

PLANS
NOT
TO
SCALE

AFFIDAVIT

State of Montana }
County of Lewis and Clark }

M. R. Wickman, being duly sworn deposes and says that he is the Road Plans Engineer of the State Highway Commission of the State of Montana; that the attached set of maps consisting of sheets numbered one (1) through ten (10) of the right of way map of highway project S 266(2), was prepared under his supervision from an accurate survey of the proposed highway made by the engineering forces of said commission; that the maps correctly show the location and widths of the proposed highway; that they show in hatching the Indian lands which will be affected thereby; that the proposed highway begins at a point in the existing county road in the SW1/4 (Lot 3) Section 26, Township 33 North, Range 11 West, thence proceeds in a northerly direction for a distance of 10.464 miles to a point in the existing county road in the NW1/4 Section 12, Township 34 North, Range 12 West; and that the proposed highway is a part of the Second Highway System of the State of Montana between Browning and Babb in Glacier County.

M. R. Wickman
M. R. WICKMAN, Road Plans Engineer
State Highway Commission, State of Montana

Subscribed and sworn to before me at Helena, Montana, this 25th day of July, 1961.

David G. Speer
DAVID G. SPEER, Notary Public for the State
of Montana, residing at Helena therein.
My commission expires March 8, 1964.

CERTIFICATE

We hereby certify that the attached set of maps consisting of sheets 1 through 10 of the right of way map of Montana Secondary Highway Project No. S 266(2), has been prepared from an accurate survey of the proposed highway made by the engineering forces of this commission; that it correctly shows the location and widths thereof; that it shows all of the land affected thereby, including Indian lands in hatching; that the proposed highway extends for a distance of 10.464 miles between the points mentioned in the foregoing affidavit, and that it is a part of the secondary system of the State of Montana between Babb and Browning in Glacier County.

STATE HIGHWAY COMMISSION OF MONTANA

Lewis M. Chittin
LEWIS M. CHITTIN, Right of Way Engineer

Signed at Helena, Montana, this
25th day of July, 1961.

APPROVAL

DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS

Blackfeet Indian Agency, Browning, Montana

APPROVED as to the Indian lands within the Blackfeet Indian Reservation as shown in hatching upon the attached set of maps consisting of sheets 1 through 10 of the right of way map of Montana Secondary Highway Project No. S 266(2), pursuant to the provisions of the Act of February 5, 1948 (62 Stat. 17) and Departmental Regulations 25 CFR 161, subject to any prior, valid, existing rights and adverse claims.

8/29/61
(Date)

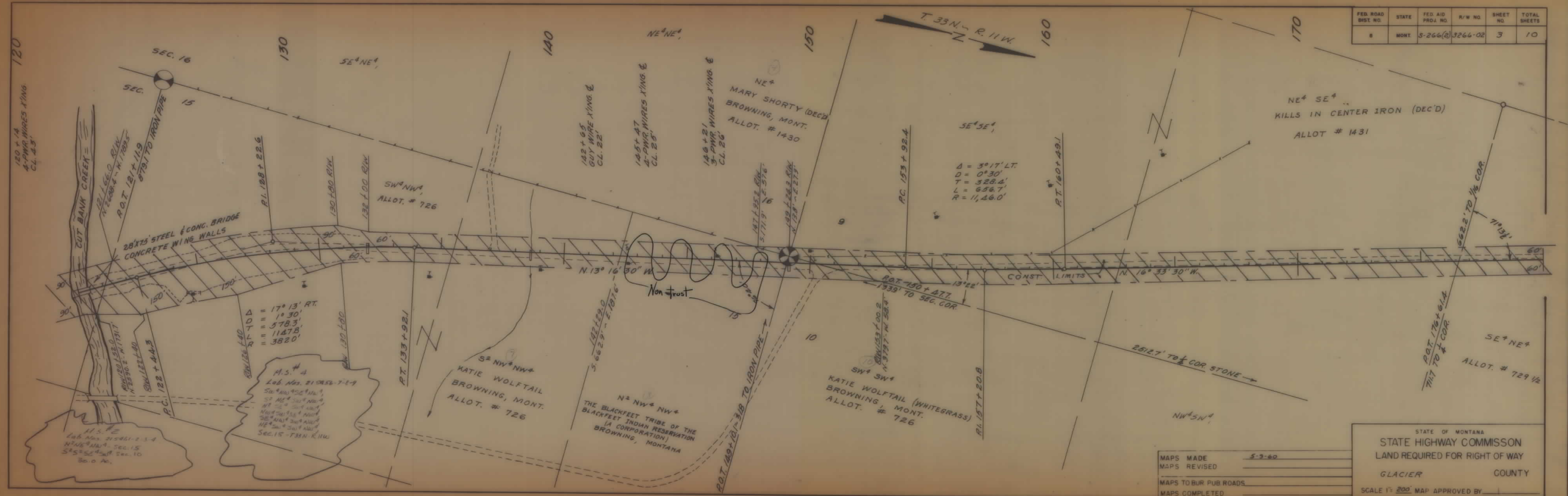
Harold A. Johnson
SUPERINTENDENT, Blackfeet Indian Reservation

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		S 266(2)		

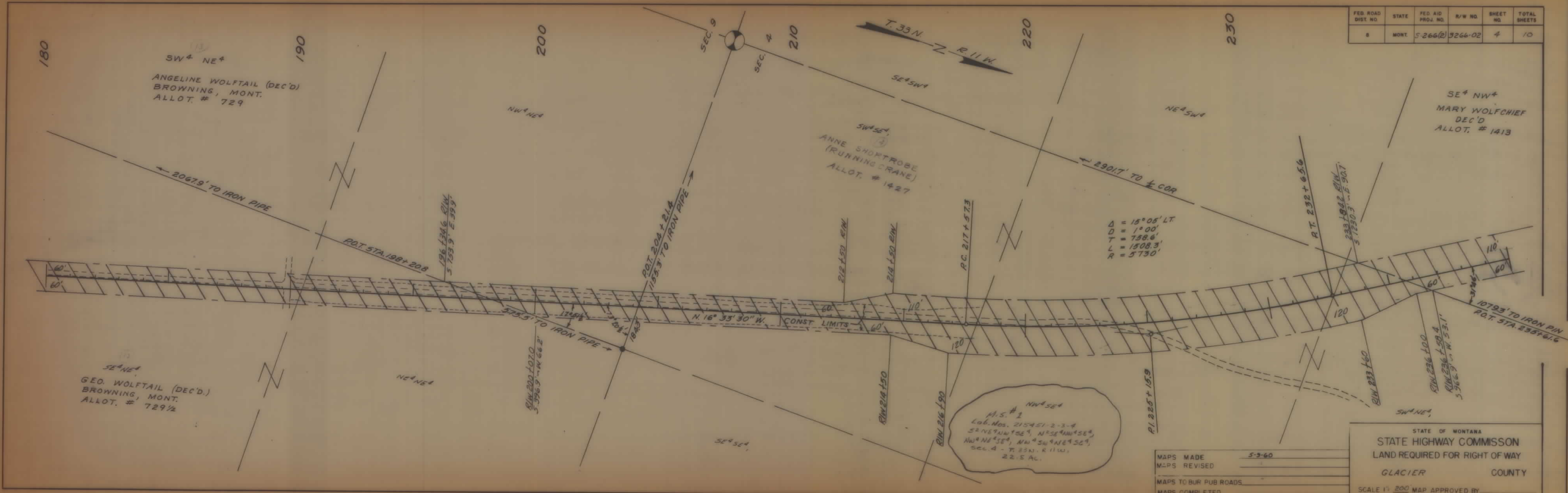
MAPS MADE	
MAPS REVISED	
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
COUNTY
SCALE 1"= MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-266(2)	3266-02	3	10



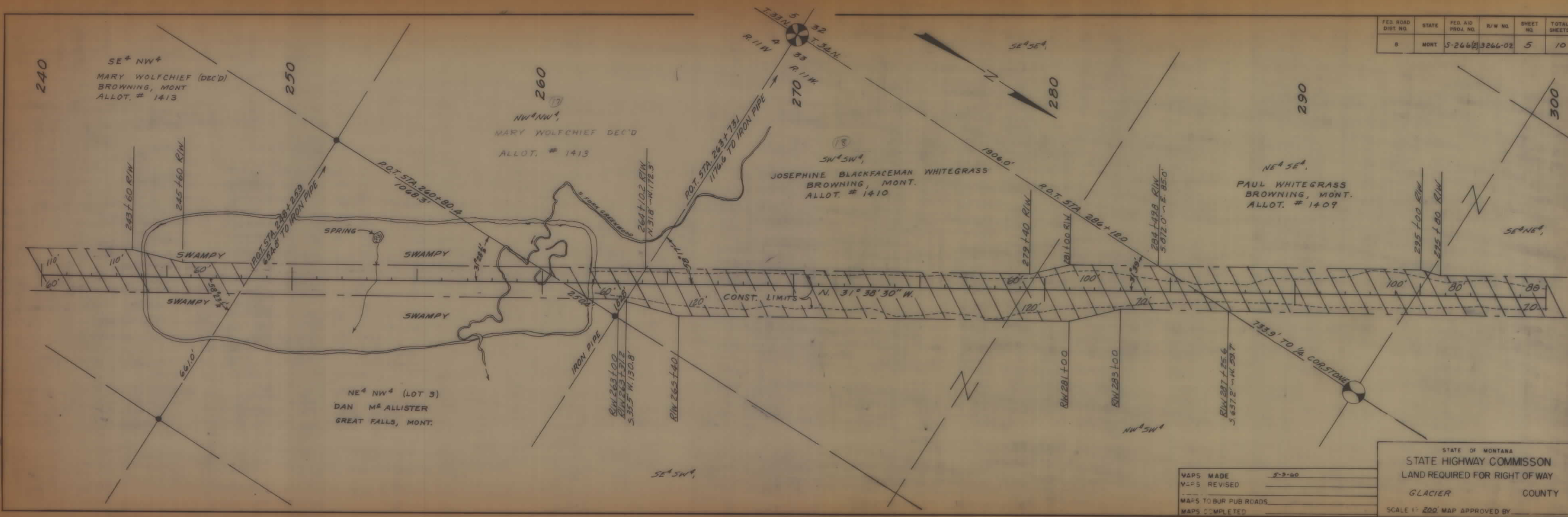
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-266(2)	3266-02	4	10



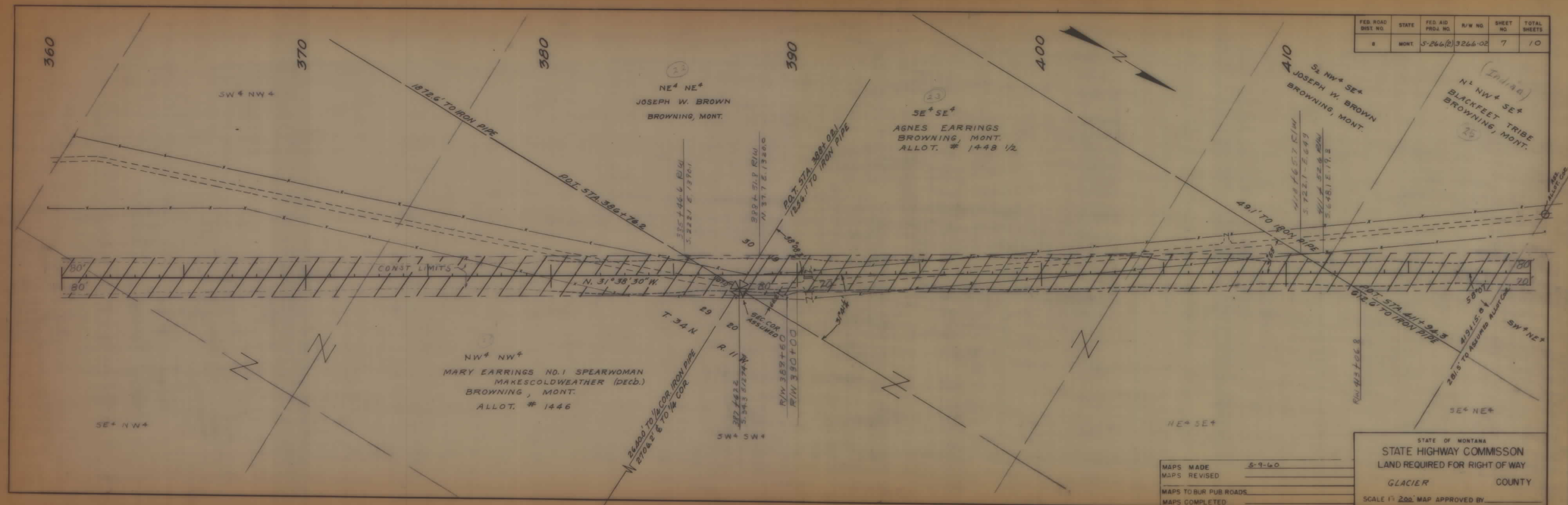
MAPS MADE 5-3-60
 MAPS REVISED
 MAPS TO BUR. PUB. ROADS
 MAPS COMPLETED

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-266(2)	3266-02	5	10

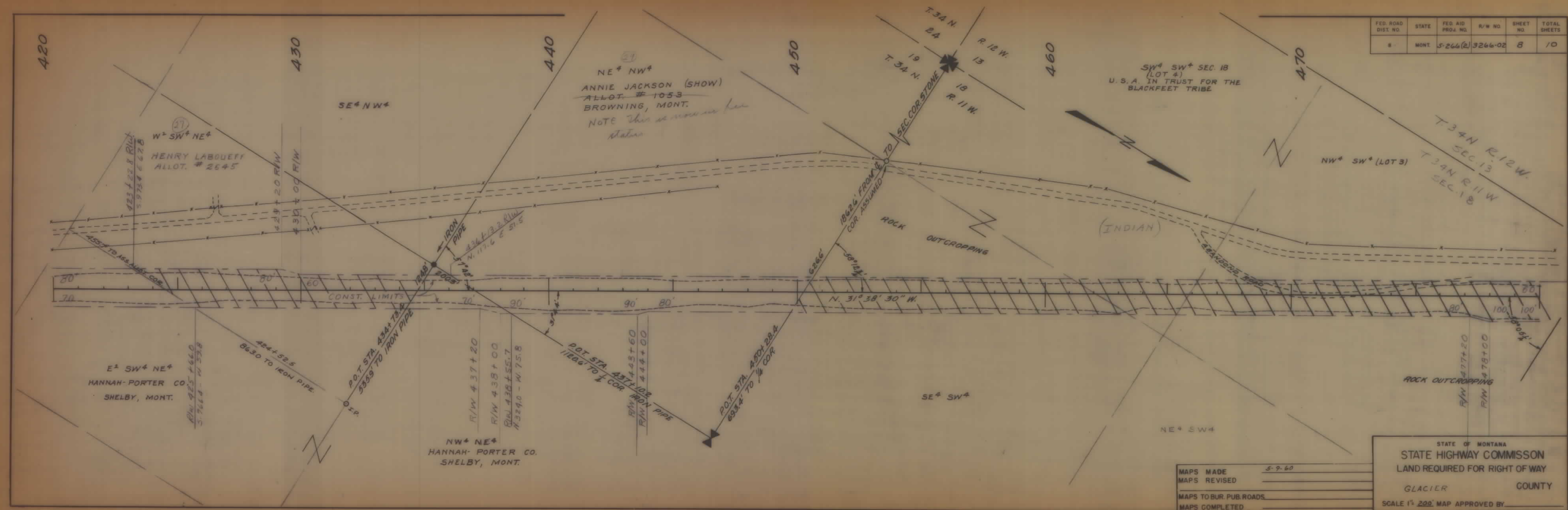


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-266(2)	3266-02	7	10



MAPS MADE 5-9-60
 MAPS REVISED _____
 MAPS TO BUR PUB ROADS _____
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-266(2)	3266-02	8	10

MAPS MADE	5-9-60
MAPS REVISED	
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

