

PLANS
NOT
TO
SCALE

Sec. 32 T15N R 24W.

Reg.	2	1
3	4	
7	6	5
Reg.	Res.	

- 1-92.64
- 2-27.42
- 3-9.64
- 4-11.79
- 5-35.14
- 6-6.46
- 7-8.32

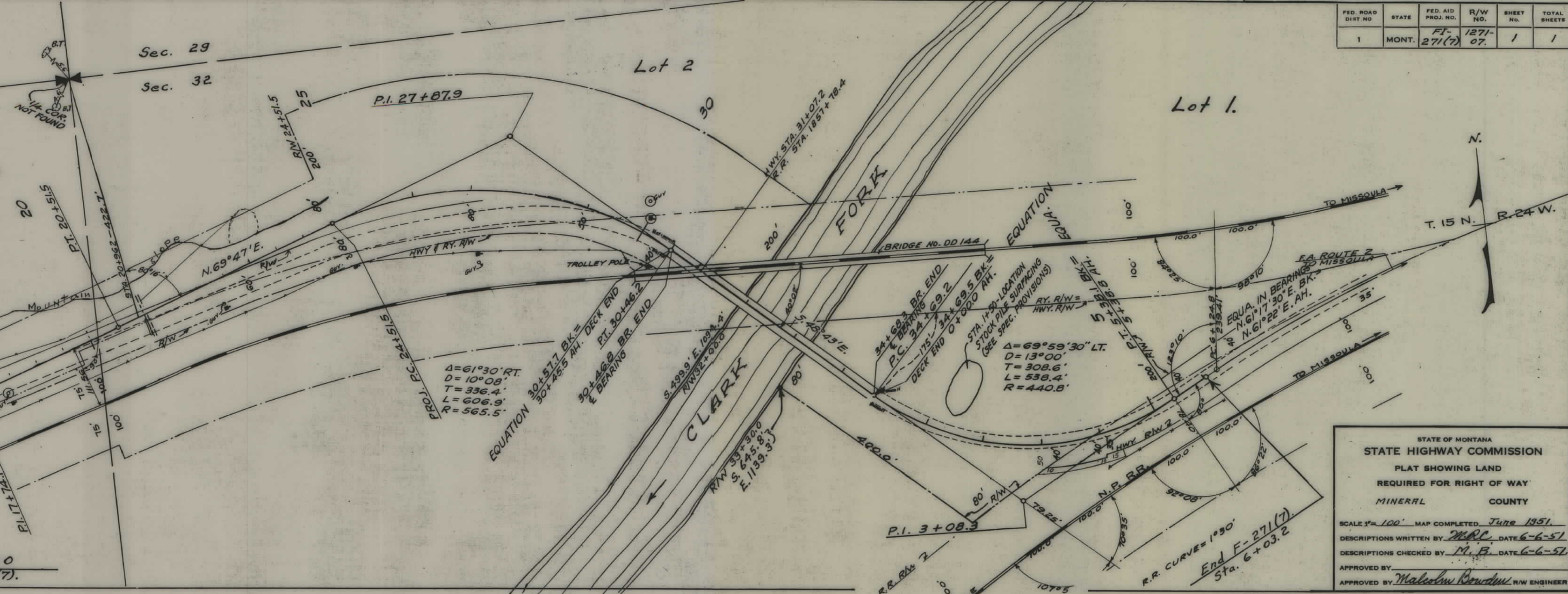
595.38

LOTS 2,3 & 4 N. 1/2 N.W. 1/4 SEC. 32

Delma D. Johnson
% Ralph E. Johnson
Pitts Lumber Co
Perma Mont.

R/W 14+57.0
S. P.C. 14+96.5
15
of
D=2°46'30" LT.
D=0°30'
T=277.6
L=555.0
R=11460.0

Sta. 14+57.0
Beg. F-271(7).



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	FI-271(7)	1271-07	1	1

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MINERAL COUNTY

SCALE 1"=100' MAP COMPLETED June 1951.
DESCRIPTIONS WRITTEN BY MRC DATE 6-6-51
DESCRIPTIONS CHECKED BY M.B. DATE 6-6-51
APPROVED BY
APPROVED BY Malcolm Bowdler R/W ENGINEER