

PLANS
NOT
TO
SCALE

SECONDARY HIGHWAY
S 260 (1)

LODGE GRASS - ST. XAVIER

AFFIDAVIT

STATE OF MONTANA }
COUNTY OF LEWIS AND CLARK } ss.
PAUL F. REYNOLDS, BEING DULY SWORN, DEPOSES AND SAYS THAT HE IS THE RIGHT OF WAY ADMINISTRATOR OF THE STATE HIGHWAY COMMISSION OF MONTANA, AND THAT THE ATTACHED MAPS, CONSISTING OF SHEETS 1 TO 11, INCLUSIVE, OF MONTANA S 260 (1), WAS PREPARED UNDER HIS SUPERVISION FROM AN ACCURATE SURVEY OF THE PROPOSED HIGHWAY AND CORRECTLY REPRESENTS THE LOCATION AND WIDTHS THEREOF AND SHOWS THE INDIAN LAND IT WILL AFFECT AS MENTIONED IN THE ACCOMPANYING APPLICATION; THAT UNDER AUTHORITY OF SECTION 32-2006, REVISED CODE OF MONTANA, 1955, THE APPLICANT DESIRES TO SECURE FROM THE ALLOTTEES OF THE VARIOUS INDIAN LAND AFFECTED, THE NECESSARY LAND REQUIRED FOR RIGHT OF WAY IN CONNECTION WITH THE CONSTRUCTION OF SAID HIGHWAY, WHICH IS A PART OF THE SECONDARY HIGHWAY SYSTEM; BEGINNING AT A POINT ON THE SOUTH LINE OF THE NE 1/4 SEC. OF SECTION 16; TOWNSHIP 7 SOUTH, RANGE 34 EAST; THENCE NORTHEASTERLY 11.412 MILES TO A POINT IN LODGE GRASS, MONTANA IN THE S 1/4 SEC. OF SECTION 13; TOWNSHIP 6 SOUTH, RANGE 35 EAST, M.P.M.

Paul F. Reynolds
PAUL F. REYNOLDS, RIGHT OF WAY ADMINISTRATOR
STATE HIGHWAY COMMISSION OF MONTANA

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF January, 1959.

Thomas H. Colman
NOTARY PUBLIC FOR THE STATE OF MONTANA

CERTIFICATE

WE HEREBY CERTIFY THAT THE ATTACHED MAPS, CONSISTING OF SHEETS 1 TO 11, INCLUSIVE, OF S 260 (1), HAVE BEEN PREPARED FROM AN ACCURATE SURVEY OF THE PROPOSED HIGHWAY AND THAT IT CORRECTLY SHOWS THE LOCATION AND WIDTHS THEREOF THROUGH INDIAN LAND INDICATED, AND THAT SINCE THE PROJECT IS A PART OF THE SECONDARY HIGHWAY SYSTEM, IT IS NECESSARY FOR THE STATE OF MONTANA TO SECURE AUTHORITY FROM THE INDIAN WHOSE LANDS ARE AFFECTED, THE NECESSARY LANDS REQUIRED FOR RIGHT OF WAY IN CONNECTION WITH THE CONSTRUCTION OF SAID HIGHWAY, WHICH IS PART OF THE SECONDARY HIGHWAY SYSTEM; BEGINNING AT A POINT ON THE SOUTH LINE OF THE NE 1/4 SEC. OF SECTION 16; TOWNSHIP 7 SOUTH, RANGE 34 EAST; THENCE NORTHEASTERLY 11.412 MILES TO A POINT IN LODGE GRASS, MONTANA IN THE S 1/4 SEC. OF SECTION 13; TOWNSHIP 6 SOUTH, RANGE 35 EAST, M.P.M.

STATE HIGHWAY COMMISSION OF MONTANA

A. C. Swaney
BY: A. C. SWANEY, LAND AGENT

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 260(1)			

APPROVAL

DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS

CROW INDIAN AGENCY

CROW AGENCY, MONTANA

APPROVED AS TO THE INDIAN LANDS WITHIN THE CROW INDIAN RESERVATION, AS SHOWN ON THE ATTACHED MAPS, CONSISTING OF SHEETS 1 TO 11, INCLUSIVE, MONTANA S 260 (1), PURSUANT TO THE PROVISIONS OF THE ACT OF FEBRUARY 5, 1948 (62 STAT. 17) AND DEPARTMENTAL REGULATIONS 25 CFR 161 SUBJECT TO ANY PRIOR, VALID, EXISTING RIGHTS OR ADVERSE CLAIMS:

(DATE)

SUPERINTENDENT, CROW INDIAN AGENCY

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

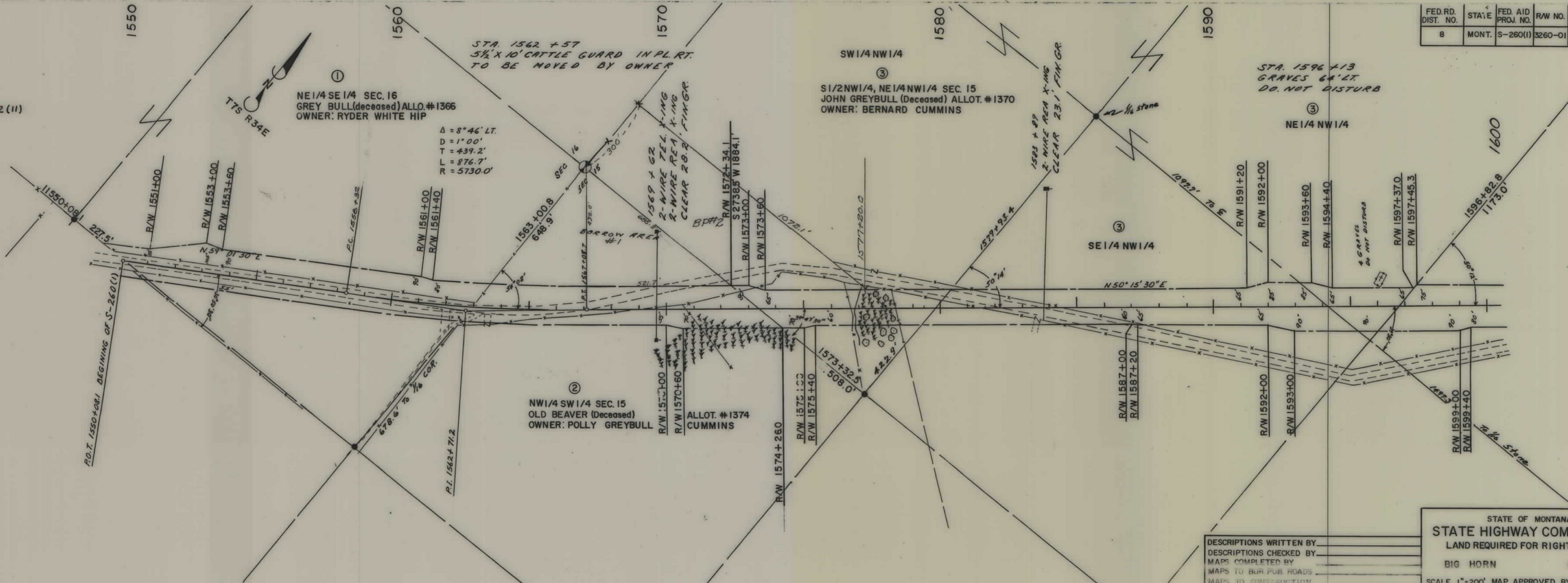
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

COUNTY

SCALE 1" = _____ MAP APPROVED BY _____

BEARINGS FROM FAP FI 212 (II)

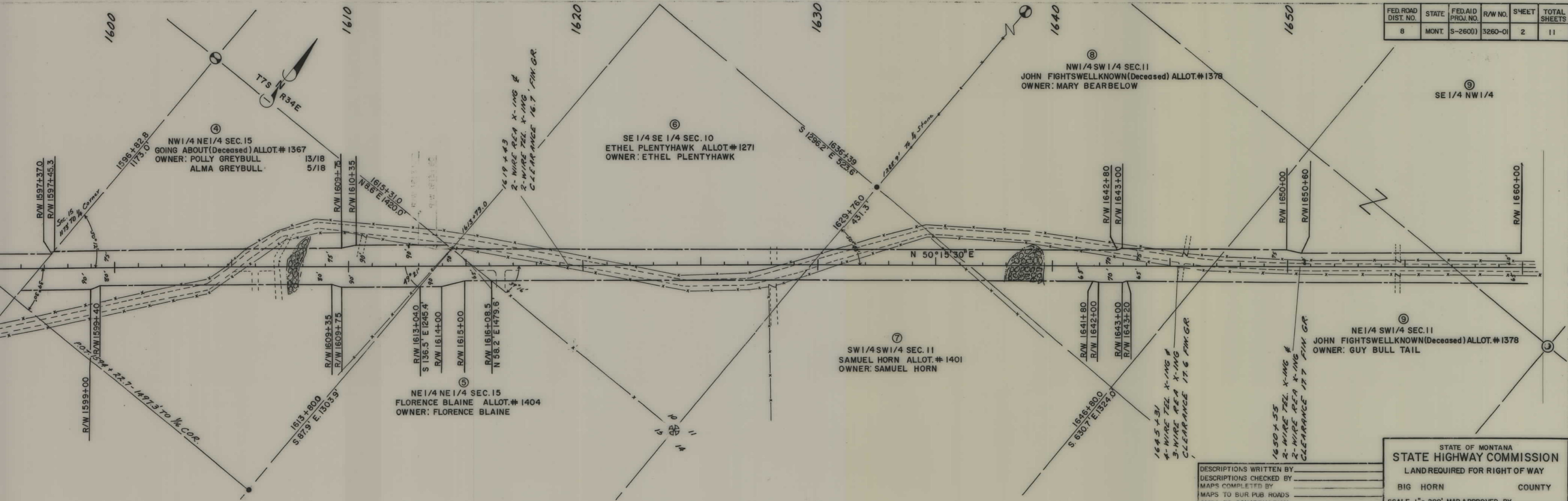
FED. RD. DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-260(1)	3260-01	1	11



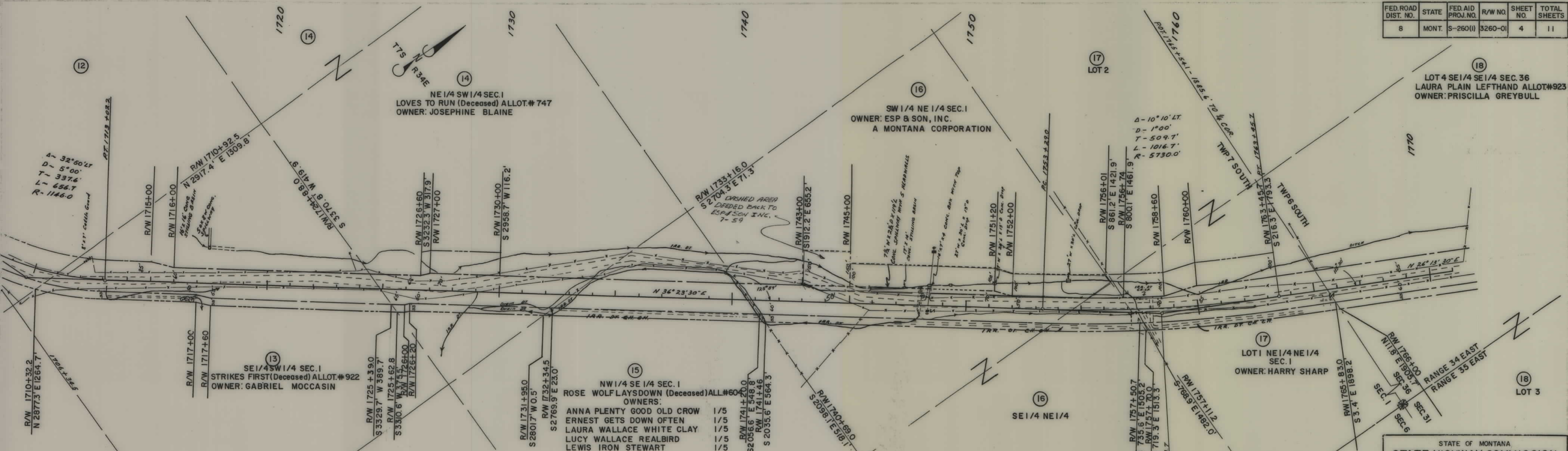
DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 BIG HORN COUNTY
 SCALE 1"=200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET	TOTAL SHEETS
8	MONT.	S-260(1)	3260-01	2	11



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-260(1)	3260-01	4	11



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 BIG HORN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

1929+234 1589.0' TO 1/4 COR.

1940
T6S R35E

(25)
NW 1/4 SW 1/4

R/W 1944+00
R/W 1944+80

1950

1960

(26)
SE 1/4 NW 1/4

1970

(26)
NW 1/4 NE 1/4

1980

1990

(26)
NE 1/4 NE 1/4

R/W 1984+00
P.I. 1985+00.0
R/W 1986+00

R/W 1989+84.7
R/W 1990+64.7

21 22 16 15
2000
N 1904.4' E 5240.3'

1997+66
2 WIRE DEER X-LINE
CLEAR 24.8' PIN GR.

GRAZING CULTIVATED

(27)
NW 1/4 NW 1/4 SEC. 22
GOOD LOOK (Deceased) ALLOT. # 1430
OWNER: JENNIE BAD HORSE
MATHEW GOOD LUCK

Δ 19°35' RT.
D 2°00'
T 494.5'
L 979.2'
R 2865.0'

(26)
SE 1/4 NE 1/4

(26)
SW 1/4 NE 1/4 SEC. 21
OWNER: MYRON W. & ELEANOR LYNDE

R/W 1957+34.5
R/W 1957+90
R/W 1957+90
N 97°5' E 2319.5'

(25)
NE 1/4 SW 1/4 SEC. 21
BIG WOMAN (Deceased) ALLOT. # 1306
OWNER: HOOPS THAT SINGS (ESTATE) 1/2
STEPHEN F. WELLKNOWN FARAWAY 1/2

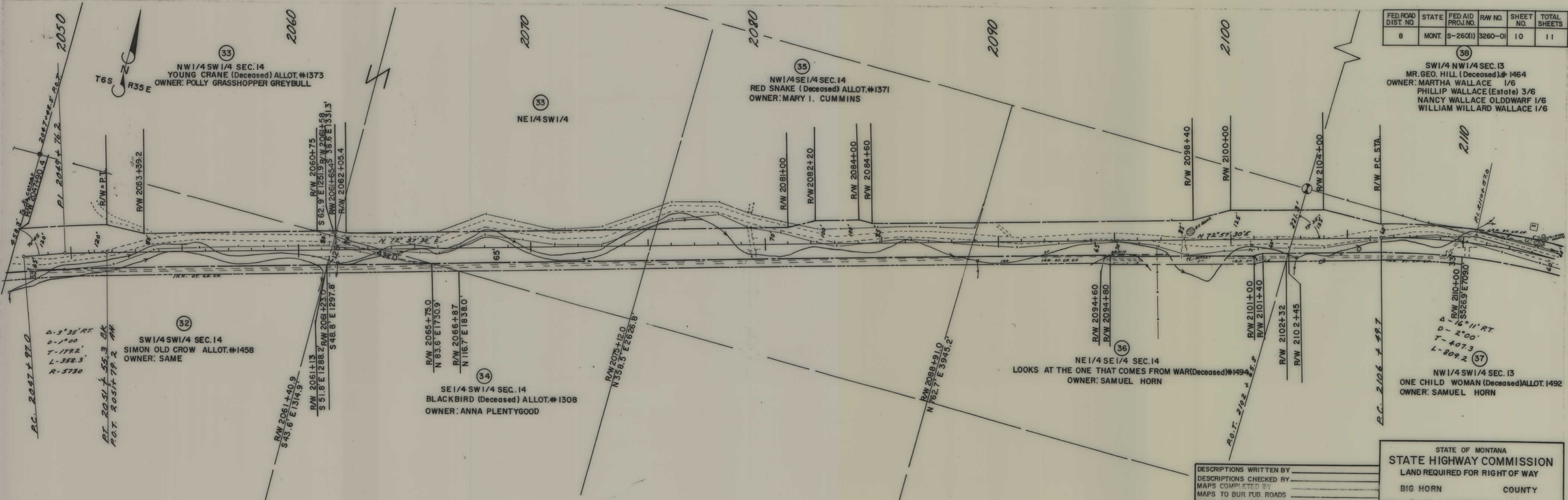
(24)
SW 1/4 SW 1/4

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
BIG HORN COUNTY

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO SUR. PUB. ROADS _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-260(1)	3260-01	8	11

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-260(1)	3260-01	10	11



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 BIG HORN COUNTY
 SCALE 1"=200' MAP APPROVED BY _____

