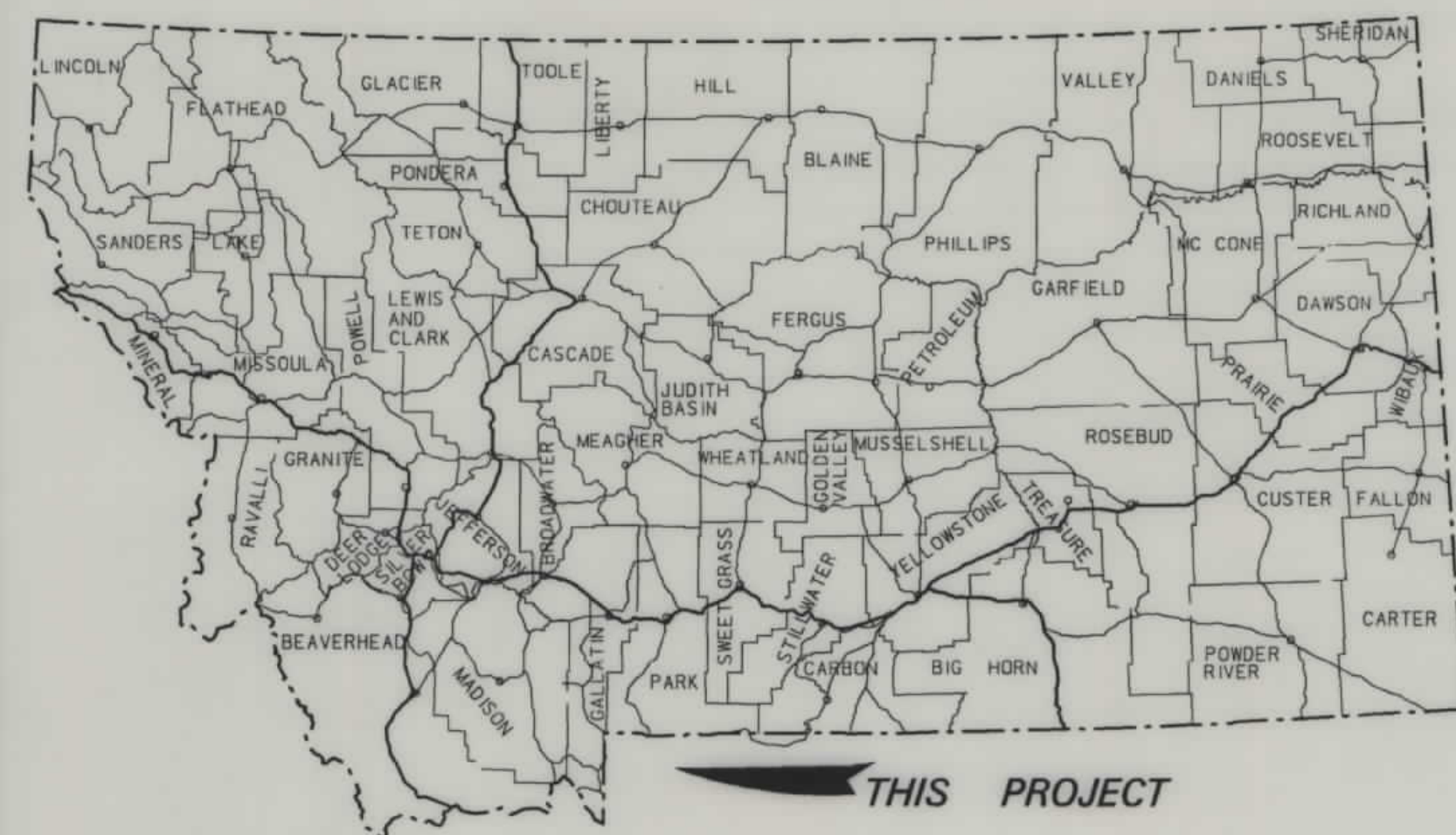


PLANS

NOT

TO

SCALE



### CONVENTIONAL SIGNS

|                                  |               |
|----------------------------------|---------------|
| PROPOSED RIGHT OF WAY LINE       | ---           |
| EXISTING RIGHT OF WAY LINE       | ---           |
| RAILROAD RIGHT OF WAY LINE       | ---           |
| CENTERLINE (C) OR PROJECTED LINE | ---           |
| STK'D CENTERLINE                 | ---           |
| SECTION LINE                     | ---           |
| OWNERSHIP BOUNDARY               | ---           |
| FULL ACCESS CONTROL              | ---           |
| LIMITED ACCESS CONTROL           | ---           |
| EXISTING ACCESS CONTROL          | ---           |
| PRESENT TRAVELED WAY (P.T.W.)    | ---           |
| FENCE LINE                       | ---           |
| EXISTING GUARDRAIL               | ---           |
| PROPOSED GUARDRAIL               | ---           |
| GATE IN FENCE                    | ---           |
| CATTLE GUARD: EXIST. - PROPOSED  | ---           |
| SECTION CORNER                   | FOUND UNFOUND |
| 1/4 SECTION CORNER               | ---           |
| CLOSING CORNER                   | ---           |
| MEANDER CORNER                   | ---           |
| CENTER OF SECTION                | ---           |
| RIGHT OF WAY MONUMENT            | ---           |
| PROPERTY CORNER PIN              | ---           |
| POWER POLE IN PLACE              | ---           |
| TELEPHONE POLE IN PLACE          | ---           |
| TELEGRAPH POLE IN PLACE          | ---           |
| LIGHT POLE                       | ---           |
| PROPOSED CULVERT                 | ---           |
| EXISTING CULVERT                 | ---           |
| OUTLET DITCH                     | ---           |
| INLET DITCH                      | ---           |
| EXISTING DITCH                   | ---           |
| CHANNEL CHANGES                  | ---           |
| DITCH BLOCK                      | ---           |
| RIPRAP                           | ---           |
| BRIDGES                          | ---           |
| RAILROADS                        | ---           |
| PARCEL NUMBERS                   | ---           |
| APPROACH: EXIST.- PROPOSED       | ---           |

ASSOCIATED PROJECT  
ID.  
RS 272-1(1)0 PE

RELATED PROJECTS

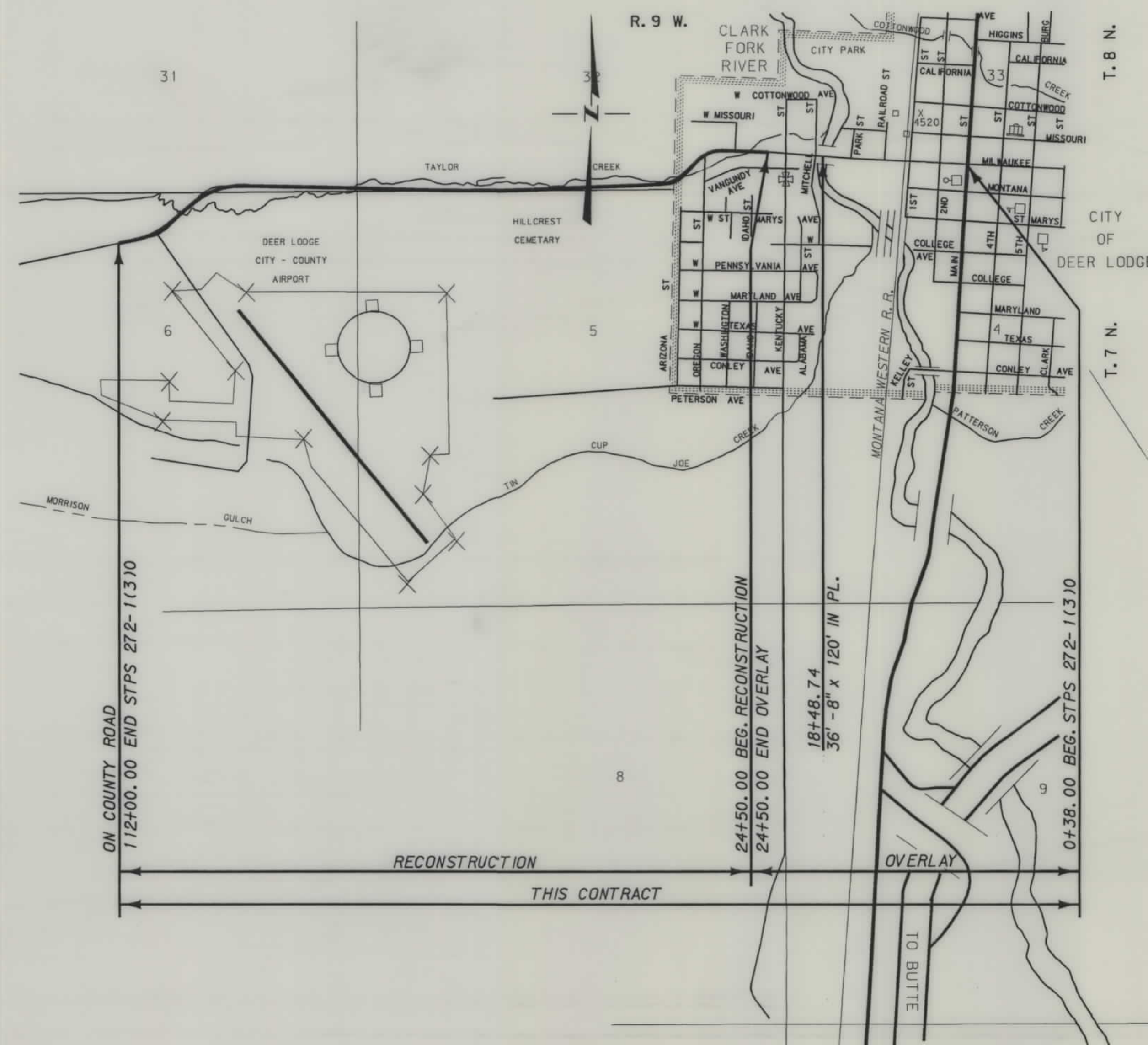
FHWA/DOT APPROVAL 8-10-93  
MAP REVISED 4-18-97 7-2-97

## STATE OF MONTANA

### DEPARTMENT OF TRANSPORTATION HIGHWAYS DIVISION

# RIGHT OF WAY PLAN OF FEDERAL AID PROJECT STPS 272-1(2)0 WESTSIDE PRISON ROAD POWELL COUNTY

2.12 MILES



| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 272-1(2)0   | 1         | 7            |
| PROJECT NUMBER 1279-002 |                  |           |              |
| WESTSIDE PRISON ROAD    |                  |           |              |

### INDEX

| PARCEL NO. | OWNERSHIP                                                     | SHEET NO. |
|------------|---------------------------------------------------------------|-----------|
| 1          | MONTANA WESTERN RAILROAD CO.                                  | 2         |
| 2          | DONALD L. & SUSAN MARIE MURPHY                                | 3         |
| 3          | WILLIAM A. RUSH                                               | 3         |
| 4          | OLIVE I. KRATZER                                              | 3         |
| 5          | OLIVE I. KRATZER                                              | 3         |
| 6          | THE GOSPEL AND GOOD HEALTH                                    | 3         |
| 7          | JOHN W. & CLAIRE FORD                                         | 4         |
| 8          | CITY OF DEER LODGE, MONTANA                                   | 4         |
| 9          | THOMAS A. RUSH                                                | 4         |
| 10         | DARRELL V. AND DARRELL LEE BAUMAN                             | 4         |
| 11         | LUKE M. & CAROLE E. RAY                                       | 4         |
| 12         | LUKE M. & CAROLE E. RAY                                       | 4         |
| 13         | KERI Z. THOMAS                                                | 4, 5      |
| 14         | RICK A. & KIMBERLY R. BUCK                                    | 5         |
| 15         | RONALD E. & MARY A. BUCK                                      | 5         |
| 16         | U. S. A. DEPT. OF INTERIOR<br>(GRANT-KOHR'S RANCH HIST. SITE) | 4, 5, 6   |
| 17         | CITY OF DEER LODGE, MONTANA                                   | 5, 6      |
| 18         | ROMAN CATHOLIC BISHOP OF HELENA, MT.,<br>a sole corporation   | 5, 6      |
| 19         | STATE OF MONTANA                                              | 6, 7      |
| 20         | CASTLE MOUNTAIN RANCH INC.<br>A MONTANA CORP. ETAL            | 6, 7      |

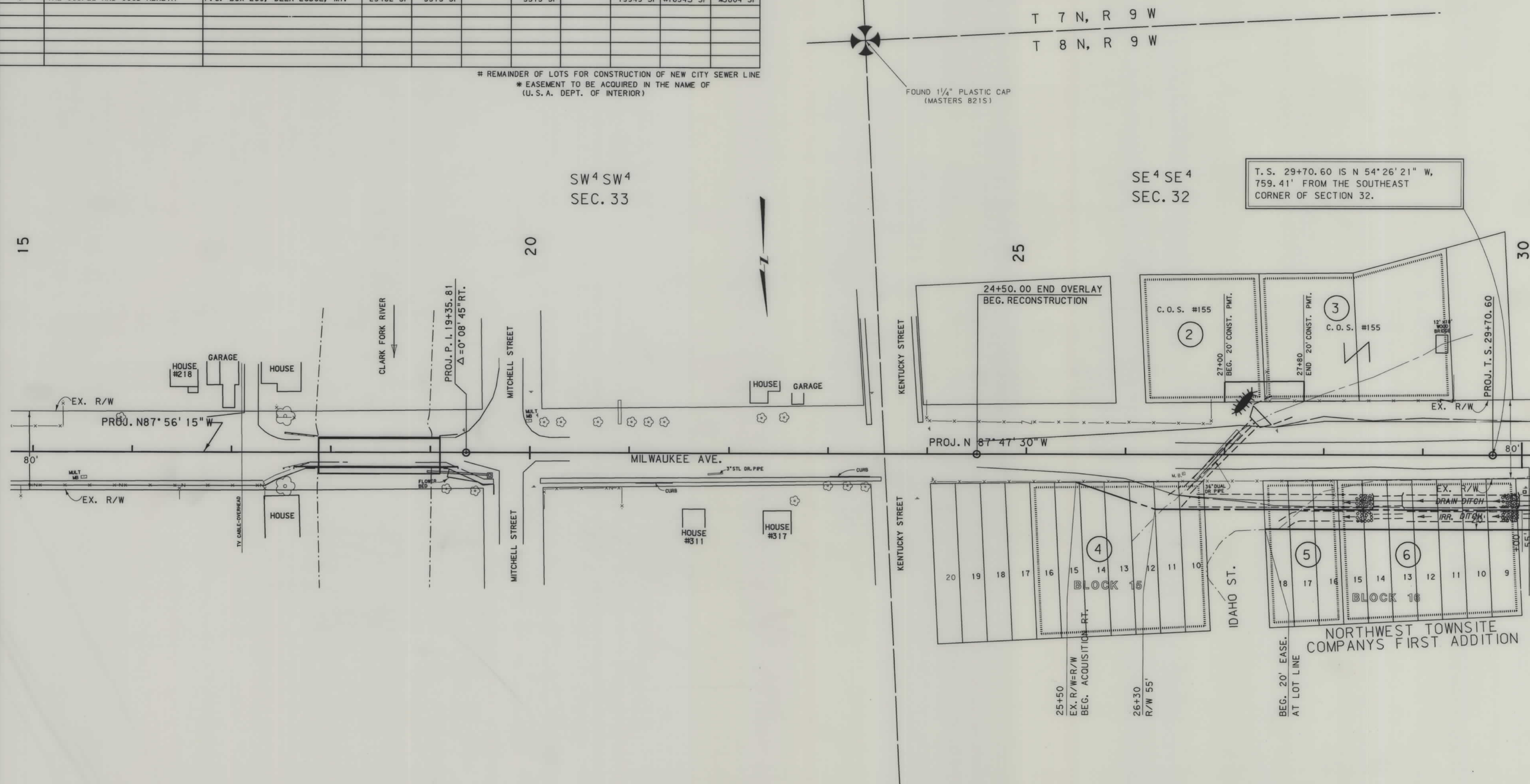
1279PL2. ROW

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[illegible]

# REMAINDER OF LOTS FOR CONSTRUCTION OF NEW CITY SEWER LINE  
\* EASEMENT TO BE ACQUIRED IN THE NAME OF  
(U.S.A. DEPT. OF INTERIOR)

|                         |                  |              |                |
|-------------------------|------------------|--------------|----------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEET |
| MONTANA                 | STPS 272-1(2)0   | 3            | 7              |
| PROJECT NUMBER 1279-002 |                  |              |                |
| WESTSIDE PRISON ROAD    |                  |              |                |



|                                                           |                            |                            |
|-----------------------------------------------------------|----------------------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: | CUT SECTION<br>TOE OF FILL | TOP OF CUT<br>DITCH BOTTOM |
| FHWA/DOT APPROVAL 8-10-93                                 |                            |                            |
| MAP REVISED 7-2-97                                        |                            |                            |

STATE OF MONTANA  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION  
RIGHT OF WAY PLAN  
POWELL COUNTY  
SCALE:

MONTANA DEPARTMENT  
OF TRANSPORTATION

RDROW

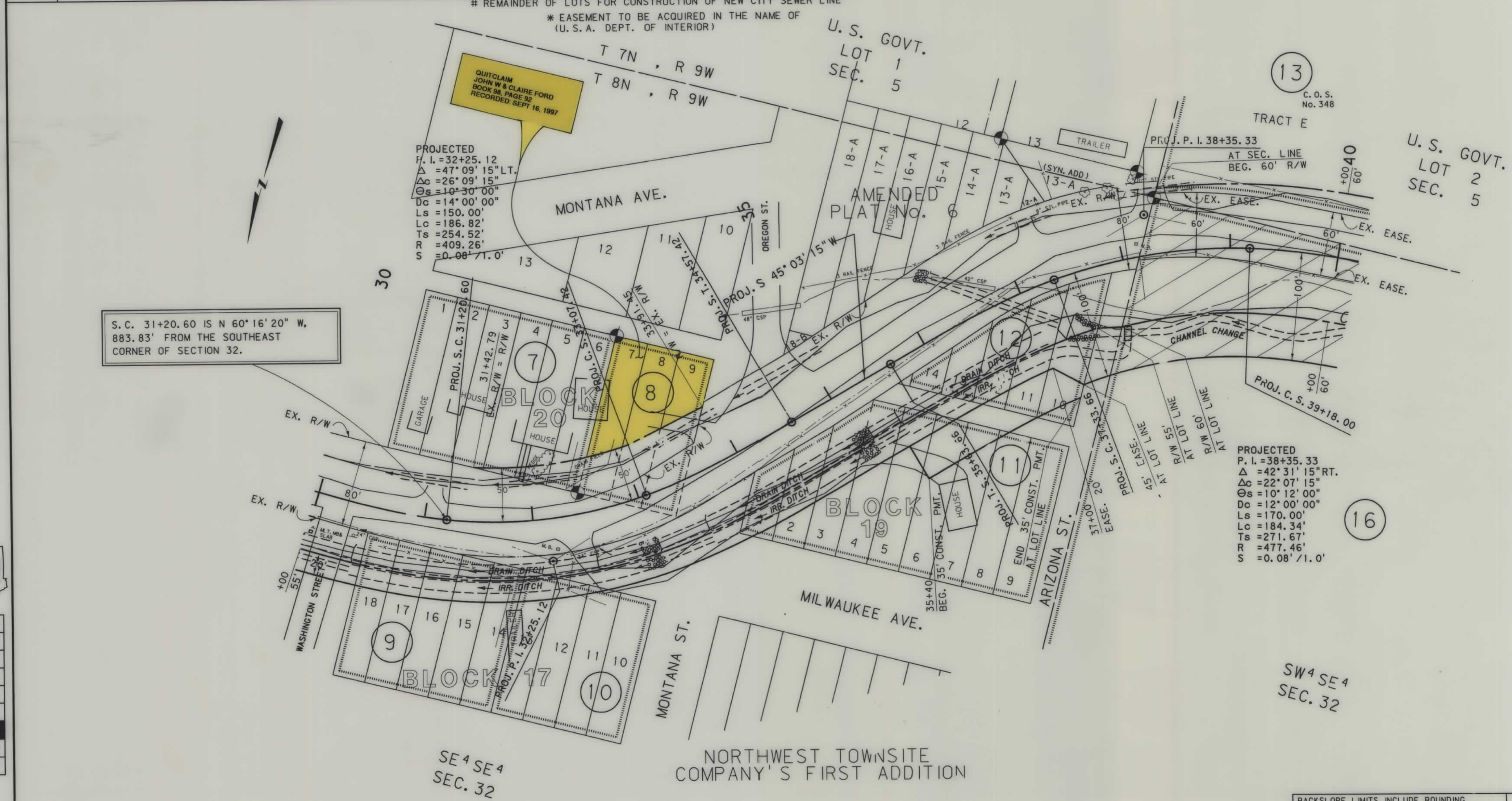
MONTANA  
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| OWNERSHIP |                                 |                                 |              |                |                |          |           |          |                  |
|-----------|---------------------------------|---------------------------------|--------------|----------------|----------------|----------|-----------|----------|------------------|
| PARCEL    | NAME                            | ADDRESS                         | TOTAL AREA   | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER |          | CONST. PMT. AREA |
|           |                                 |                                 |              |                |                |          | LEFT      | RIGHT    |                  |
| 7         | JOHN W. & CLAIRE FORD           | 380 FREEZEOUT LANE, DEER LODGE  | 27000 SF     | 1397 SF        |                | 1397 SF  | 25603 SF  |          | #12249 SF        |
| 8         | CITY OF DEER LODGE, MONTANA     | CITY HALL, DEER LODGE, MT.      | 13950 SF     | 6137 SF        | 2071 SF        | 4066 SF  | 7613 SF   |          |                  |
| 9         | THOMAS A. RUSH                  | 510 N. WASHINGTON, DEER LODGE   | 20475 SF     | 3611 SF        |                | 3611 SF  |           | 16864 SF | #3044 SF         |
| 10        | DARRELL V. & DARRELL LEE BAUMAN | 101 FIRST ST., DEER LODGE, MT.  | 16789 SF     | 142 SF         |                | 142 SF   |           | 16647 SF | #1159 SF         |
| 11        | LUKE M. & CAROLE E. RAY         | 700 MONTANA AVE. DEER LODGE MT. | 37203 SF     | 5284 SF        |                | 5284 SF  |           | 31919 SF | #4200 SF         |
| 12        | LUKE M. & CAROLE E. RAY         | 700 MONTANA AVE. DEER LODGE MT. | 13897 SF     | 8057 SF        |                | 8057 SF  |           | 5840 SF  | #3090 SF         |
| 13        | KERI Z. THOMAS                  | 100 MONTANA AVE., DEER LODGE    | See Sheet #5 |                |                |          |           |          |                  |
| 16        | U. S. A. DEPT. OF INTERIOR      | DEER LODGE, MT. 59722           | See Sheet #6 |                |                |          |           |          |                  |

# REMAINDER OF LOTS FOR CONSTRUCTION OF NEW CITY SEWER LINE  
\* EASEMENT TO BE ACQUIRED IN THE NAME OF  
(U. S. A. DEPT. OF INTERIOR)

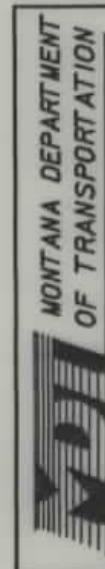
| STATE                   | RIGHT OF WAY ID. | SHEET NO.            | TOTAL SHEETS |
|-------------------------|------------------|----------------------|--------------|
| MONTANA                 | STPS 272-1(2)0   | 4                    | 7            |
| PROJECT NUMBER 1279-002 |                  | WESTSIDE PRISON ROAD |              |



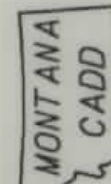
BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:  
CUT SECTION  
TOE OF FILL  
TOE OF DITCH  
FHWA/DOT APPROVAL 8-10-93  
MAP REVISED 4-18-97 7-2-97 1-23-98

STATE OF MONTANA  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION  
RIGHT OF WAY PLAN  
POWELL COUNTY  
SCALE:  
0 25' 50' 100' 150'

C:\p001\1279PL2.R0W JUN 95 1997 08:37:10



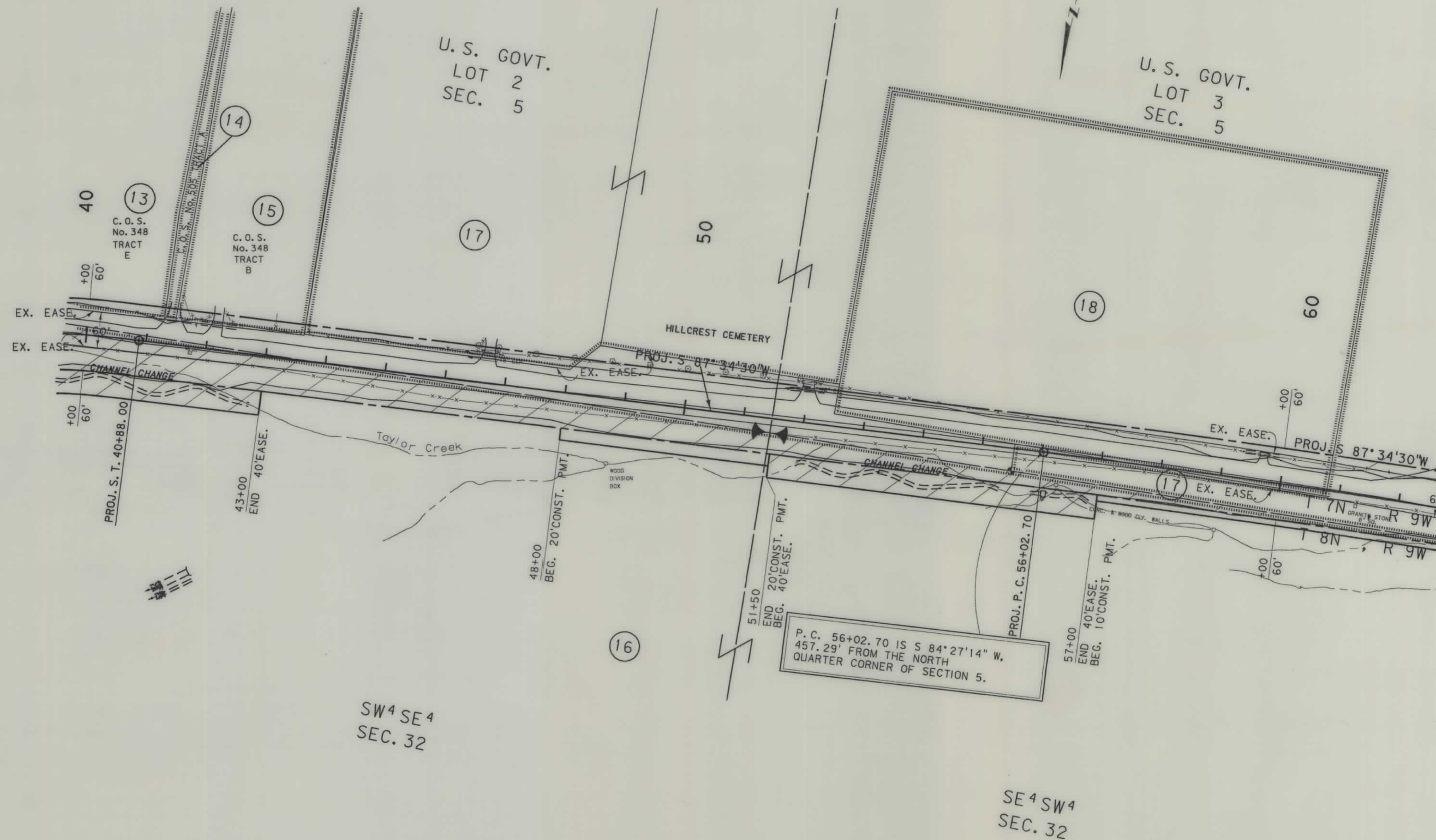
RDROW



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| OWNERSHIP |                                 |                                   |            |                |                |          |           |       |                  |
|-----------|---------------------------------|-----------------------------------|------------|----------------|----------------|----------|-----------|-------|------------------|
| PARCEL    | NAME                            | ADDRESS                           | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER |       | CONST. PMT. AREA |
|           |                                 |                                   |            |                |                |          | LEFT      | RIGHT |                  |
| 13        | KERI Z. THOMAS                  | 100 MONTANA AVE., DEER LODGE, MT. | 8.66 AC.   | 0.11 AC.       |                | 0.11 AC. | 8.55 AC.  |       |                  |
| 14        | RICK A. & KIMBERLY R. BUCK      | P.O. Box 181, DEER LODGE, MT.     | 4.76 AC.   | 0.01 AC.       |                | 0.01 AC. | 4.75 AC.  |       |                  |
| 15        | RONALD E. & MARY A. BUCK        | 918 W. MILWAUKEE, DEER LODGE, MT. | 2.87 AC.   | 0.09 AC.       |                | 0.09 AC. | 2.78 AC.  |       |                  |
| 16        | U. S. A. DEPT. OF INTERIOR      | DEER LODGE MT. 59722              |            |                | See Sheet #6   |          |           |       |                  |
| 17        | CITY OF DEER LODGE, MONTANA     | 300 MAIN ST., DEER LODGE, MT.     |            |                | See Sheet #6   |          |           |       |                  |
| 18        | ROMAN CATHOLIC BISHOP OF HELENA | HELENA MT. 59601                  |            |                | See Sheet #6   |          |           |       |                  |
|           | MT., A SOLE CORP.               |                                   |            |                |                |          |           |       |                  |
|           |                                 |                                   |            |                |                |          |           |       |                  |
|           |                                 |                                   |            |                |                |          |           |       |                  |

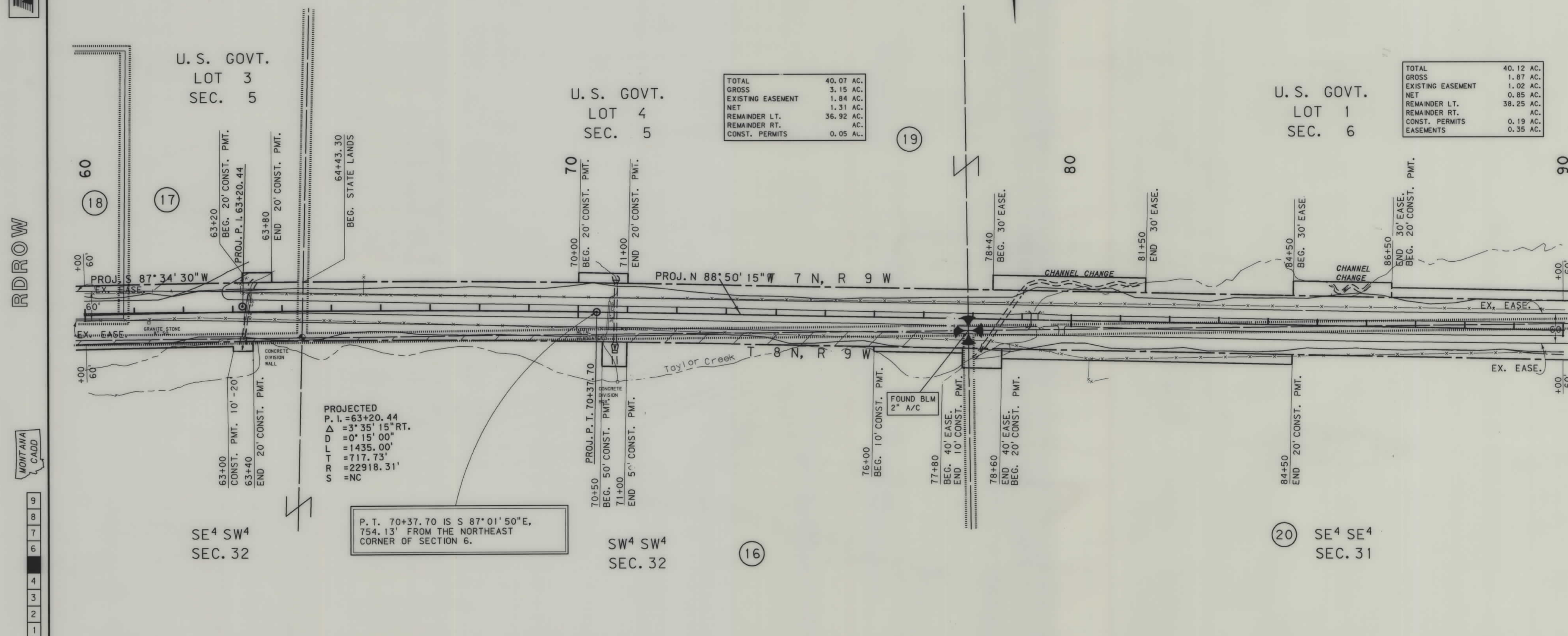
| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 272-1(2)0   | 5         |              |
| PROJECT NUMBER 1279-002 |                  |           |              |
| WESTSIDE PRISON ROAD    |                  |           |              |



|                                   |              |
|-----------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |              |
| CONSTRUCTION LIMITS:              |              |
| CUT SECTION                       | TOE OF CUT   |
| TOE OF FILL                       | DITCH BOTTOM |
| FHWA/DOT APPROVAL 8-10-93         |              |
| MAP REVISED 4-18-97 6-5-97        |              |

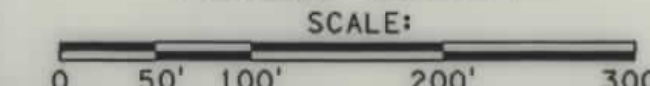
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|------------------------------|--|
| STATE OF MONTANA             |  |
| DEPARTMENT OF TRANSPORTATION |  |
| HIGHWAYS DIVISION            |  |
| RIGHT OF WAY PLAN            |  |
| POWELL COUNTY                |  |
| SCALE:                       |  |
| 0 50' 100' 200' 300'         |  |

|                         |                  |              |                |
|-------------------------|------------------|--------------|----------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEET |
| MONTANA                 | STPS 272-1(2)0   | 6            | 7              |
| PROJECT NUMBER 1279-002 |                  |              |                |
| WESTSIDE PRISON ROAD    |                  |              |                |



|                                                           |                            |                            |
|-----------------------------------------------------------|----------------------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: | CUT SECTION<br>TOE OF FILL | TOP OF CUT<br>DITCH BOTTOM |
| FHWA/DOT APPROVAL 8-10-93                                 |                            |                            |
| MAP REVISED 1-23-98                                       |                            |                            |

STATE OF MONTANA  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION  
RIGHT OF WAY PLAN  
POWELL COUNTY



[illegible]

|                         |                  |              |               |
|-------------------------|------------------|--------------|---------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOT/<br>SHEET |
| MONTANA                 | STPS 272-1(2)0   | 7            | 7             |
| PROJECT NUMBER 1279-002 |                  |              |               |
| WESTSIDE PRISON ROAD    |                  |              |               |

