

PLANS
NOT
TO
SCALE



SHEET 1 OF 8

PROJECT S 274 (I)
GRIZZLY PEAK ROAD

RIGHT OF WAY AFFECTING NATIONAL FOREST SYSTEM LANDS
IN THE CUSTER NATIONAL FOREST IN CARBON COUNTY,
MONTANA

APPROVED FOR RIGHT OF WAY PURPOSES

FEDERAL HIGHWAY ADMINISTRATION

Merlin J. Voegelé
MERLIN J. VOEGELE
DIVISION RIGHT OF WAY OFFICER

2-1-86
DATE

MONTANA DEPARTMENT OF HIGHWAYS

Jack R. Ricker
JACK R. RICKER - CHIEF, RIGHT OF WAY BUREAU

2-1-86
DATE

David M. Lee
FOREST ENGINEER

3/7/86
DATE

EASEMENT AREA

S 274(1) SHT 1 OF 8

FAS
S-274 (1)

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DS 274(2)	3274-01	2	3

ALL CENTERLINE IS PROJ.
FROM STK'D TRAVERSE LINE

STA. 0+00 BEG. S-274 (1)

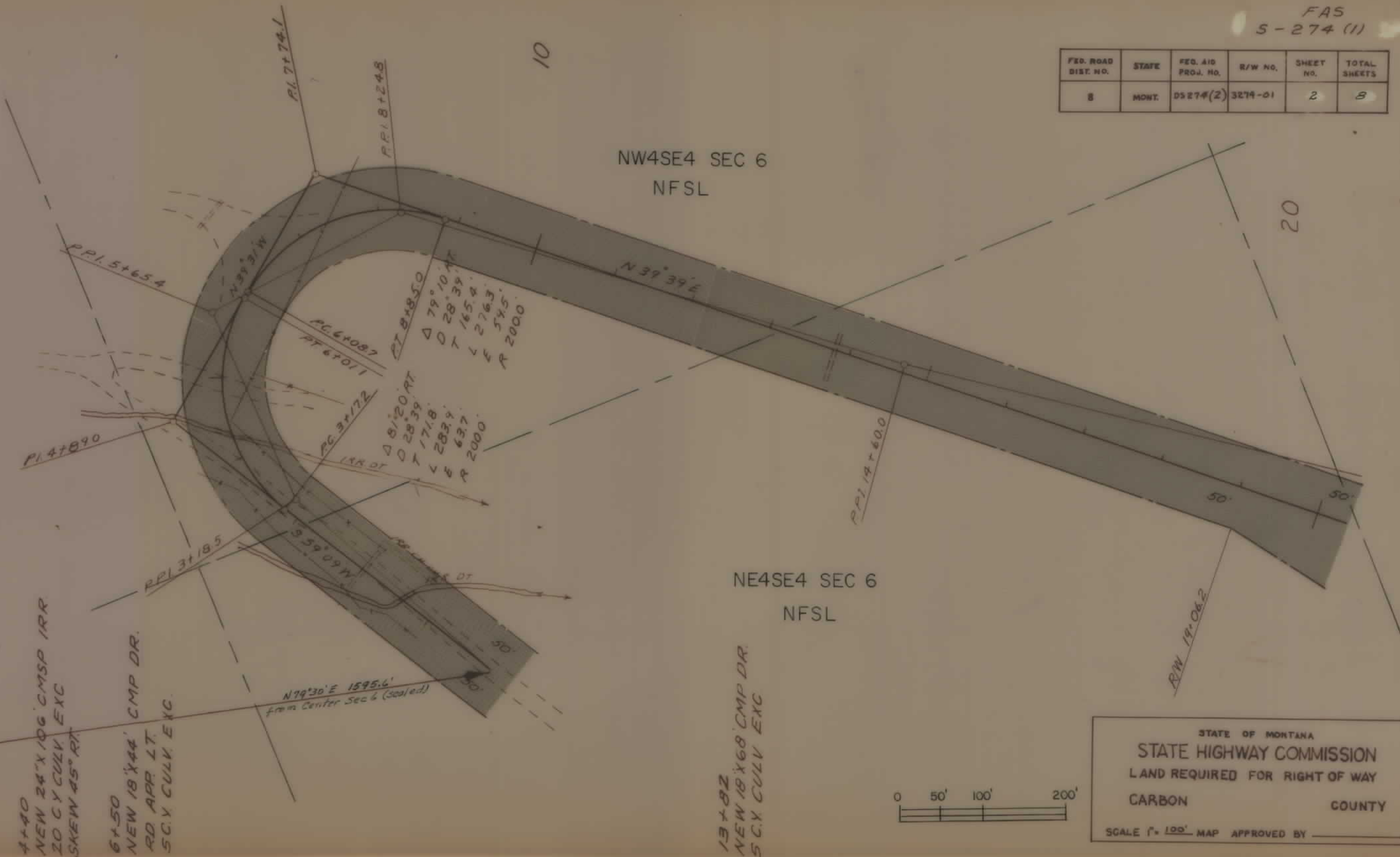
SEC. 6
T. 8 S. - R. 20 E. P.M.M.

1+43
NEW 24"X106' CMP IRR IN PL
REMOVE
100 CY CULV EXC
2+00
NEW 36"X56' CMP IRR
25 CY CULV EXC

4+40
NEW 24"X106' CMP IRR
20 CY CULV EXC
SKEW 45° RT

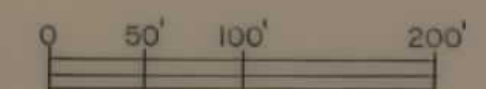
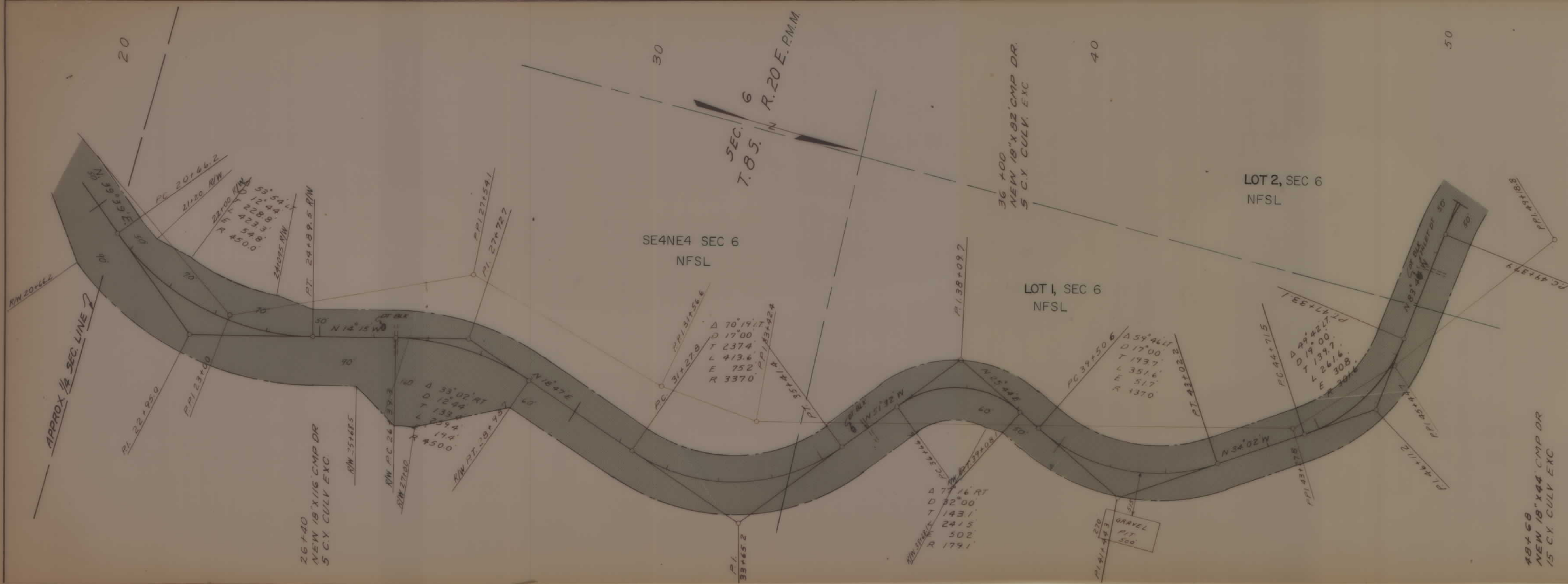
6+50
NEW 18"X44' CMP DR.
RD APP LT.
50 CY CULV EXC.

18+81
NEW 18"X68' CMP DR.
NEW 18"X68' CMP DR.
50 CY CULV EXC



FAS
S-274 (1)

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DS 274(2)	3274-01	3	8

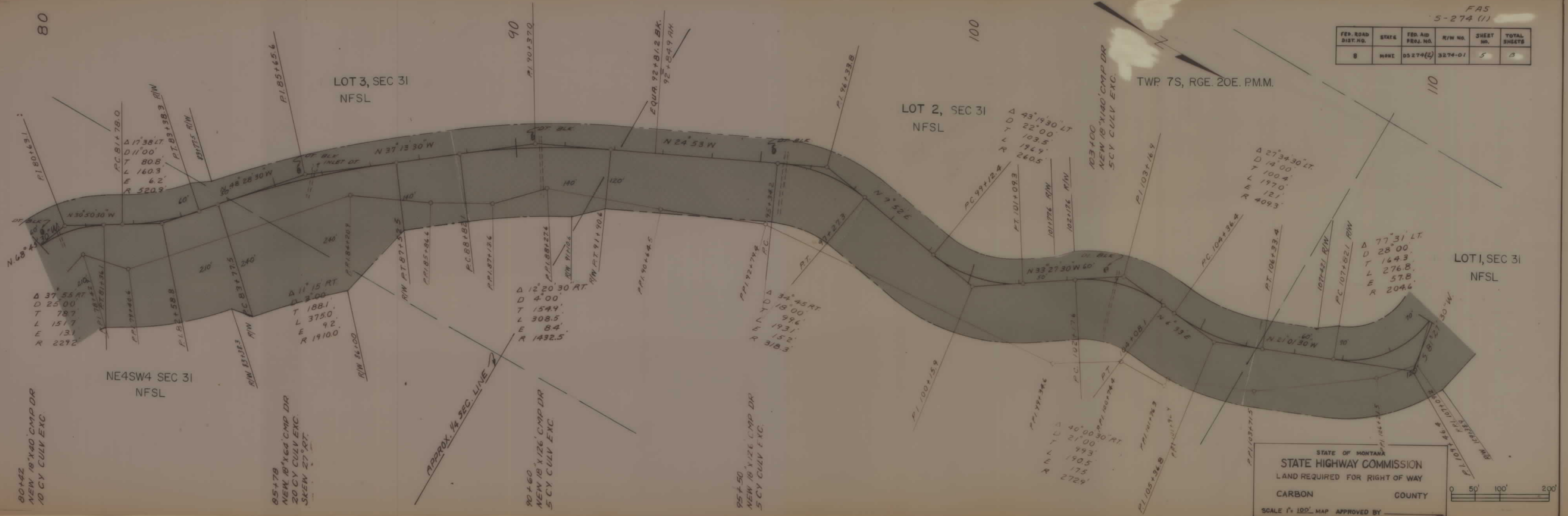


STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
CARBON COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

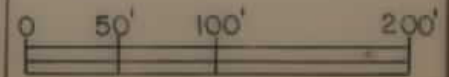
FAS
5-274 (1)

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT	DS 274(2)	3274-01	5	8

TWP. 7S, RGE. 20E. P.M.M.



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
CARBON COUNTY
SCALE 1" = 100' MAP APPROVED BY



140

SW4SE4 SEC 25
NFSL

SE4SW4 SEC 25
NFSL

TWP 7S, RGE. 19E. PM.M.

FAS
5-274 (1)

FED. ROAD DIST. NO.	STATE	FED. AID FUND. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DS274 (2)	3274-01	7	8

170
APPROX. 1/4 SEC. LINE

SE4NW4 SEC 25
NFSL

APPROX. $\frac{1}{4}$ SEC. LINE

NE4SW4 SEC 25
NFSL

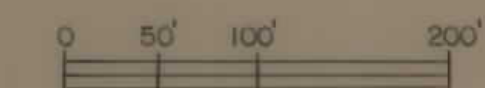
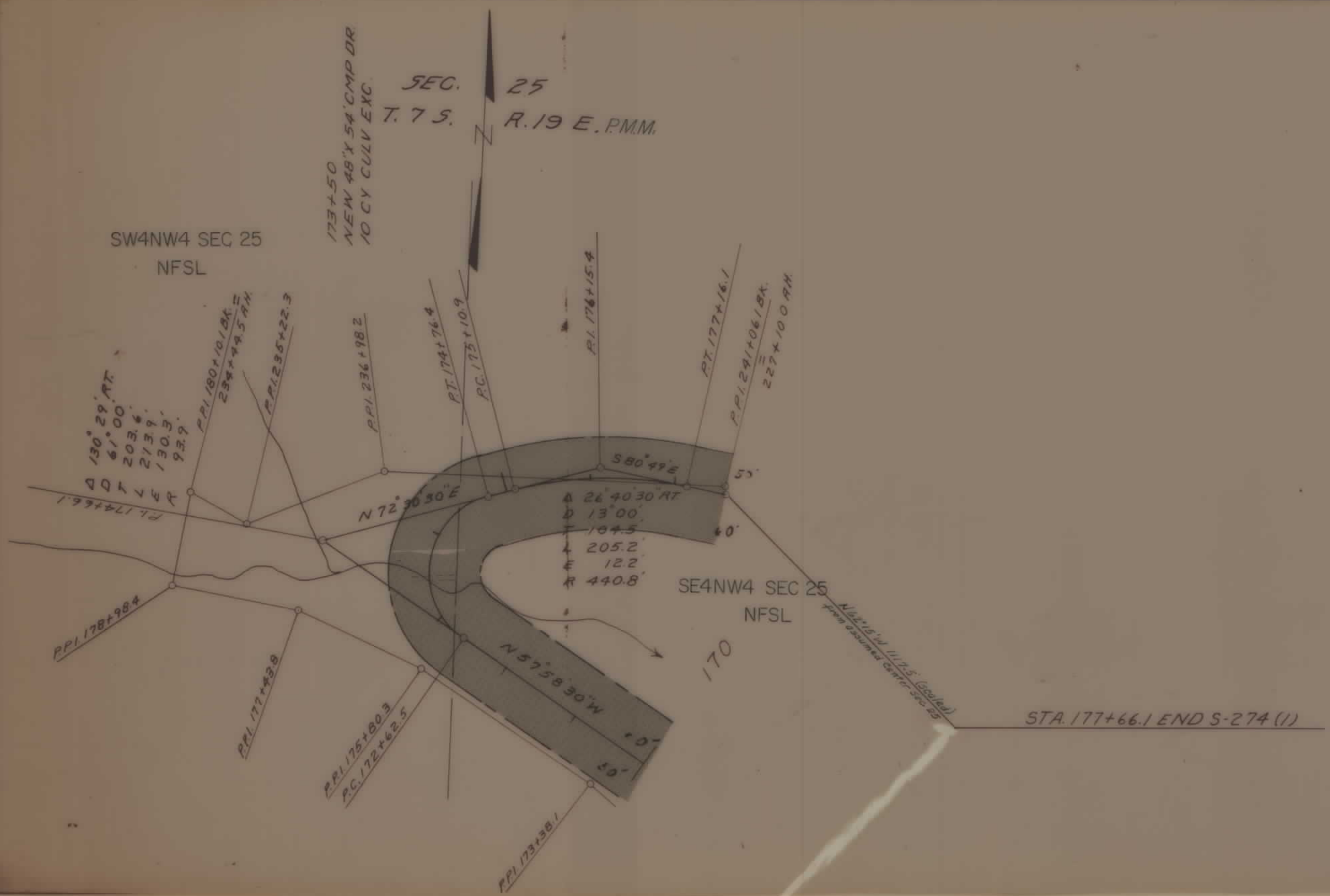
0 50' 100' 200'

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
CARBON COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

S 274(1) SHT 7 OF 8

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	32.1	3274-21	8	8

D5-274(2)



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
CARBON COUNTY
SCALE 1" = 200' MAP APPROVED BY _____