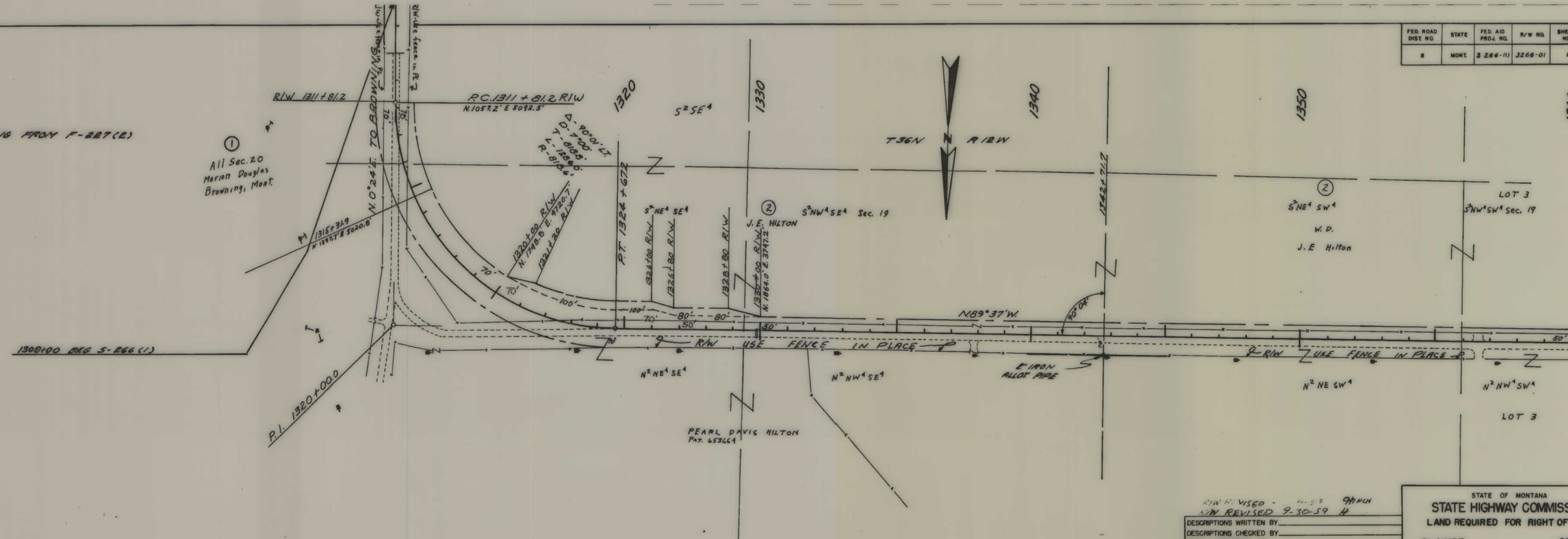


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	3 266-11	3266-01	1	9

BEARING FROM F-227(2)

①
All Sec. 20
Marion Douglas
Browning, Mont.



R/W REVISED - 9-30-59 H
N/W REVISED 9-30-59 H

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

1480

1490

1500

1510

1520

1530

$\Delta - 2^{\circ} 16' 30''$ LT.
D - 0° 50'
T - 227.6'
L - 455.0'
R - 11460.0'

⑥
Pnt.
NE¹ SEC. 27
MEISSNER BROS. W.D.

⑥
W² SEC 27
W.D.
Meissner Bros.

⑦
E² SEC. 28
ALLOT # 3157
MARGARET MONROE (WAGNER)

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	3 266-III	3266-01	4	9

N 89° 14' W
50'
50'

P.C. 1482 + 34.9

P.T. 1486 + 89.9

P.I. 1484 + 62.5

1502 + 20 R/W

1503 + 00 R/W

Z Sta 1504 + 11.0

S. 88° 29' 30" W.

R/W 1508 + 40

R/W 1511 + 40

1512 + 00

1516 + 60

1518 + 40 R/W

1520 + 00 R/W

T. 36 N. R. 13 W.

DEEP
CULLEE

T. 36 N.
27

R. 13 W.
28

1530 + 41.9

87° 55'

100'

40'

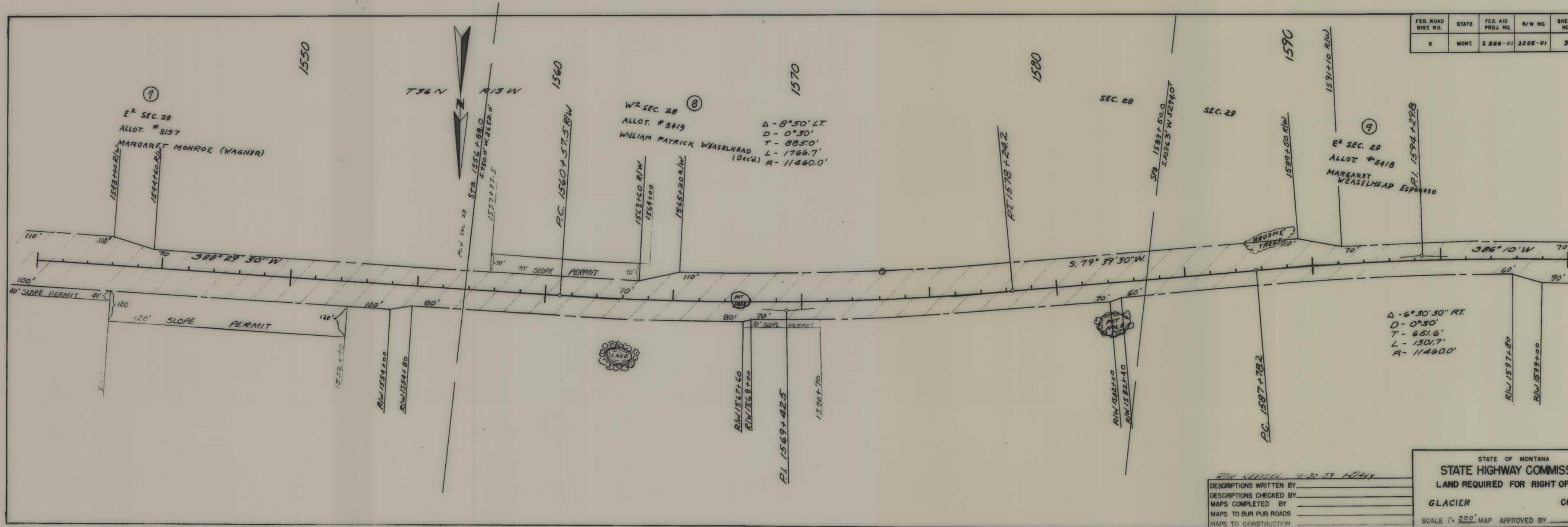
40' SLOPE PERMIT

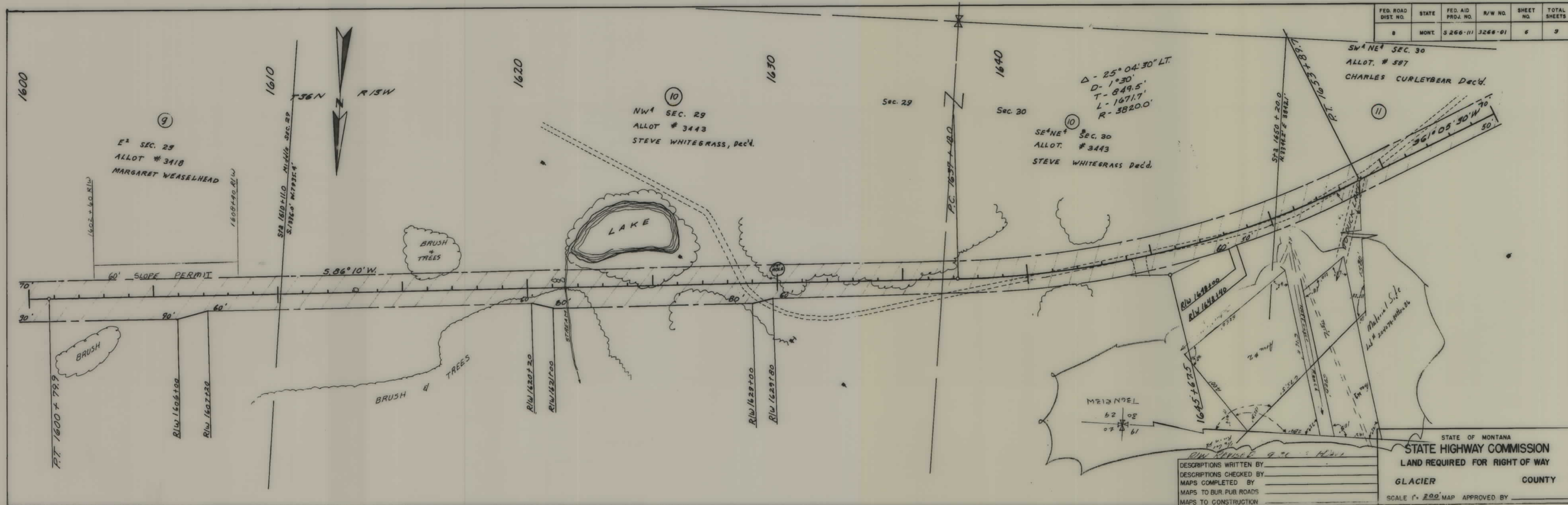
100'

R/W REVISED 9-30-59 HAWK
DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUI. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

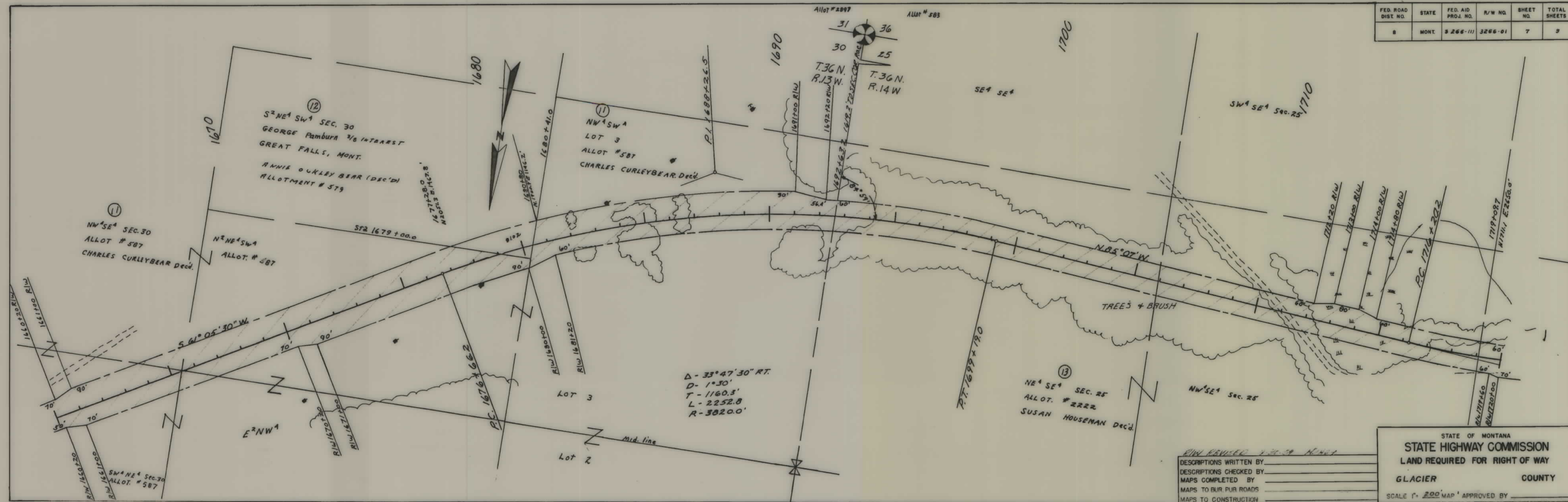
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 266-111	3266-01	5	9





FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	3 266-111	3266-01	7	9



REVISED 4-26-59 H.M.H.

DESCRIPTIONS WRITTEN BY _____

DESCRIPTIONS CHECKED BY _____

MAPS COMPLETED BY _____

MAPS TO BUR. PUB. ROADS _____

MAPS TO CONSTRUCTION _____

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

GLACIER COUNTY

SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5266 (1)	3266-11	8	9

