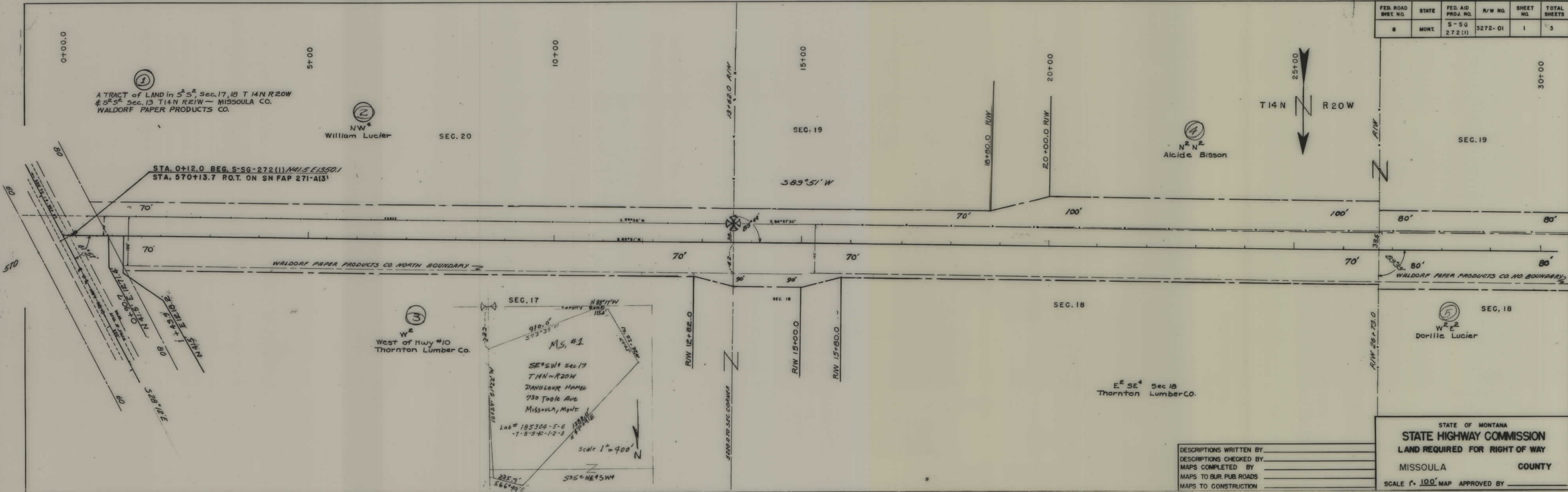


PLANS  
NOT  
TO  
SCALE

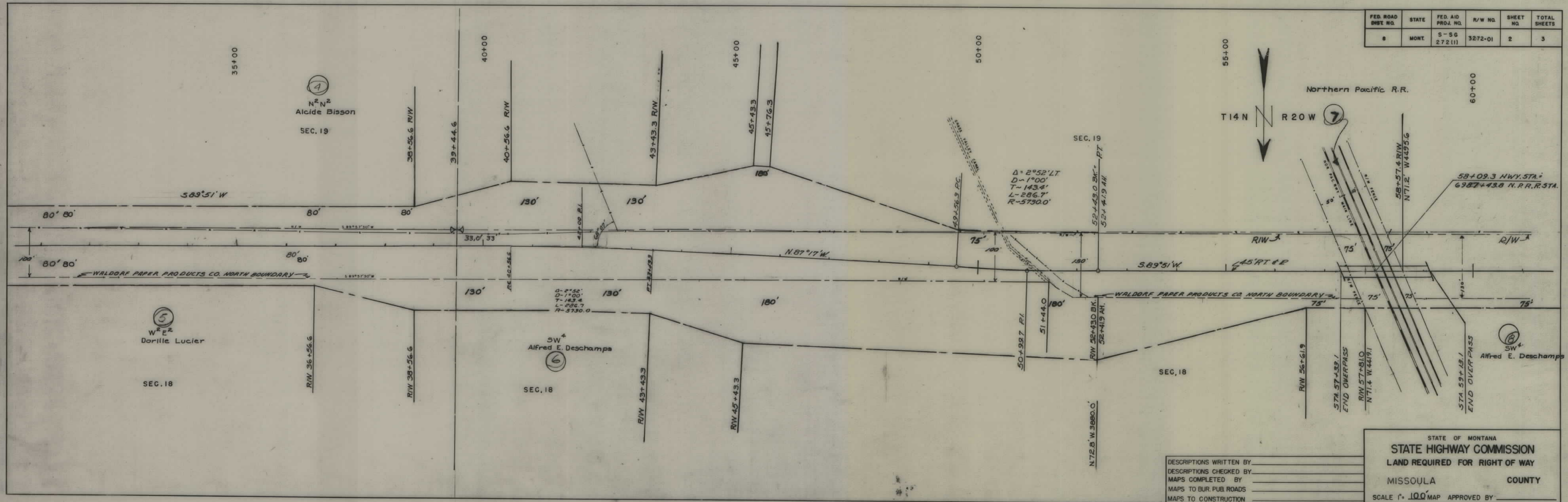
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | S-SG 272(1)        | 3272-01 | 1         | 3            |



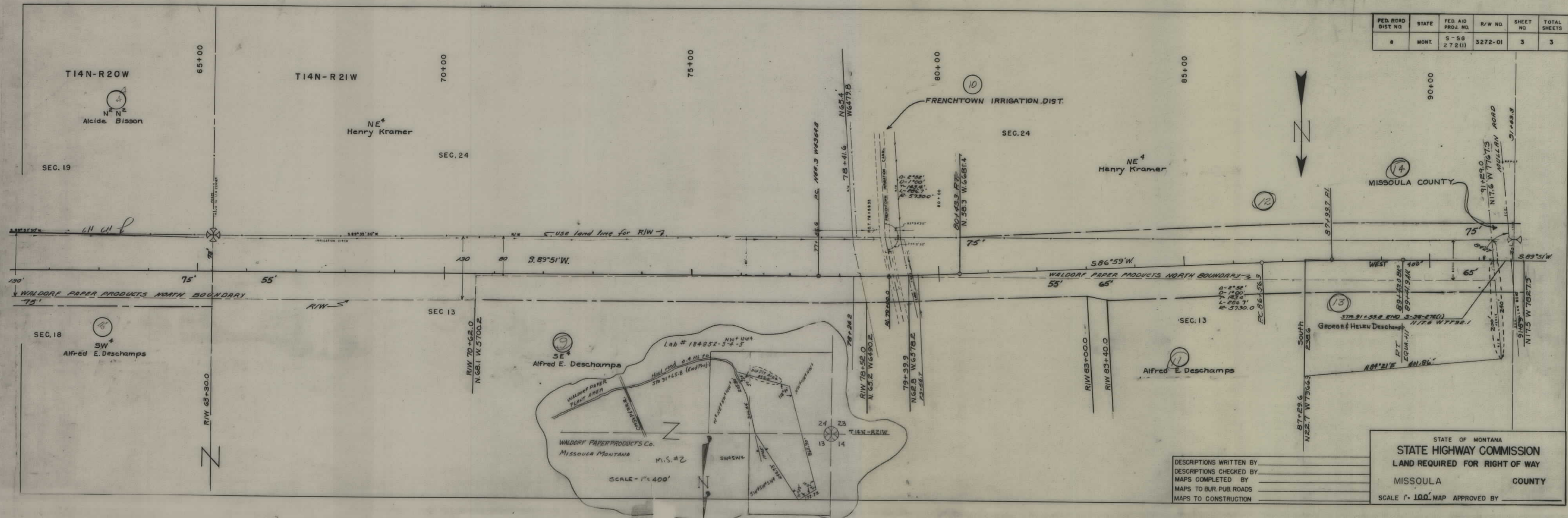
DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_  
 MAPS COMPLETED BY \_\_\_\_\_  
 MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
 MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 MISSOULA COUNTY  
 SCALE 1" = 100' MAP APPROVED BY \_\_\_\_\_

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | S-SG<br>272 (1)    | 3272-01 | 2         | 3            |



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | S-SG 272(1)        | 3272-01 | 3         | 3            |



DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_  
 MAPS COMPLETED BY \_\_\_\_\_  
 MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
 MAPS TO CONSTRUCTION \_\_\_\_\_

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