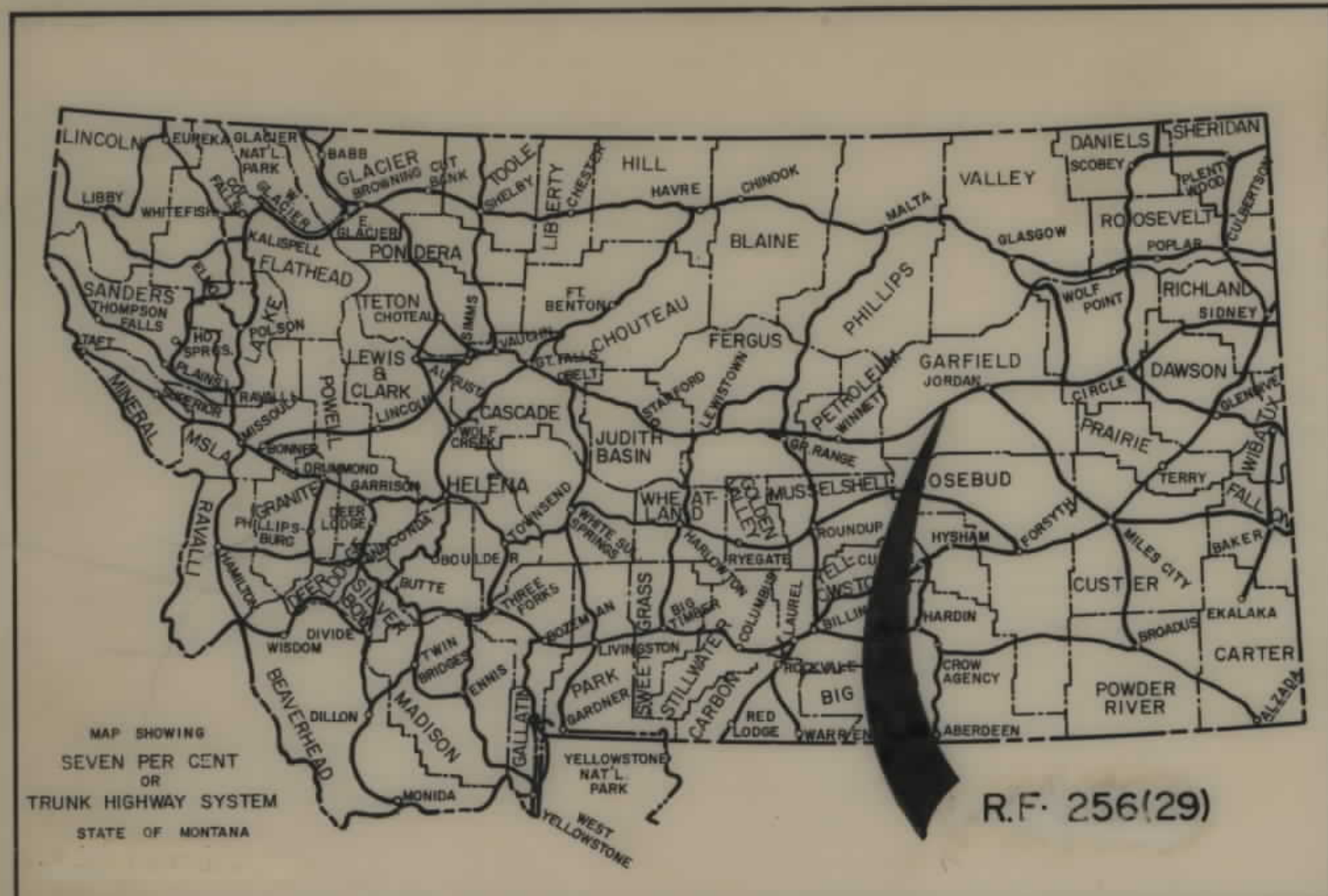


PLANS
NOT
TO
SCALE



FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	R.F.-256(29)	1256-29	1	13

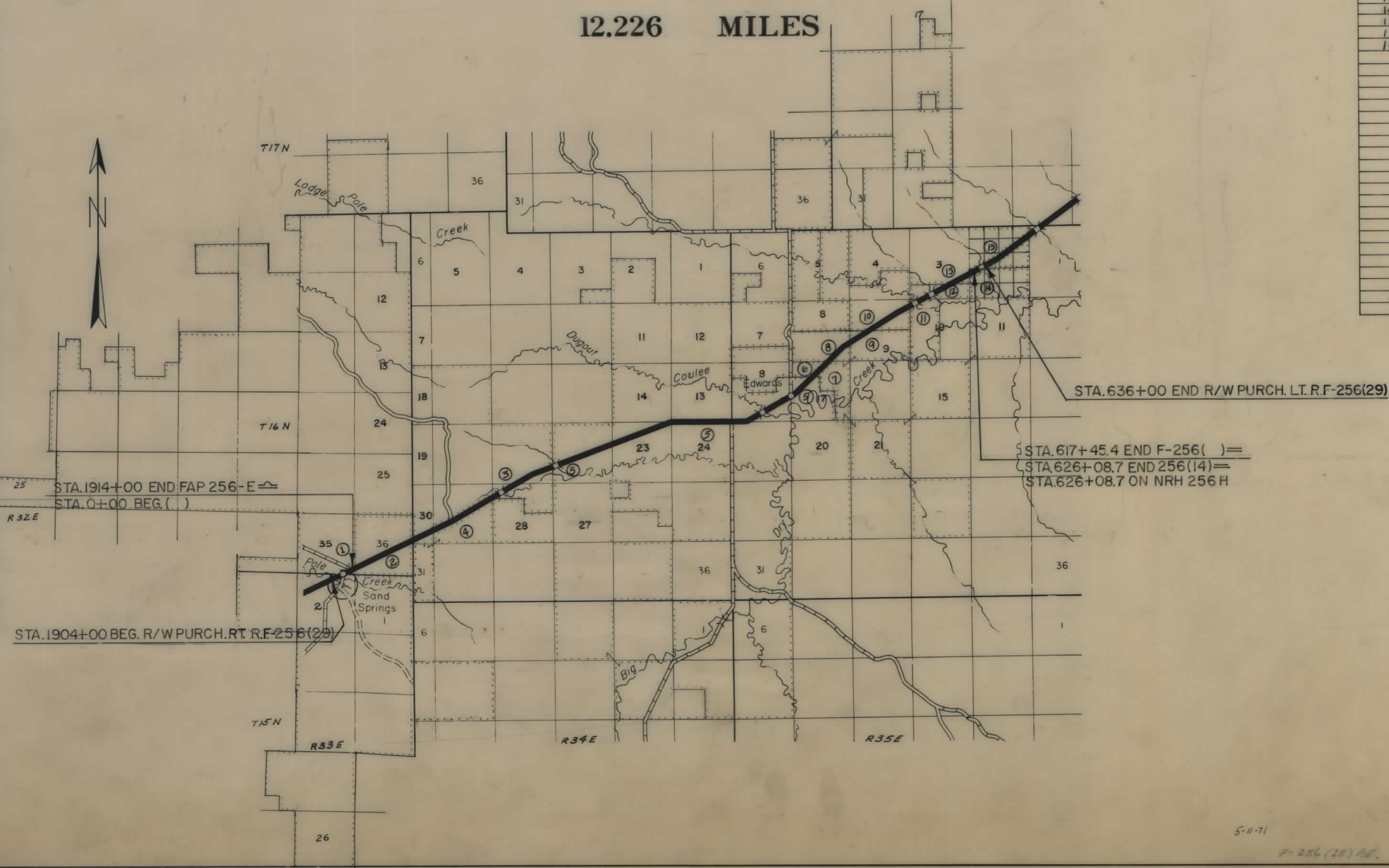
GRASS RANGE - JORDAN

STATE OF MONTANA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. R.F.-256(29) R/W
R.F.-256() CONST.
GRASS RANGE - JORDAN

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	CHARANGUS RANCH INC.	1, 2, 3
2	STATE OF MONTANA	3
3	CHARANGUS RANCH INC.	3, 4, 5
4	N.P.R.R.	3, 4, 5
5	JOHN R. & MILDRED HOOKER	4, 5, 6, 7, 8, 9
6	RUTH MCCORMICK DUPUIS & DOROTHY	9, 10
7	MCCORMICK GALLOWAY	9, 10, 11
8	N.P.R.R.	10
9	JOHN R. & MILDRED HOOKER	10, 11, 12
10	N.P.R.R.	10, 11, 12
11	STATE OF MONTANA	10, 11, 12
12	J.C. & ALMA PETERSEN & R.H. & CHARLOTTE FAIR	12, 13
13	HAISLETT INC.	12, 13
14	HOOKER CATTLE CO.	12, 13
15	HAISLETT INC.	13
16	JOHN R. & MILDRED HOOKER	12
17	J.C. & ALMA PETERSEN & R.H. & CHARLOTTE FAIR	13

12.226 MILES

CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
ST'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT. OR RT.	---
PRESENT TRAVELED WAY (RT.W.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---

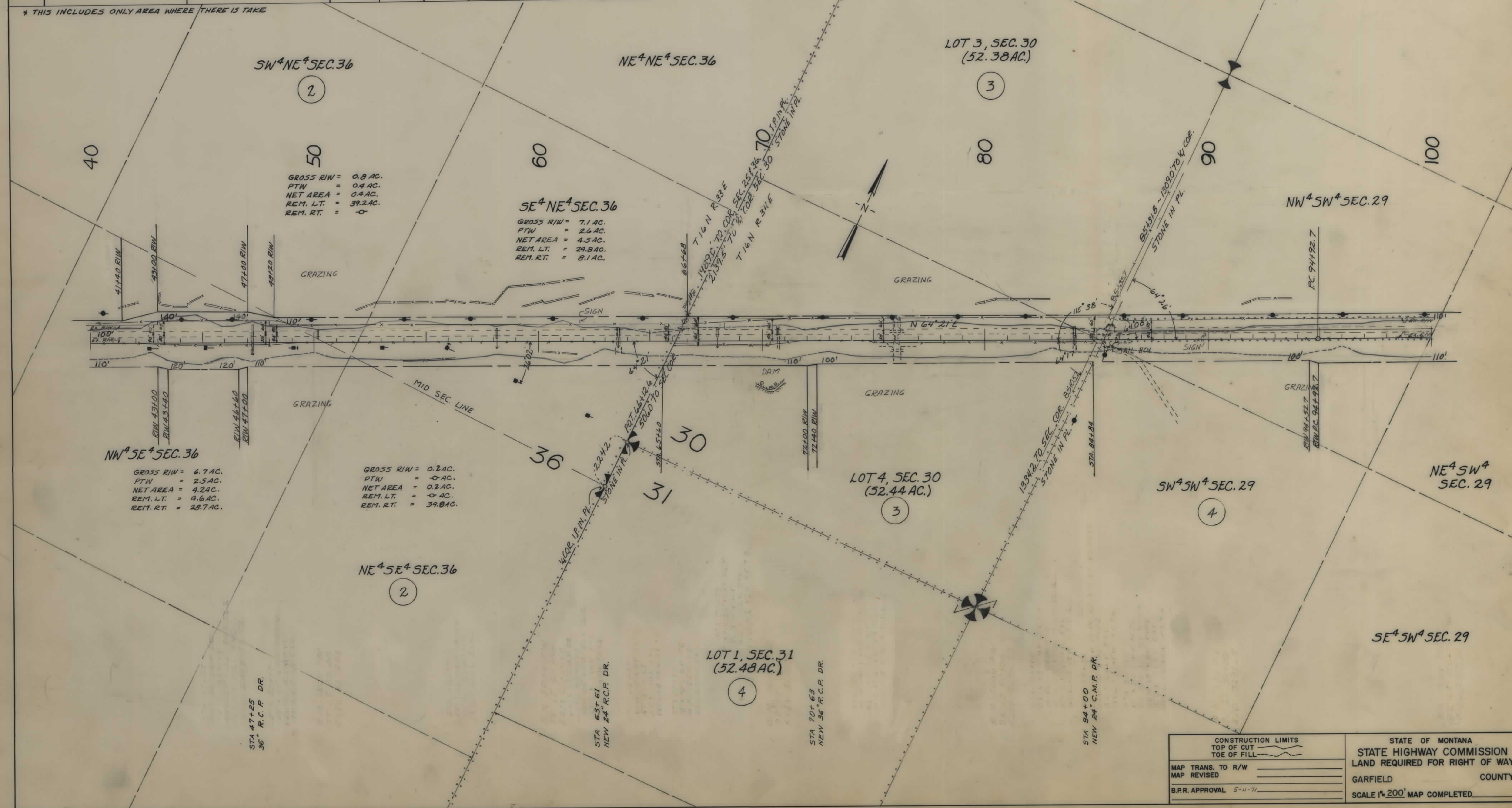


STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED:	
Nov. 2 1970 Lewis M. Chittim STATE HIGHWAY ENGINEER	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	
DIVISION ENGINEER	DATE

5-11-71

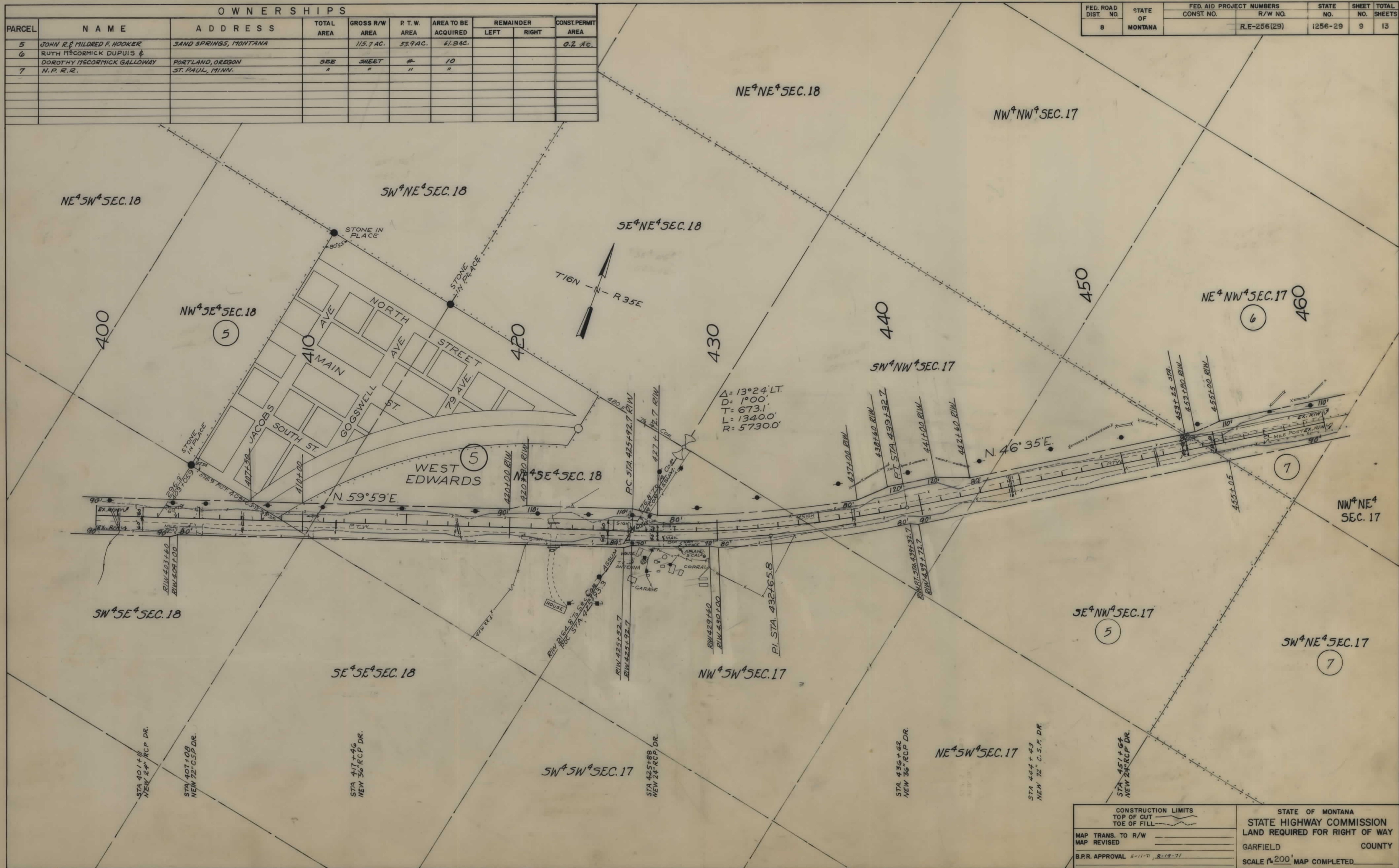
F-256(25) RE.

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		R.F.-256(29)	1256-29	3	13



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
5	JOHN R. & MILDRED F. HOOKER	SAND SPRINGS, MONTANA		115.7 AC.	53.9 AC.	61.8 AC.			0.2 AC.
6	RUTH M'CORMICK DUPUIS &								
	DOROTHY M'CORMICK GALLOWAY	PORTLAND, OREGON	SEE	SHEET	#	10			
7	N.P. R.R.	ST. PAUL, MINN.	"	"	"	"			

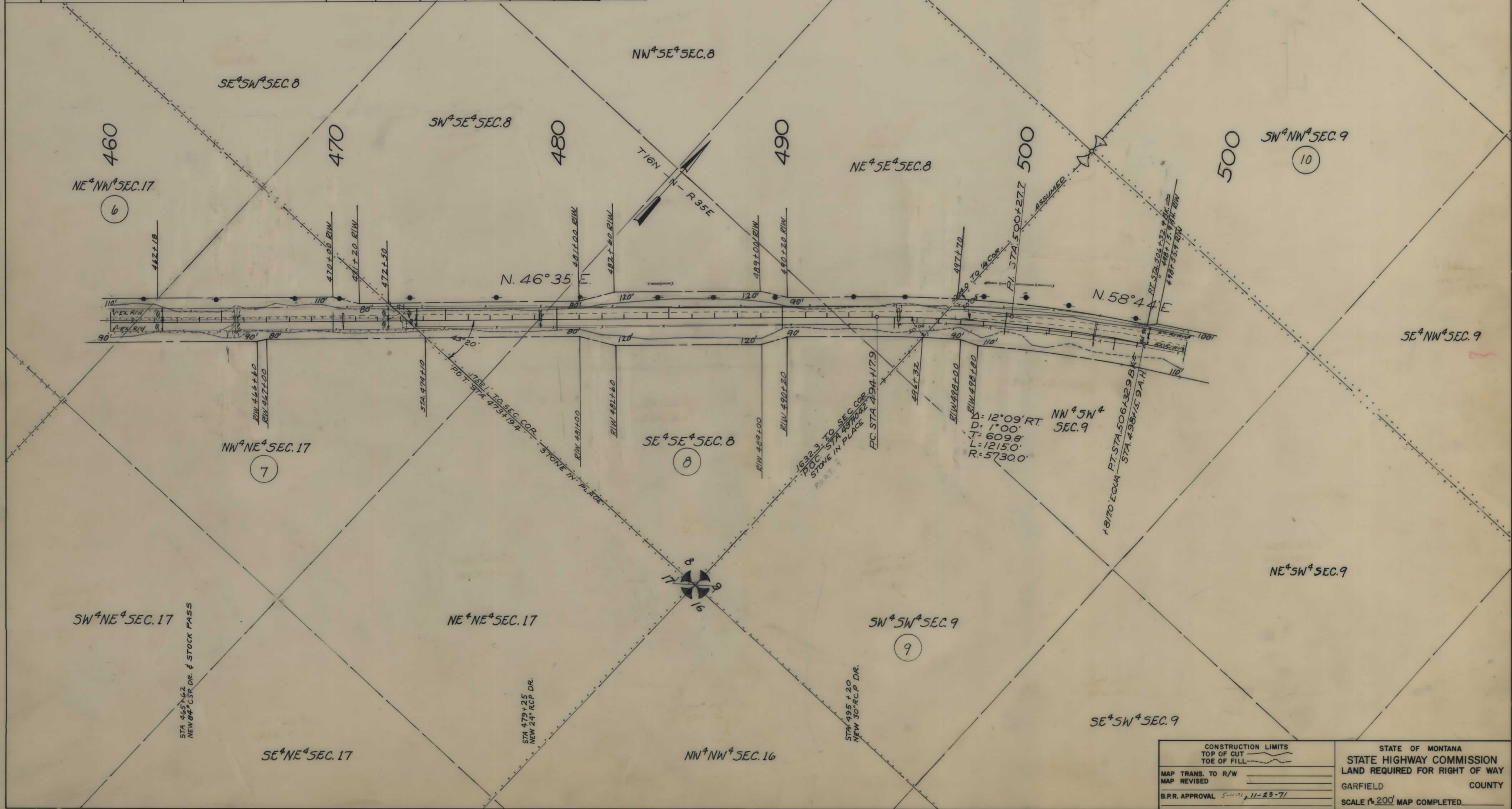
FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO. R.F.-256(29)	1256-29	9	13



CONSTRUCTION LIMITS		STATE OF MONTANA	
MAP TRANS. TO R/W	TOP OF CUT	STATE HIGHWAY COMMISSION	
MAP REVISED	TOE OF FILL	LAND REQUIRED FOR RIGHT OF WAY	
B.P.R. APPROVAL 5-11-71, 8-19-71		GARFIELD COUNTY	
		SCALE 1"=200' MAP COMPLETED	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
6	RUTH MCCORMICK DUPUIS & DOROTHY MCCORMICK GALLOWAY	PORTLAND, OREGON	467.3 AC.	4.1 AC.	2.2 AC.	1.9 AC.	463.2 AC.		
7	N.P.R.R.	ST. PAUL, MINNESOTA		2.1 AC.		2.1 AC.			
8	JOHN R. & MILDRED F. HOOKER	SAND SPRINGS, MONTANA		10.5 AC.	4.9 AC.	6.1 AC.			
9	N.P.R.R.	ST. PAUL, MINNESOTA	SEE SHEET		*	11			
10	STATE OF MONTANA	HELENA, MONTANA	"	"	"	"			
5 & 8	JOHN R. & MILDRED HOOKER	SAND SPRINGS, MONTANA	16580.3 AC.	126.2 AC.	58.3 AC.	67.9 AC.	4507.3 AC.	11,946.8 AC.	

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.		
			R.F.-256 (29)	10	13



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		GARFIELD	COUNTY
MAP REVISED		SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL	5-11-71, 11-25-71		

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST NO.	R/W NO.			
8	MONTANA		R.F.-256(29)	1256-29	11	13

