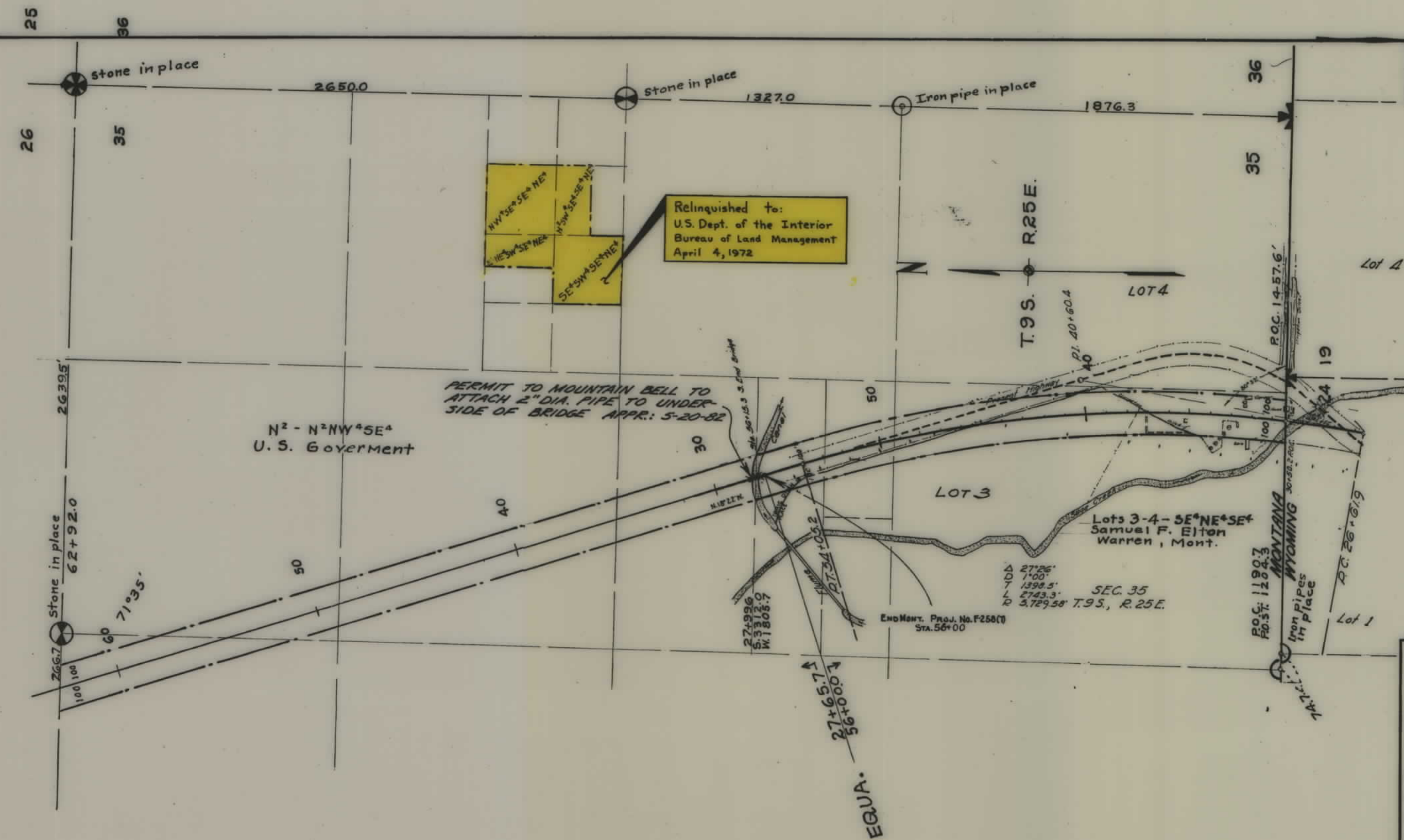


PLANS  
NOT  
TO  
SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|--------------|
| 1                   | MONT. | F 258(7)           | 1         | 1            |

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 CARBON COUNTY

SCALE 1"= 400' MAP COMPLETED July 1947  
 DESCRIPTIONS WRITTEN BY EOP DATE 7-11-47  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER