

PLANS
NOT
TO
SCALE

STA. 384+130 BEGINNING
OF F.A.P. NO. 251-B

SEC. 11

SEC. 12

390

393+35

400

404+50

Edwin O. Lee
Madoo, Montana

410

410+56.2
Center of Sec.

N 89° 53' E

420

430

R. 49E

12

Pl. 436+99.4
Δ = 0.1214

T. 35N

SEC.

7

R. 50E

440

T. 35N

SEC.

450

Alfred Parent
% Wilfred Parent
Flaxville, Montana

460

442+79.5
Center of Sec.

470

S 89° 55' E

480

427+480+33.4

7

488+27.5

SEC.

SEC.

T. L. Beiseker
Fessenden N.D.
Contract to
Sylvio Goulet
Flaxville, Mont.

500

Amada French
Flaxville, Montana



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	251-B		1	5

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DANIELS COUNTY
SCALE 1" = 400' MAP COMPLETED 7-13-32
DESCRIPTIONS WRITTEN BY TOP DATE 7/13
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS I
APPROVED BY _____ R.W. ENGR

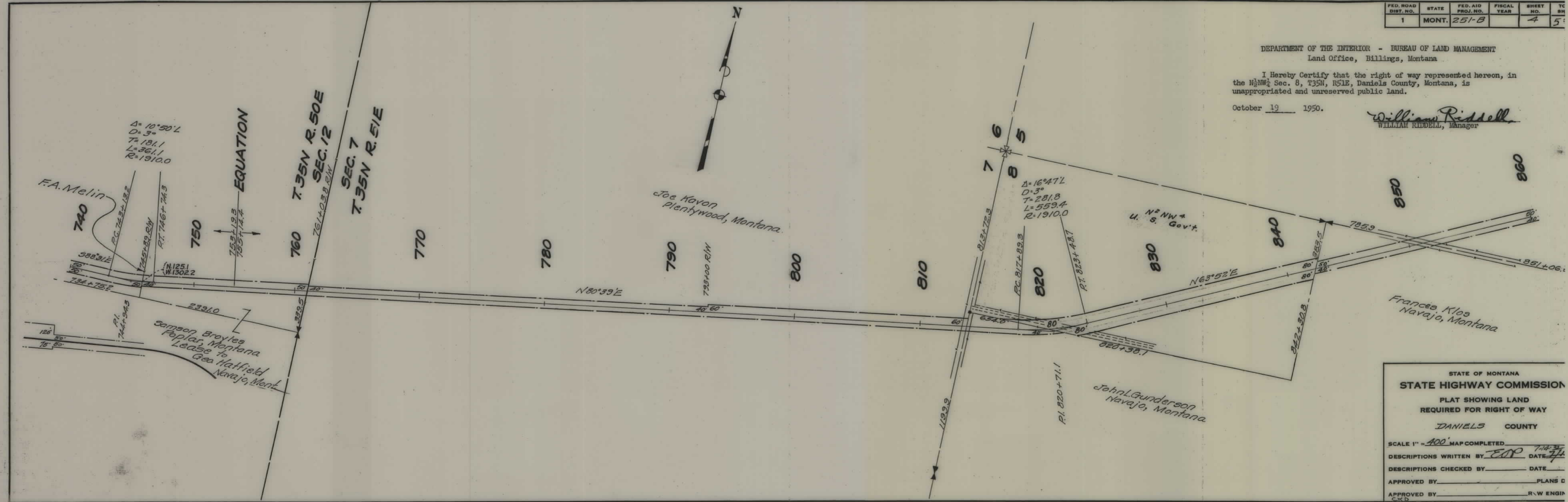
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	251-B		4	5

DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT
Land Office, Billings, Montana

I Hereby Certify that the right of way represented hereon, in the N² NW⁴ Sec. 8, T35N, R51E, Daniels County, Montana, is unappropriated and unreserved public land.

October 19 1950.

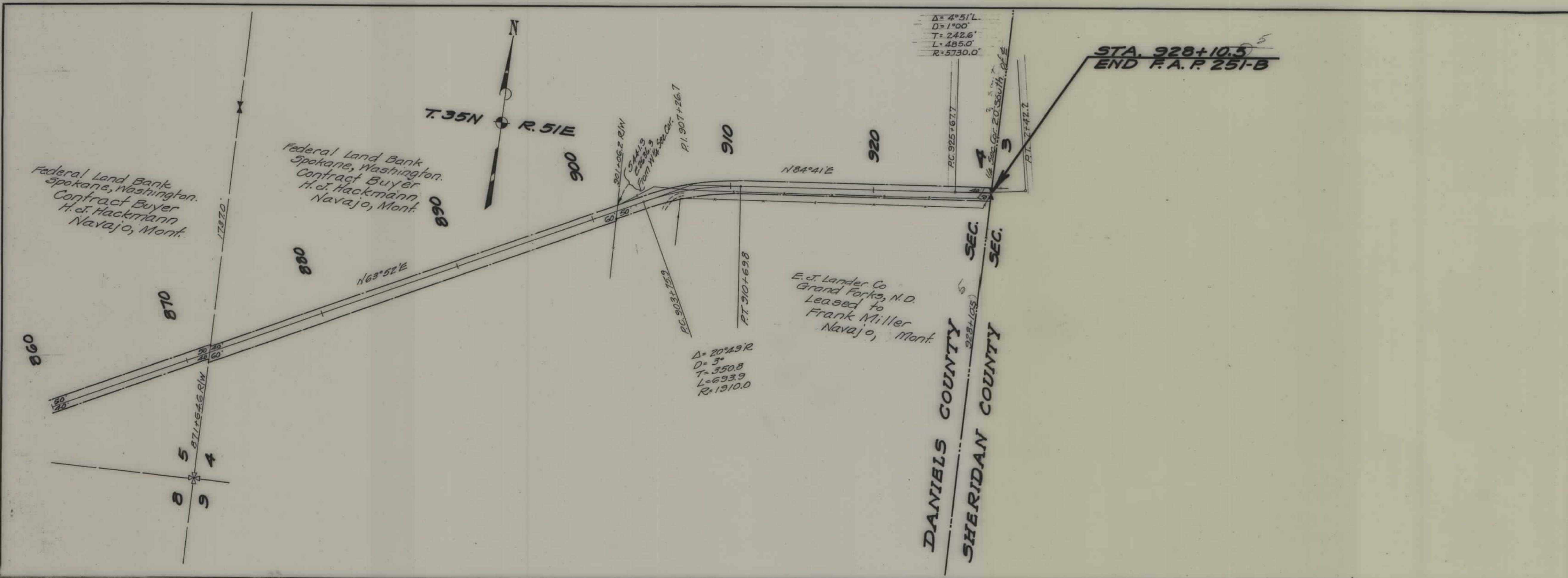
William Riddell
WILLIAM RIDDELL, Manager



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DANIELS COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY EDP DATE 7-14-50
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS D
 APPROVED BY _____ R.W. ENGIN
 C.K.D.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT. SHE.
1	MONT.	251-B		5	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
DANIELS COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY TOP DATE 7-19-20
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS D
 APPROVED BY _____ R.W. ENGIN