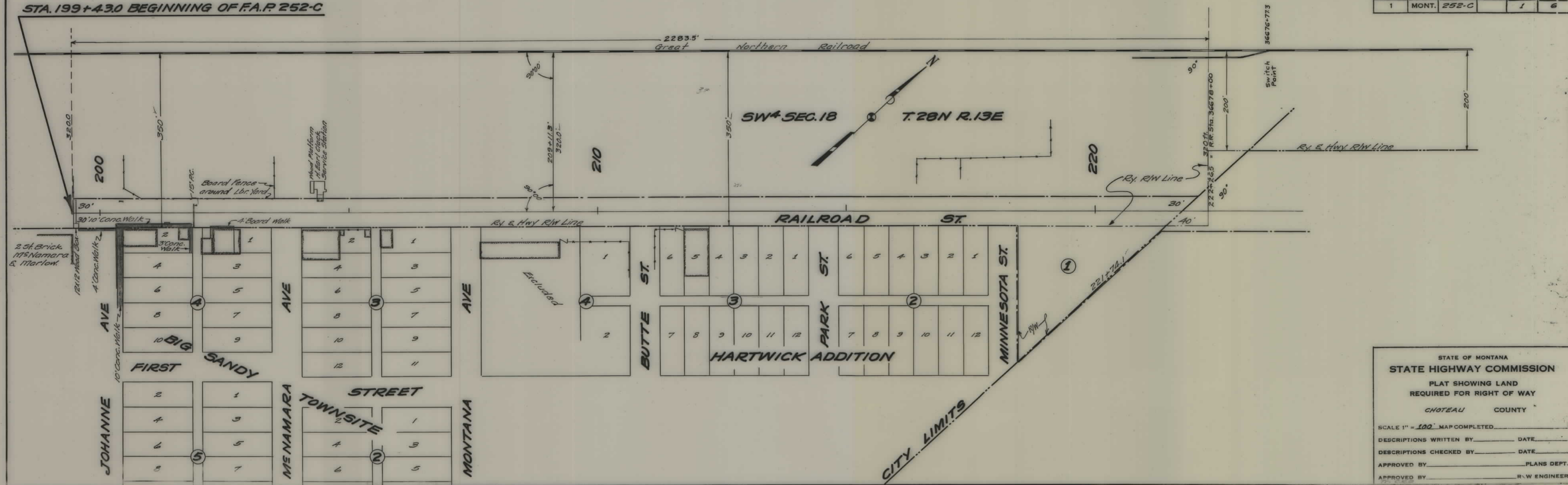


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	252-C		1	6



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	252-C		2	6

appear no line change Const. Data
P.C. 316+28.5
P.T. 324+80.2

$\Delta = 6^{\circ}31'2$
 $D = 1^{\circ}$
 $T = 326.2$
 $L = 651.7$
 $R = 5730.0$

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
CHOTEAU COUNTY

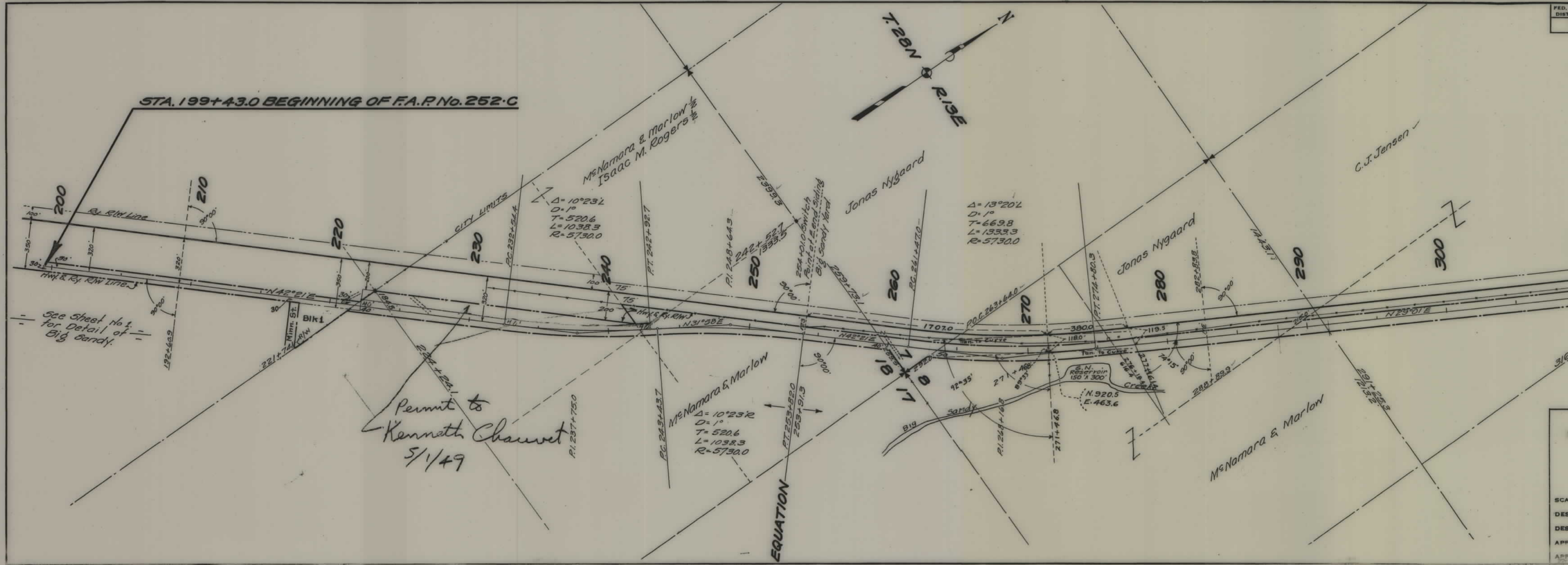
SCALE 1" = 400' MAP COMPLETED

DESCRIPTIONS WRITTEN BY TOP DATE 3-31-72

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT

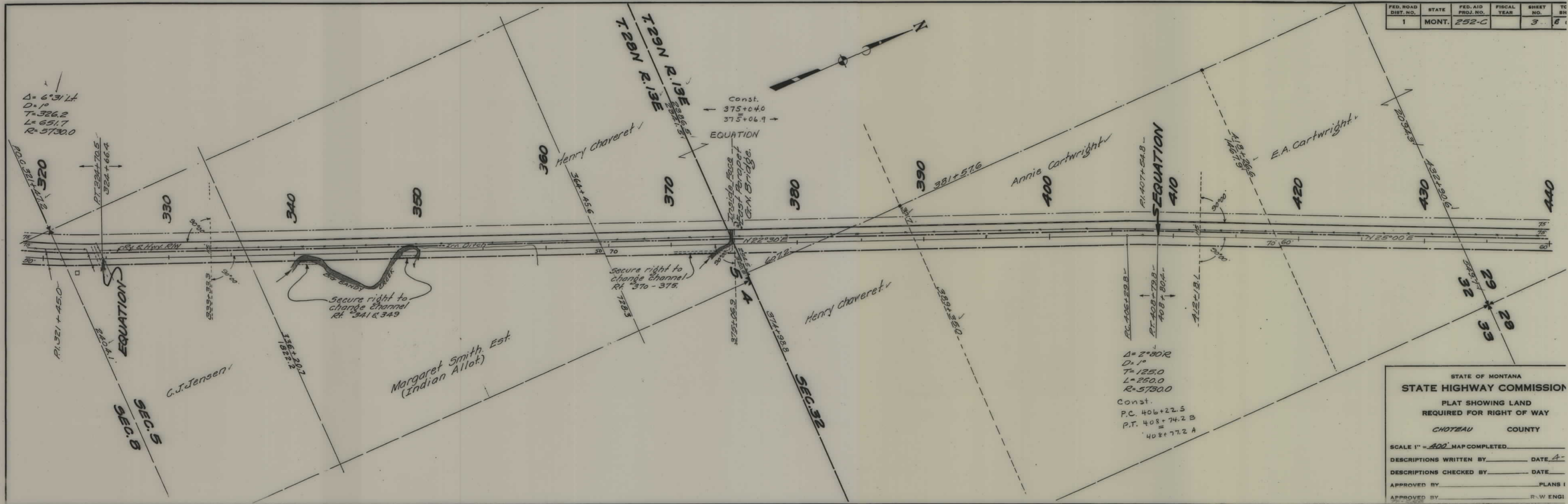
APPROVED BY _____ R.W. ENGINEER



Permit to
Kenneth Chauvet
5/1/49

See Sheet No. 1
for Detail of
Big Sandy.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TC SH
1	MONT.	252-C		3	6

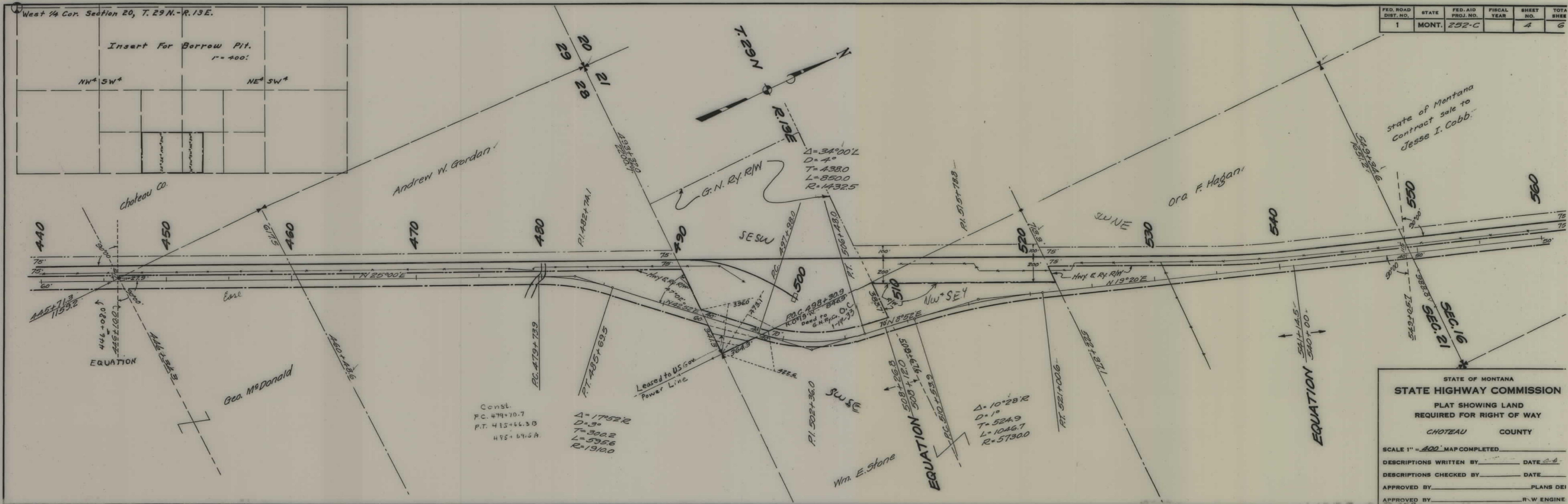


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	252-C		4	6

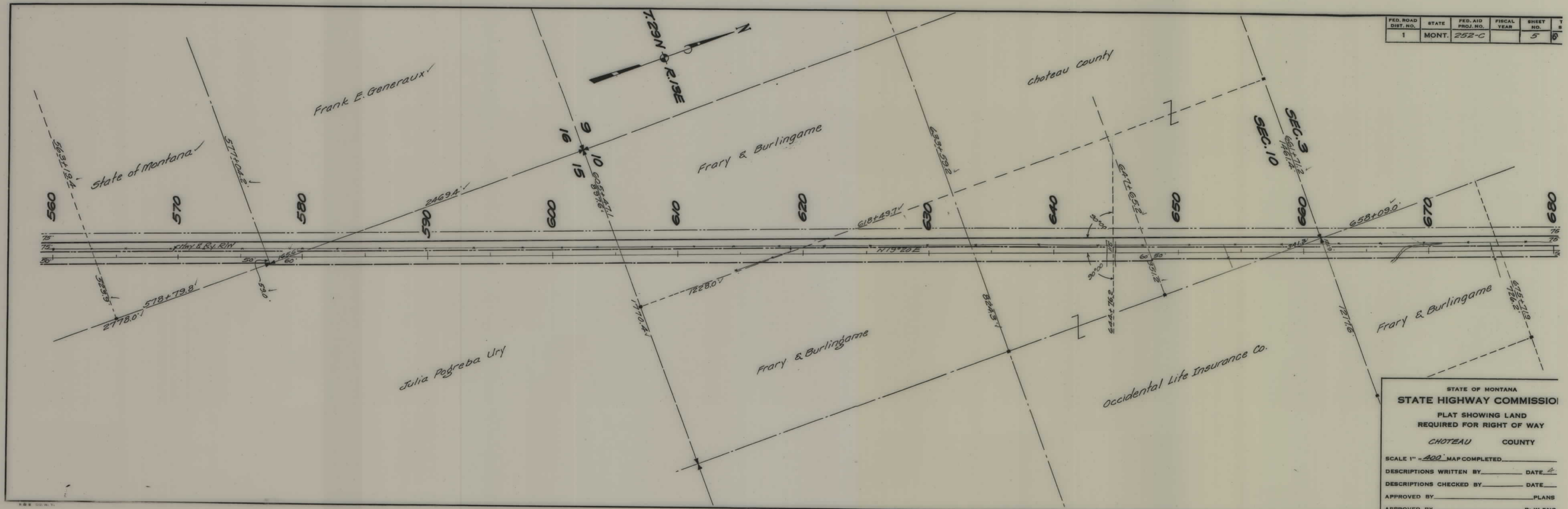
state of Montana
Contract sale to
Jesse I. Cobb.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
CHOTEAU COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE 2-2
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R. W. ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	T
1	MONT.	252-C		5	6



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 CHOTEAU COUNTY

SCALE 1" = 400' MAP COMPLETED _____

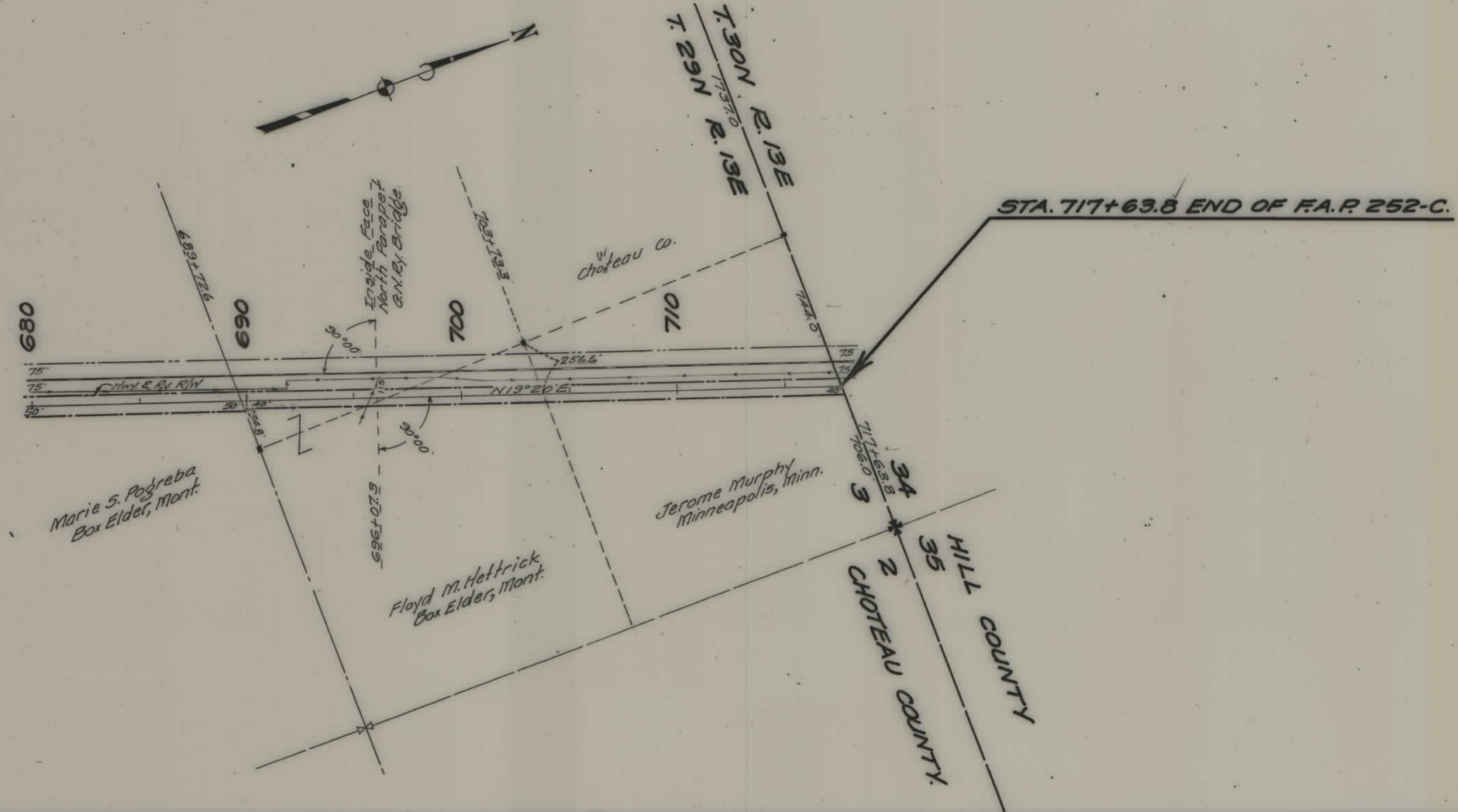
DESCRIPTIONS WRITTEN BY _____ DATE 4

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS _____

APPROVED BY M. C. D. R.W. ENG _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TC SH
1	MONT.	252-C		6	6



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 CHOTEAU COUNTY

SCALE 1" = 400' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE 4

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS _____

APPROVED BY _____ R.W. ENGR _____