

PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F 252 (17)	1252-17	1	11

STATE OF MONTANA

STATE HIGHWAY COMMISSION

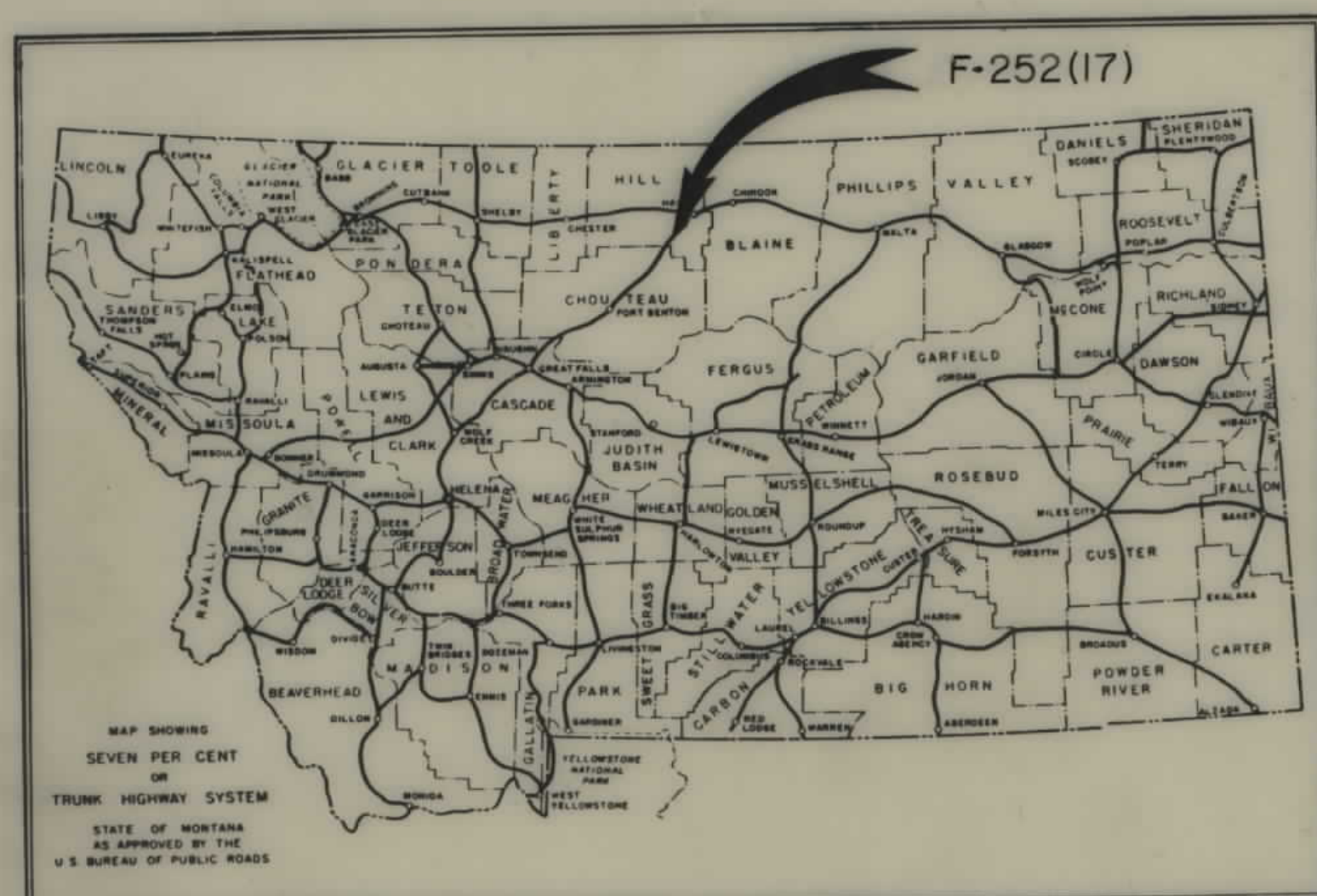
FORT BENTON-HAVRE

RIGHT OF WAY PLAN OF

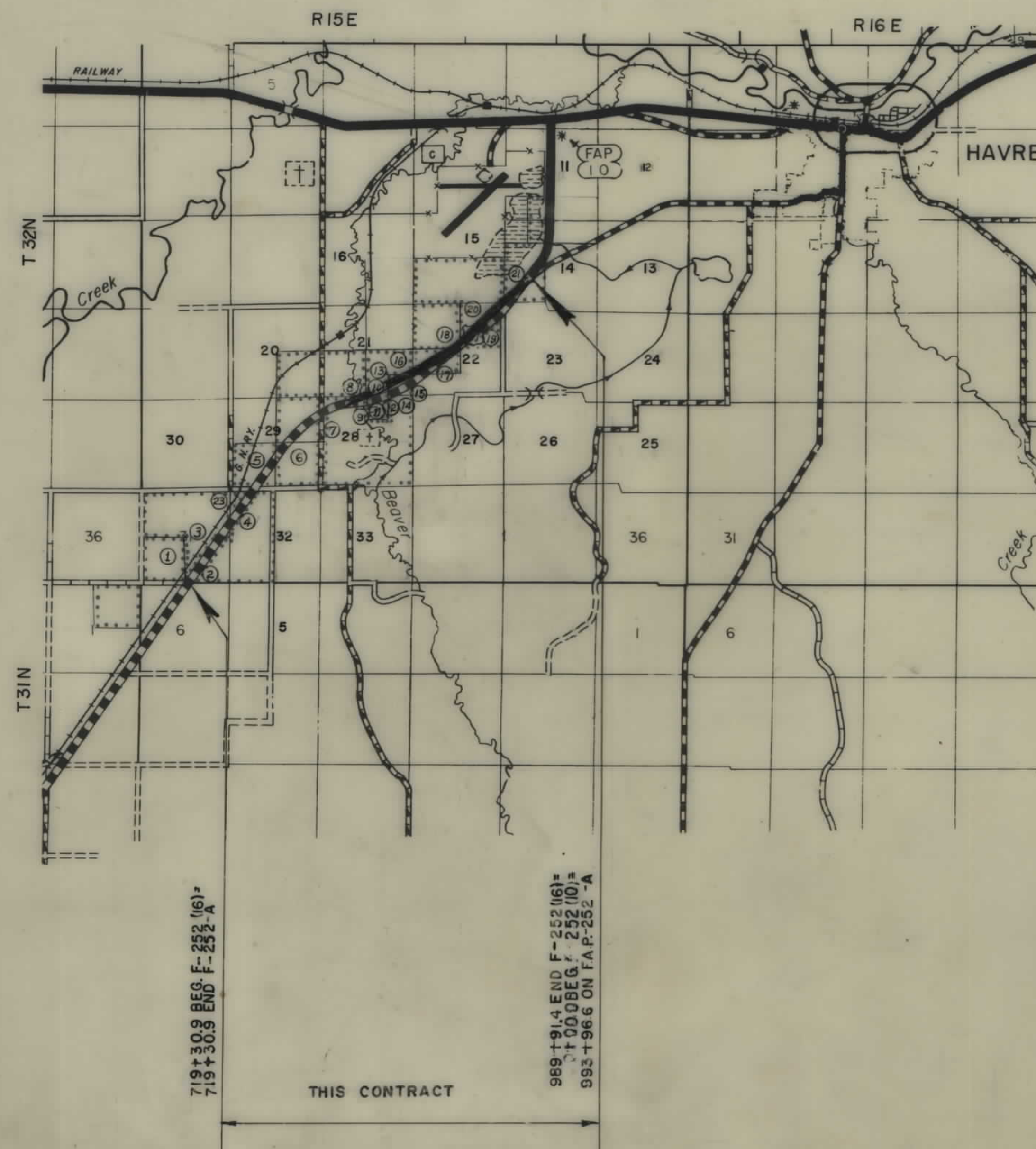
FEDERAL AID PROJECT NO. F-252 (17) R/W
F-252() CONST.

FORT BENTON-HAVRE

5.125 MILES



INDEX		
PARCEL NO	OWNERSHIPS	SHEET NO.
1	GOTTLIEB & DELLA FRANCES JESS	2
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11	HENRY W. & MARGARET M. SPITZER	7
12	FRANCIS C. HERRON	7
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22	GREAT NORTHERN R/R	283
23	GORDON C. SANDS	384



CONVENTIONAL SIGNS

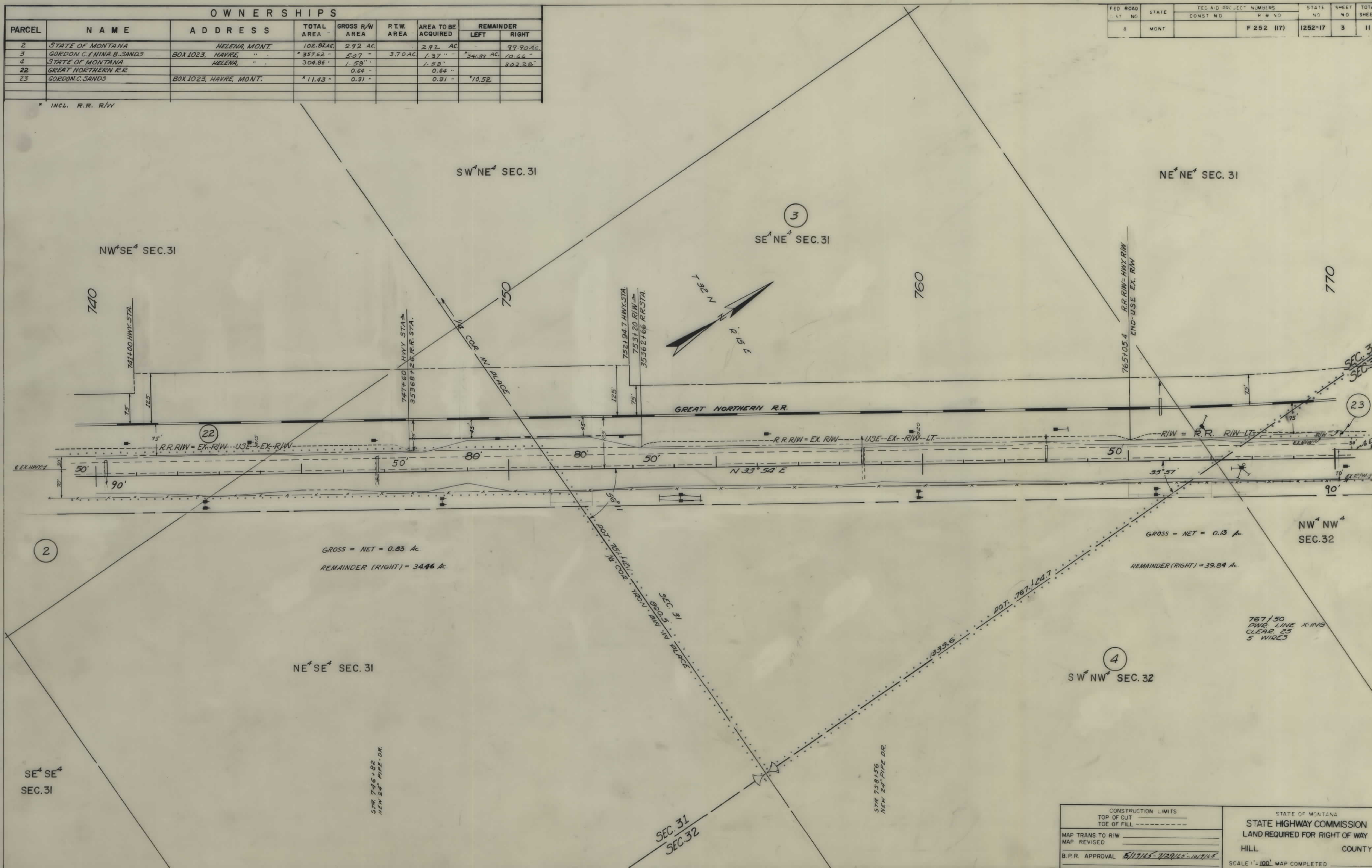
- STATE AND NATIONAL LINE.....
- COUNTY LINE.....
- CITY, VILLAGE OR BOROUGH LINE.....
- TOWNSHIP LINE.....
- SECTION LINE.....
- RESERVATION LINE.....
- FENCE LINE.....
- GUARD RAIL.....
- OWNERSHIP BOUNDARY.....
- RIGHT OF WAY LINE.....
- RIGHT OF WAY LINE FENCED.....
- TRAVELED WAY.....
- RAILROADS.....
- RETAINING WALLS.....
- BASE OR SURVEY LINE.....
- LEVEE.....
- CULVERTS IN PLACE (PLAN).....
- NEW CULVERTS (PLAN).....
- NEW CULVERTS (PROFILE).....
- TROLLEY POLE.....
- POWER POLE.....
- TELEPHONE OR TELEGRAPH POLE.....
- MARSH.....
- DITCH.....
- RIPRAP.....
- BRIDGE.....
- SECTION CORNER.....
- 1/4 SECTION CORNER.....
- 1/16 CORNER.....
- CENTER OF SECTION.....
- CONTROL OF ACCESS WITH FENCE.....
- CONTROL OF ACCESS WITHOUT FENCE.....
- PARCEL NUMBER.....
- CATTLE GUARD.....
- GATE IN FENCE.....
- CONSTRUCTION LIMITS.....

6/17/65

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
2	STATE OF MONTANA	HELENA, MONT.	102.82 AC.	2.92 AC.		2.92 AC.		99.90 AC.
3	GORDON C. MINA B. SANDS	BOX 1023, HAVRE, "	* 357.62 "	5.07 "	3.70 AC.	1.37 "	* 34.81 AC.	10.66 "
4	STATE OF MONTANA	HELENA, "	304.86 "	1.58 "		1.58 "		303.28 "
22	GREAT NORTHERN R.R.			0.64 "		0.64 "		
23	GORDON C. SANDS	BOX 1023, HAVRE, MONT.	* 11.43 "	0.91 "		0.91 "	* 10.52	

* INCL. R.R. R/W

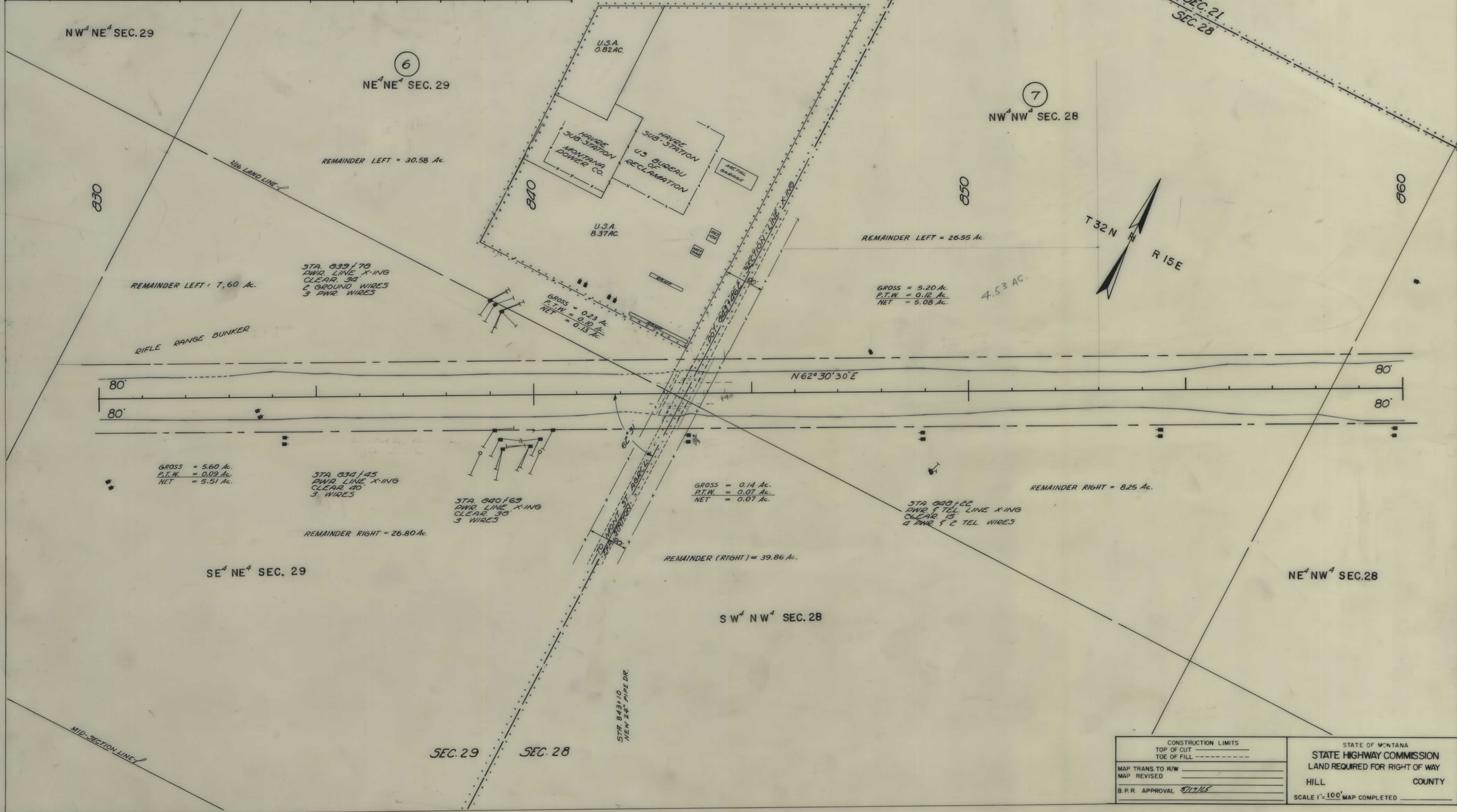
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R.A. NO.			
8	MONT.		F 252 (17)	1252-17	3	11



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		HILL	COUNTY
MAP REVISED			
B.P.R. APPROVAL	5/17/65 - 7/29/65 - 10/17/65	SCALE 1" = 100' MAP COMPLETED	

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER
							LEFT RIGHT
6	STATE OF MONTANA	HELENA, MONTANA	310.81 AC.	11.44 AC.	0.19 AC.	11.25 AC.	108.46 AC. 190.91 AC.
7	STATE OF MONTANA	HELENA, MONTANA	600.00 "	10.91 "	0.19 "	10.72 "	32.69 " 556.40 "
8	MYRON J. MARRA	SHELBY, MONTANA	320.00 "	0.89 "	0.01 "	0.88 "	319.11 "

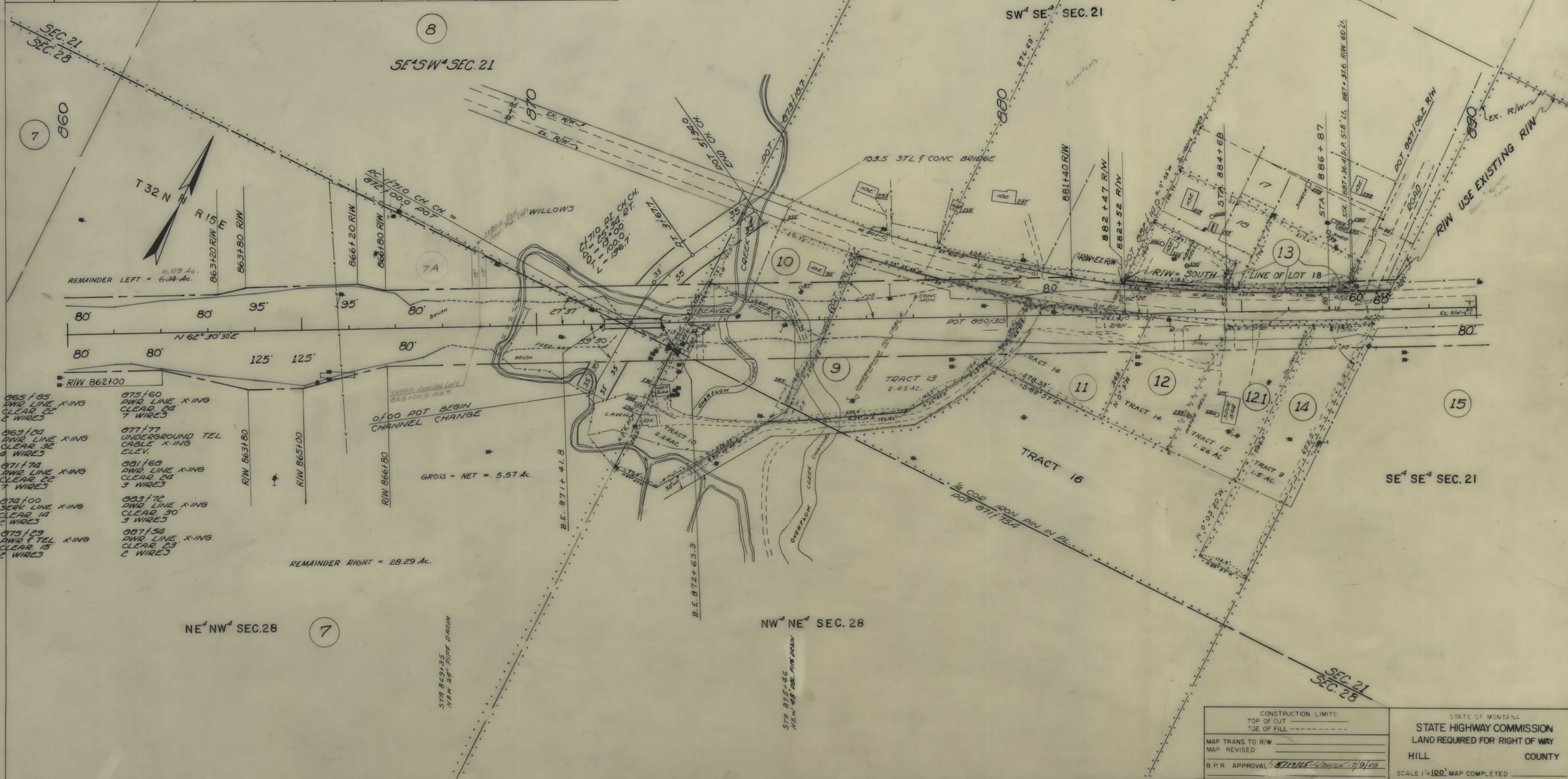
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R. # NO.			
8	MONT.		F 252 (17)	1252-17	6	11



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		HILL COUNTY	
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL 5/17/65			

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
7	STATE OF MONTANA	HELENA, MONTANA.	600.00 AC.	10.91 AC.	0.19 AC.	10.72 AC.	32.69 AC.	556.40 AC.
8	MYRON S. MARRA	SHELBY, "	320.00 "	0.89 "	0.01 "	0.88 "	319.11 "	
9	GLEE E. & VELTA W. TEEL	14 W. 2 ND ST, HAVRE, MONTANA	4.67 "	2.11 "		2.11 "	0.13 "	2.43 "
10	LEO T. PHILLIPS, CONT. PUR. DON. D. & MARY MORRELL	618-11 TH ST, HAVRE, MONTANA	1.09 "	0.46 "		0.46 "	0.63 "	
11	HENRY W. & MARGARET M. SPITZER	1812-18 TH ST, "	1.18 "	0.62 "		0.62 "		0.56 "
12	FRANCIS C. HERRON	425-7 TH ST, "	1.03 "	0.33 "		0.33 "		0.70 "
13	FRANCIS C. HERRON	425-7 TH ST, "		0.16 "		0.16 "		
14	HAVRE MOTORS INC.	30 W. 1 ST ST, "	1.53 "	0.18 "		0.18 "		1.35 "
15	STATE OF MONTANA	HELENA, MONTANA	40.00 "	9.73 "	7.21 "	2.52 "		30.27 "
12.1	ANTON NAIK		5.70 "	0.21 "		0.21 "		5.49 "
7A	STATE OF MONTANA	HELENA, MONTANA	588.09 "	0.05 AC.		0.05 AC.	32.69 AC.	556.40

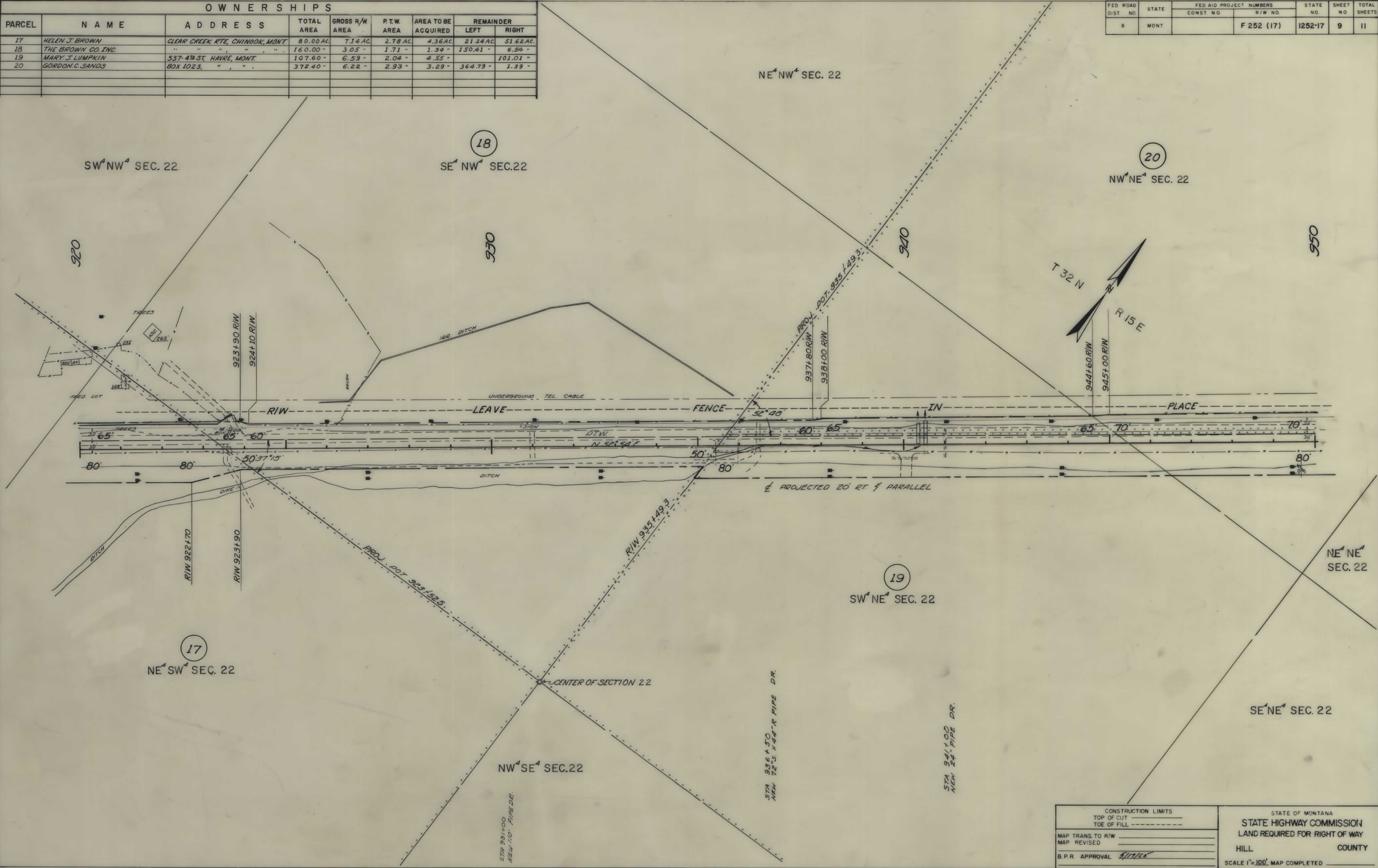
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE	SHEET NO.	TOTAL SHEETS
8	MONT.	F 252 (17)	1252-17	7	11



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS TO R/W		HILL COUNTY	
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL 8/11/65			

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
17	HELEN J. BROWN	CLEAR CREEK RTE, CHINDOK, MONT.	80.00 AC.	7.14 AC.	2.78 AC.	4.36 AC.	21.24 AC.	51.62 AC.
18	THE BROWN CO. INC.	" " " " "	160.00 "	3.05 "	1.71 "	1.34 "	150.41 "	6.54 "
19	MARY J. LUMPKIN	537-4TH ST, HAIRE, MONT.	107.60 "	6.59 "	2.04 "	4.55 "	"	101.01 "
20	GORDON C. SANDS	BOX 1023, " " "	372.40 "	6.22 "	2.93 "	3.29 "	364.79 "	1.39 "

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CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

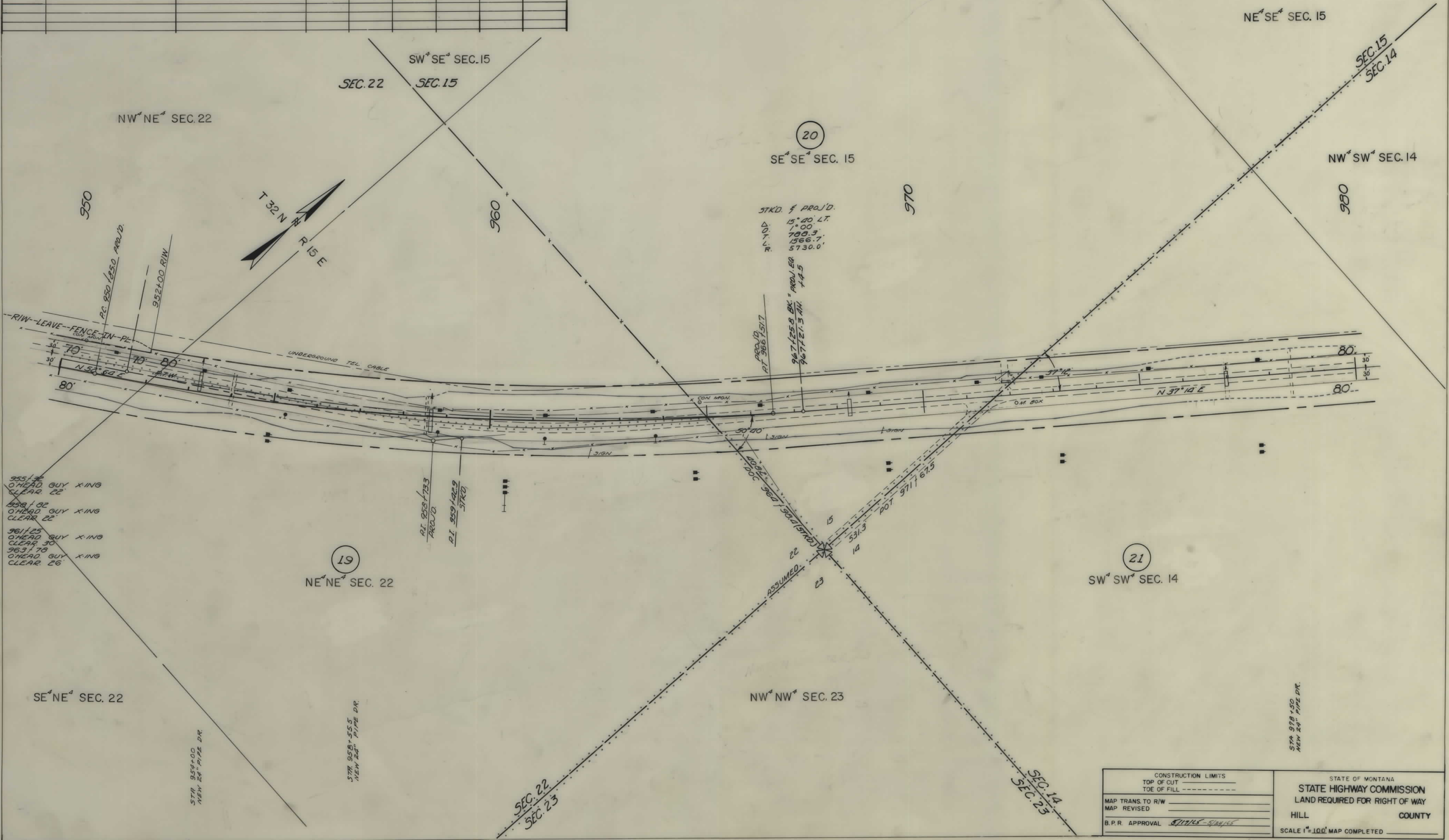
MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 5/17/68

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
HILL COUNTY

SCALE 1"=100' MAP COMPLETED

OWNERSHIPS								
PARCEL	N A M E	A D D R E S S	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
19	MARY J. LUMPKIN	537-4TH ST, HAYRE, MONTANA.	107.60 AC	6.59 AC	2.04 AC	4.55 AC		101.01 AC
20	GORDON C. SANDS	BOX 1023, " " "	372.40 "	6.22 "	2.93 "	3.29 "	364.79 AC	1.39 "
21	GORDON C. & NINA B. SANDS	BOX 1023, " " "	312.10 "	6.70 "	2.51 "	4.19 "		

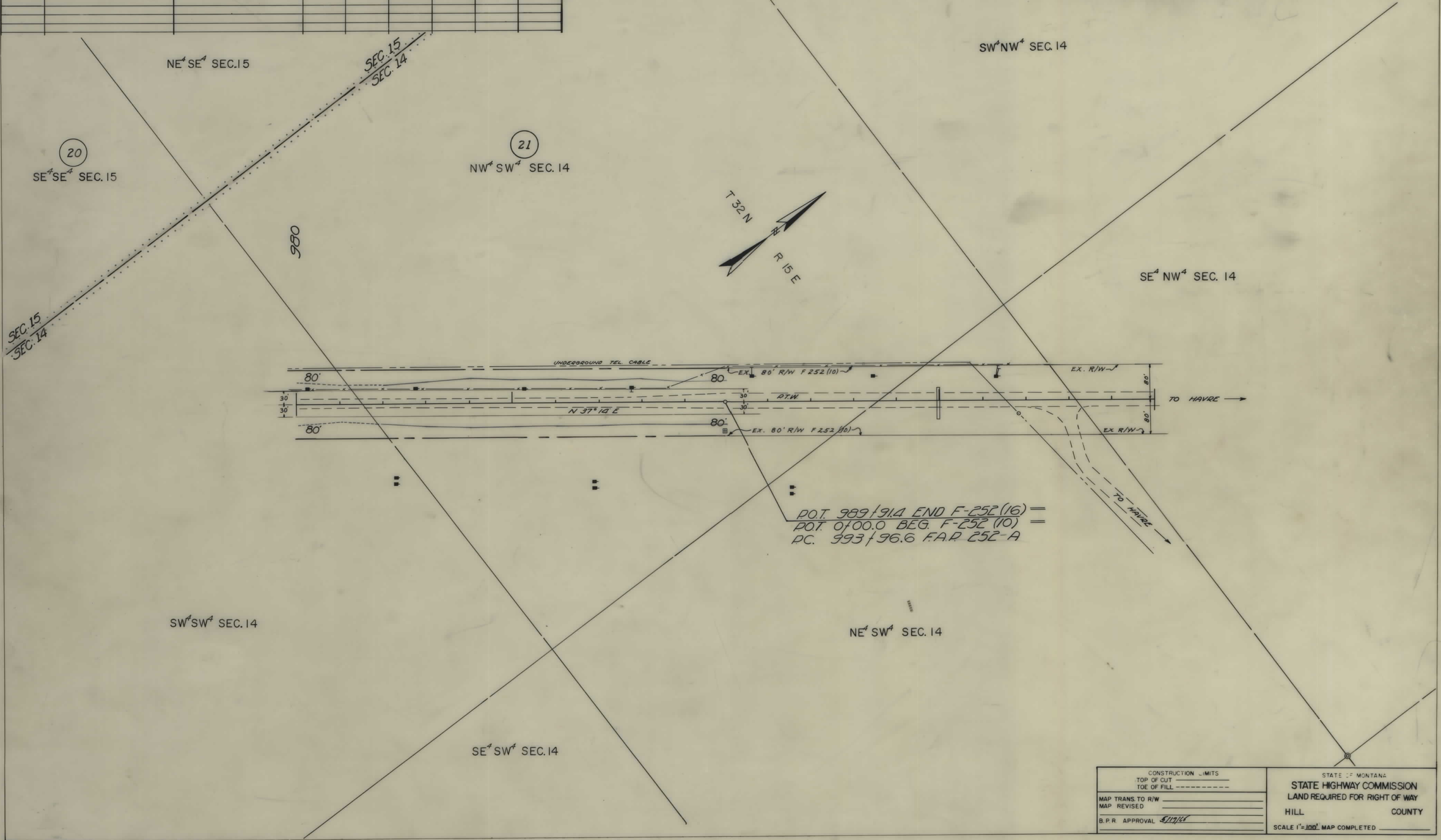
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		F 252 (17)	1252-17	10
					11



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		HILL	
MAP REVISED		COUNTY	
B.P.R. APPROVAL 8/17/15-5/24/16		SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
20	GORDON C. SANDS	BOX 1023, HAVRE, MONT.	372.40 AC.	6.22 AC.	2.93 AC.	3.29 AC.	364.79 AC.	1.39 AC.
21	GORDON C. & NINA B. SANDS	" " " " "	312.10 "	6.70 "	2.51 "	4.19 "		

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CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT _____		STATE HIGHWAY COMMISSION	
TOE OF FILL _____		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W _____		HILL _____ COUNTY _____	
MAP REVISED _____		SCALE 1"=100' MAP COMPLETED _____	
B.P.R. APPROVAL <i>5/17/66</i>			