

**PLANS  
NOT  
TO  
SCALE**





MAP SHOWING  
SEVEN PER CENT  
OR  
TRUNK HIGHWAY SYSTEM  
STATE OF MONTANA

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. RF 257(23)  
HUNGRY HORSE - CORAM

| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED. AID PROJECT NUMBERS |             | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------------|--------------------------|-------------|--------------|--------------|-----------------|
|                        |             | CONST. NO.               | R/W NO.     |              |              |                 |
| 8                      | MONTANA     | 0                        | RF-257 (23) | 257 (23)     | 1            | 19              |

BEARING FROM HWY. PROJECT  
NO. FAP. 257 F

| INDEX         |                                    |              |
|---------------|------------------------------------|--------------|
| PARCEL<br>NO. | OWNERSHIPS                         | SHEET<br>NO. |
| 1             | ELSIE S. EDWARDS (et al)           | 1            |
| 2             | DON GOODMAN                        | 5 & 7        |
| 3             | VERA HOLMQUIST                     | 14           |
| 4             | HARRY E. PITMAN                    | 15           |
| 5             | CHARLES & DONNA SCHENCK            | 14           |
| 6             | REX & IDA BRENNEMAN                | 17           |
| 7             | DELETED                            | 17           |
| 8             | THOMAS F. & ARLENE M. WHITE        | 7            |
| 9             | THOMAS F. & ARLENE M. WHITE        | 8            |
| 10            | THOMAS F. & ARLENE M. WHITE        | 8            |
| 11            | THOMAS F. & ARLENE M. WHITE        | 8            |
| 12            | ALBERT K. & JANICE CAUDEE          | 11           |
| 13 & 14       | RAYMOND P. & INGRID SERRA          | 16           |
|               | ELFRED & MARIA B.C. BACH           | 16           |
| 15            | U.S.F.S.                           | 364          |
| 16            | ALVIN E. NASH (et al)              | 364          |
| 17            | FLATHEAD COUNTY                    | 465          |
| 18            | RAYMOND G. & SEMONA MADLER         | 5            |
| 19            | FLATHEAD COUNTY                    | 5            |
| 20            | HUNGRY HORSE PHARMACY INC.         | 5            |
| 21            | CLIVE L. & ALICE EMERSON           | 5 & 7        |
| 22            | WILLIAM C. & JOAN M. SPINKS        | 6            |
| 23            | FRANCIS J. & PAULINE C. WELCH      | 6            |
| 24            | DELETED                            | 6            |
| 25            | MARLENE A. PETERS                  | 7            |
| 26            | THOMAS F. & ARLENE M. WHITE        | 7            |
| 27            | VAUGHN R. & IRENE M. SHAFER        | 7            |
| 28            | RICHARD E. & ELEANOR L. HARTMAN    | 7            |
| 29            | MARY DOUGLASS                      | 7            |
| 30            | ALTON PEARCE (et al)               | 7            |
| 31            | NORTHWESTERN TELEPHONE             | 7            |
| 32            | U.S.F.S.                           | 7 & 8        |
| 33            | VENICE M. PARKER                   | 7            |
| 34            | FLATHEAD COUNTY                    | 16           |
| 35            | BOYD C. STRATTON                   | 8            |
| 36            | JANICE L. NICHOLAS                 | 9 & 8        |
| 37            | ROBERT W. & WINNIFRED ERICKSON     | 9            |
| 38            | THOMAS F. & ARLENE M. WHITE        | 9            |
| 39            | WILLIAM E. WHEELER                 | 9            |
| 40            | JOSEPH L. BOUCHER                  | 9            |
| 41            | WILLIAM R. REIS & DOUGLASS S. REIS | 9            |
| 42            | CHARLES A. & KAREN M. FEMEN        | 9            |
| 43            | WILLIAM E. WHEELER                 | 9            |
| 44            | USFS                               | 9            |
| 45            | LANNY R. LUDING                    | 9            |
| 46            | LANNY R. LUDING                    | 9            |
| 47            | B.R. LUDING, 90 CY BRAS            | 9 & 10       |
| 48            | B.R. LUDING, 90 CY BRAS            | 9 & 10       |
| 49            | DELETED                            | 9            |
| 50            | WILLIAM E. ERMA HOPPE              | 10           |
| 51            | B.R. KATHLEEN LUDING               | 10           |
| 52            | WILLIAM E. ERMA HOPPE              | 10           |
| 53            | B.R. KATHLEEN LUDING               | 10           |
| 54            | JEWELL BAKER                       | 10           |
| 55            | JACK MAY                           | 10           |
| 56            | JIM D. HOUSE                       | 10           |
| 57            | HERMAN & BERINDA BYRD              | 10           |
| 58            | HERMAN BYRD                        | 10           |
| 59            | EMMA JEAN THORE                    | 10           |
| 60            | HERMAN & BERINDA BYRD              | 10           |
| 61            | HERMAN & BERINDA BYRD              | 10           |
| 62            | REX J. & MAE CHEFF                 | 10           |
| 63            | HERMAN & BERINDA BYRD              | 10           |

| CONVENTIONAL SIGNS                    |                  | INDEX         |                                                     |              |
|---------------------------------------|------------------|---------------|-----------------------------------------------------|--------------|
|                                       |                  | PARCEL<br>NO. | OWNERSHIPS                                          | SHEET<br>NO. |
| RIGHT OF WAY LINE                     | ---              | 64            | HERMAN & BERINDA BYRD                               | 10           |
| CENTERLINE (C) OR PROJECTED LINE      | ---              | 65            | ELIZABETH J. BYRD (LIOTTA)                          | 10 & 11      |
| STK'D. CENTERLINE                     | ---              | 66            | DALE G. & JANICE A. WOOD                            | 10 & 11      |
| PARCEL NUMBER                         | ②                | 67            | ELSIE I. POTTER                                     | 11           |
| OWNERSHIP BOUNDARY                    | ---              | 68            | DELETED                                             | 11           |
| R/W USE EXISTING R/W LT OR RT         | ---              | 69            | JEPOME & MARTHA KUPER                               | 11           |
| PRESENT TRAVELED WAY (RTW)            | ---              | 70            | PAUL T. GIBBS                                       | 11           |
| R/W LINE FENCED                       | ---              | 71            | PHILLIP K. & HELEN L. ROTH                          | 11           |
| RAILROAD R/W                          | ---              | 72            | GRYLE M. SMITH                                      | 11           |
| CONSTRUCTION LIMITS                   | CUT --- FILL --- | 73            | CECELIA MOSER                                       | 11           |
| FENCE LINE                            | ---              | 74            | CECELIA MOSER                                       | 11           |
| CONTROL OF ACCESS WITH FENCE          | ---              | 75            | WILLIAM M. & HELEN OVERLAND                         | 11           |
| CONTROL OF ACCESS WITHOUT FENCE       | ---              | 76            | VANER E. & ERMA PYE                                 | 11           |
| GATE IN FENCE                         | ---              | 77            | VANER E. & ERMA PYE                                 | 11           |
| CATTLE GUARD=24'                      | ---              | 78            | VANER E. & ERMA PYE                                 | 11           |
| STATE & NATIONAL BORDER LINES         | ---              | 79            | ROSELLA E. & CARSWELL EVELYN RUUD                   | 11           |
| CITY OR TOWN LIMITS LINE              | ---              | 80            | BETTY L. MANN, C/O KENNETH R. & MONA PILLER         | 11           |
| COUNTY LINE                           | ---              | 81            | JACK F. & LOUISE T. BELL                            | 11           |
| RESERVATION LINE                      | ---              | 82            | DONALD E. MUMMERT                                   | 11           |
| TOWNSHIP & SECTION LINE               | ---              | 83            | U.S.F.S.                                            | 11 & 12      |
| 1/2 SECTION LINE                      | ---              | 84            | MARLAND G. CURTIS                                   | 12           |
| 1/4 SECTION LINE                      | ---              | 85            | VIVIAN RACHELEBY                                    | 12           |
| SECTION CORNER                        | ---              | 86            | MAURICE & CELTA SPIDERMAN                           | 12           |
| 1/4 SECTION COR.                      | ---              | 87            | " "                                                 | 12 & 13      |
| 1/6 SECTION COR.                      | ---              | 88            | U.S.F.S.                                            | 13           |
| CENTER OF SECTION                     | ---              | 89            | BURLINGTON NORTHERN INC.                            | 13           |
| TELEPHONE OR TELEGRAPH POLES IN PLACE | ---              | 90            | CLEMENT J. MARGELLA M. DONAHUE                      | 13           |
| POWER POLES IN PLACE                  | ---              | 91            | CHARLES W. & ARANDA A. TUSTIN & KADES, INC.         | 13 & 14      |
| TEL OR TEL OR POWER POLES TO BE MOVED | ---              | 92            | ARVILLA B. REED                                     | 13 & 14      |
| NEW PIPES                             | ---              | 93            | VIRGIL E. & VENETTA M. LANE                         | 14           |
| OLD PIPES IN PLACE                    | ---              | 94            | VINCENT J. & SCHAEFFER                              | 14           |
| OUTLET DITCH                          | ---              | 95            | MCGUCKIN & WICKER                                   | 14           |
| INLET DITCH                           | ---              | 96            | " "                                                 | 14           |
| DITCHES                               | ---              | 97            | EARSHALL L. & CAROLYN R. BAYS                       | 14           |
| CHANNEL CHANGES                       | CH. CHG. ---     | 98            | DELETED                                             | 14 & 15      |
| BRIDGE                                | ---              | 99            | MARY GRACE FEHLBERG                                 | 15           |
| RAILROADS                             | ---              | 100           | F.B. & CATHERINE M. HEDMAN                          | 15           |
|                                       |                  | 101           | ROBERT E. & JERN DENNEY                             | 15           |
|                                       |                  | 102           | A.O. & SOPHIE PETERSON                              | 15           |
|                                       |                  | 103           | MARY GRACE FEHLBERG                                 | 15           |
|                                       |                  | 104           | LOUISE GRAVES ST. JOHN (et al)                      | 15           |
|                                       |                  | 105           | JAMES & RUBY F. NUTTER                              | 15           |
|                                       |                  | 106           | GLENN A. BUSH                                       | 15           |
|                                       |                  | 107           | DURNE & MARINE BUSH                                 | 15           |
|                                       |                  | 108           | A. & A. MOLLETTE & D. E. LOUTHERBACK & S. L. BOOKER | 15 & 16      |
|                                       |                  | 109           | G.F. & ERIN DOOLEY                                  | 15 & 16      |
|                                       |                  | 110           | WINFIELD & BARBARA WEST                             | 15 & 16      |
|                                       |                  | 111           | W. & B. WEST & D. R. & V. KIRLEY                    | 16           |
|                                       |                  | 112           | BAKER H. & ELAINE B. HAGESTAD                       | 16           |
|                                       |                  | 113           | LILLIAN A. BRAS                                     | 17           |
|                                       |                  | 114           | BETTY CAMUS                                         | 17           |
|                                       |                  | 115           | EDWIN E. & EISIE O. EVANS                           | 17           |
|                                       |                  | 116           | JAMES C. & RUTH I. TAYLOR                           | 17           |
|                                       |                  | 117           | GUS J. MACKOVIC                                     | 17 & 18      |
|                                       |                  | 118           | EDWARD A. & VIOLET V. BREWSTER                      | 17 & 18      |
|                                       |                  | 119           | J.V. & G.J. HERVOL & M.B. & I. MANN                 | 18           |
|                                       |                  | 120           | CATHY J. AUGARE (et al)                             | 18           |
|                                       |                  | 121           | EDWARD D. & VIOLET V. BREWSTER                      | 18           |
|                                       |                  | 122           | U.S.F.S.                                            | 18 & 19      |
|                                       |                  | 123           | JOHN O. & ELIZABETH C. BARBO                        | 19           |
|                                       |                  | 124           | REX BRENNEMAN                                       | 17           |
|                                       |                  | 125           | HARRY & MARY M. LEE, C/O BETTY MCKENZIE             | 17           |
|                                       |                  | 126           | BRUCE A. MOON & HOWARD V. HAMMER                    | 11           |
|                                       |                  | 127           | DOROTHY M. FISHER, ETAL                             | 10           |
|                                       |                  | 128           | C.W. & R.A. TUSTIN & KADES, INC.                    | 13           |
|                                       |                  | 129           | J.E. LITFIELD & E.L. & N. ELS. SCHROEDER            | 13           |
|                                       |                  | 32.1          | GENERAL SERVICES ADMINISTRATION                     | 7            |

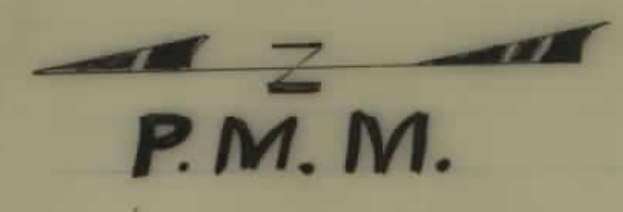


REVISED: 5-31-66, 6-18-85, 1-17-86  
8-29-78  
FHA/HA App. No. 8-2-77  
State App. 11/2/77, 11/10/77, 10-4-79  
1-19-78, 4-26-78, 7-19-78, 8-21-78, 10-12-78  
11-27-77, 12-7-77, 12-7-77  
Final - 2-30-78, App. 3-11-78

|                                                                                                          |                                                                     |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS                                                               |                                                                     |
| APPROVED:<br>JULY 29 19 77                                                                               |                                                                     |
| H.J. ANDERSON<br>DIRECTOR OF HIGHWAYS<br>BY: [Signature]<br>ACTING ADMINISTRATOR<br>ENGINEERING DIVISION | JACK R. BECKERT<br>205 ES<br>REGISTERED<br>ENGINEER & LAND SURVEYOR |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION                                      |                                                                     |
| APPROVED:                                                                                                |                                                                     |
| DIVISION ENGINEER                                                                                        | DATE                                                                |



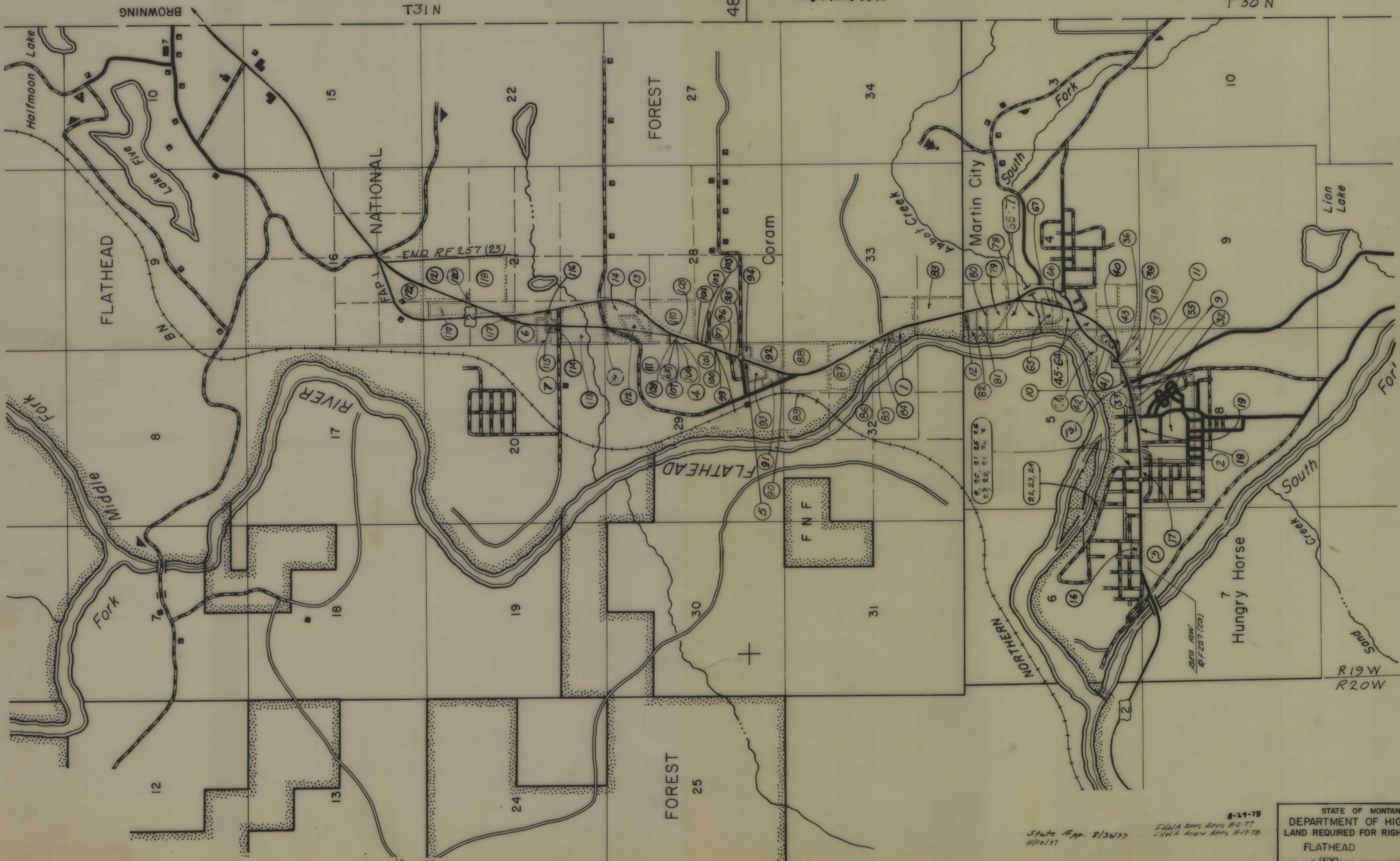
| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS |            | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|------------|-----------|-----------|--------------|
|                     |          | CONST. NO.               | R/W NO.    |           |           |              |
| 8                   | MONTANA  |                          | RF257 (23) | 1257 (23) | 2         | 13           |



48°25'

T31N

T30N



8-29-78  
 State App. 8/30/77  
 11/10/77  
 FHWA APP. APRIL 8-77  
 FHWA ACQ. APRIL 8-77

STATE OF MONTANA  
 DEPARTMENT OF HIGHWAYS  
 LAND REQUIRED FOR RIGHT OF WAY  
 FLATHEAD COUNTY  
 SCALE 1"=1320' MAP COMPLETED





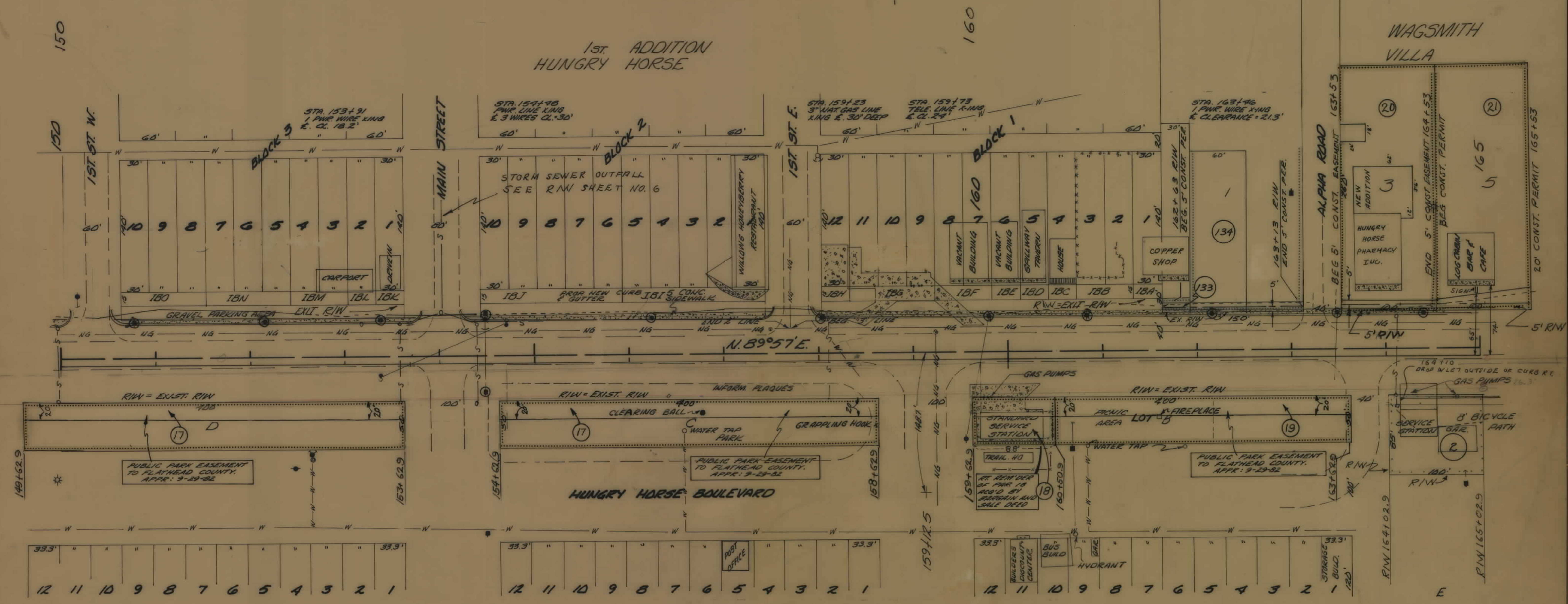






| OWNERSHIPS |                              |                                  |               |                |             |                     |                |                 |                    |
|------------|------------------------------|----------------------------------|---------------|----------------|-------------|---------------------|----------------|-----------------|--------------------|
| PARCEL     | NAME                         | ADDRESS                          | TOTAL AREA    | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
| 2          | DON GOODMAN                  | BOX 23, O'BRIEN, CALIFORNIA      | 8500          |                |             |                     |                | 29,000 SQ. FT.  |                    |
| 17         | FLATHEAD COUNTY              |                                  | 40,000        |                |             |                     |                |                 |                    |
| 18         | RAYMOND G. ESEMONT M. MADLER | 1/4 STANDARD STATION, HARDIN     | 4,400 SQ. FT. | 1,760          |             | 1,760               |                | 2,640           |                    |
| 19         | FLATHEAD COUNTY              |                                  | 15,600        |                |             |                     |                |                 |                    |
| 20         | HUNGRY HORSE PHARMACY        | HUNGRY HORSE, MT                 | 26,000        | 500            |             | 500                 |                | 25,500          | 500 SQ. FT.        |
| 21         | CLIVE & ALICE EMERSON        | HUNGRY HORSE, MT                 |               |                |             |                     |                |                 |                    |
|            | WALTER L. CONNER ET AL       | HOLT STAGE, KALISPELL, MT.       | 26,000        | 500            |             | 500                 |                | 25,500          | 1250 SQ. FT.       |
| 133        | ANN M. BUCHER                | 1315 2nd Ave. E., KALISPELL, MT. | 450           | 150            |             | 150                 | 300            |                 | 150                |
| 134        | WILLIAM J. & NONIE L. KRALL  | BOX 288, HUNGRY HORSE, MT.       |               | 600            |             | 600                 |                |                 | 600                |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | STATE NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|-------------|-----------|--------------|
| 8                   | MONTANA  | CONST. NO. R/W NO.       | RF-257 (23) | 1257-16   | 5 19         |



APP. LT. 150+33 LT.      APP. LT. & RT. 154+03 ±      APP. LT. 157+73 ±      APP. RT. 159+13 ±

APP. LT. 163+33 ±      APP. RT. 163+83 ±

NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS

TOP OF CUT

TOE OF FILL

MAP TRANS. TO R/W

MAP REVISED

1-24-80, 1-24-85, 2-5-85

3-27-17

STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

LAND REQUIRED FOR RIGHT OF WAY

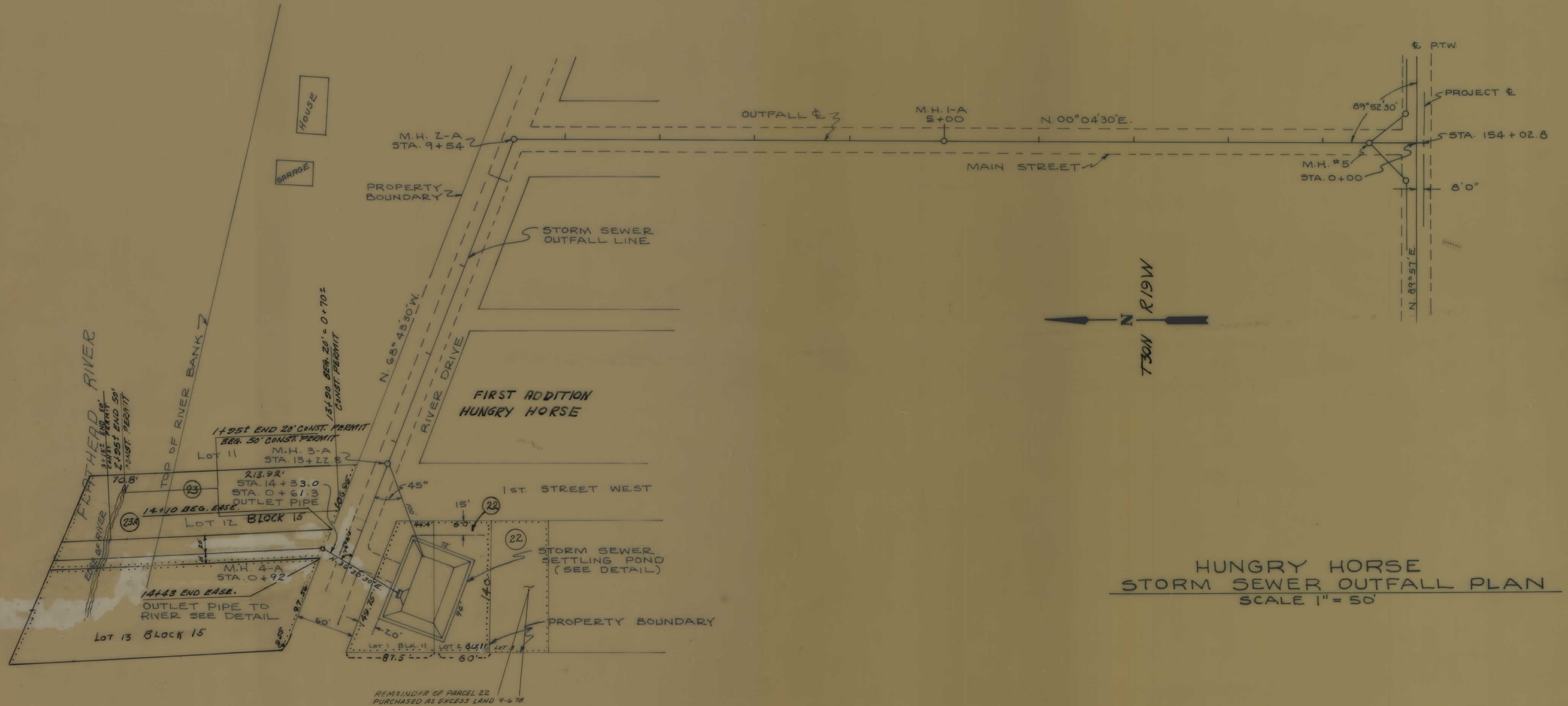
FLATHEAD COUNTY

SCALE 1"=50' MAP COMPLETED



| OWNERSHIPS |                               |                                     |            |                |             |                     |                |                 |                    |
|------------|-------------------------------|-------------------------------------|------------|----------------|-------------|---------------------|----------------|-----------------|--------------------|
| PARCEL     | NAME                          | ADDRESS                             | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
| 22         | WILLIAM C. & JOAN M. SPINKS   | ORANGE, CALIFORNIA                  | 17,633 SF  | 17,633 SF      | -           | 17,633 SF           |                |                 |                    |
| 23         | FRANCIS J. & PAULINE C. WELCH | 823-14 <sup>TH</sup> ST. HAYRE, MT. |            |                |             |                     |                |                 | 8580 SF            |
| 24         | DELETED                       |                                     |            |                |             |                     |                |                 |                    |
| 25A        | FRANCIS J. & PAULINE C. WELCH | 823-14 <sup>TH</sup> ST. HAYRE, MT. |            |                |             |                     |                |                 | 7,920 SF           |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS |             | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|-------------|-----------|-----------|--------------|
|                     |          | CONST. NO.               | R/W NO.     |           |           |              |
| 8                   | MONTANA  |                          | RF 257 (23) | 1757 (23) | 6         | 19           |



HUNGRY HORSE  
STORM SEWER OUTFALL PLAN  
SCALE 1" = 50'

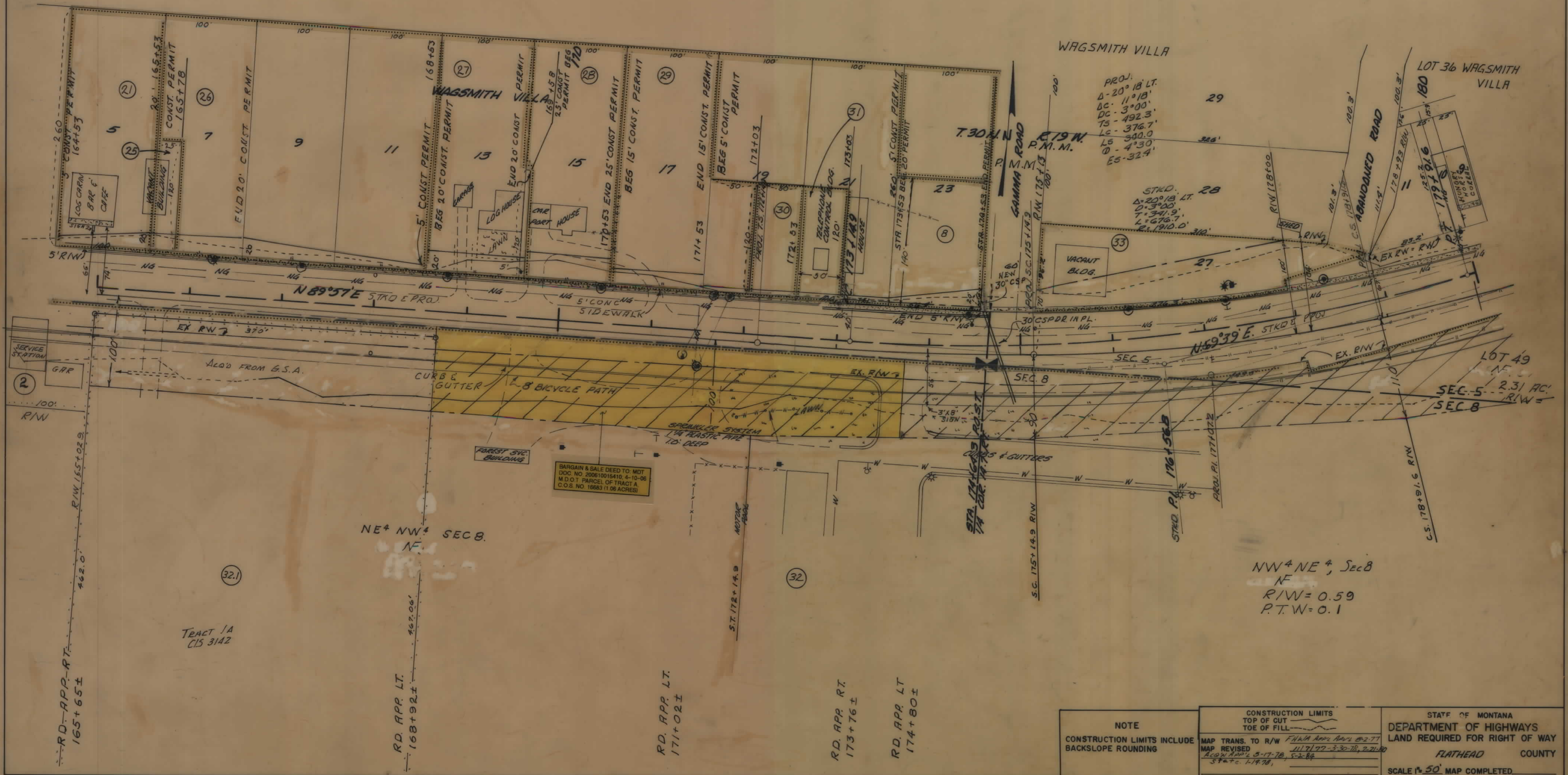
FWHA APP. 8-2-77  
State App. 12/21/99, 9-6-78  
ACOW APP. 5-17-78, 7-21-78  
REVISED: 5-31-85, 6-17-85  
6-18-85

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
FLATHEAD COUNTY  
SCALE 1" = 50' MAP COMPLETED



| OWNERSHIPS |                                                     |                           |                |                |             |                     |           |       |                    |
|------------|-----------------------------------------------------|---------------------------|----------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| PARCEL     | NAME                                                | ADDRESS                   | TOTAL AREA     | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PERMIT AREA |
|            |                                                     |                           |                |                |             |                     | LEFT      | RIGHT |                    |
| 8          | THOMAS F. ARLENE M. WHITE                           | HUNGRY HORSE, MT.         | 46,000 SQ. FT. | 750            | -           | 750                 | 45,250    |       | 1,500              |
| 21         | CLINE L. & ALICE R. EMERSON<br>C/P ESTHER F. WALTER | HUNGRY HORSE, MT.         | SEE SHEET #5   | 500            | -           | 500                 | 25,500    |       | 1250               |
| 25         | MARLENE A. PETERS                                   | HUNGRY HORSE, MT.         | 26,000         | 125            | -           | 125                 | 2,875     |       | 550                |
| 26         | CIP JEROME J. PETERS                                | HUNGRY HORSE, MT.         | 75,000         | 1375           | -           | 1375                | 73,625    |       | 4,000              |
| 27         | VAUGHN, AG. IRENE M. SHAFER                         | Box 4, HUNGRY HORSE, MT.  | 26,600         | 525            | -           | 525                 | 26,025    |       | 2,100              |
| 28         | RICHARD E. ELEANOR L.<br>HARTMAN                    | Box 292 HUNGRY HORSE, MT. | 25,400         | 475            | -           | 475                 | 24,925    |       | 2,375              |
| 29         | MARY DOUGLASS                                       | 514 N. 19 BOZEMAN, MT.    | 32,000         | 750            | -           | 750                 | 31,250    |       | 4,750              |
| 30         | ALTON PEARCE ET AL.                                 | 132 8th ST. W. KALISPELL  | 6,000          | 250            | -           | 250                 | 5,750     |       | 250                |
| 31         | NORTHWESTERN TELEPHONE                              |                           | 6,000          | 250            | -           | 250                 | 5,750     |       | 250                |
| 32         | U.S.F.S.                                            | SEE SHEET #               |                |                |             |                     |           |       |                    |
| 33         | VENICE M. PARKER                                    | HUNGRY HORSE, MT.         | 21,565         | 12,205         | -           | 12,205              | 9,360     |       | -                  |
| 32.1       | GENERAL SERVICES ADMINISTRATION                     |                           | .67 AC         | .12 AC         | -           | .55 AC              |           |       |                    |

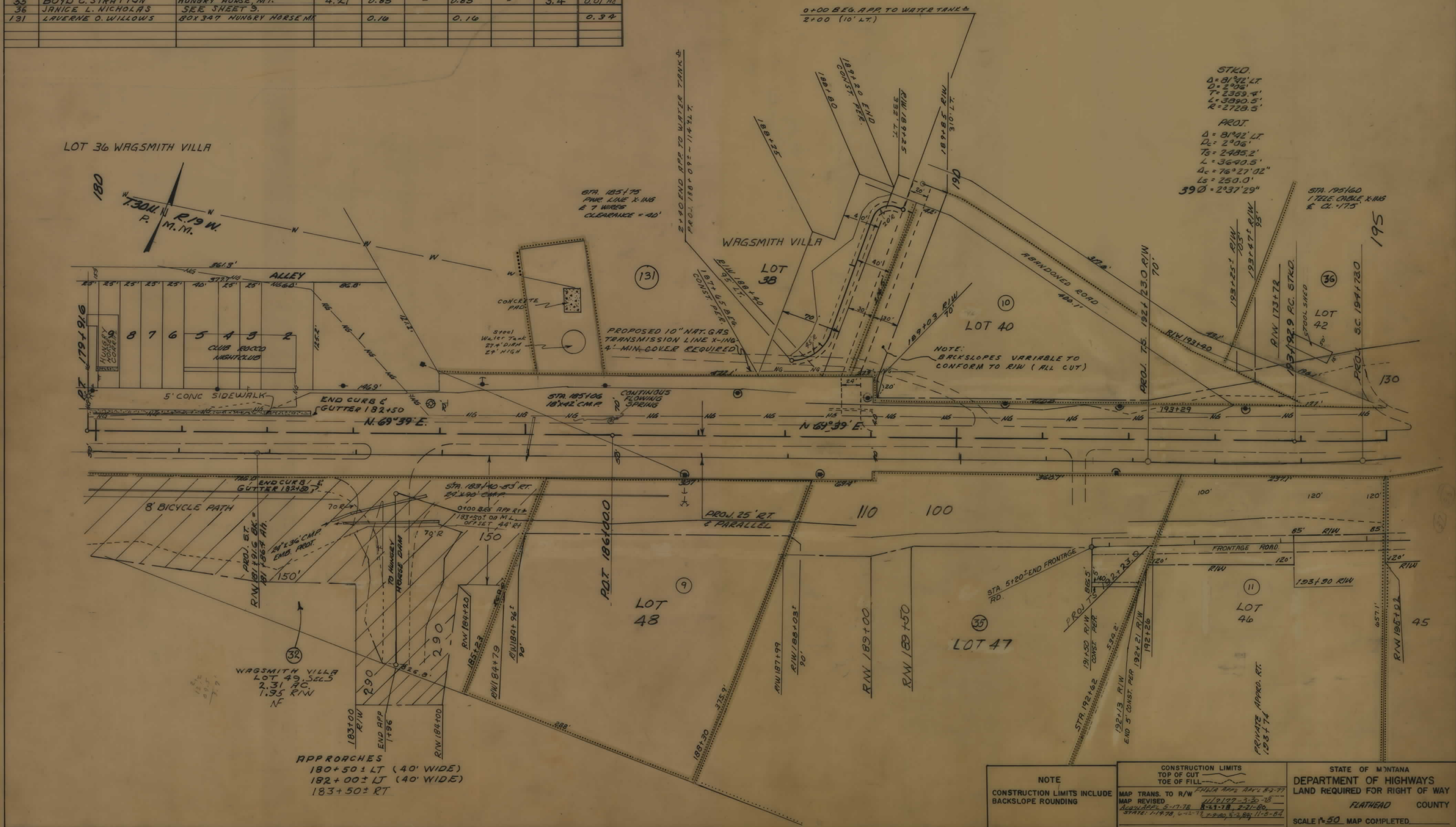
| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS         | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|----------------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | CONST. NO. R/W NO.<br>RF-257(23) | 1257(23)  | 7         | 19           |





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| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED. AID PROJECT NUMBERS |             | STATE     | SHEET | TOTAL  |
|------------------------|-------------|--------------------------|-------------|-----------|-------|--------|
|                        |             | CONST NO.                | R/W NO.     | NO.       | NO.   | SHEETS |
| 8                      | MONTANA     |                          | RF-257 (23) | 1257 (23) | 8     | 19     |









| OWNERSHIPS |                           |                                |               |                |             |                     |           |           |                    |
|------------|---------------------------|--------------------------------|---------------|----------------|-------------|---------------------|-----------|-----------|--------------------|
| PARCEL     | NAME                      | ADDRESS                        | TOTAL AREA    | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |           | CONST. PERMIT AREA |
|            |                           |                                |               |                |             |                     | LEFT      | RIGHT     |                    |
| 47         | B.R. LUDING, 9/10 CY BRAS | MARTIN CITY, MT.               | 14,400 SF     | 14,400         | -           | 14,400              | -         | -         | -                  |
| 48         | B.R. LUDING, 9/10 CY BRAS | " " "                          | 30,000 SF     | 15,720         | -           | 15,720              | -         | 14,280    | -                  |
| 123        | JOHN ELIZABETH BARBO      | COLUMBIA FALLS, MT.            | 41,674 SF     | 1,452          | -           | 1,452               | 40,222    | -         | 1,927              |
| 63.1       | JAMES & HERMAN BYRD       | BOX 71 MARTIN CITY, MT.        | 3,600 SF      | 3,600 SF       | -           | 3,600               | -         | -         | -                  |
| 50         | WILLIAM & ERMA HOPPE      | MARTIN CITY, MT.               | 3,600 SF      | 3,600          | -           | 3,600               | -         | -         | -                  |
| 51         | B.R. & KATHLEEN L. LUDING | MARTIN CITY, MT.               | 3,600 SF      | 3,600          | -           | 3,600               | -         | -         | -                  |
| 52         | WILLIAM & ERMA HOPPE      | BOX 71 MARTIN CITY, MT.        | 3,600 SF      | 3,600          | -           | 3,600               | -         | -         | -                  |
| 53         | B.R. & KATHLEEN L. LUDING | MARTIN CITY, MT.               | 3,600 SF      | 3,600          | -           | 3,600               | -         | -         | -                  |
| 54         | JEWELL BAKER              | BOX 1304, RT 10 COLUMBIA FALLS | 3,600 SF      | 3,600          | -           | 3,600               | -         | -         | -                  |
| 55         | JACK HAY                  | MARTIN CITY, MONTANA           | 14,400 SF     | 518            | -           | 518                 | -         | 13,882    | -                  |
| 56         | JIM D. HOUSE              | MARTIN CITY, MT.               | 0.46 AC       | 1.9 AC         | -           | 1.9 AC              | 0.27 AC   | -         | -                  |
| 57         | HERMAN & BERINDA BYRD     | MARTIN CITY, MT.               | 1.13 AC       | 1.00 AC        | -           | 1.00 AC             | 0.13 AC   | -         | -                  |
| 58         | HERMAN BYRD               | MARTIN CITY, MT.               | 18,040 SF     | 2,451          | -           | 2,451               | 14,589    | -         | 3,987              |
| 59         | EMMA JEAN THORP           | 3826 DARLING HURST HOUSTON TX  | 7,100 SF      | 7,100          | -           | 7,100               | -         | -         | 1,320              |
| 60         | HERMAN & BERINDA BYRD     | MARTIN CITY, MT.               | 25,828 SF     | 25,828         | -           | 25,828              | -         | -         | -                  |
| 61         | HERMAN & BERINDA BYRD     | MARTIN CITY, MT.               | 6,172 SF      | 6,172 SF       | -           | 6,172 SF            | -         | -         | -                  |
| 62         | REX J. & MAE CHEFF        | BOX 14 MARTIN CITY, MT.        | 3,740 SF      | 11,223 SF      | -           | 11,223 SF           | -         | 26,185 SF | -                  |
| 63         | HERMAN & BERINDA BYRD     | MARTIN CITY, MT.               | 9,280 SF      | 2,885 SF       | -           | 2,885 SF            | -         | 8,995 SF  | -                  |
| 64         | HERMAN & BERINDA BYRD     | MARTIN CITY, MT.               | 49,160 SF     | 16,070 SF      | -           | 16,070 SF           | -         | 24,890 SF | -                  |
| 65         | ELIZABETH J. BYRD         | (ELIZABETH J. LIOTTA)          | SEE SHEET #11 | -              | -           | -                   | -         | -         | -                  |
| 66         | DALE C. & JANCE A. WOOD   | MARTIN CITY, MT.               | 9,470 SF      | 9,470          | -           | 9,470               | -         | -         | -                  |
| 127        | JOHN M. FISHER, ETAL      | CORAM, MT.                     | 3,600 SF      | 3,600          | -           | 3,600               | -         | -         | -                  |

\* PARCEL 63.1 & THE REMAINDERS OF PARCELS 62 & 63 & 64 & 65 & 66 TO BE ACQUIRED WITH STATE FUNDS.



STA 213+08 2" N.G. LINE X-ING 3.1' DEEP

STA 216+72 & 218+41 SEWER LINES X-ING. 3/4" WATER LINE X-ING 3.5' DEEP

STA 216+76 & 218+27 2 PWP CABLES X-ING CLEARANCE 12.2

STA 217+30 2 PWP CABLES X-ING CLEARANCE 12.2

STA 211+45 TELE LINE X-ING & 2 WIRES CL. 17.7"

STA 214+88 PWP LINE X-ING & 2 WIRES CL. 20.5

STA 216+76 & 218+27 3/4" WATER LINE X-ING & 3.5' DEEP

STA 215+00 TELE LINE X-ING & 2 WIRES CL. 16.0'

STA 215+30 PWP & TELE LINE X-ING & 3 PWP WIRES - 1 TELE WIRE CL. 15.6'

STA 217+58 RIW 184' LT.

STA 217+90 RIW 145' LT.

STA 217+93 2 PWP CABLES X-ING & 12.2

STA 217+48 END CONST. PER.

Discharge of Easement 12-22-82

PROJ. 4-81° 42' LT. 4 C: 76° 27' 02" D: 2° 06' TS: 2485.2 L: 36.405 LS: 250' Q: 2° 37' 29'

SW 4 NW 4 SEC 4

**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS  
TOP OF CUT  
TOE OF FILL

MAP TRANS. TO R/W  
MAP REVISED  
STATE: 1-14-78  
DATE: 1-14-78

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
FLATHEAD COUNTY

FED AID PROJECT NUMBERS  
CONST NO.  
R/W NO.  
RF257(23)

STATE NO.  
SHEET NO. 10  
TOTAL SHEETS 19



| OWNERSHIPS |                                   |                                   |            |                |             |                     |           |           |                    |
|------------|-----------------------------------|-----------------------------------|------------|----------------|-------------|---------------------|-----------|-----------|--------------------|
| PARCEL     | NAME                              | ADDRESS                           | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |           | CONST. PERMIT AREA |
|            |                                   |                                   |            |                |             |                     | LEFT      | RIGHT     |                    |
| 12         | ALBERT K. & JANICE CRUDLE         |                                   | 2.0 AC.    | 0.5 AC.        |             | 0.5 AC.             | 1.5 AC.   |           |                    |
|            | C/P HAROLD & BENY TURNER          |                                   |            |                |             |                     |           |           |                    |
| 66         | DALE G. JANICE WOOD               | Martin City                       | 9470.5 F   | 9470.5 F       |             | 9470.5 F            |           |           |                    |
| 67         | ELSIE I. POTTER                   | Martin City, MT.                  | 47,875.5 F | 47,875         |             | 47,875              |           |           |                    |
| 69         | JEROME & MARTHA KUPFER            |                                   | 4,200.0 F  | 4,200          |             | 4,200               |           |           |                    |
| 70         | PAUL T. GIBBS                     | 465 5th Ave. E. N. Kalispell      | 5,625      | 5,625          |             | 5,625               |           |           |                    |
| 71         | PHILIP R. & HELEN L. ROTH         | 330 Mill Coeown D. Alena Idaho    | 14,460.5 F | 8,460.5 F      |             | 8,460.5 F           |           | 6,000     |                    |
| 68         | DELETED                           |                                   |            |                |             |                     |           |           |                    |
| 65         | ELIZABETH J. LIOTTA               | (FORMERLY) ELIZABETH J. BYRD      | 5.88 AC.   | 3.85           |             | 3.85                | 2.03 AC.  |           |                    |
| 72         | GAYLE M. SMITH                    | Box 11 MARTIN CITY, MT.           | 8.63 AC.   | 8.63 AC.       |             | 8.63 AC.            |           |           |                    |
| 74         | CECELIA A. MOSER                  | NORRISTOWN, PA.                   | .07 AC.    | .07 AC.        |             | .07 AC.             |           |           |                    |
| 76         | VANER E. & ERMA RYE               |                                   | 0.245      | 0.245          |             | 0.245               |           |           |                    |
| 75         | WILLIAM M. & HELEN OVERLAND       | Box 302 Martin City               | 1.1 AC.    | 0.2            |             | 0.2                 | 0.9 AC.   |           |                    |
| 73         | CECELIA MOSER                     | Box 118, MARTIN CITY, MT.         | 28.0 AC.   | 0.54           |             | 0.54                |           | 27.46 AC. |                    |
| 77         | VANER E. & ERMA RYE               |                                   | 0.085 AC.  | 0.085          |             | 0.085               |           |           |                    |
| 78         | VANER E. & ERMA RYE               | Martin City                       | 1.79 AC.   | 1.12 AC.       |             | 1.12 AC.            | 0.67 AC.  |           |                    |
| 79         | ROSELLA E. & CARSWELL E.          | 4759 Merille Dr.                  | 5.03 AC.   | 0.71 AC.       |             | 0.71 AC.            | 4.32 AC.  |           |                    |
| 80         | BETTY L. MANN, C/P K. & M. PILLER | MARTIN CITY                       | 4.21 AC.   | 0.08 AC.       |             | 0.08 AC.            | 4.13 AC.  |           |                    |
| 70.1       | ROSELLA E. & CARSWELL             | 4759 Merille Dr. Minnetonka Minn. | 4.89 AC.   | 0.75 AC.       |             | 0.75 AC.            | 4.14 AC.  |           |                    |
| 81         | JACK & LOUISE T. BELL             | MARTIN CITY                       | 3.79 AC.   | 0.68           |             | 0.68 AC.            | 3.11 AC.  |           |                    |
| 82         | DONALD E. & MUMFLET               | Box 314 West Glacier              | 6.54 AC.   | 0.77           |             | 0.77                | 5.77 AC.  |           |                    |
| 124        | BRUCE A. MOON & HOWARD V. HAMMER  | KALISPELL, MONT.                  | 0.54 AC.   | 0.54 AC.       |             | 0.54                |           |           |                    |

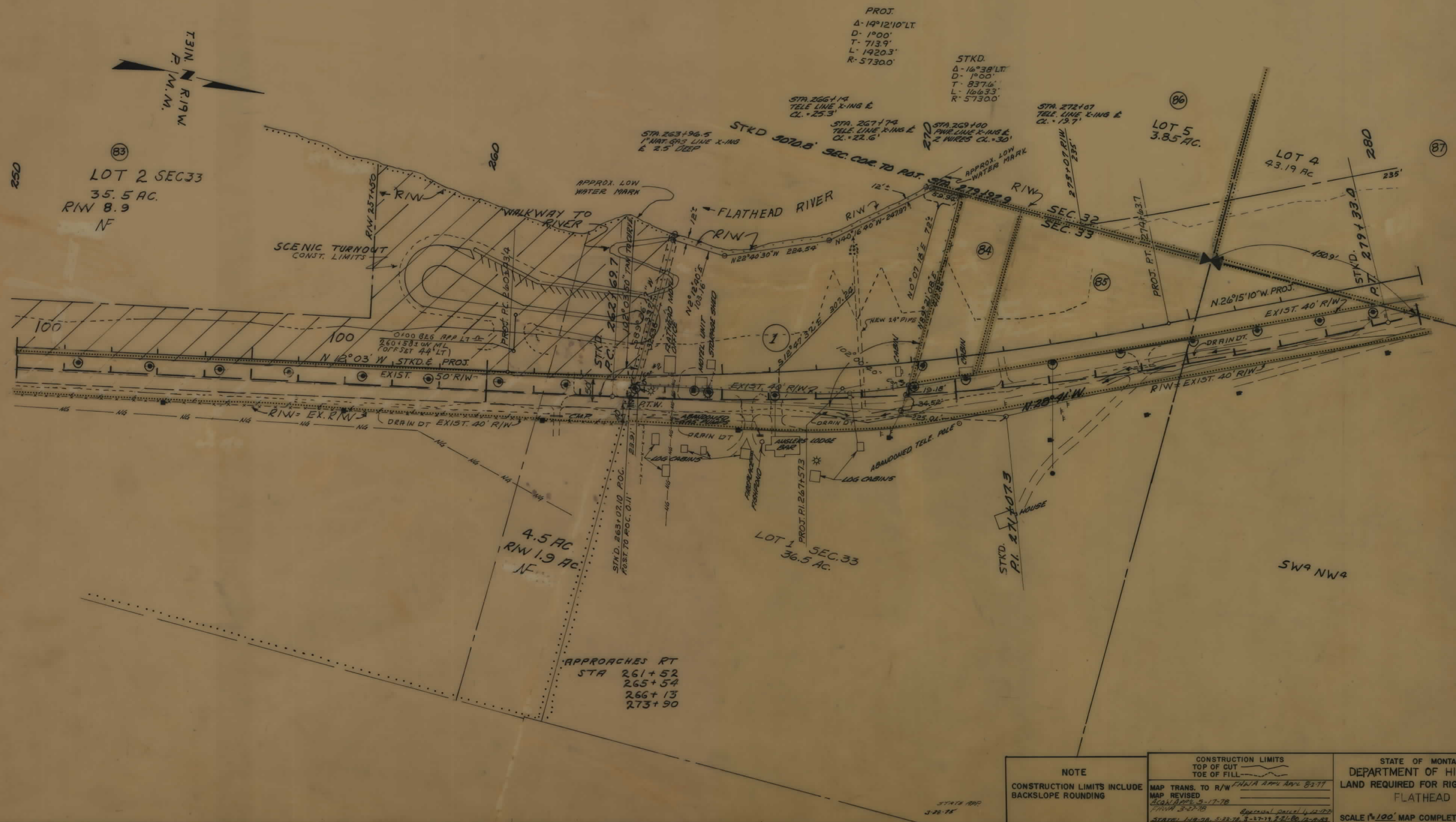
| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS |            | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|------------|-----------|-----------|--------------|
|                     |          | CONST. NO.               | R/W NO.    |           |           |              |
| 8                   | MONTANA  |                          | RF257 (23) | 1257 (23) | 11        | 19           |





| OWNERSHIPS |                            |                                        |            |                |                |                     |           |       |                    |
|------------|----------------------------|----------------------------------------|------------|----------------|----------------|---------------------|-----------|-------|--------------------|
| PARCEL     | NAME                       | ADDRESS                                | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA    | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PERMIT AREA |
|            |                            |                                        |            |                |                |                     | LEFT      | RIGHT |                    |
| 1          | ELSIE S. EDWARDS, ETAL.    |                                        | 2.7 AC.    |                |                | 2.7 AC.             |           |       |                    |
| 83         | U.S.F.S.                   |                                        | 40.0       | 10.8           | 3.0            | 7.8                 | 12.1      | 17.1  |                    |
| 84         | MARLAND G. CURTIS          | E 7512 UPRIVER DR. SPOKANE, WA.        | 1.2        | 1.2            | -              | 1.2                 | -         | -     |                    |
| 85         | VIVIAN RACHEL EBY          | 1151 5TH AVE SO., EDMONDS, WASH. 98020 | 3.27       | 3.27           | -              | 3.27                | -         | -     |                    |
| 86         | MAURICE E. CAUTA SEIDERMAN | 3306 DERONDA DRIVE HOLLYWOOD, CA 90068 | 3.85       | 0.43           | -              | 0.43                | 3.42      |       |                    |
| 87         |                            |                                        |            | SEE            | NEXT SHEET #13 |                     |           |       |                    |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS |            | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|--------------------------|------------|-----------|-----------|--------------|
|                     |                  | CONST. NO.               | R/W NO.    |           |           |              |
| 8                   |                  |                          | RF-257(23) |           | 12        | 19           |

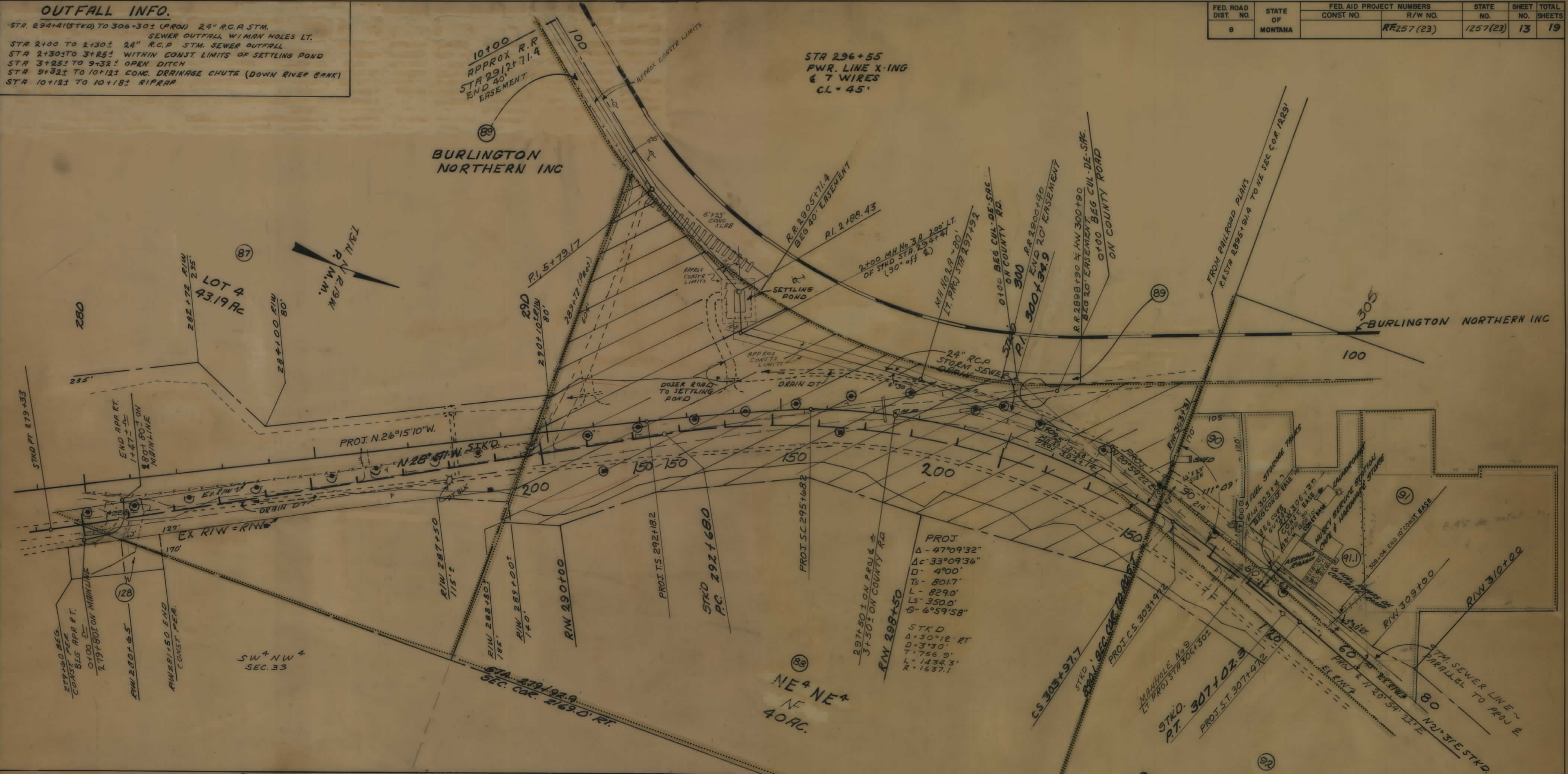




# OUTFALL INFO.

STA. 294+41 (STKD) TO 306+30± (PROJ) 24" R.C.P. STM.  
SEWER OUTFALL WITH MAN HOLES LT.  
STA 2+00 TO 2+30± 24" R.C.P. STM. SEWER OUTFALL  
STA 2+30± TO 3+45± WITHIN CONST. LIMITS OF SETTLING POND  
STA 3+45± TO 9+32± OPEN DITCH  
STA 9+32± TO 10+12± CONC. DRAINAGE CHUTE (DOWN RIVER BANK)  
STA 10+12± TO 10+18± RIPRAP

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | CONST. NO. R/W NO.       | 1257(23)  | 13        | 19           |



## OWNERSHIPS

| PARCEL | NAME                                                                 | ADDRESS                                 | TOTAL AREA     | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA | EASEMENT |
|--------|----------------------------------------------------------------------|-----------------------------------------|----------------|----------------|-------------|---------------------|----------------|-----------------|--------------------|----------|
| 87     | MAURICE & CELITA SEIDERMAN                                           | 3306 DERONDA DRIVE, HOLLYWOOD, CA 90068 | 43.19          | 8.2            | 1.7         | 6.5                 | 31.59          | 3.4             |                    |          |
| 88     | U.S.F.S.                                                             |                                         | 40             | 13.0           | 2.9         | 10.1                | 9.6            | 17.4            |                    |          |
| 89     | BURLINGTON NORTHERN INC.                                             |                                         |                |                |             |                     |                |                 |                    | 0.7 AC.  |
| 90     | CLEMENT J. MARCELLA                                                  |                                         |                |                |             |                     |                |                 |                    |          |
|        | M. DONAHUE                                                           | CORAM, MT.                              | 0.76 AC.       | 0.25           | -           | 0.25                | 0.51           |                 |                    |          |
| 91     | CHARLES W. AMANDA C/D                                                | KADELS INC.                             |                |                |             |                     |                |                 |                    |          |
|        | ADELE TUSTIN                                                         | BOX 112 CORAM, MT.                      | 3.98 AC.       | 0.2            | -           | 0.2                 | 3.78 AC.       |                 |                    |          |
| 92     | B. REED                                                              | ARVILLA                                 |                |                |             |                     |                |                 |                    |          |
|        |                                                                      |                                         | SEE SHEET # 12 |                |             |                     |                |                 |                    |          |
| 128    | J. L. LITCHFIELD & E. L. J. & N. SCHROEDER & E. L. J. & E. SCHROEDER |                                         |                |                |             |                     |                |                 | 0.3                |          |
| 91.1   | C.W. & A. TUSTIN & KADELS INC.                                       | CORAM, MONT.                            | 2.82 AC.       | 0.2            |             | 0.2                 | 2.62 AC.       |                 |                    | 0.1 AC.  |

## NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS  
TOP OF CUT  
TOE OF FILL

MAP TRANS. TO R/W  
MAP REVISED  
FHA 5-27-78  
FHA 5-27-78

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY

FLATHEAD COUNTY

SCALE 1"=100' MAP COMPLETED

STATE REVISED: 7-6-81, 12-8-83

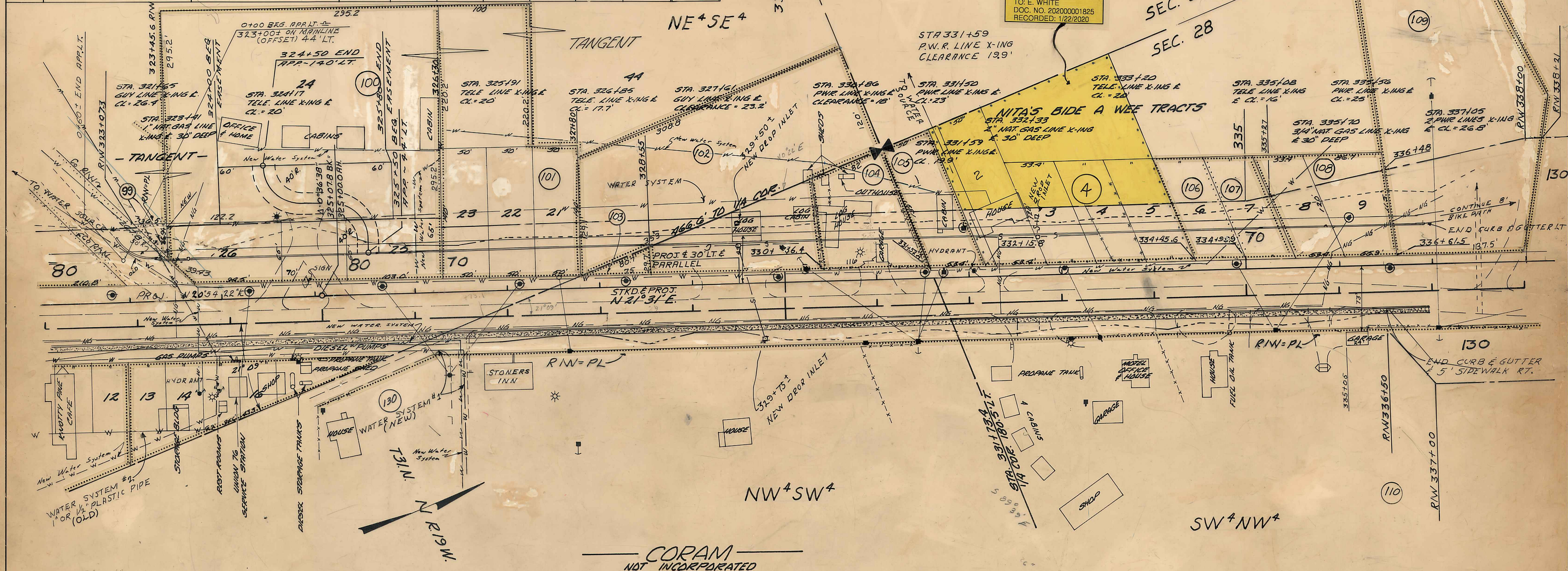






| OWNERSHIPS |                                                             |                                |            |                |             |                     |           |  |                    |               |
|------------|-------------------------------------------------------------|--------------------------------|------------|----------------|-------------|---------------------|-----------|--|--------------------|---------------|
| PARCEL     | NAME                                                        | ADDRESS                        | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |  | CONST. PERMIT AREA | EASEMENT AREA |
| 4          | HARRY E. PITMAN                                             | CORAM, MONTANA                 |            |                |             |                     |           |  |                    |               |
| 99         | DELETED                                                     |                                |            |                |             |                     |           |  |                    |               |
| 99         | MARY GRACE FEHLBERG                                         | Mountain View Manor, Whitefish | 674.2 SF   | 674.2          | -           | 674.2               |           |  |                    |               |
| 100        | F.B. & CATHERINE M. HEDMAN                                  | 912 RUNDLE RD CORAM, MONTANA   | 2.6 AC     | 0.4            | -           | 0.4                 | 2.2       |  |                    | 11,268.8'     |
| 101        | ROBERT E. & JEAN DENNEY                                     | RT 1 Box 25 Conrad, MT.        | 1.0 AC     | 0.2            | -           | 0.2                 | 0.8       |  |                    |               |
| 102        | A.O. & SOPHIE PETERSON                                      | Box 271, Chateau, MT.          | 1.2 AC     | 0.3            | -           | 0.3                 | 0.9       |  |                    |               |
| 103        | MARY GRACE FEHLBERG                                         | Ap. 116 MOUNTAIN VIEW MANOR    | 1,113.8 SF | 1,113.8        | -           | 1,113.8             |           |  |                    |               |
| 104        | LOUISE GRAVES ST. JOHN & CLIFTON R. & JACQUELINE G. NUMBERS | Box 5317 NEW YORK, N.Y.        | 11,690 SF  | 6,600          | -           | 6,600               | 5090      |  |                    |               |
| 105        | JAMES & RUBY F. NUTTER                                      | CORAM, MONTANA                 | 7,337.5 SF | 3310.8         | -           | 3310.8              | 4,026.7   |  |                    |               |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS |            | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|--------------------------|------------|-----------|-----------|--------------|
|                     |                  | CONST. NO.               | R/W NO.    |           |           |              |
| 8                   |                  |                          | RF-257(23) |           | 15        | 19           |



| OWNERSHIPS |                                                              |                                   |                         |                |             |                     |           |  |                    |                      |
|------------|--------------------------------------------------------------|-----------------------------------|-------------------------|----------------|-------------|---------------------|-----------|--|--------------------|----------------------|
| PARCEL     | NAME                                                         | ADDRESS                           | TOTAL AREA              | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |  | CONST. PERMIT AREA | CONST. EASEMENT AREA |
| 106        | GLENN A. BUSH                                                | 6631 E. 8th Anchorage, AK         | 6,000 SF                | 3310.8         | -           | 3310.0              | 2689.2    |  |                    |                      |
| 107        | DUANE & MAXINE BUSH                                          | RT 3 Box 471 D. Cottonwood Co.    | 6,000 SF                | 3503           |             | 3503                | 2497      |  |                    |                      |
| 108        | ARTHUR & ANNE MOLLETTE & D.E. LOUTHERBACK & SHERYL L. BOOKER | 5217th Ave W. Columbia Falls, MT. | 750 SF                  | 9,960          |             | 9,960               | 3790      |  |                    |                      |
| 109        | G.P. & ERIN DOOLEY                                           |                                   | 1.3 AC                  | 0.3            |             | 0.3                 | 1.0       |  |                    |                      |
| 110        | WINFIELD & BARBARA WEST                                      |                                   | SEE SHEET # 16          |                |             |                     |           |  |                    |                      |
| 129        | DELETED                                                      | CORAM, MONTANA                    | "WATER LINE ADJUSTMENT" |                |             |                     |           |  |                    |                      |
| 130        | CORAM WATER USERS ASSOC.                                     | "                                 | "WATER LINE ADJUSTMENT" |                |             |                     |           |  |                    |                      |
|            | % EARL GRAYLIN                                               |                                   |                         |                |             |                     |           |  |                    |                      |

APPROACHES  
 STA 322+25± RT.  
 STA 323+00± LT.  
 STA 323+80± RT.  
 STA 325+00± RT.  
 STA 325+80± LT.  
 STA 326+44± RT.  
 STA 327+00± RT.  
 STA 332+62± RT.  
 STA 334+10± RT.  
 STA 334+90± RT.  
 STA 335+77± RT.

NOTE  
 CONSTRUCTION LIMITS INCLUDE  
 BACKSLOPE ROUNDING

CONSTRUCTION LIMITS  
 TOP OF CUT  
 TOE OF FILL  
 CHINA APP. AVE B-2-77  
 MAP TRANS. TO R/W  
 MAP REVISED  
 ACQUISITION APP. 5-17-78  
 STATE APP. 9-12-79, 11-10-79, 1-19-78  
 4-26-78, 7-5-78, 12-1-77, 3-4-80, 5-18-80, 7-4-80, 12-81

STATE OF MONTANA  
 DEPARTMENT OF HIGHWAYS  
 LAND REQUIRED FOR RIGHT OF WAY  
 FLATHEAD COUNTY  
 SCALE 1"= 50' MAP COMPLETED

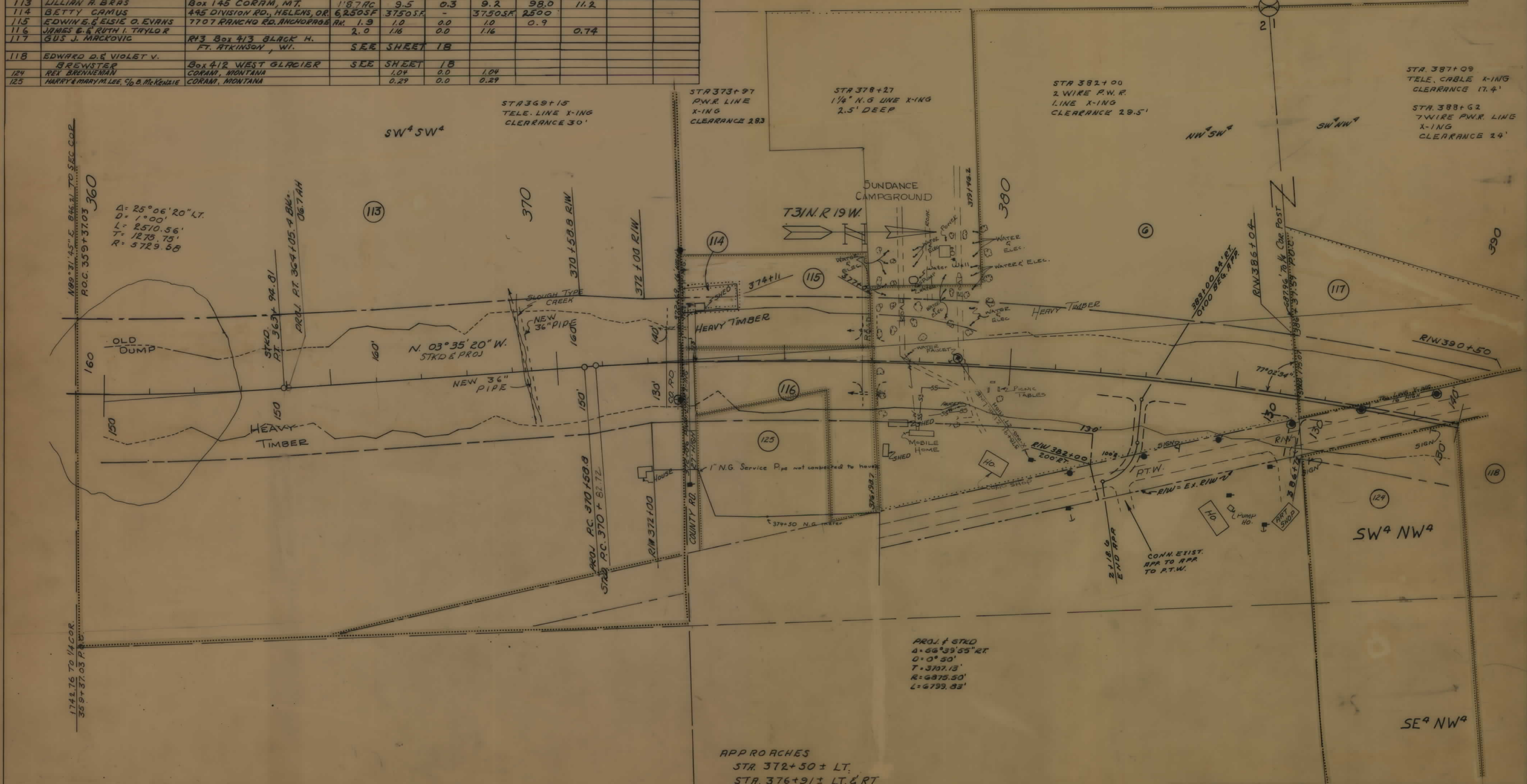






| OWNERSHIPS |                                      |                                         |              |                |             |                     |           |      |                   |                  |
|------------|--------------------------------------|-----------------------------------------|--------------|----------------|-------------|---------------------|-----------|------|-------------------|------------------|
| PARCEL     | NAME                                 | ADDRESS                                 | TOTAL AREA   | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |      | CONST. PERM. AREA | CONST. EASE AREA |
| 6          | REX E. & LOLA BRENNEMAN              | CORAM, MONTANA                          | 27.3         | 5.45           | 0.0         | 5.45                | 20.21     | 1.44 |                   |                  |
|            | C/O K.R. KJELSTRUP                   | CORAM, MONTANA                          |              |                |             |                     |           |      |                   |                  |
|            | C.R. APPEBY                          | CORAM, MONTANA                          |              |                |             |                     |           |      |                   |                  |
| 7          | DELETED                              |                                         |              |                |             |                     |           |      |                   |                  |
| 113        | LILLIAN A. BRAS                      | Box 145 CORAM, MT.                      | 118.7 AC     | 9.5            | 0.3         | 9.2                 | 98.0      | 11.2 |                   |                  |
| 114        | BETTY CAMUS                          | 445 DIVISION RD., HELENS, OR.           | 6250 SF      | 3750 SF        | -           | 3750 SF             | 2500      |      |                   |                  |
| 115        | EDWIN E. & ELSIE O. EVANS            | 7707 RANCHO RD. ANCHORAGE, AK.          | 1.9          | 1.0            | 0.0         | 1.0                 | 0.9       |      |                   |                  |
| 116        | JAMES E. & RUTH I. TAYLOR            |                                         | 2.0          | 1.16           | 0.0         | 1.16                |           | 0.74 |                   |                  |
| 117        | GUS J. MACKOVIC                      | Rt 3 Box 413 BLACK H. FT. ATKINSON, WI. | SEE SHEET 18 |                |             |                     |           |      |                   |                  |
| 118        | EDWARD D. & VIOLET V. BREWSTER       | Box 412 WEST GLACIER                    | SEE SHEET 18 |                |             |                     |           |      |                   |                  |
| 124        | REX BRENNEMAN                        | CORAM, MONTANA                          | 1.04         | 0.0            | 0.0         | 1.04                |           |      |                   |                  |
| 125        | HARRY & MARY M. LEE, c/o B. McKENZIE | CORAM, MONTANA                          | 0.29         | 0.0            | 0.0         | 0.29                |           |      |                   |                  |

| STATE OF MONTANA | FED. AID PROJECT NUMBERS |             | STATE NO. | SHEET TOTAL NO. |
|------------------|--------------------------|-------------|-----------|-----------------|
|                  | CONST. NO.               | R/W NO.     |           |                 |
|                  |                          | RF 257 (23) | 1257 (23) | 17 19           |



APPROACHES  
 STA. 372+50 ± LT.  
 STA. 376+91 ± LT. & RT.  
 STA. 385+00 ± RT.

BACKSLOPE LIMITS  
INCLUDE ROUNDING  
CONSTRUCTION LIMITS  
TOP OF CUT  
TOE OF FILL

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
FLATHEAD COUNTY  
SCALE 1"=100' MAP COMPLETED

MAP TRANS. TO R/W  
MAP REVISED ACQ. MAP 5-11-78  
DATE 1-18-78 - 3-7-78, 12-7-78, 10-4-79  
B.P.R. APPROVAL

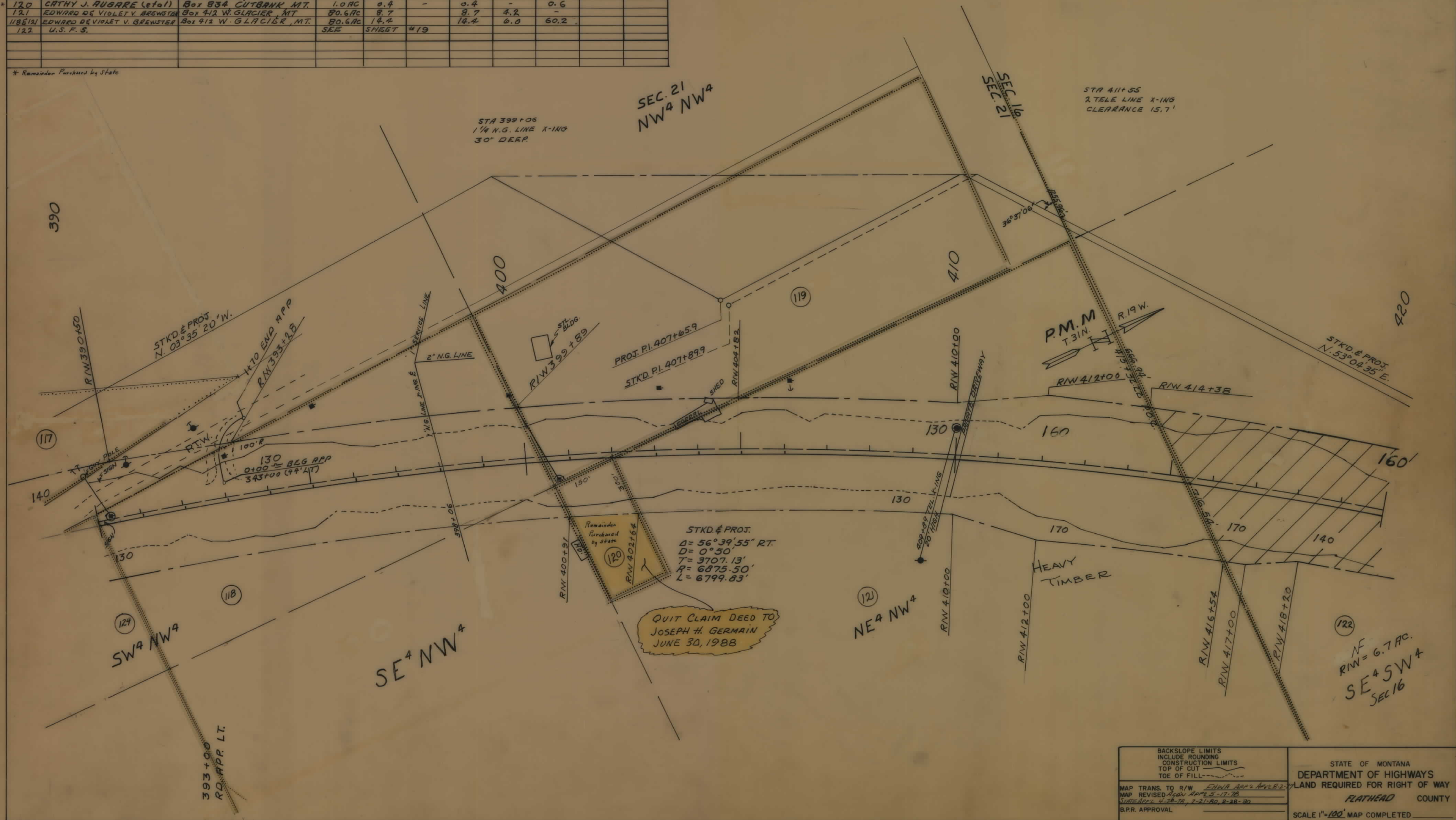
State App. 8/30/77



| OWNERSHIPS |                                |                                   |            |                |             |                     |           |      |                   |                  |
|------------|--------------------------------|-----------------------------------|------------|----------------|-------------|---------------------|-----------|------|-------------------|------------------|
| PARCEL     | NAME                           | ADDRESS                           | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |      | CONST. PERM. AREA | CONST. EASE AREA |
| 117        | GUS J. MACKOVIC                | RT 3 Box 413 BLACK H. ATKINSON    | 3.85 AC    | 1.00           | -           | 1.00                | 2.85      |      |                   |                  |
| 118        | EDWARD D. & VIOLET V. BREWSTER | Box 412 W. GLACIER, MT            | 80.6 AC    | 5.7            | -           | 5.7                 | 1.8       |      |                   |                  |
| 119        | J. V. EGGERUDE & J. HEEVOL     | Star RT #2 Box 706 BREMERTON, WY. | 11.0 AC    | 1.1            | -           | 1.1                 | 10.9      |      |                   |                  |
| 120        | CATHY J. AUGARE (et al)        | Box 834 CUTBANK, MT.              | 1.0 AC     | 0.4            | -           | 0.4                 | -         | 0.6  |                   |                  |
| 121        | EDWARD DE VIOLET V. BREWSTER   | Box 412 W. GLACIER, MT            | 80.6 AC    | 8.7            | -           | 8.7                 | 4.2       |      |                   |                  |
| 118 & 121  | EDWARD DE VIOLET V. BREWSTER   | Box 412 W. GLACIER, MT.           | 80.6 AC    | 14.4           | -           | 14.4                | 6.0       | 60.2 |                   |                  |
| 122        | U.S. F. S.                     | SEE SHEET #19                     |            |                |             |                     |           |      |                   |                  |
|            |                                |                                   |            |                |             |                     |           |      |                   |                  |
|            |                                |                                   |            |                |             |                     |           |      |                   |                  |
|            |                                |                                   |            |                |             |                     |           |      |                   |                  |
|            |                                |                                   |            |                |             |                     |           |      |                   |                  |

| STATE OF MONTANA | FED. AID PROJECT NUMBERS |            | STATE NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------------|------------|-----------|-----------|--------------|
|                  | CONST. NO.               | R/W NO.    |           |           |              |
|                  |                          | RFZ57 (23) | 1257 (23) | 18        | 19           |

\* Remainder Purchased by State



|                                                                                                               |  |                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|
| BACKSLOPE LIMITS<br>INCLUDE ROUNDING<br>CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL                      |  | STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY<br>FLATHEAD COUNTY |  |
| MAP TRANS. TO R/W<br>MAP REVISED FROM APP. 5-17-78<br>STATE APP. 4-24-78, 7-21-80, 2-28-80<br>B.P.R. APPROVAL |  | SCALE 1"=100' MAP COMPLETED                                                                     |  |



