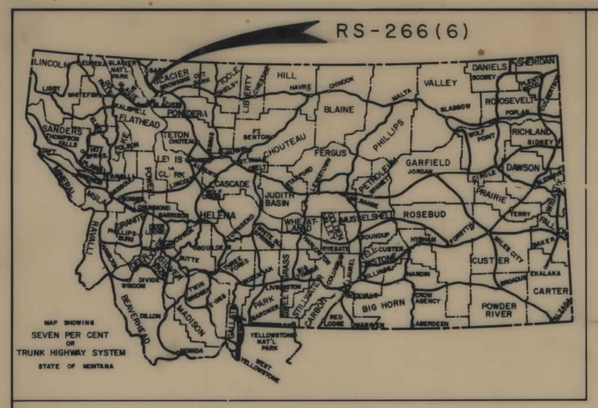
PLANS
NOT
TO
SCALE

| STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| | CONST. NO. | R/W NO. | | | |
| | | RS-266 (6) | 7266-06 | 1 | 12 |

DUCK LAKE ROAD




# STATE OF MONTANA

## DEPARTMENT OF HIGHWAYS

# RIGHT OF WAY PLAN OF

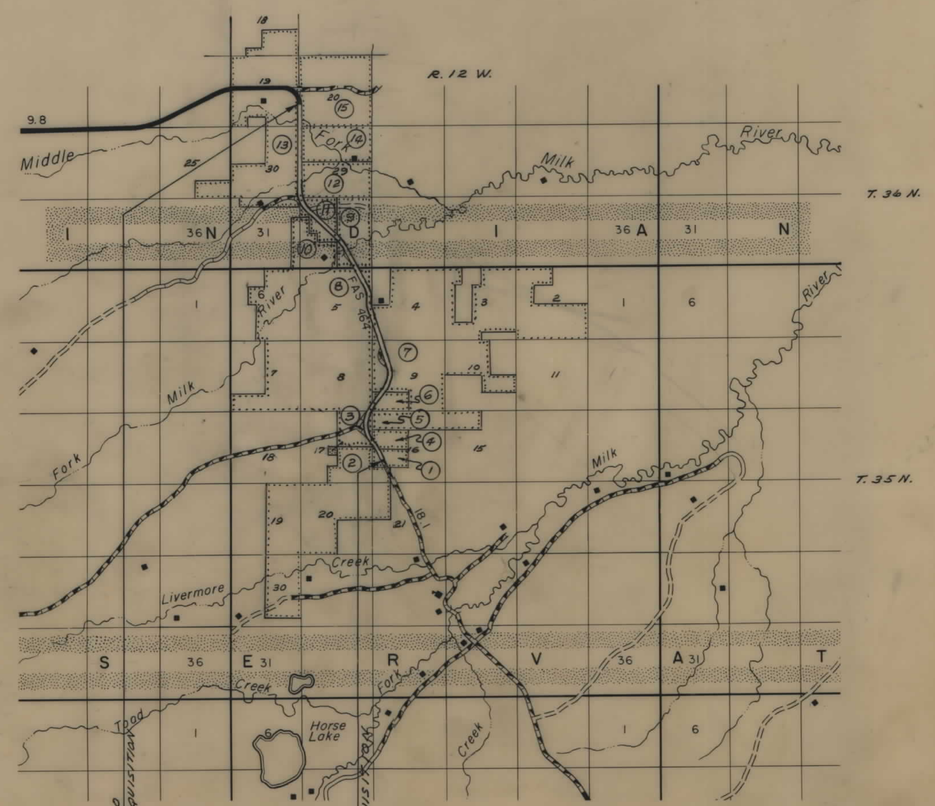
# FEDERAL AID PROJECT NO. RS-266(6) R/W RS-266( ) CONST.

## BROWNING - BABB

MILES - 5.374

### CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS — CUT — FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER — FOUND — UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES — CH. CHG.
BRIDGE
RAILROADS

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| PARCEL NO. | OWNERSHIPS | SHEET NO. |
|---|---|---|
| 1. | MATILDA BUCKLEY (ESTATE) | |
| | JERRY L. BUCKLEY (HEIR) | 2. |
| 2. | LORENE CHRISTIAN | 2. |
| 3, 8, 10 | LAWRENCE E. & AGNES FLESCH ETAL | 2, 3, 6, 7, 8 |
| 4. | WILLIAM F. NORMAN | 2, 3 |
| 5, 7, 11, 13 | MEISSNER RANCHES INC. 3, 4, 5, 6, 8, 9, 10, 11, 12 | |
| 6. | JESSE BROWN | 3, 4 |
| 9. | RITA KENCK | 7, 8 |
| 12, 15 | MARION DOUGLAS (DEC.) C/O CHURCH | 10, 11, 12 |
| | HARRIS, JOHNSON & WILLIAM-ATTORNEYS | |
| 14. | JULIA D. & FRANK S. HENDERSON | 11. |

| RELATED PROJECTS |
|---|
| S-266(1)<br>S-266(4) |

| ASSOCIATED PROJECT AGREEMENT NUMBERS |
|---|
| |

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: July 24 1975

H.J. ANDERSON
DIRECTOR OF HIGHWAYS
BY Jack R. Beckert
ADMINISTRATOR
ENGINEERING DIVISION

MONTANA PROFESSIONAL REGISTERED ENGINEER & LAND SURVEYOR
JACK R. BECKERT
205 ES

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

DIVISION ENGINEER — DATE

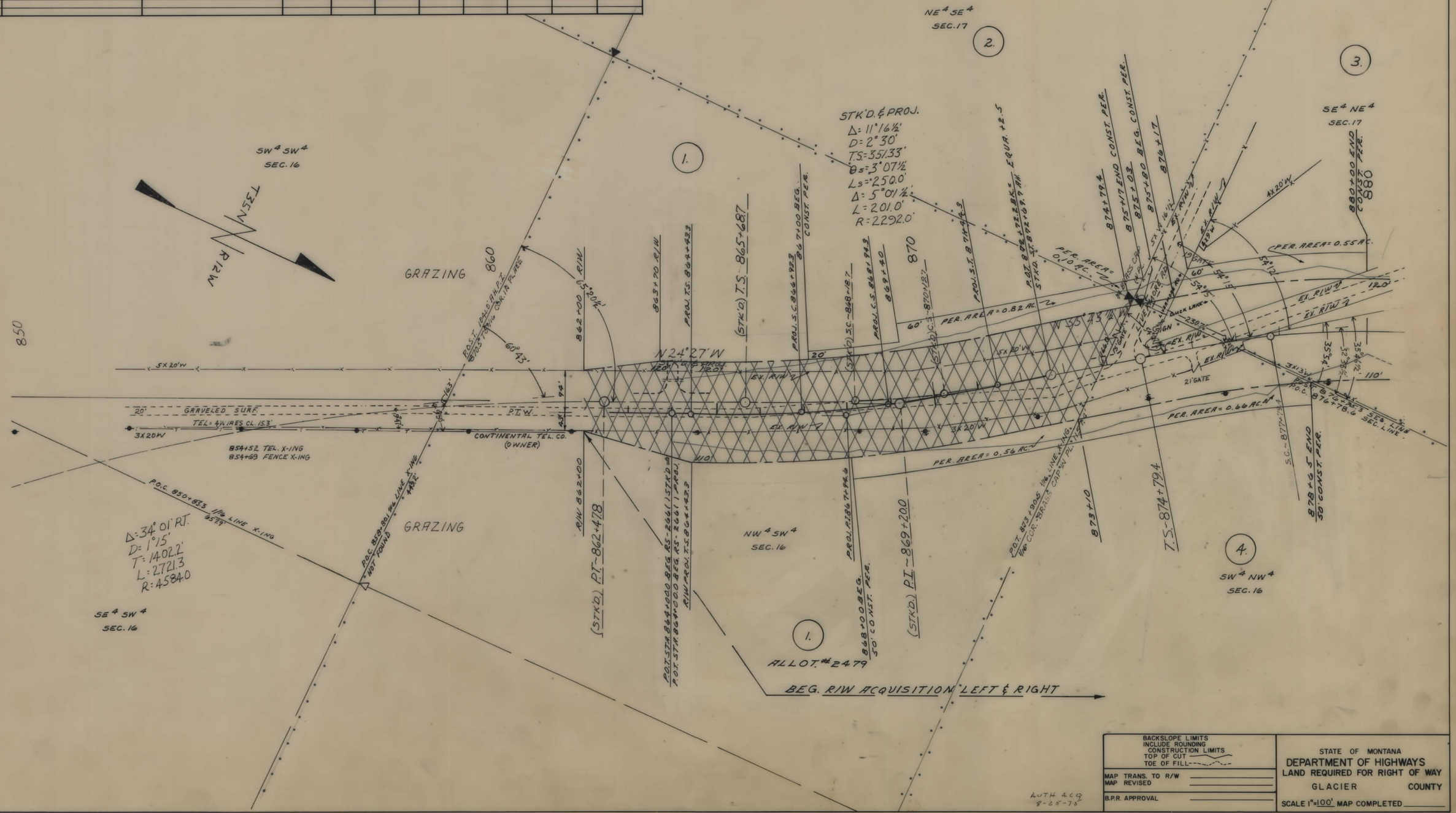
AUTH Acq 8-25-75

RS 266 (5) #E

| STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| | | RS-266(6) | 7266-06 | 2 | 12 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 1. | MATILDA BUCKLEY (ESTATE) | | | | | | | | | |
| | JERRY L. BUCKLEY (HEIR) | | 80.00 AC. | 6.10 AC. | 3.67 AC. | 2.43 AC. | 13.40 AC. | 60.50 AC. | 1.38 AC. | |
| 2. | LORENE CHRISTIAN | 501 1st. St. So. SHELBY, MONT. | | | | | | | 0.10 " | |
| 3. | LAWRENCE E. FLESCH ET AL | BROWNING, MONT. 59427 | | 10.52 " | 1.22 " | 9.30 " | | | 1.23 " | |
| 4. | WILLIAM F. NORMAN ET AL | % DICK'S TRAILER PARK, | | | | | | | | |
| | | 1019 - 15th. AVE. S.W. GT. FALLS | MONT. | 1.43 " | 0.75 " | 0.68 " | | | 0.66 " | |

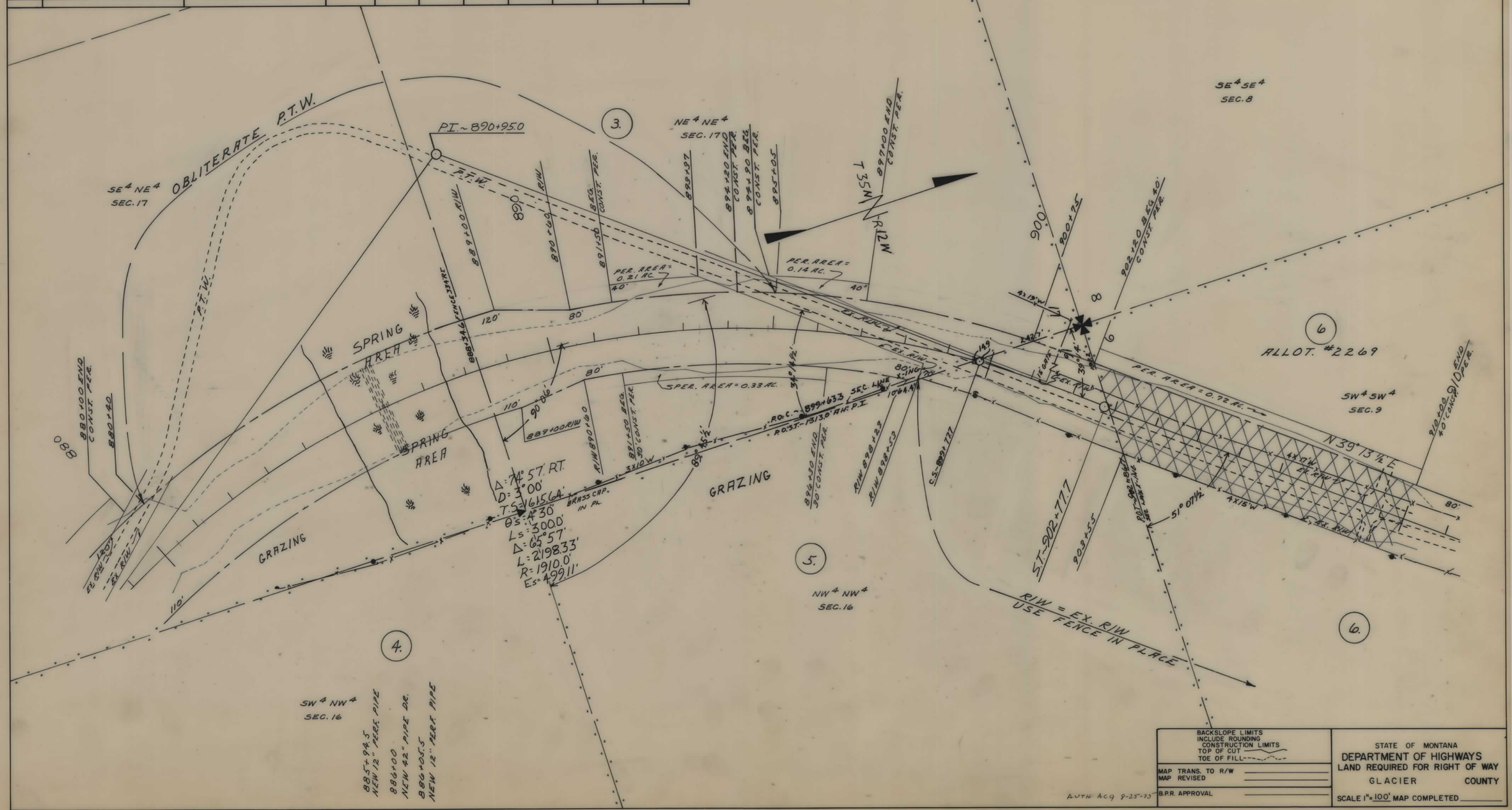



| BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL | STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY GLACIER COUNTY |
|---|---|
| MAP TRANS. TO R/W<br>MAP REVISED | |
| B.P.R. APPROVAL | SCALE 1" = 100' MAP COMPLETED |

| STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| | | RS-266(6) | 7266-06 | 3 | 12 |

## OWNERSHIPS

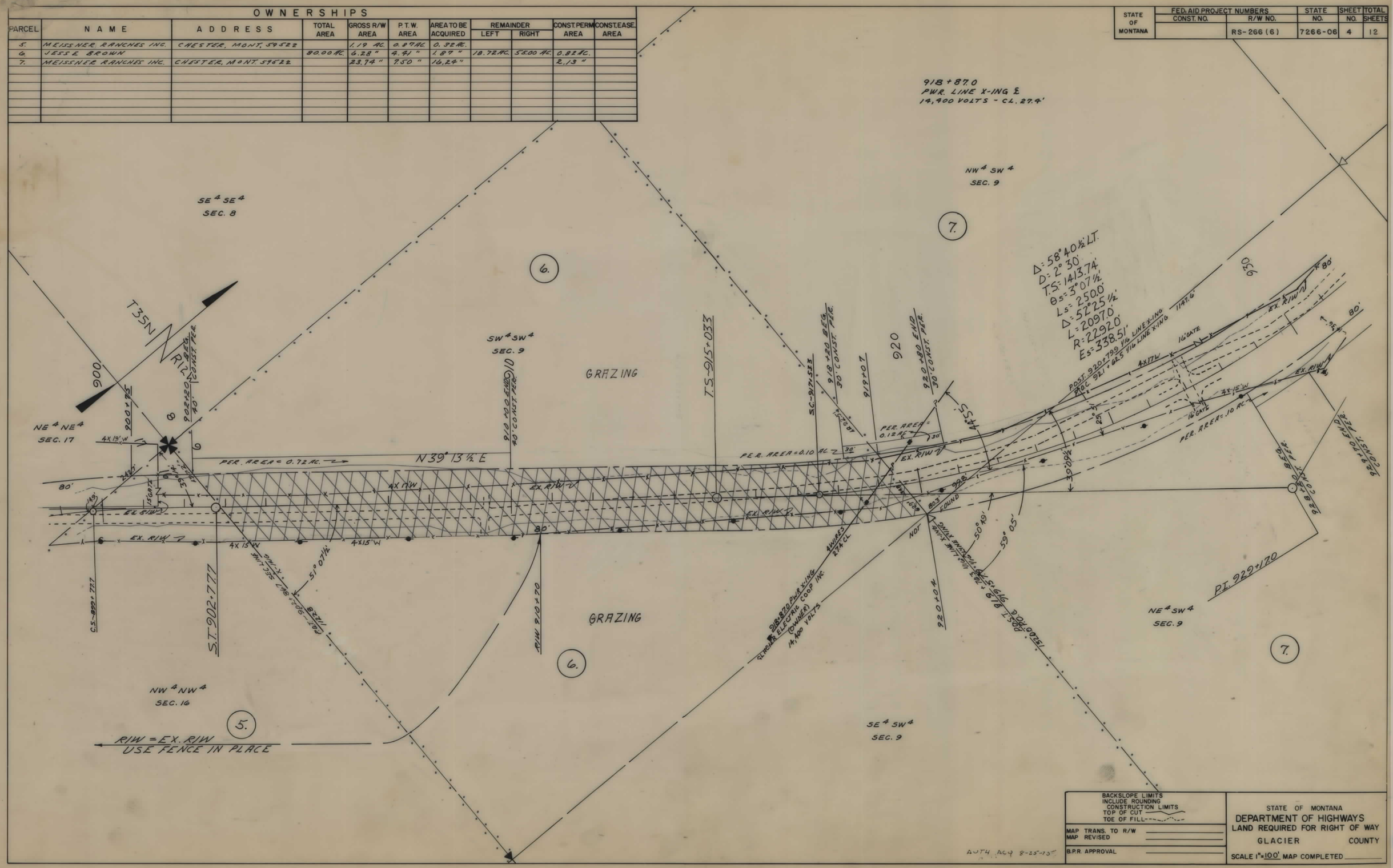
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 3. | LAWRENCE E. FLESH ET AL | BROWNING, MONT. 59427 | | 10.52 AC. | 1.22 AC. | 9.30 AC. | | | 1.23 AC. | |
| 4. | WILLIAM F. NORMAN ET AL | C/O DICK'S TRAILER PARK, | | 1.43 " | 0.75 " | 0.68 " | | | 0.66 " | |
| | | 1019-15TH AVE. S.W. GT. FALLS, MONT. | | | | | | | | |
| 5. | MEISSNER RANCHES INC. | CHESTER, MONT. 59522 | | 1.19 " | 0.87 " | 0.32 " | | | | |
| 6. | JESSE BROWN | | 80.00 AC. | 6.28 " | 4.41 " | 1.87 " | 18.72 AC. | 55.00 AC. | 0.82 " | |



| STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE | SHEET | TOTAL |
|---|---|---|---|---|---|
| | CONST. NO. | R/W NO. | NO. | NO. | SHEETS |
| | | RS-266 (6) | 7266-06 | 4 | 12 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 5. | MEISSNER RANCHES INC. | CHESTER, MONT. 59522 | | 1.19 AC. | 0.87 AC. | 0.32 AC. | | | | |
| 6. | JESSE BROWN | | 80.00 AC. | 6.28 " | 4.41 " | 1.87 " | 18.72 AC. | 55.00 AC. | 0.82 AC. | |
| 7. | MEISSNER RANCHES INC. | CHESTER, MONT. 59522 | | 23.74 " | 7.50 " | 16.24 " | | | 2.13 " | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL

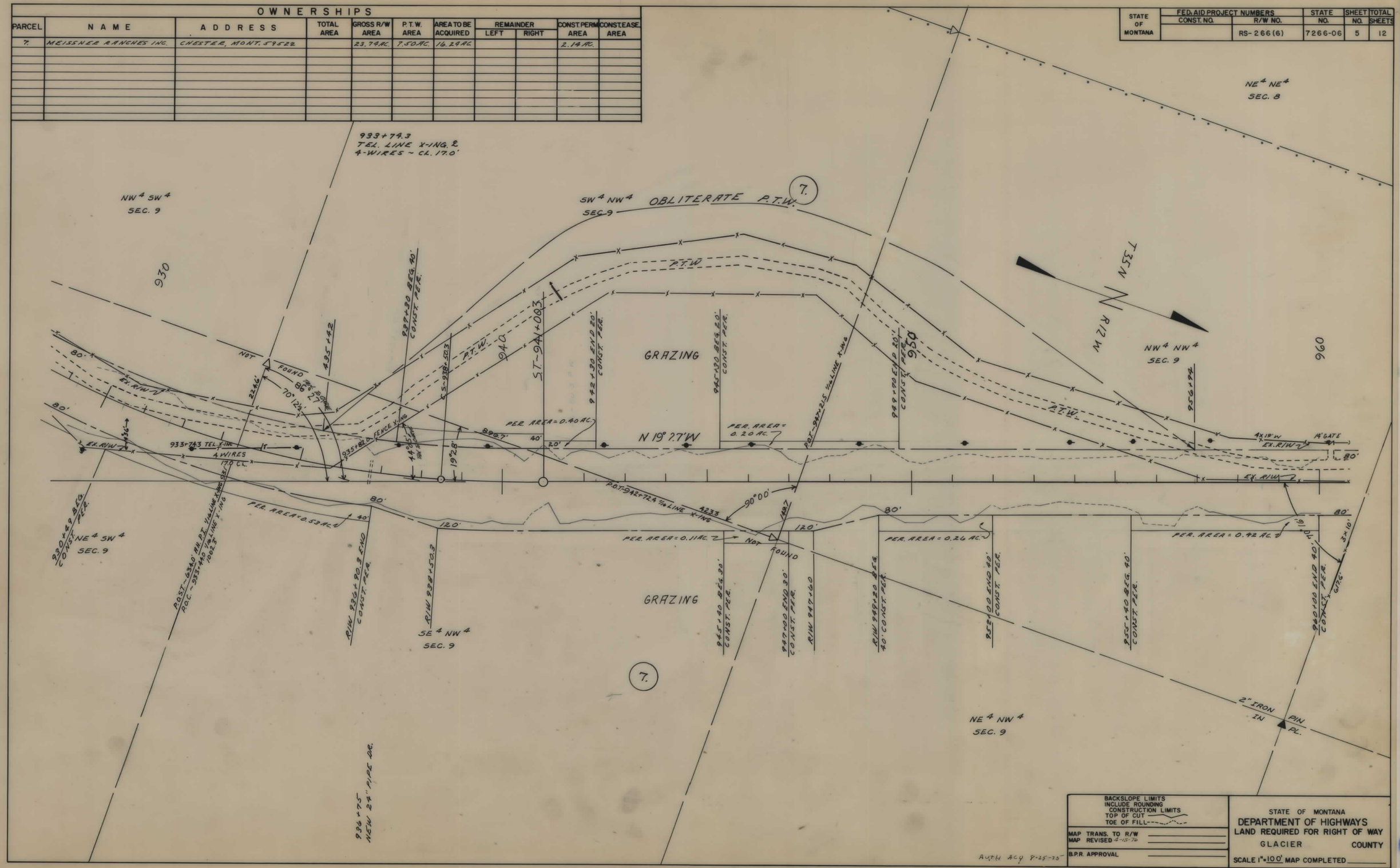
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY

SCALE 1" = 100' MAP COMPLETED

| STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE | SHEET | TOTAL |
|---|---|---|---|---|---|
| | CONST. NO. | R/W NO. | NO. | NO. | SHEETS |
| | | RS-266(6) | 7266-06 | 5 | 12 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 7. | MEISSNER RANCHES INC. | CHESTER, MONT. 59522 | | 23.74 AC. | 7.50 AC. | 16.24 AC. | | | 2.14 AC. | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 4-15-76

B.P.R. APPROVAL

AUTH ACY 8-25-75

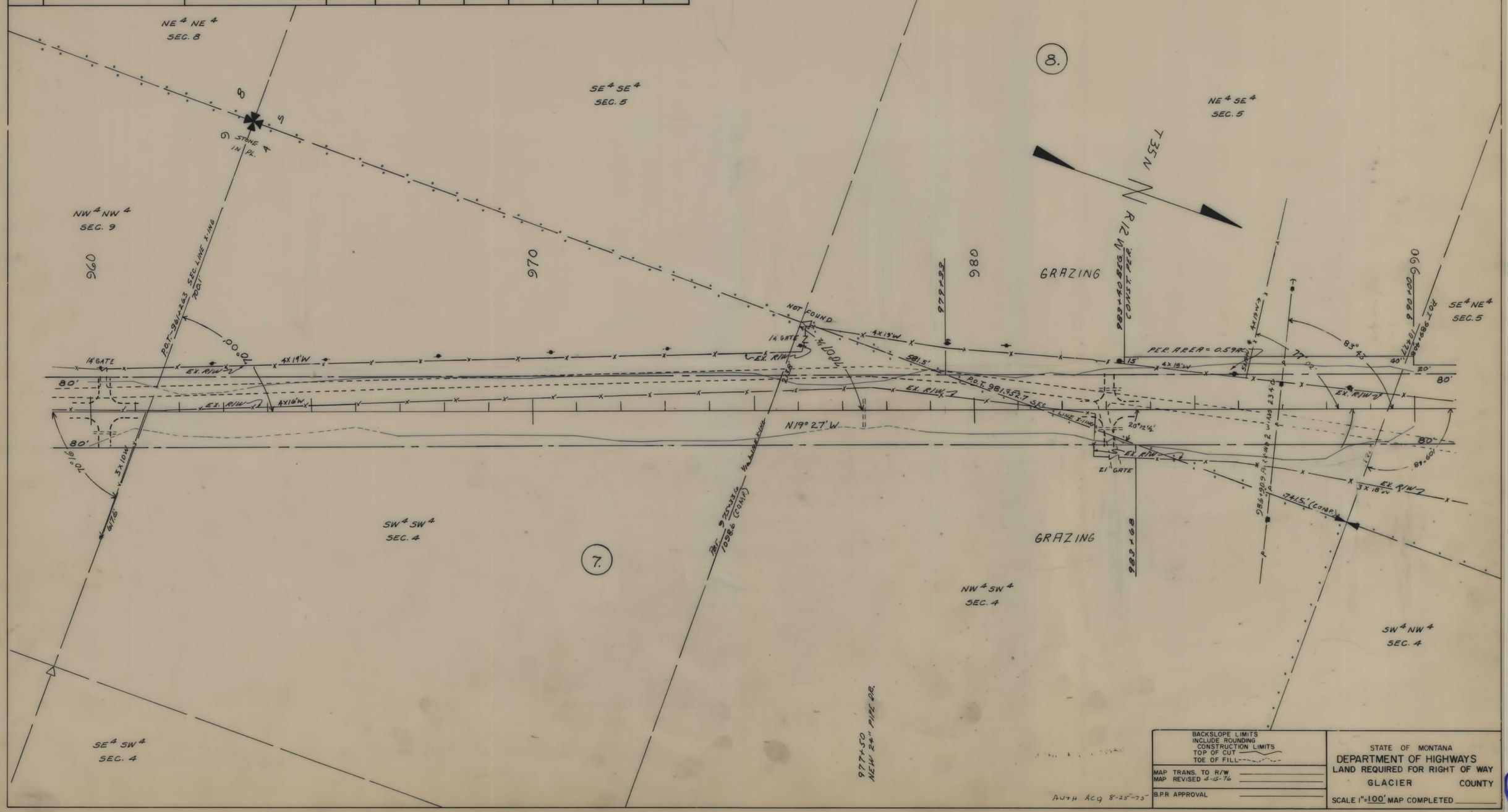
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY

SCALE 1" = 100' MAP COMPLETED

| STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE | SHEET | TOTAL |
|---|---|---|---|---|---|
| | CONST. NO. | R/W NO. | NO. | NO. | SHEETS |
| | | RS-266(6) | 7266-06 | 6 | 12 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 7. | MEISSNER RANCHES INC. | CHESTER, MONT. 59522 | | 23.74 AC. | 7.50 AC. | 16.24 AC. | | | 2.13 AC. | |
| 5, 7. | " " | " " | | 24.93 " | 8.37 " | 16.56 " | | | 2.95 " | |
| 8. | LAWRENCE E & AGNES FLESCH ETAL. | BROWNING, MONT. 59417 | | 13.63 " | 8.96 " | 4.67 " | | | 2.43 " | |




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 4-15-76

B.P.R. APPROVAL

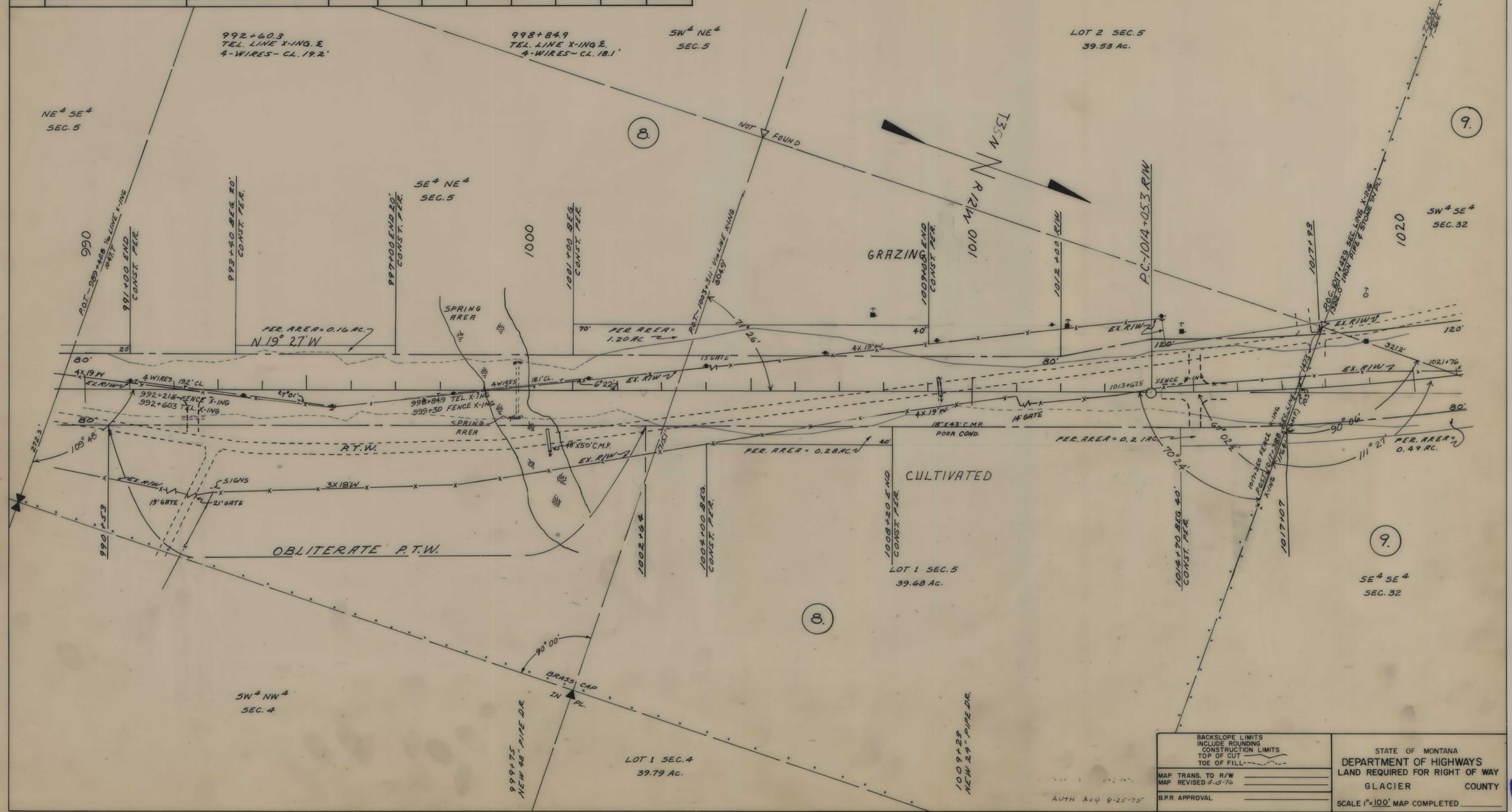
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY

SCALE 1" = 100' MAP COMPLETED

| STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| | | RS-266(6) | 7226-06 | 7 | 12 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 8. | LAWRENCE E & AGNES | | | | | | | | | |
| | FLESCH ET AL. | BROWNING, MONT. 59417 | | 13.63 AC. | 8.96 AC. | 4.67 AC. | | | 2.43 AC. | |
| 9. | RITA KENCK | AUGUSTA, MONT. 59410 | | 9.84 " | 3.00 " | 6.84 " | | | 0.84 " | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 4-15-76

B.P.R. APPROVAL

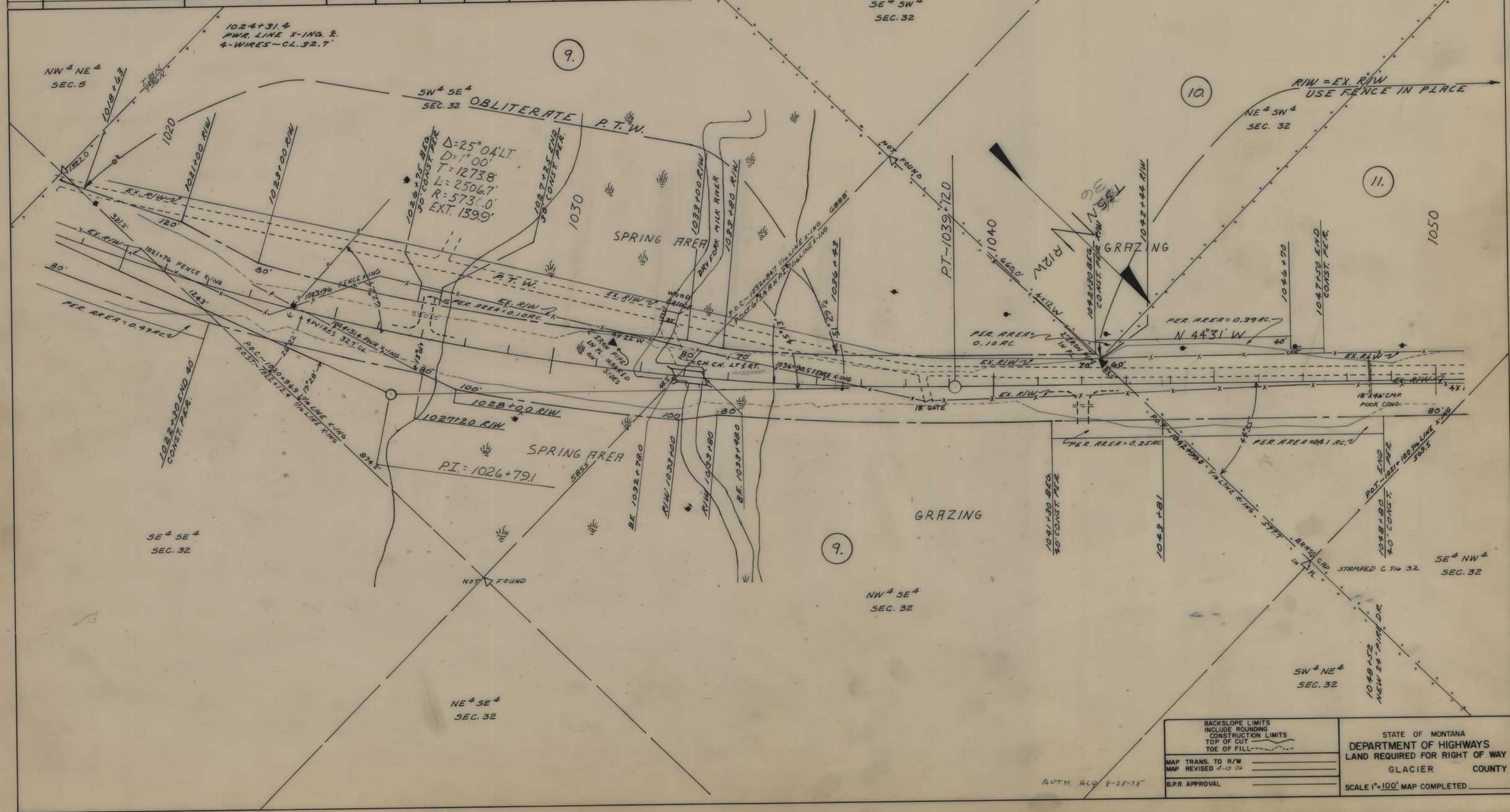
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY

SCALE 1" = 100' MAP COMPLETED

| STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| | CONST. NO. | R/W NO. | | | |
| | | RS-266(6) | 7266-06 | 8 | 12 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | CONST. EASE AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 9. | RITA KENCK | AUGUSTA, MONT. 59410 | | 9.84 AC. | 3.00 AC. | 6.84 AC. | | | 0.84 AC. | |
| 10. | LAWRENCE E & AGNES | | | | | | | | 0.10 " | |
| 3,8,10 | FLESCH ETAL. " | BROWNING, MONT. 59417 | | 24.15 " | 10.18 " | 13.97 " | | | 3.96 " | |
| 11. | MEISSNER RANCHES INC | CHESTER, MONT. 59522 | | 15.34 " | 5.51 " | 9.83 " | | | 0.90 " | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 4-10-74

B.P.R. APPROVAL

AUTH ACO 8-25-75

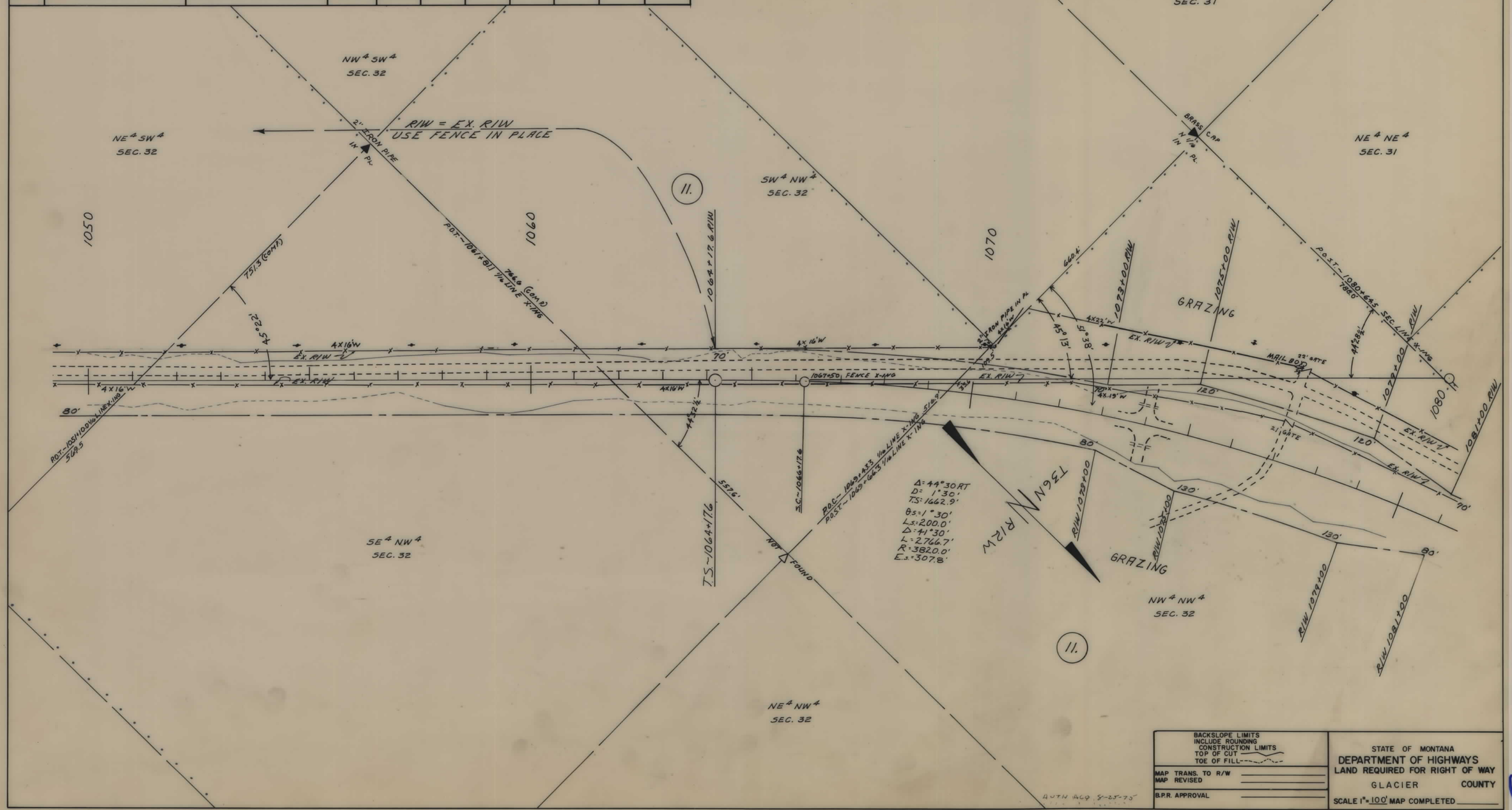
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY

SCALE 1" = 100' MAP COMPLETED

| STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE | SHEET | TOTAL |
|---|---|---|---|---|---|
| | CONST. NO. | R/W NO. | NO. | NO. | SHEETS |
| | | RS-266(6) | 7226-06 | 9 | 12 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 11. | MEISSNER RANCHES INC. | CHESTER, MONT. 59522 | | 15.39 AC. | 5.51 AC. | 9.83 AC. | | | 0.90 AC. | |




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL

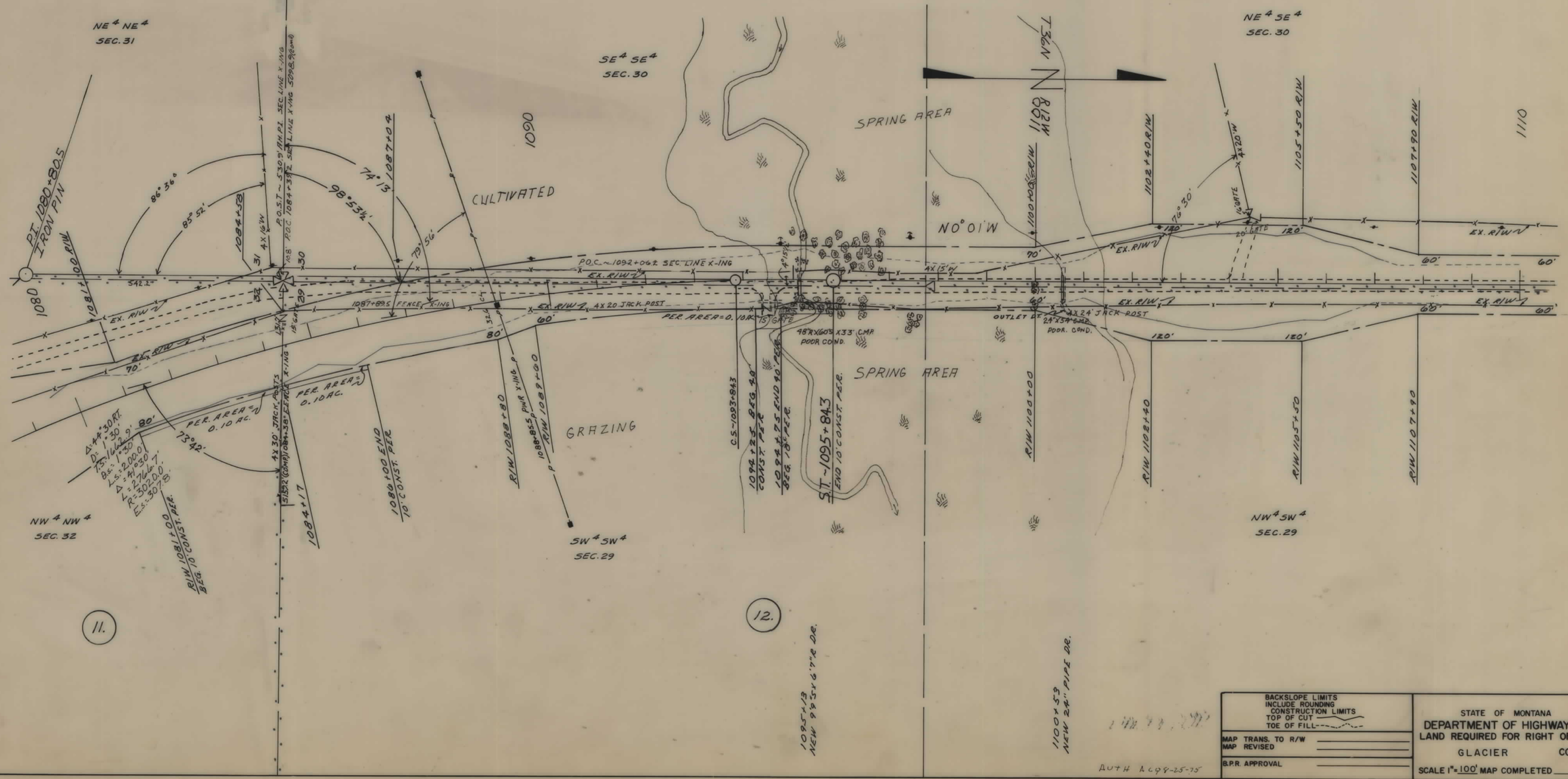
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY

SCALE 1" = 100' MAP COMPLETED

| STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| | | RS-266(6) | 7266-06 | 10 | 12 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 11. | MEISSNER RANCHES INC. | CHESTER, MONT. 59522 | | 15.39 AC. | 5.51 AC. | 9.83 AC. | | | 0.90 AC | |
| 12. | MARION DOUGLAS (DEC.) | N.W. BANK BLDG. G.T. FALLS, MONT. | | 4.93 " | 2.55 " | 2.38 " | | | 0.20 " | |
| | % CHURCH, HARRIS, JOHNSON & | WILLIAM - ATTORNEYS | | | | | | | | |
| 13. | MEISSNER RANCHES INC. | CHESTER, MONT. 59522 | | 11.85 " | 8.88 " | 2.97 " | | | 0.31 " | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

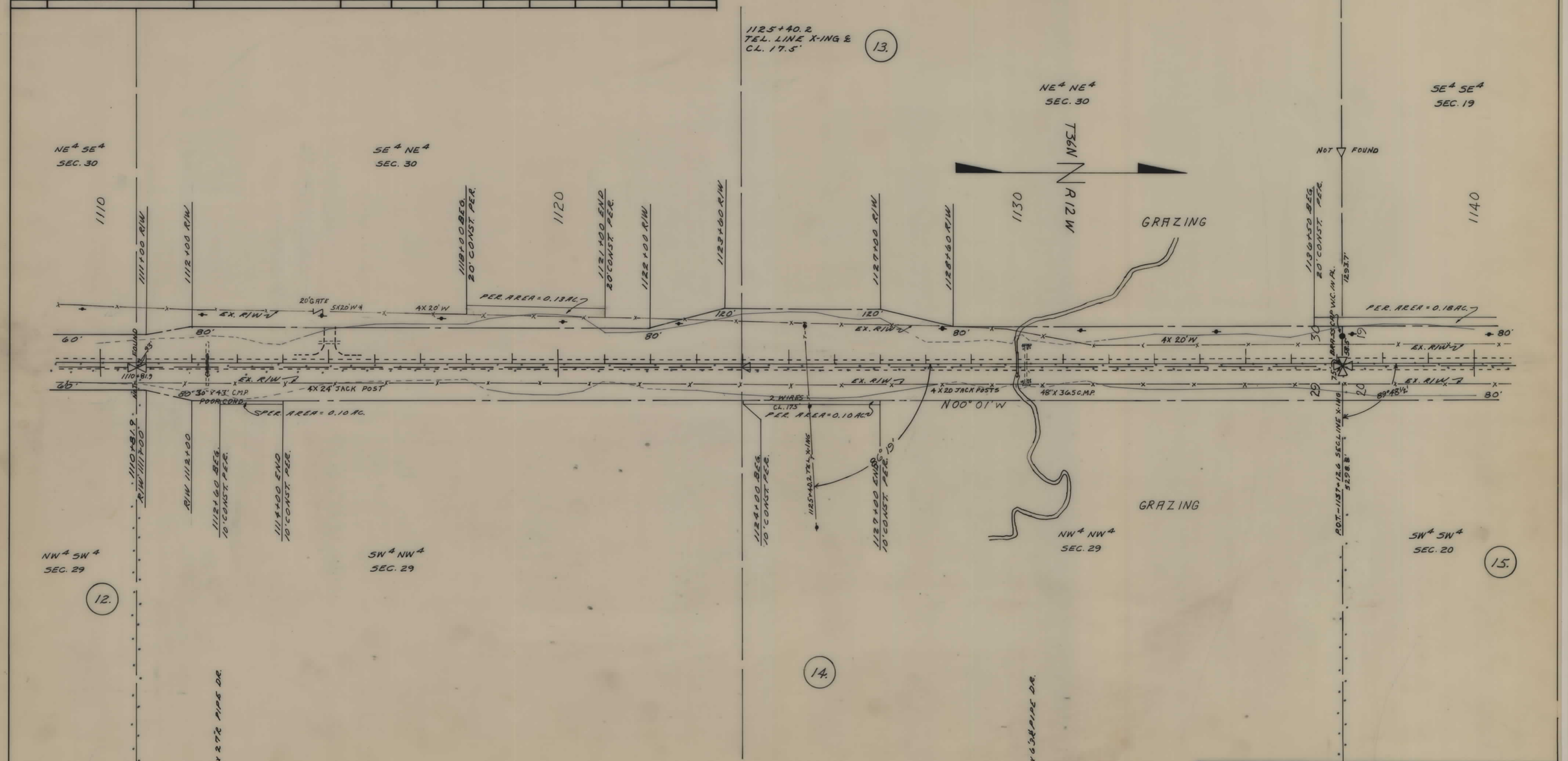
B.P.R. APPROVAL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP COMPLETED

| STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| | | RS-266(6) | 7266-06 | 11 | 12 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 12. | MARION DOUGLAS (DEC.) | N.W. BANK BLDG. G.T. FALLS, MONT. | | 4.93 AC. | 2.55 AC. | 2.38 AC. | | | 0.20 AC. | |
| | % CHURCH, HARRIS, JOHNSON & | WILLIAM - ATTORNEYS | | | | | | | | |
| 13. | MEISSNER RANCHES INC. | CHESTER, MONT. 59522 | | 11.85 " | 8.88 " | 2.97 " | | | 0.31 " | |
| 14. | JULIA D. & FRANK S. | | | | | | | | | |
| | HENDERSON | CUT BANK, MONT. 59427 | | 4.42 " | 2.17 " | 2.25 " | | | 0.20 " | |
| 15. | MARION DOUGLAS (DEC.) | N.W. BANK BLDG. G.T. FALLS, MONT. | | 1.43 " | 0.79 " | 0.64 " | | | | |
| | % CHURCH, HARRIS, JOHNSON & | WILLIAM - ATTORNEYS | | | | | | | | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL

AWH ACP 8-25-75

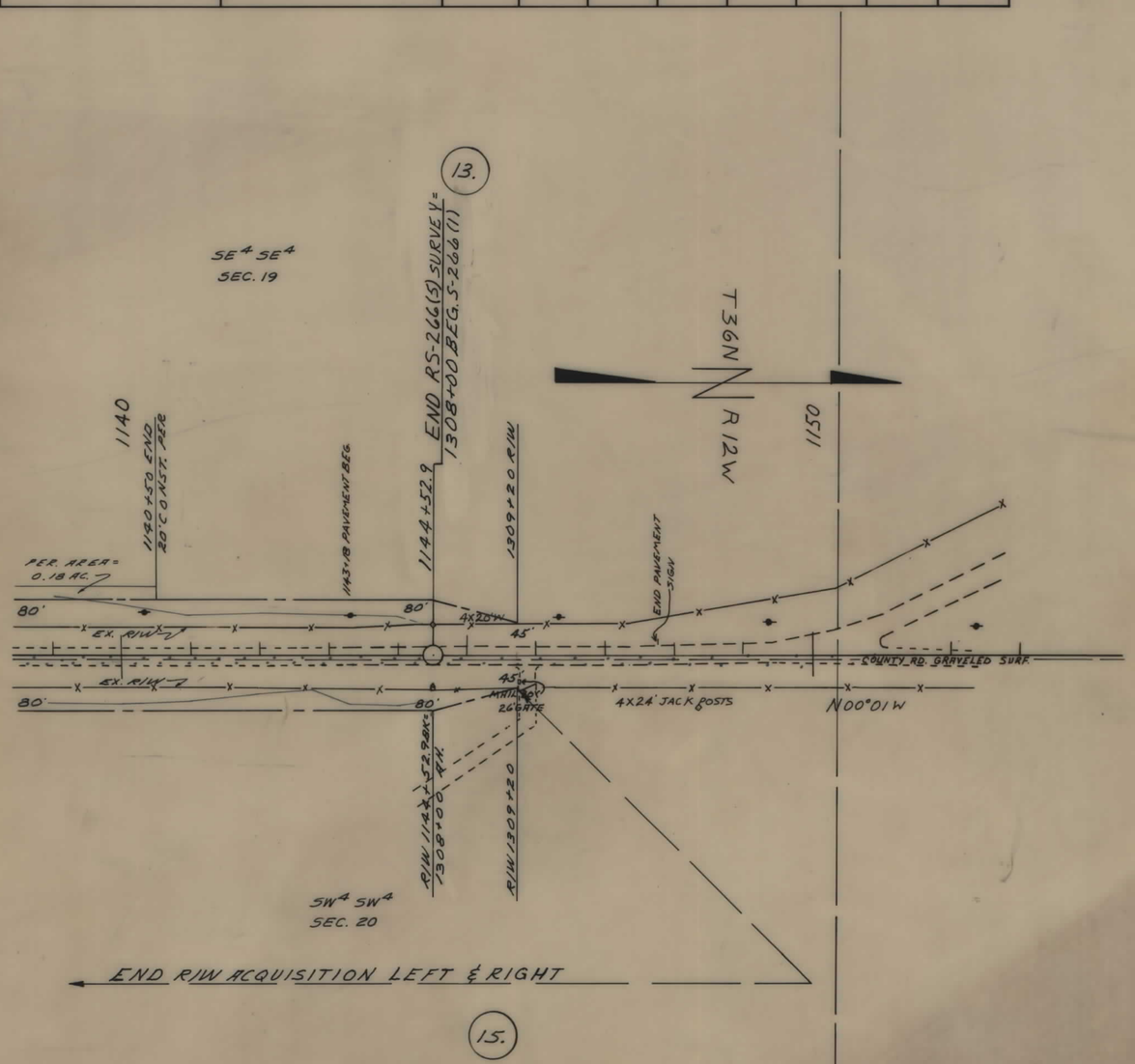
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY

SCALE 1" = 100' MAP COMPLETED

| STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE | SHEET | TOTAL |
|---|---|---|---|---|---|
| | CONST. NO. | R/W NO. | NO. | NO. | SHEETS |
| | | RS-266(6) | 7266-06 | 12 | 12 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 13. | MEISSNER RANCHES INC. | CHESTER, MONT. 59522 | | 11.85 AC. | 8.88 AC | 2.97 AC | | | 0.31 AC. | |
| 11, 13 | " " | " " " | | 27.19 " | 14.39 " | 12.80 " | | | 1.21 " | |
| 15 | MARION DOUGLAS (DEC.) | N.W. BANK BLDG. G.T. FALLS, MONT. | | 1.43 " | 0.79 " | 0.64 " | | | | |
| | % CHURCH, HARRIS, JOHNSON & WILLIAM - ATTORNEYS | | | | | | | | | |




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL

AUTH ACQ 8-25-73

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY

SCALE 1" = 100' MAP COMPLETED