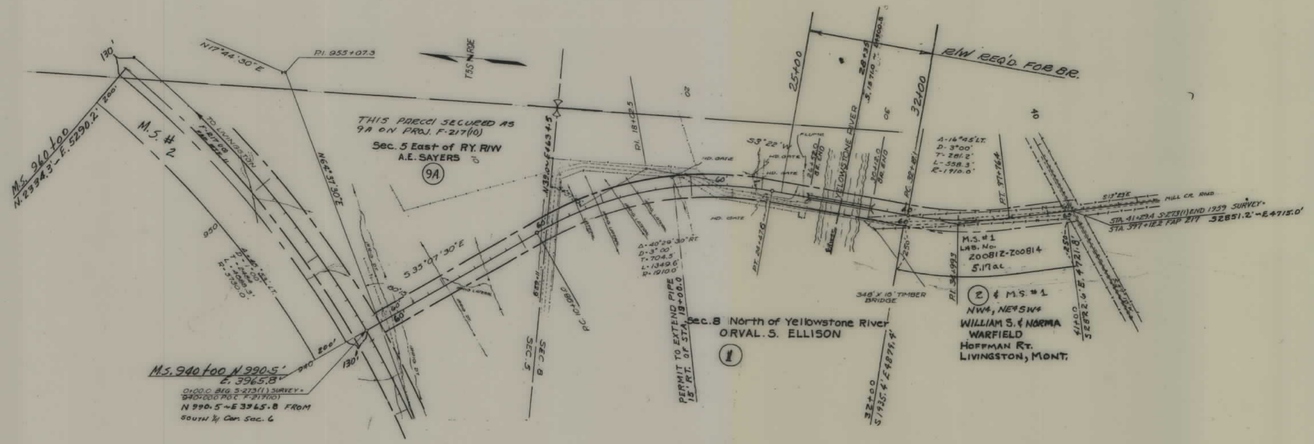
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-273(1)	3273-01	1	1

PE & RW. S-273(1)

SOURCE OF BORROW
LEFT OF STA. 5 940I TO 959I
ON PROJ. F-217(10)
OWNER; A.E. SAYERS.



DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

PARK COUNTY

SCALE 1" = 400' MAP APPROVED BY _____

S 273(1) SHT 1 OF 1

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