

PLANS

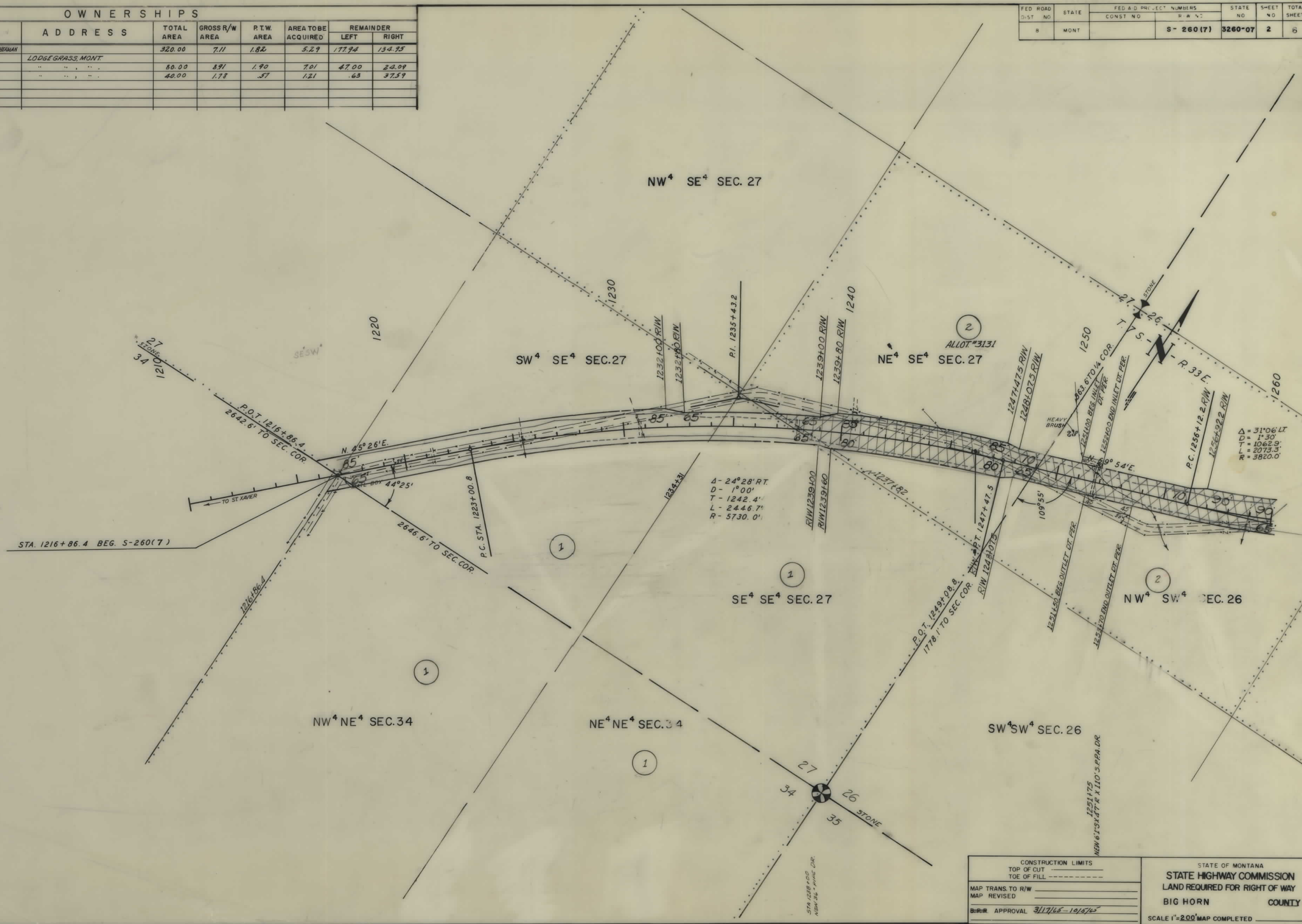
NOT

TO

SCALE

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
1	EST OF W.A. FINCH, DEC. ALLEN D. NEUMAN EXECUTOR.	LODGE GRASS, MONT.	320.00	7.11	1.82	5.29	177.94	134.75
(3131) 2	EMMA CHATHAM STANDISH	" " "	80.00	8.91	1.90	7.01	47.00	22.09
(1336) 3	MARTIN SPOTTED HORSE	" " "	40.00	1.78	.57	1.21	.63	37.59

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-260(7)	3260-07	2	8

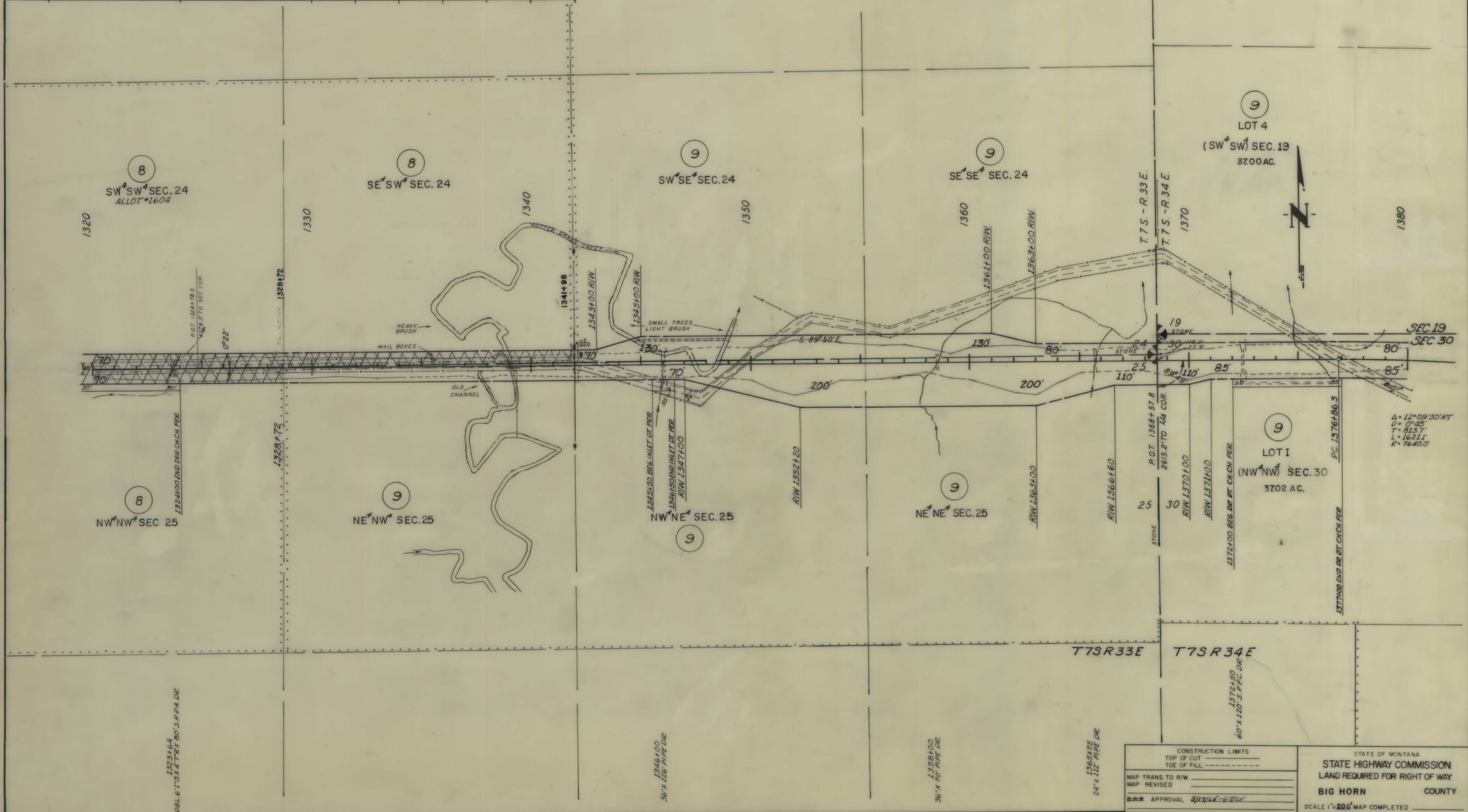


CONSTRUCTION LIMITS	
TOP OF CUT	-----
TOE OF FILL	-----
MAP TRANS. TO R/W	-----
MAP REVISED	-----
APPROVAL	3/17/66-10/5/66

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 BIG HORN COUNTY
 SCALE 1"=200' MAP COMPLETED

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
(1604) 8	JOHN WHITEMAN	LODGE GRASS, MONT.	160.00	9.97	3.54	5.83	76.06	2.457
9	DELL STANDISH	" " "	1219.55	40.93	4.56	35.97	577.52	601.50

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-260(17)	3260-07	4	6

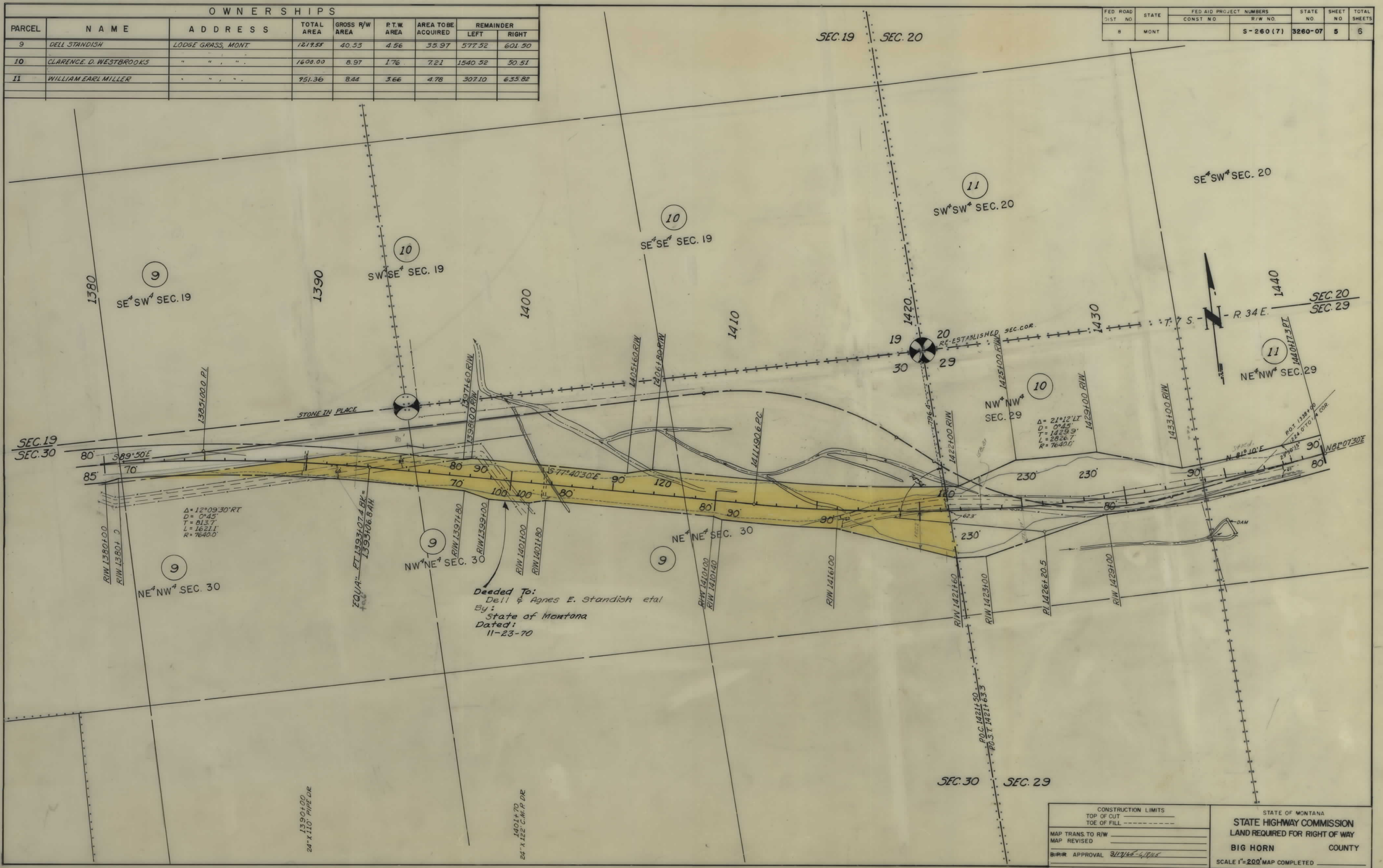


CONSTRUCTION LIMITS	
TOP OF CUT	-----
TOE OF FILL	-----
MAP TRANS. TO R/W	-----
MAP REVISED	-----
APPROVAL	3/11/16 - 3/11/16

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 BIG HORN COUNTY
 SCALE 1"=200' MAP COMPLETED

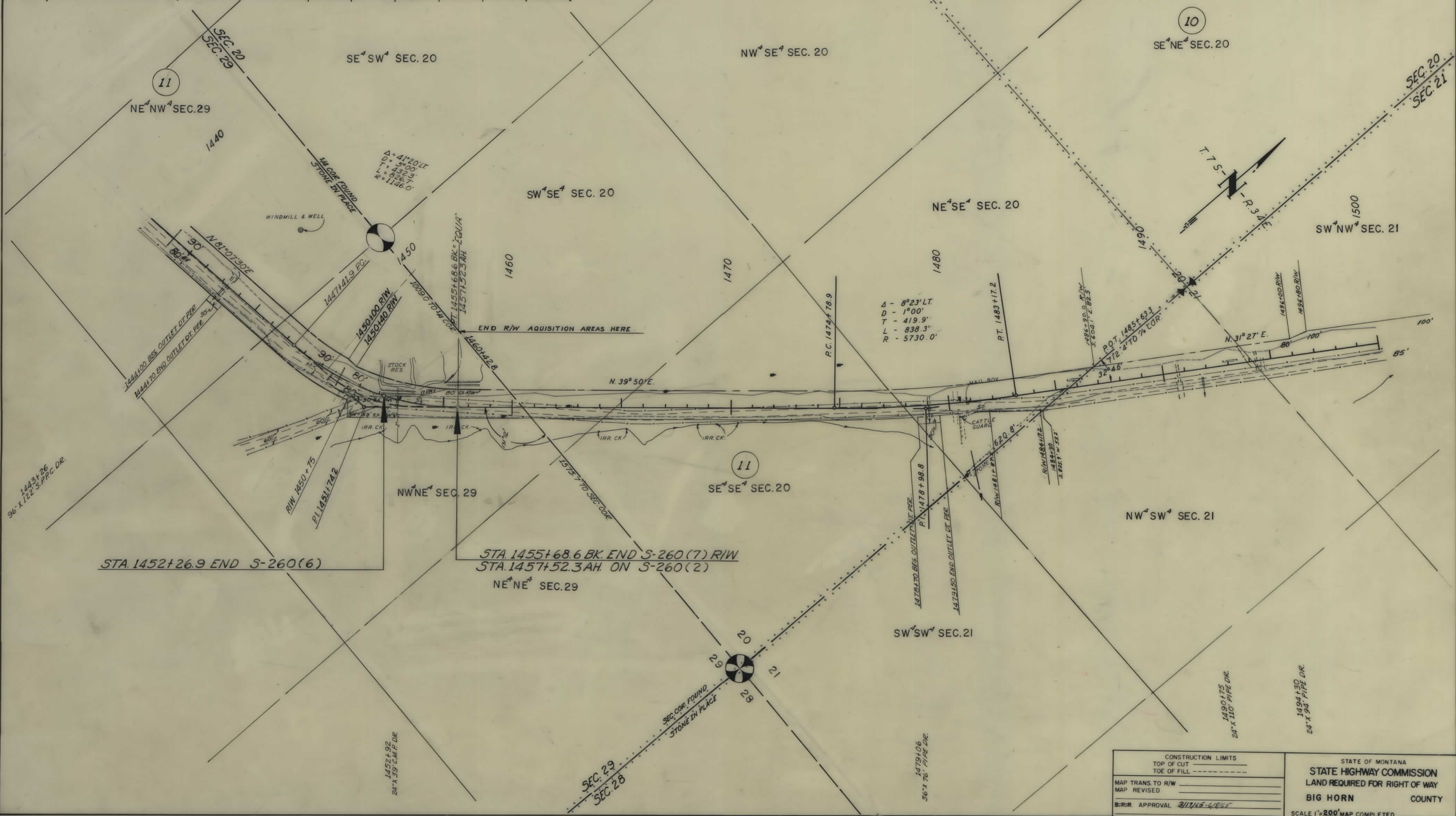
OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
9	DELL STANDISH	LODGE GRASS, MONT.	1219.53	40.53	4.56	35.97	577.52	601.50
10	CLARENCE D. WESTBROOKS	" " "	1608.00	8.97	1.76	7.21	1540.52	50.51
11	WILLIAM EARL MILLER	" " "	951.36	8.44	3.66	4.78	307.10	635.82

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-260(7)	3260-07	5	6



OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER
							LEFT RIGHT
10	CLARENCE D. WESTBROOKS	LODGE GRASS MONT.	1600.00	8.97	1.76	7.21	1540.52 50.51
11	WILLIAM EARL MILLER	" " "	751.36	8.44	3.66	4.78	307.10 635.82

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	CONSTR. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.			S-260 (7)	3260-07	6	6



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		BIG HORN COUNTY	
MAP REVISED		SCALE 1"=200' MAP COMPLETED	
APPROVAL			