

PLANS

NOT

TO

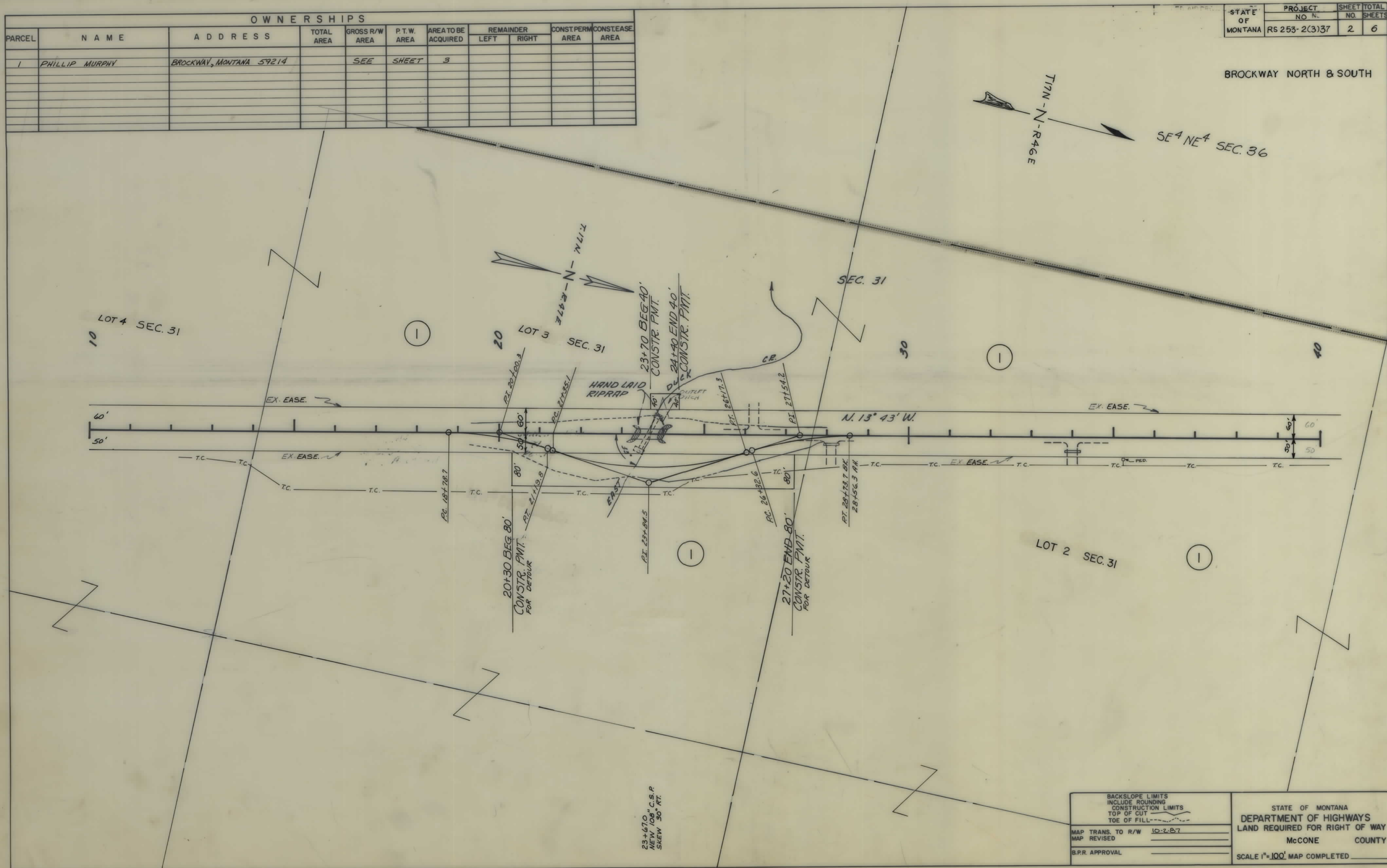
SCALE



| OWNERSHIPS |                |                         |            |                |             |                     |           |       |                   |                 |
|------------|----------------|-------------------------|------------|----------------|-------------|---------------------|-----------|-------|-------------------|-----------------|
| PARCEL     | NAME           | ADDRESS                 | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PERM. AREA | CONSTEASE. AREA |
|            |                |                         |            |                |             |                     | LEFT      | RIGHT |                   |                 |
| 1          | PHILLIP MURPHY | BROCKWAY, MONTANA 59214 |            | SEE            | SHEET       | 3                   |           |       |                   |                 |
|            |                |                         |            |                |             |                     |           |       |                   |                 |
|            |                |                         |            |                |             |                     |           |       |                   |                 |
|            |                |                         |            |                |             |                     |           |       |                   |                 |
|            |                |                         |            |                |             |                     |           |       |                   |                 |
|            |                |                         |            |                |             |                     |           |       |                   |                 |
|            |                |                         |            |                |             |                     |           |       |                   |                 |
|            |                |                         |            |                |             |                     |           |       |                   |                 |
|            |                |                         |            |                |             |                     |           |       |                   |                 |
|            |                |                         |            |                |             |                     |           |       |                   |                 |

| STATE OF MONTANA | PROJECT NO. N. | SHEET NO. | TOTAL SHEETS |
|------------------|----------------|-----------|--------------|
|                  | RS 253-2(3)37  | 2         | 6            |

BROCKWAY NORTH & SOUTH



|                     |         |
|---------------------|---------|
| BACKSLOPE LIMITS    | 10-2-57 |
| INCLUDE ROUNDING    |         |
| CONSTRUCTION LIMITS |         |
| TOP OF CUT          |         |
| TOE OF FILL         |         |
| MAP TRANS. TO R/W   |         |
| MAP REVISED         |         |
| B.P.R. APPROVAL     |         |

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
McCONE COUNTY  
SCALE 1"=100' MAP COMPLETED

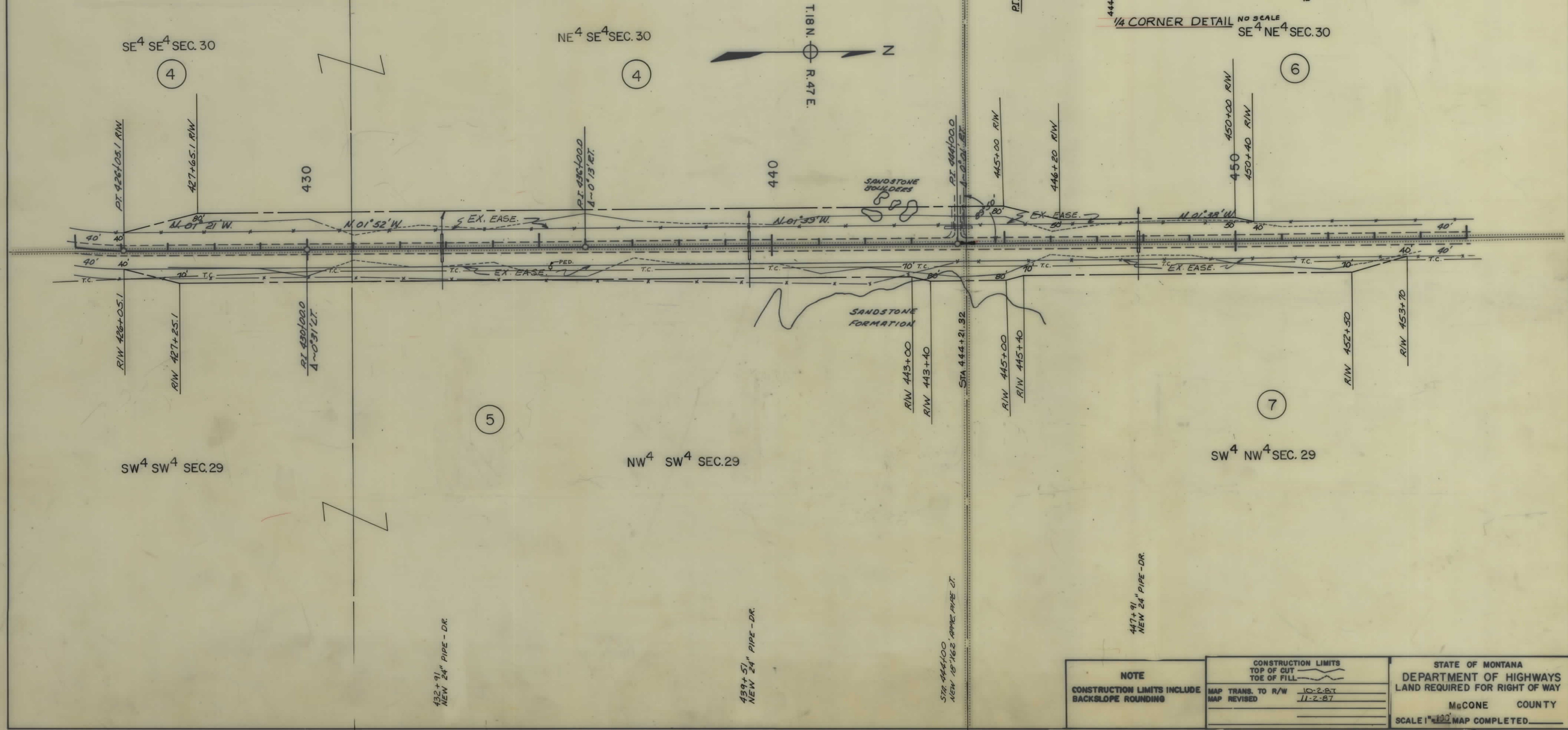




| OWNERSHIPS |                    |                                       |            |                |             |                     |            |            |                    |
|------------|--------------------|---------------------------------------|------------|----------------|-------------|---------------------|------------|------------|--------------------|
| PARCEL     | NAME               | ADDRESS                               | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER  |            | CONST. PERMIT AREA |
|            |                    |                                       |            |                |             |                     | LEFT       | RIGHT      |                    |
| 4          | KOUNTZ RANCH, INC. | 1/2 JACK KOUNTZ, BOX 447, CIRCLE, MT. | 160.0 AC.  | 1.59 AC.       | -0-         | * 1.59 AC.          | 150.32 AC. | -0-        |                    |
| 5          | MARTHA BROST       | BOX 103, BROCKWAY, MT. 59214          | 160.0 AC.  | 1.23 AC.       | -0-         | * 1.23 AC.          | -0-        | 156.98 AC. |                    |
| 7          | EDWARD BROST       | BOX 52, BROCKWAY, MT. 59214           | 40.0 AC.   | 0.64 AC.       | -0-         | * 0.64 AC.          | -0-        | 38.15 AC.  |                    |
| 6          | MARTHA BROST       | BOX 103, BROCKWAY, MT. 59214          | 160.0 AC.  | 0.24 AC.       | -0-         | * 0.24 AC.          | 157.34 AC. | -0-        |                    |
| 5+6        | MARTHA BROST       | BOX 103, BROCKWAY, MT. 59214          | 320.0 AC.  | 1.47 AC.       | -0-         | * 1.47 AC.          | 157.34 AC. | 156.98 AC. |                    |

\* AREA TO BE ACQUIRED IN EASEMENT FORM.

| STATE OF MONTANA | PROJECT NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|--------------|-----------|--------------|
|                  | RS253-2(3)37 | 5         | 6            |



FOUND - 1987 - No evidence of original corner - cor. falls in gravel rd.  
 (Federal Aid Proj. RS 253-2(2)37 Established cor. position on line between cor. N & S in line w/ fence w.  
 Set - 1987 - At established cor. position set a 3/8" x 24" rebar w/ 2" alum. cap, 8" below rd surface, from which;  
 A Mont. Dept. of Highways 3/4" dia. alum. cap affixed to a 2 1/2" x 30" alum. post marked RM-1 bears N 59 1/2° E 54.49 ft. dist.  
 A Mont. Dept. of Highways 3/4" dia. alum. cap affixed to a 2 1/2" x 30" alum. post marked RM-2 bears N 50° W, 41.94 ft. dist.  
 Drove a 5 1/2" galv. steel post w/ Mont. Dept. of Highways decal and MARLS Tag alongside both RM's.

1/4 CORNER DETAIL NO SCALE  
 SE<sup>4</sup> NE<sup>4</sup> SEC. 30

| NOTE                                           | CONSTRUCTION LIMITS |             | STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY<br>McCONE COUNTY<br>SCALE 1"=100' MAP COMPLETED |
|------------------------------------------------|---------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|
|                                                | TOP OF CUT          | TOE OF FILL |                                                                                                                              |
| CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING | MAP TRANS. TO R/W   | 10-2-87     |                                                                                                                              |
|                                                | MAP REVISED         | 11-2-87     |                                                                                                                              |

|                        |               |       |        |
|------------------------|---------------|-------|--------|
| STATE<br>OF<br>MONTANA | PROJECT       | SHEET | TOTAL  |
|                        | NO.           | NO.   | SHEETS |
|                        | RS 253-2(3)37 | 6     | 6      |

