R/W _____</p> <p>MAP REVISED _____</p>	<p>PHILLIPS COUNTY</p> <p>SCALE 1"=100' MAP COMPLETED _____</p>

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
9	Glenn A. & Elizabeth Compton	LORING, MONT. 59537		5.02 AC.	4.22 AC.	0.80 AC.			
10	DORINE M. COMPTON & GLENN A. ELIZABETH COMPTON	MALTA, MONT. 59558			SEE SHEET # 3				

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		RS-242-1(3)	3337-17	4	17



NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY PHILLIPS COUNTY SCALE 1"=100' MAP COMPLETED
	MAP TRANS. TO R/W _____ MAP REVISED 2-5-51 _____	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
10	DURNE W. COMPTON C/D			18.39 AC.	13.53 AC.	4.86 AC.			
11	GLENN R. & ELIZABETH COMPTON			SEE SHEET #7					
	UNITED STATES OF AMERICA								

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	RS-242-1(3)	3337-17	5	17



SE⁴ NW⁴ SEC. 7

STA. 2081+07
24" C.M.P. - USE AS IS
LENG. 34' LT. & 48' RT.

NE⁴ NW⁴ SEC. 7

SEC. 7

SEC. 6

SE⁴ SW⁴ SEC. 6

NE⁴ SW⁴ SEC. 6

NW⁴ SE⁴ SEC. 6

NOTE
CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY

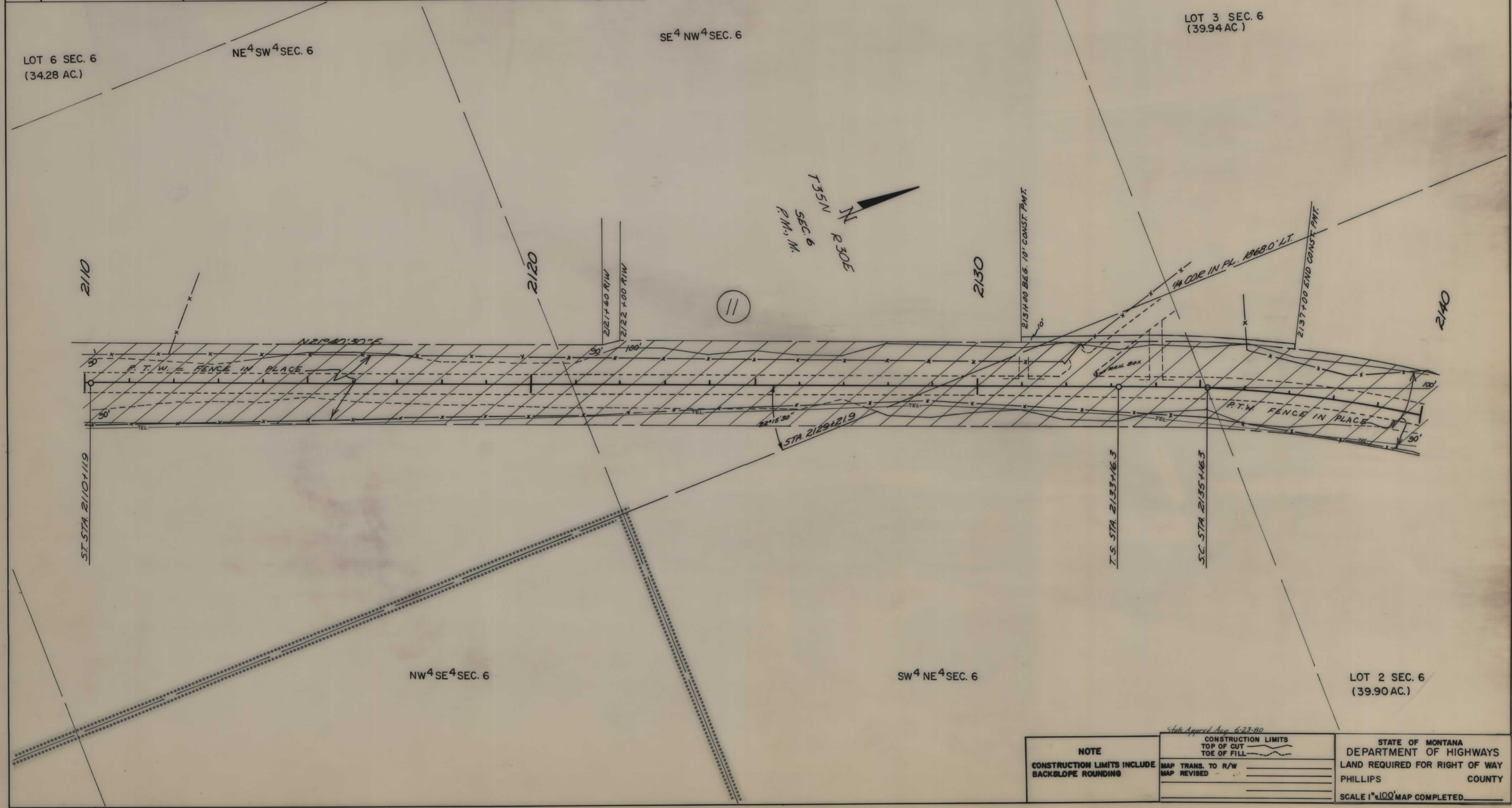
MAP TRANS. TO R/W
MAP REVISED 2-9-81

SCALE 1"=100' MAP COMPLETED

State Approved Aug. 6-23-82

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
11	United States of America		SEE	SHEET	# 7				

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		RS-242-1(3)	3337-(17)	6	17

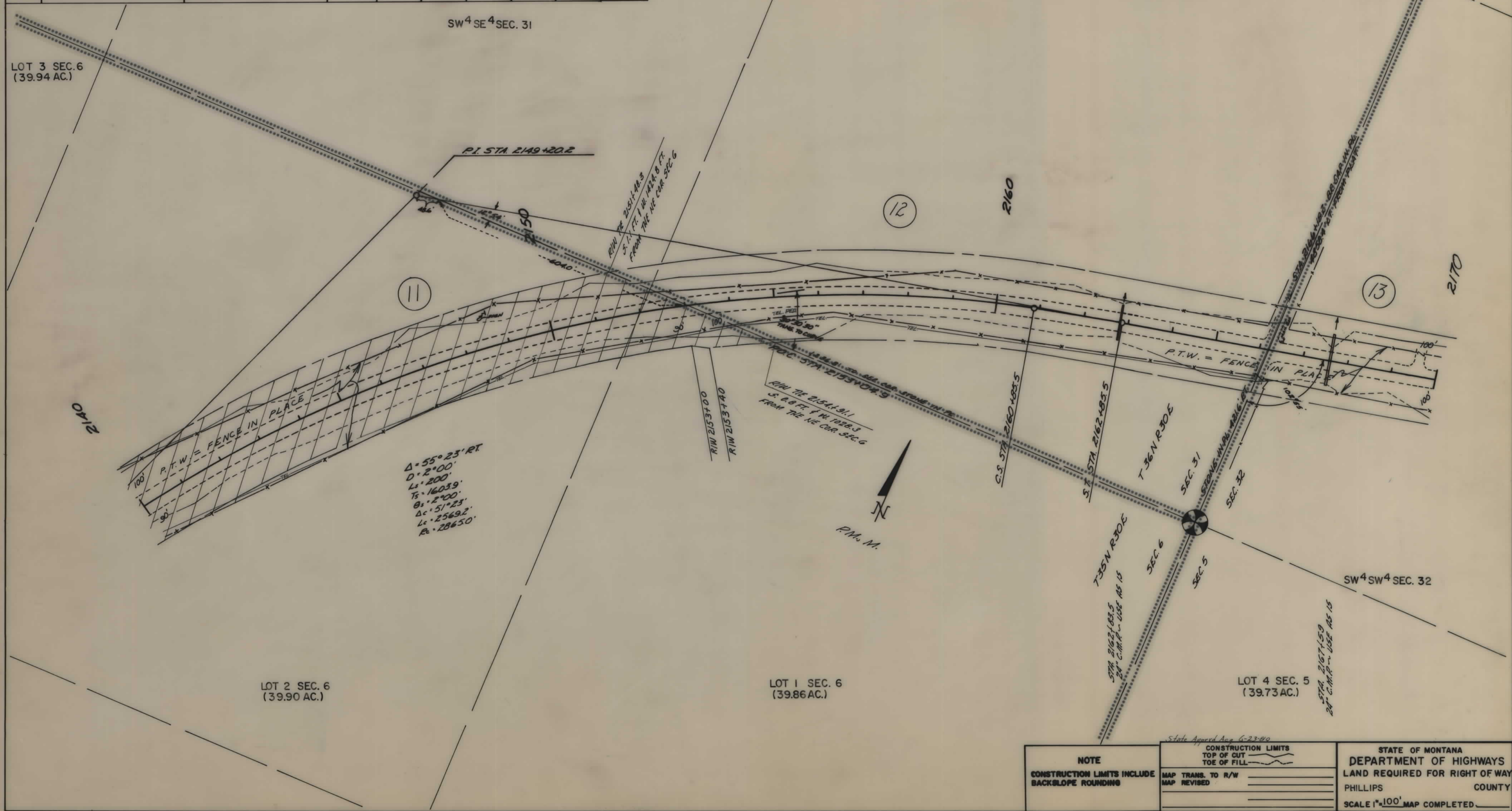


NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY PHILLIPS COUNTY SCALE 1"=100' MAP COMPLETED
	MAP TRANS. TO R/W MAP REVISED	

State Approved Aug 6-23-80

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
11	United States of America			25.42 AC.	18.40 AC.	7.02 AC.			0.14 AC.
12	DURAND W. COMPTON Q/D THE FIRST STATE BANK OF MALTA	MALTA, MONT. 59533		5.96 AC.	3.22 AC.	2.74 AC.			
13	LEONARD E. WINGENT ET AL.	WHITEWATER, MONT.		SEE SHEET # 10					

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		RS-242-1(3)	3337-17	7	17

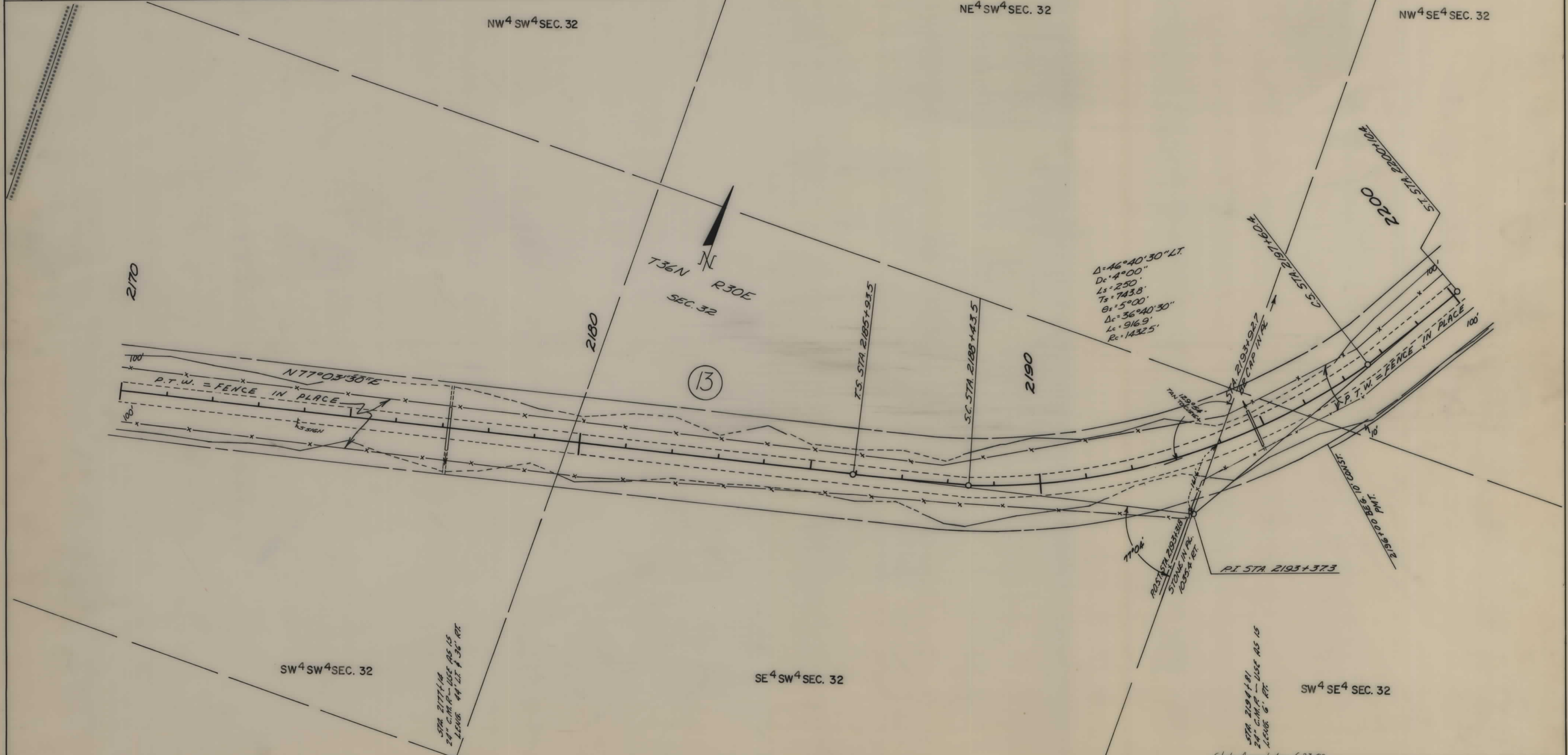


NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY PHILLIPS COUNTY SCALE 1"=100' MAP COMPLETED _____	
	MAP TRANS. TO R/W MAP REVISED		_____ _____
	_____ _____		_____ _____

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
13	Leopard E. Wingert Et. Ux.	Whitewater, Mont.	SEE	SHEET	#10				

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		RS-242-1(3)	3337-17	8	17



LOT 4 SEC. 5
(39.73 AC.)

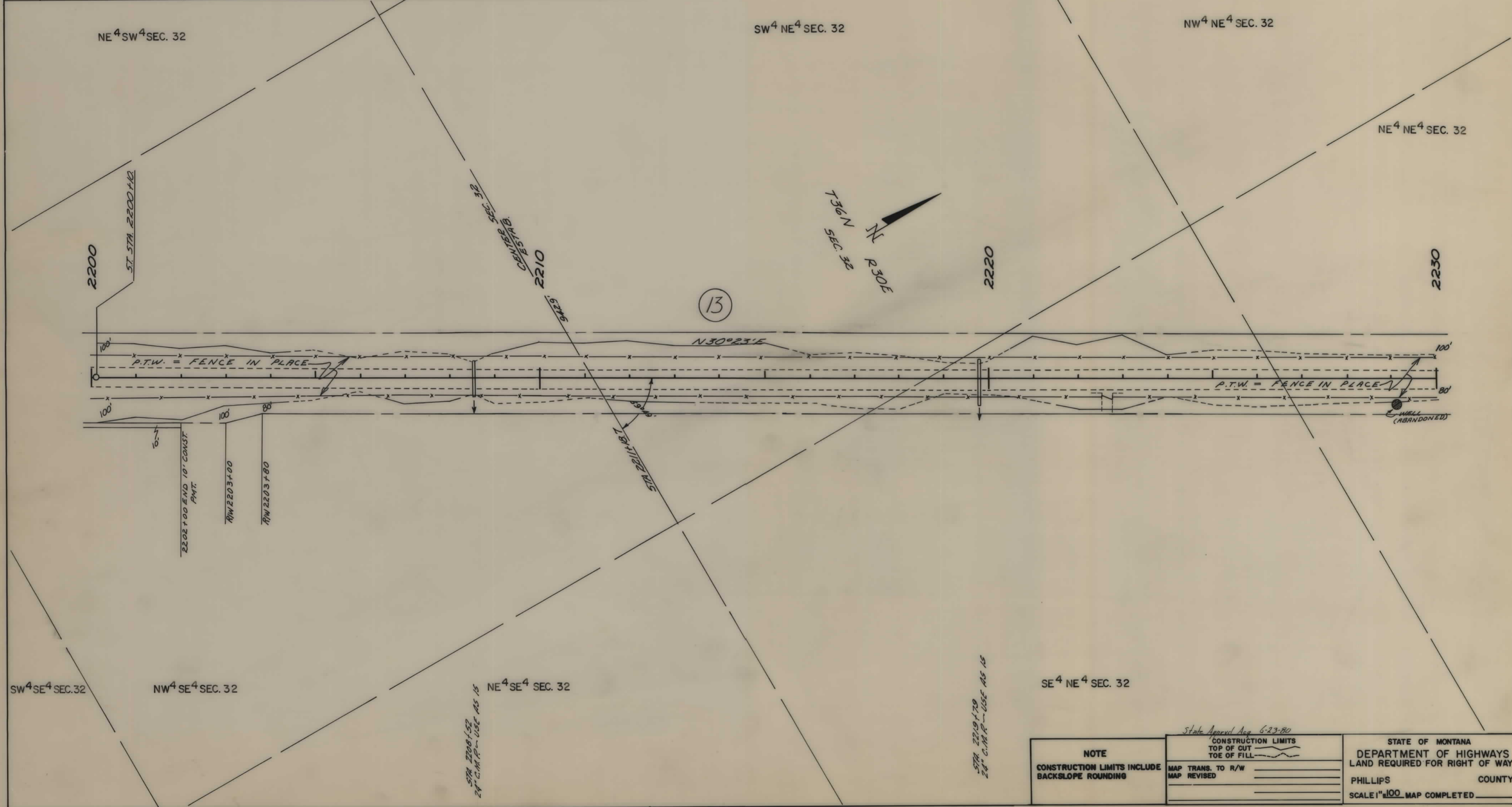
LOT 3 SEC. 5
(39.50 AC.)

NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	CONSTRUCTION LIMITS TOP OF CUT	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY PHILLIPS COUNTY SCALE 1"=100' MAP COMPLETED
	TOE OF FILL	
MAP TRANS. TO R/W		
MAP REVISED		

State Approval Aug 6-23-80

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
13	Leonard E. Wingert Et. Al.	Whitewater, Mont.	SEE SHEET #10						

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		RS-242-1(3)	3337-17	9	17



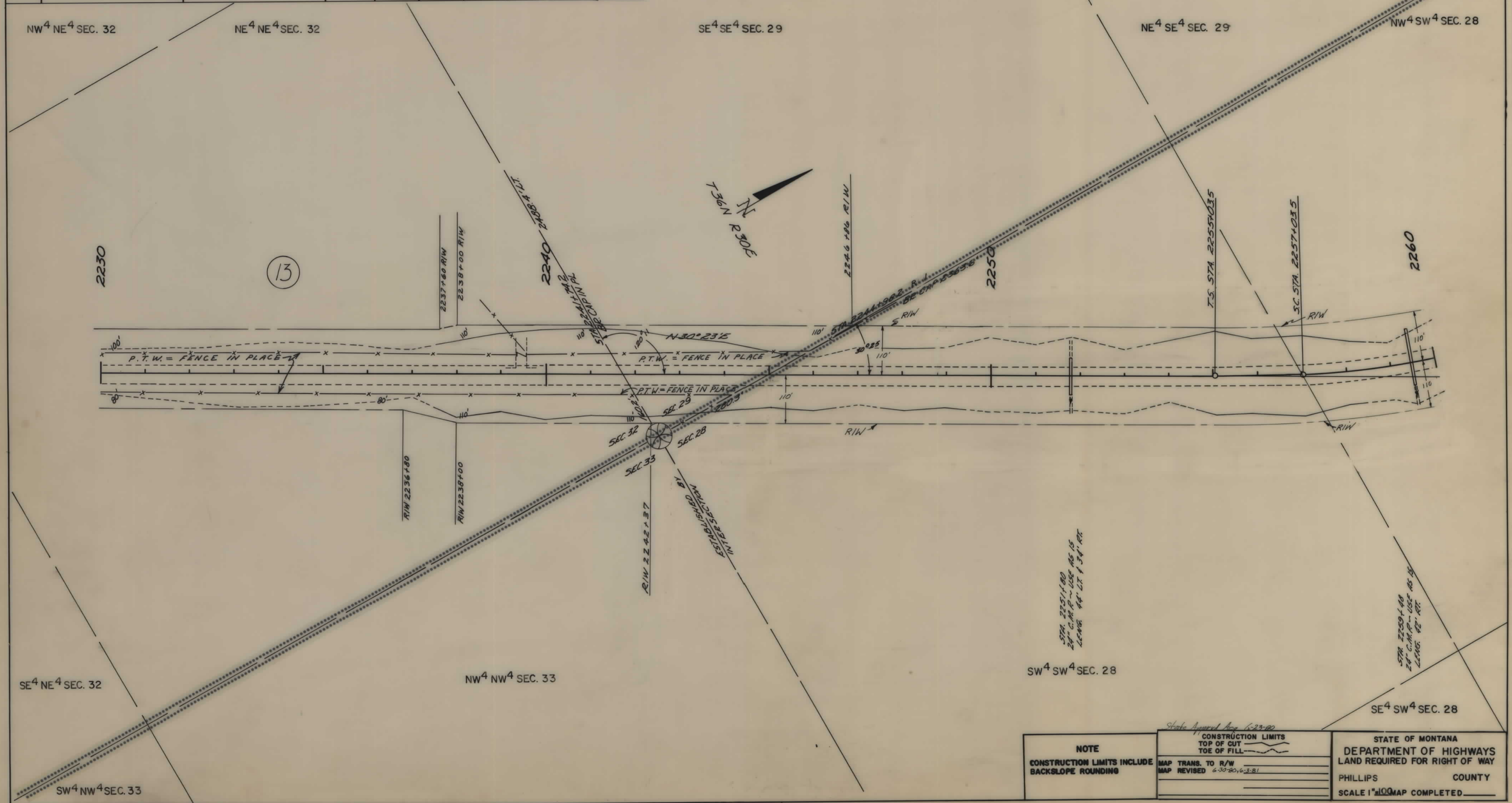
State Approval Aug. 6-23-80

NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY PHILLIPS COUNTY SCALE 1"=100' MAP COMPLETED _____
	MAP TRANS. TO R/W _____ MAP REVISED _____	
	_____ _____	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
13	Leonard E. Wingert Ex. L.	Whitewater, Mont.		36.27 AC	18.14 AC	18.13 AC			0.14 AC.

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		RS-242-1(3)	3337-17	10	17



<p>NOTE</p> <p>CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING</p>	<p>CONSTRUCTION LIMITS</p> <p>TOP OF CUT</p> <p>TOE OF FILL</p>	<p>STATE OF MONTANA</p> <p>DEPARTMENT OF HIGHWAYS</p> <p>LAND REQUIRED FOR RIGHT OF WAY</p> <p>PHILLIPS COUNTY</p> <p>SCALE 1"=100' MAP COMPLETED _____</p>
	<p>MAP TRANS. TO R/W</p> <p>MAP REVISED 6-30-20, 6-3-21</p>	
	<p>State Approved Aug 6-23-20</p>	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	

FED. ROAD DIST. NO. 8	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO. 3337-17	SHEET NO. 11	TOTAL SHEETS 17
		CONST. NO.	R/W NO. RS-242-1(3)			



$\Delta = 41^{\circ}58' \text{ LT.}$
 $D_c = 3^{\circ}00'$
 $L_s = 200'$
 $T_s = 63.28'$
 $\theta_s = 3^{\circ}00'$
 $\Delta_c = 35^{\circ}00'$
 $L_c = 1198.9'$
 $R_c = 1910.0'$

$\Delta = 8^{\circ}55' \text{ LT.}$
 $D_c = 1^{\circ}30'$
 $T_s = 397.9'$
 $L_s = 200'$
 $\theta_s = 1^{\circ}30'$
 $\Delta_c = 5^{\circ}55'$
 $L_c = 394.5'$
 $R_c = 3822.0'$

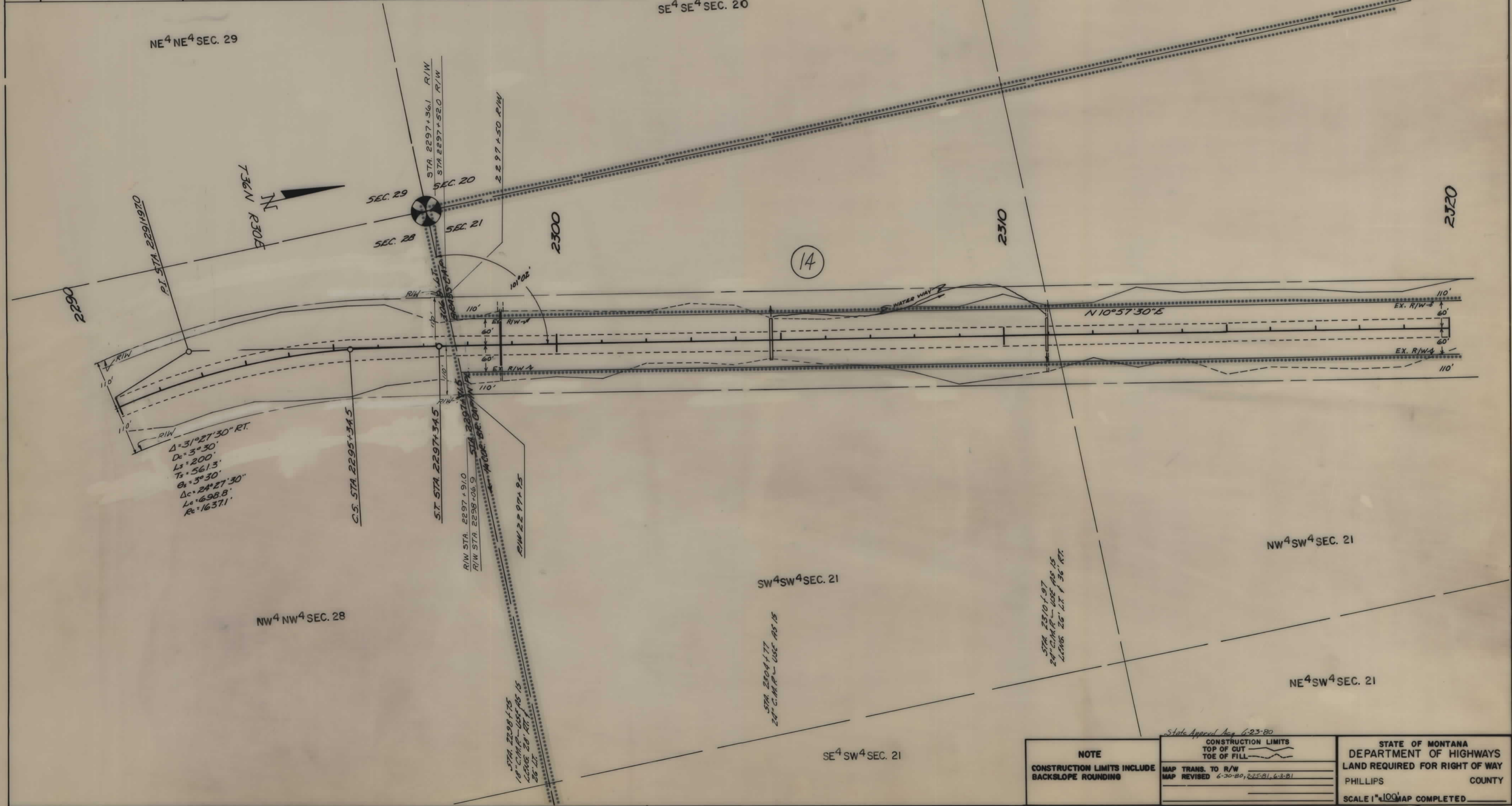
$\Delta = 31^{\circ}27'30'' \text{ RT.}$
 $D_c = 3^{\circ}30'$
 $L_s = 200'$
 $T_s = 56.13'$
 $\theta_s = 3^{\circ}30'$
 $\Delta_c = 24^{\circ}27'30''$
 $L_c = 698.8'$
 $R_c = 1637.1'$

NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	CONSTRUCTION LIMITS	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY PHILLIPS COUNTY SCALE 1"=100' MAP COMPLETED
	TOP OF CUT	
	TOE OF FILL	
	MAP TRANS. TO R/W	
	MAP REVISED 6-30-80 6-8-81	

State Approval Aug 6-23-80

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
14	Andrew Hellie	Loring, Mont.	SEE SHEET #14						

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.			
			RS-242-1(3)	3337-17	12	17

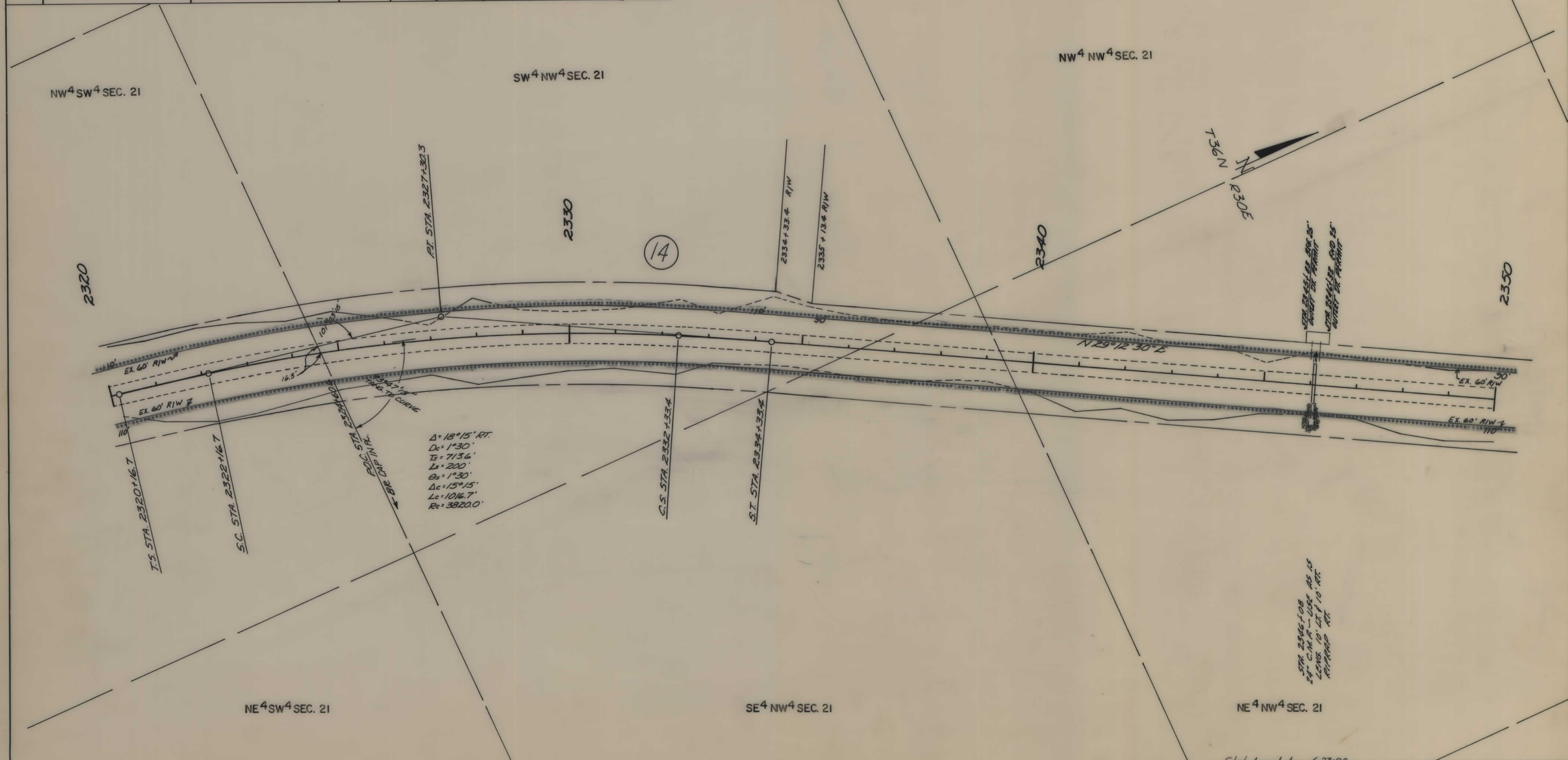


State Approval Aug. 6-23-80

NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	CONSTRUCTION LIMITS TOP OF CUT	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY PHILLIPS COUNTY
	TOE OF FILL	
	MAP TRANS. TO R/W	SCALE 1"=100'
	MAP REVISED 6-30-80, 8-25-81, 6-3-81	
		MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
14	Andrew Hellie	Loring, Mont.	SEE SHEET	SHEET #14					

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.			
			RS-242-1(3)	3337-17	13	17



$\Delta = 18^{\circ}15' RT.$
 $D_c = 1^{\circ}30'$
 $T_g = 713.6'$
 $L_s = 200'$
 $B_s = 1^{\circ}30'$
 $\Delta_c = 15^{\circ}15'$
 $L_c = 1016.7'$
 $R_c = 3820.0'$

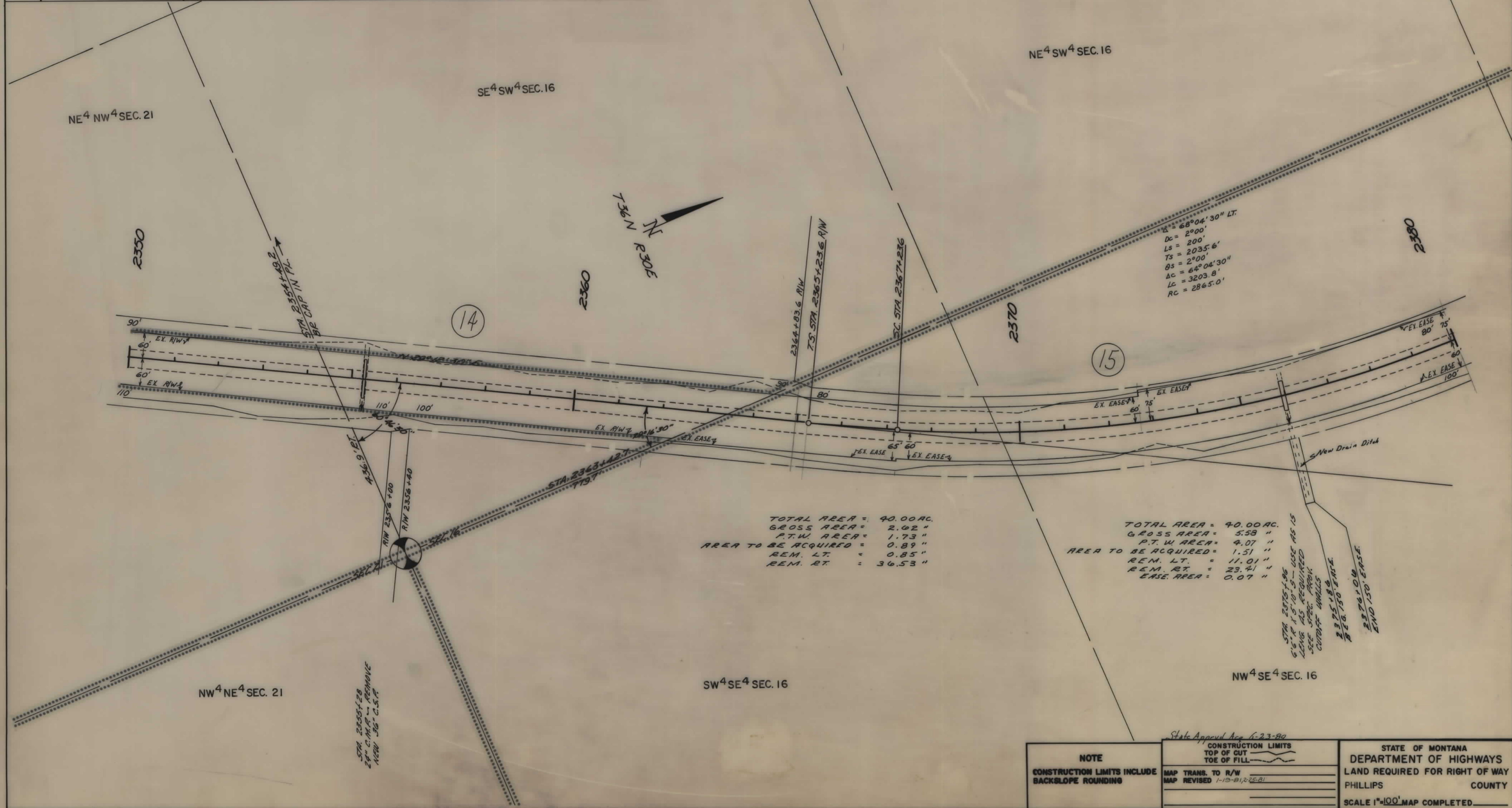
STA 2345+00.00
 24" C.M.P. - USE AS IS
 LENGTH TO WAY TO RT.
 ATTACHED AT

State Approved Aug 6-23-80

NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY PHILLIPS COUNTY SCALE 1"=100' MAP COMPLETED
	MAP TRANS. TO R/W MAP REVISED 2-25-81	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
14	Andrew Hellie	Loring, Mont.		13.56 AC.		13.56 AC.			0.03 AC.
15	State of Montana		SEE SHEET #15						

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		RS-242-1(3)	3337-17	14	17

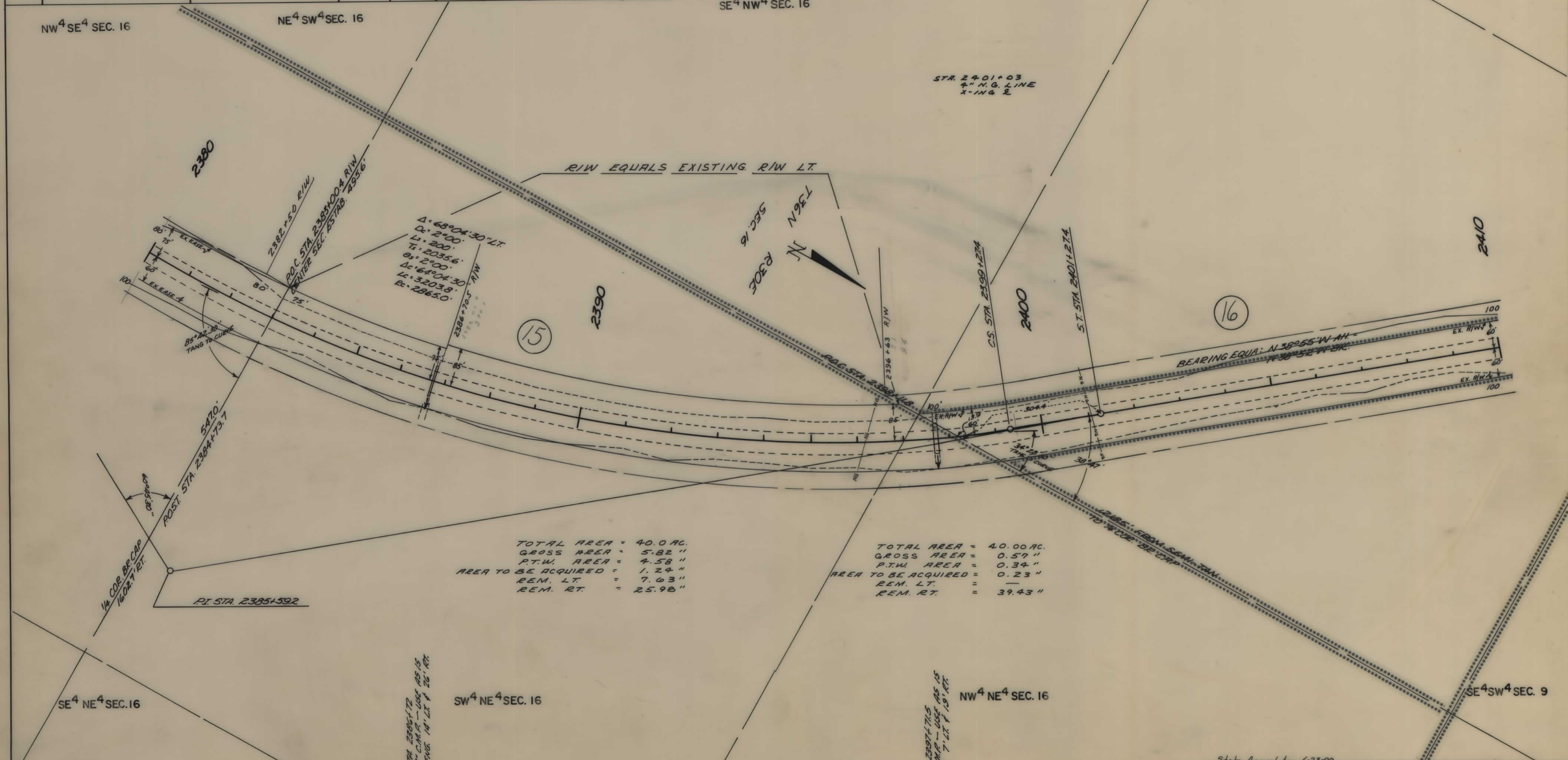


State Approved Aug 11-23-80

NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	CONSTRUCTION LIMITS TOP OF CUT	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY PHILLIPS COUNTY SCALE 1"=100' MAP COMPLETED
	MAP TRANS. TO R/W	
	MAP REVISED 1-13-81, 2-25-81	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	ERASEMENT AREA
15	State of Montana	Loring, Mont.	SEE SHEET #16	14.59 AC.	10.72 AC.	3.87 AC.			0.07 AC.
16	Andrew Hallie								

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		RS-242-1(3)	3337-17	15	17



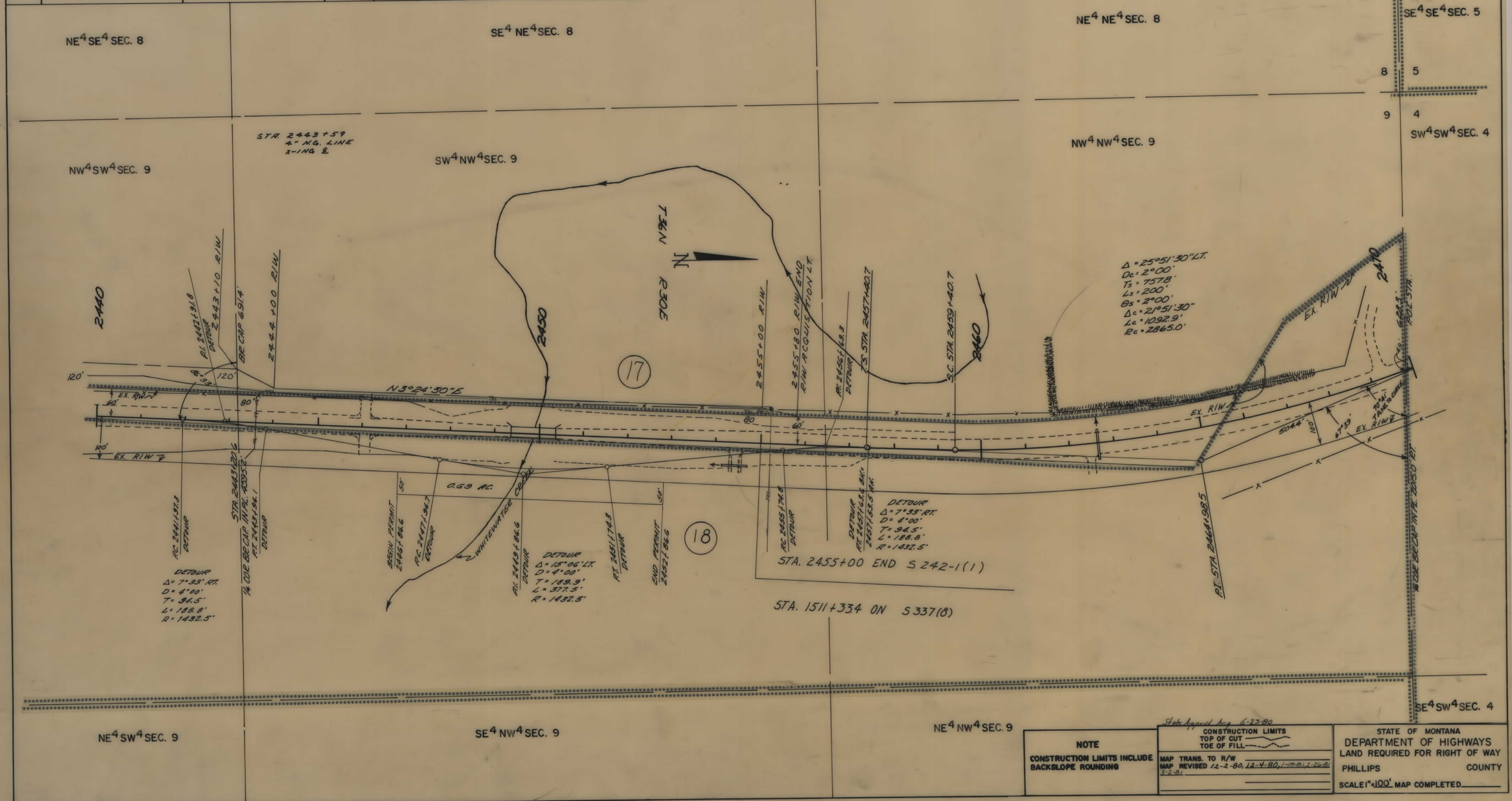
TOTAL AREA = 40.00 AC.
 GROSS AREA = 5.82 "
 P.T.W. AREA = 4.58 "
 AREA TO BE ACQUIRED = 1.24 "
 REM. LT. = 7.63 "
 REM. RT. = 25.98 "

TOTAL AREA = 40.00 AC.
 GROSS AREA = 0.57 "
 P.T.W. AREA = 0.34 "
 AREA TO BE ACQUIRED = 0.23 "
 REM. LT. = "
 REM. RT. = 39.43 "

NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	CONSTRUCTION LIMITS	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY PHILLIPS COUNTY SCALE 1"=100' MAP COMPLETED _____
	TOP OF CUT	
	TOP OF FILL	
	MAP TRANS. TO R/W MAP REVISED 1-15-81, 2-25-81, 2-26-81	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
17	Andrew Hellie	Loring, Mont.		2.13 AC		2.13 AC			
16 & 17	"	"		29.90 "	25.14 "	4.76 "			
18	U.S.A. B.L.M.	"							0.69 AC

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		RS-242-1(3)	3337-17	17	17



NOTE
CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY
SCALE 1"=100' MAP COMPLETED

MAP TRANS. TO R/W
MAP REVISED 12-2-80, 12-4-80, 1-10-81, 2-2-81

State Approval Aug 6-23-80