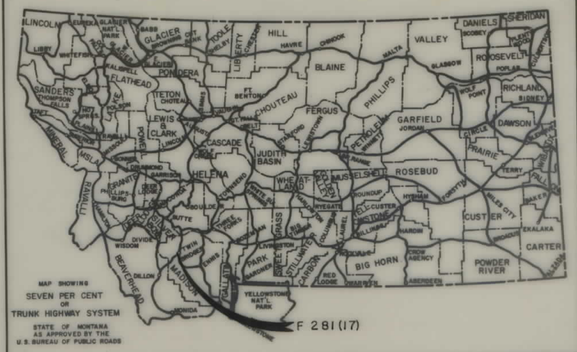
PLANS
NOT
TO
SCALE

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| | | CONST. NO. | R/W NO. | | | |
| 8 | | | F-281 (17) R/W | 1281-17 | 1 | 6 |

TWIN BRIDGES
MAIN ST.




# STATE OF MONTANA

## STATE HIGHWAY COMMISSION

# RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. F-281 (17) R/W

## TWIN BRIDGES — MAIN ST.

LENGTH 1.015 MILES

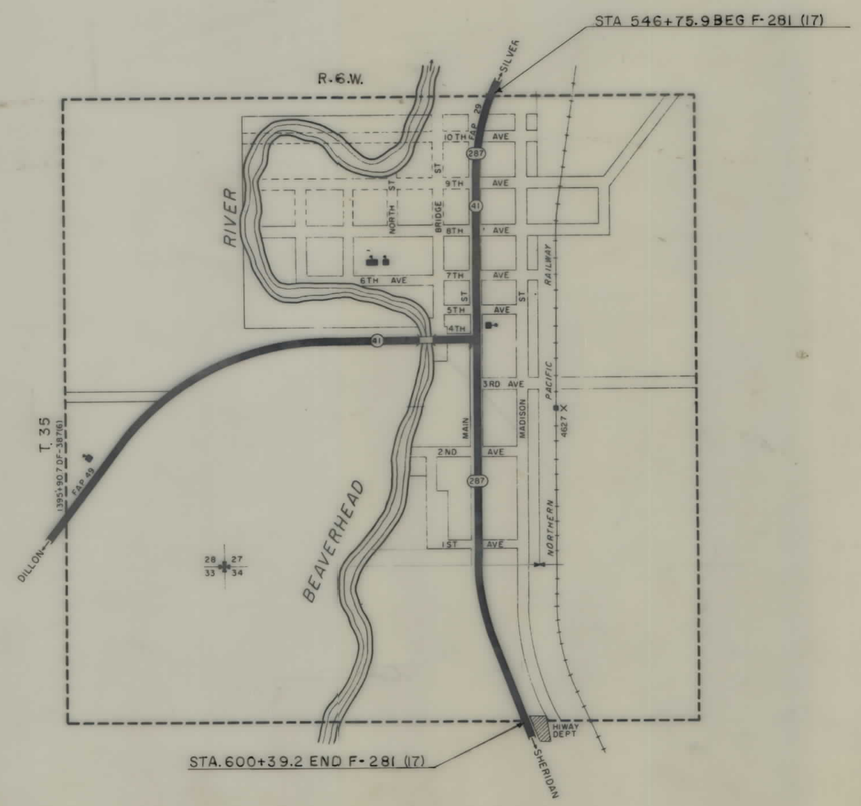
### INDEX

| PARCEL NO. | OWNERSHIPS | SHEET NO. |
|---|---|---|
| 1 | CALEB ELDRED | 5 |
| 2 | LOSEE COUNTER HILLER | 5 |
| 3 | FRED T. COUNTER | 5 |
| 4 | SARAN C. COUNTER | 5 |
| 5 | HARRY H. HIGGS | 6 |

### CONVENTIONAL SIGNS

- RIGHT OF WAY LINE
- CENTERLINE (℄) OR PROJECTED LINE
- STK'D. CENTERLINE
- PARCEL NUMBER
- OWNERSHIP BOUNDARY
- R/W USE EXISTING R/W LT. OR RT.
- PRESENT TRAVELED WAY (P.T.W.)
- R/W LINE FENCED
- RAILROAD R/W
- CONSTRUCTION LIMITS (CUT — FILL)
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- CONTROL OF ACCESS WITHOUT FENCE
- GATE IN FENCE
- CATTLE GUARD=24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/2 SECTION LINE
- 1/4 SECTION LINE
- SECTION CORNER (FOUND / UNFOUND)
- 1/4 SECTION COR.
- 1/16 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL. OR TEL. OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES (CH. CH.)
- BRIDGE
- RAILROADS

N




12-30-66
10-18-66

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED:

STATE HIGHWAY ENGINEER — DATE

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS

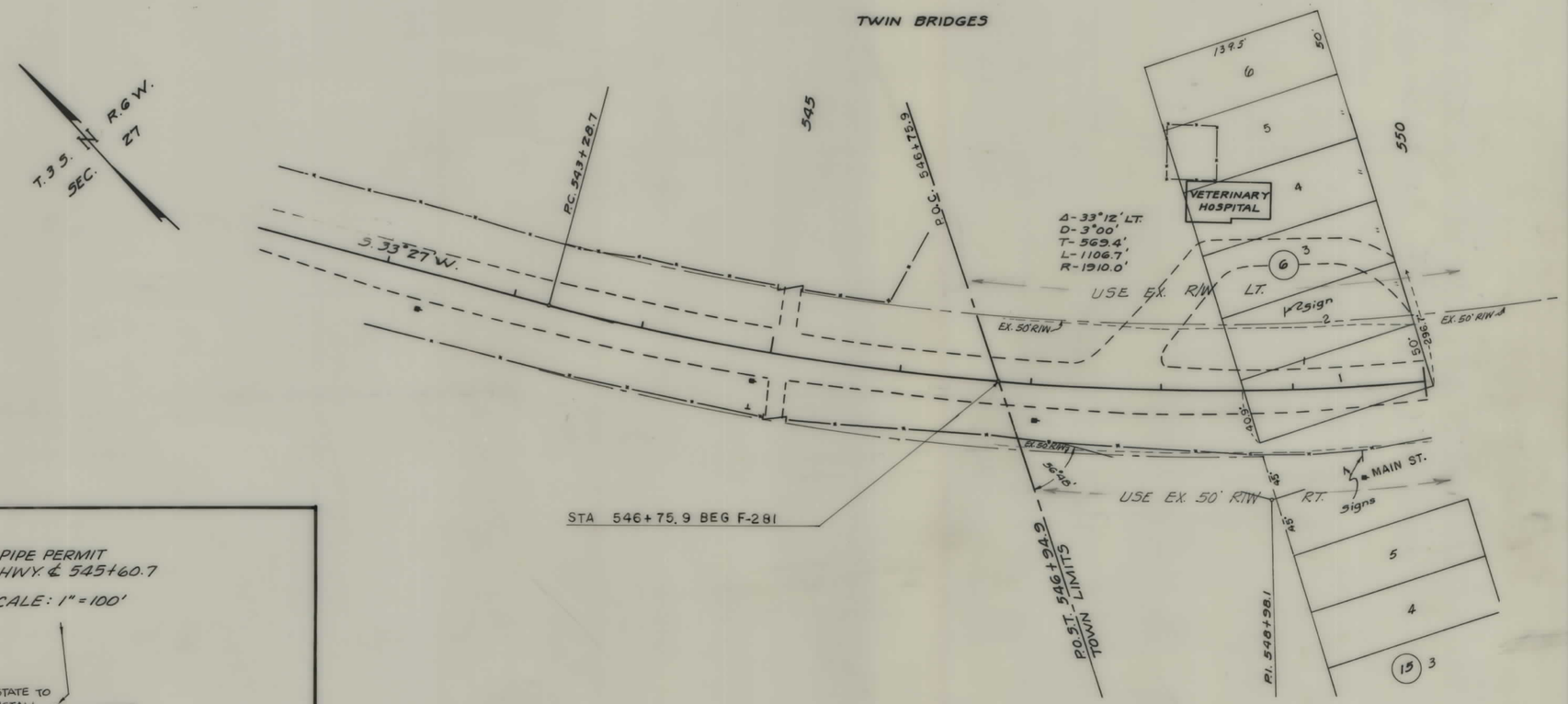
APPROVED:

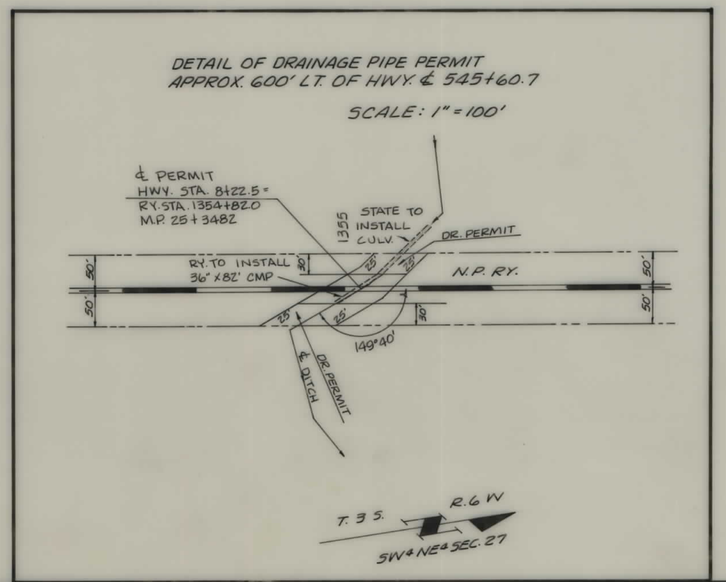
DIVISION ENGINEER — DATE

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | F-281-(17) R/W | 1281-(17) | 2 | 6 |

OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |



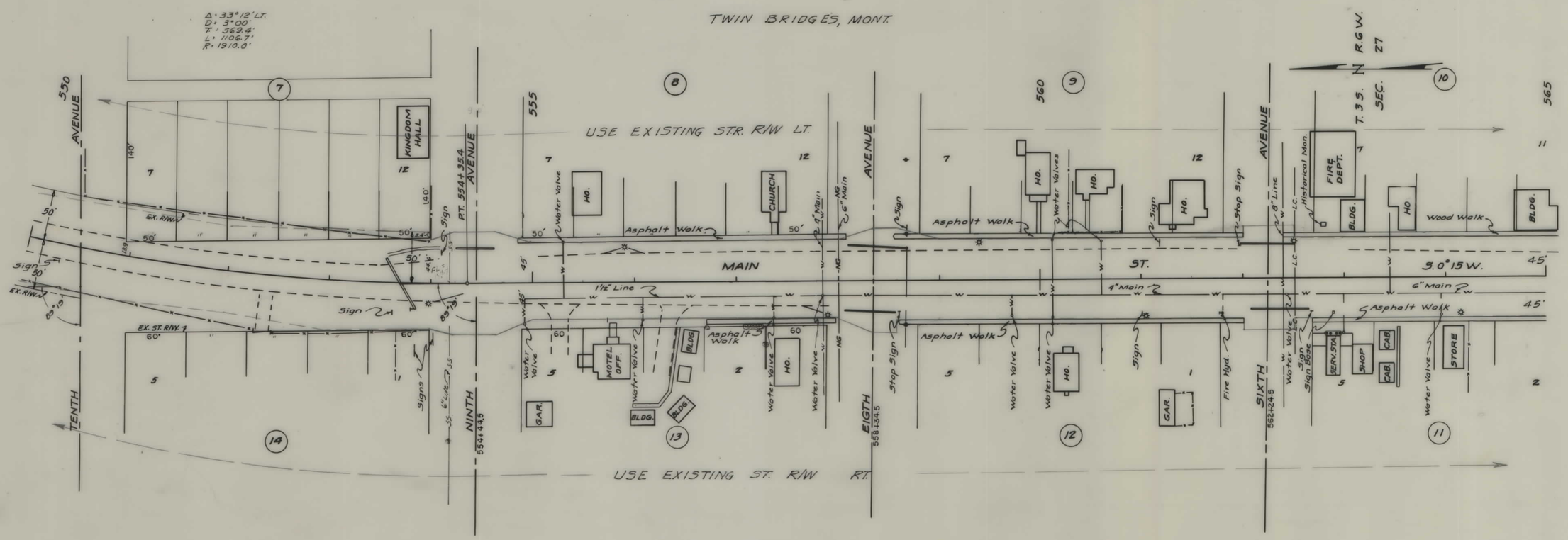




| CONSTRUCTION LIMITS TOP OF CUT / TOE OF FILL | STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY |
|---|---|
| MAP TRANS. TO R/W 8-24-66 | MADISON COUNTY |
| MAP REVISED | |
| B.P.R. APPROVAL 10-18-66, 6-29-67 | SCALE 1" = 50' MAP COMPLETED |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| | | CONST. NO. | R/W NO. | | | |
| 8 | | | F-281 (17) R/W | 1281-17 | 3 | 6 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

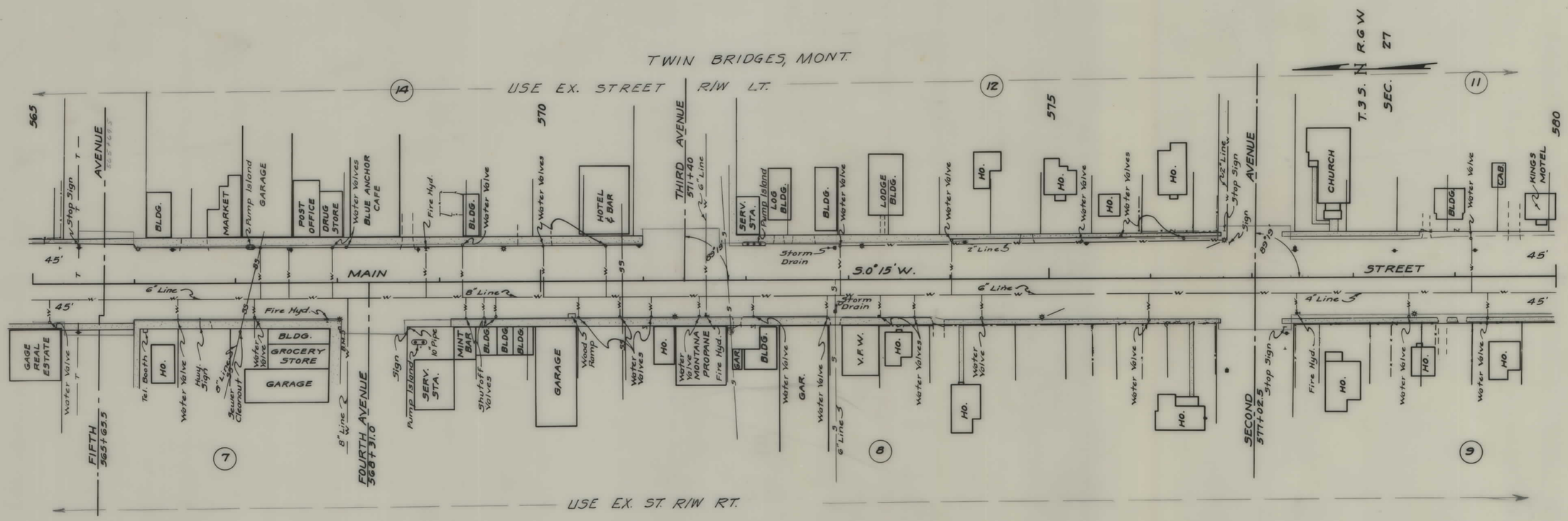



| CONSTRUCTION LIMITS | STATE OF MONTANA |
|---|---|
| TOP OF CUT ——— | STATE HIGHWAY COMMISSION |
| TOE OF FILL - - - - | LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W 8-24-66 | MADISON COUNTY |
| MAP REVISED | |
| B.P.R. APPROVAL 10-18-66 | SCALE 1" = 50' MAP COMPLETED |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | F-281 (17) R/W | 1281-17 | 4 | 6 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

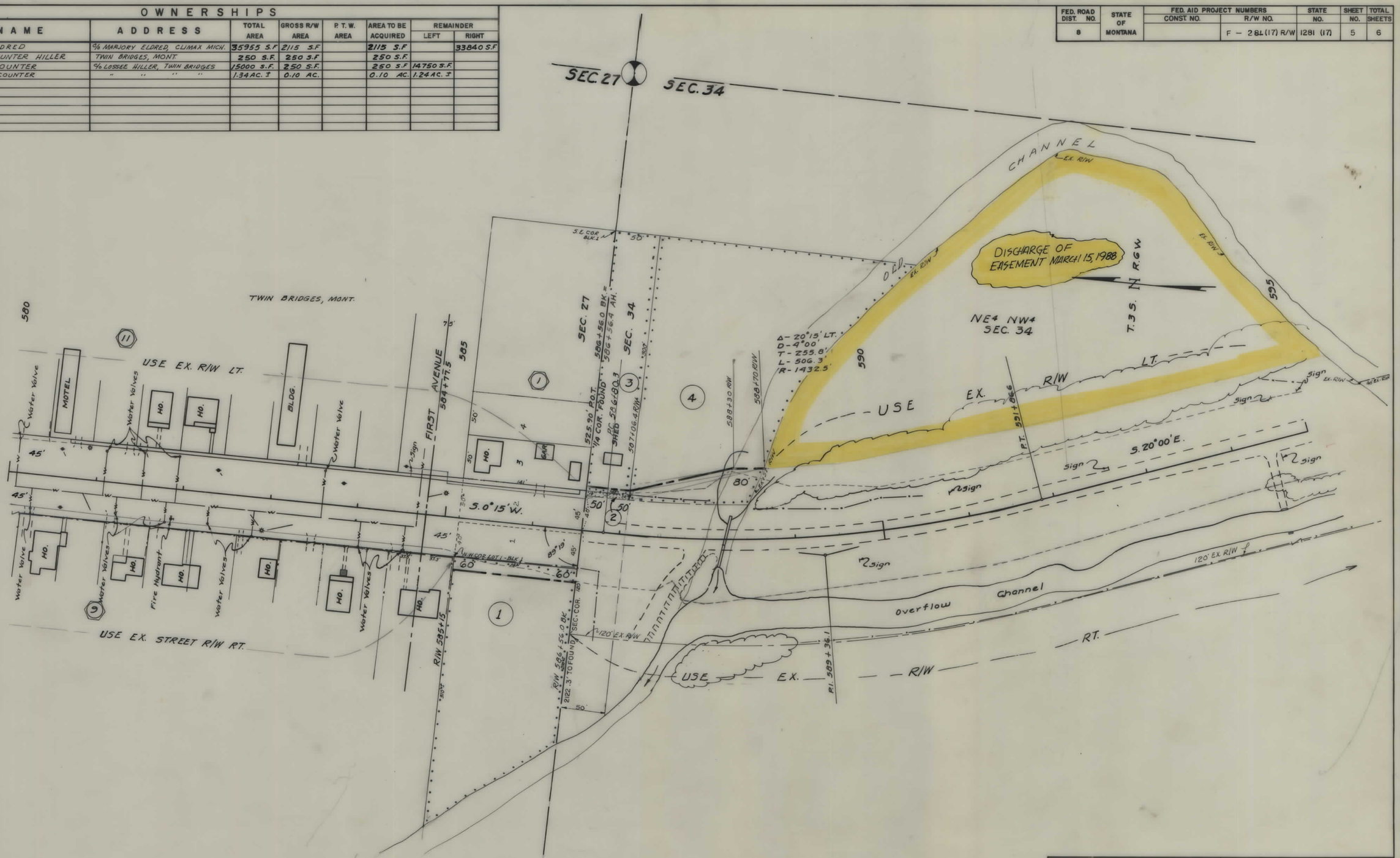



| CONSTRUCTION LIMITS | STATE OF MONTANA |
|---|---|
| TOP OF CUT ——— | STATE HIGHWAY COMMISSION |
| TOE OF FILL - - - - | LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W 9-24-66 | MADISON COUNTY |
| MAP REVISED | |
| B.P.R. APPROVAL 10-18-66 | SCALE 1" = 50' MAP COMPLETED |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| | | CONST. NO. | R/W NO. | | | |
| 8 | | | F – 281 (17) R/W | 1281 (17) | 5 | 6 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
|---|---|---|---|---|---|---|---|---|
| 1 | CALEB ELDRED | % MARJORY ELDRED, CLIMAX MICH. | 35955 S.F | 2115 S.F | | 2115 S.F | | 33840 S.F |
| 2 | LOSEE COUNTER HILLER | TWIN BRIDGES, MONT. | 250 S.F. | 250 S.F | | 250 S.F. | | |
| 3 | FRED T. COUNTER | % LOSSEE HILLER, TWIN BRIDGES | 15000 S.F. | 250 S.F. | | 250 S.F | 14750 S.F. | |
| 4 | SARAH C. COUNTER | " " " " | 1.34 AC. ± | 0.10 AC. | | 0.10 AC. | 1.24 AC. ± | |

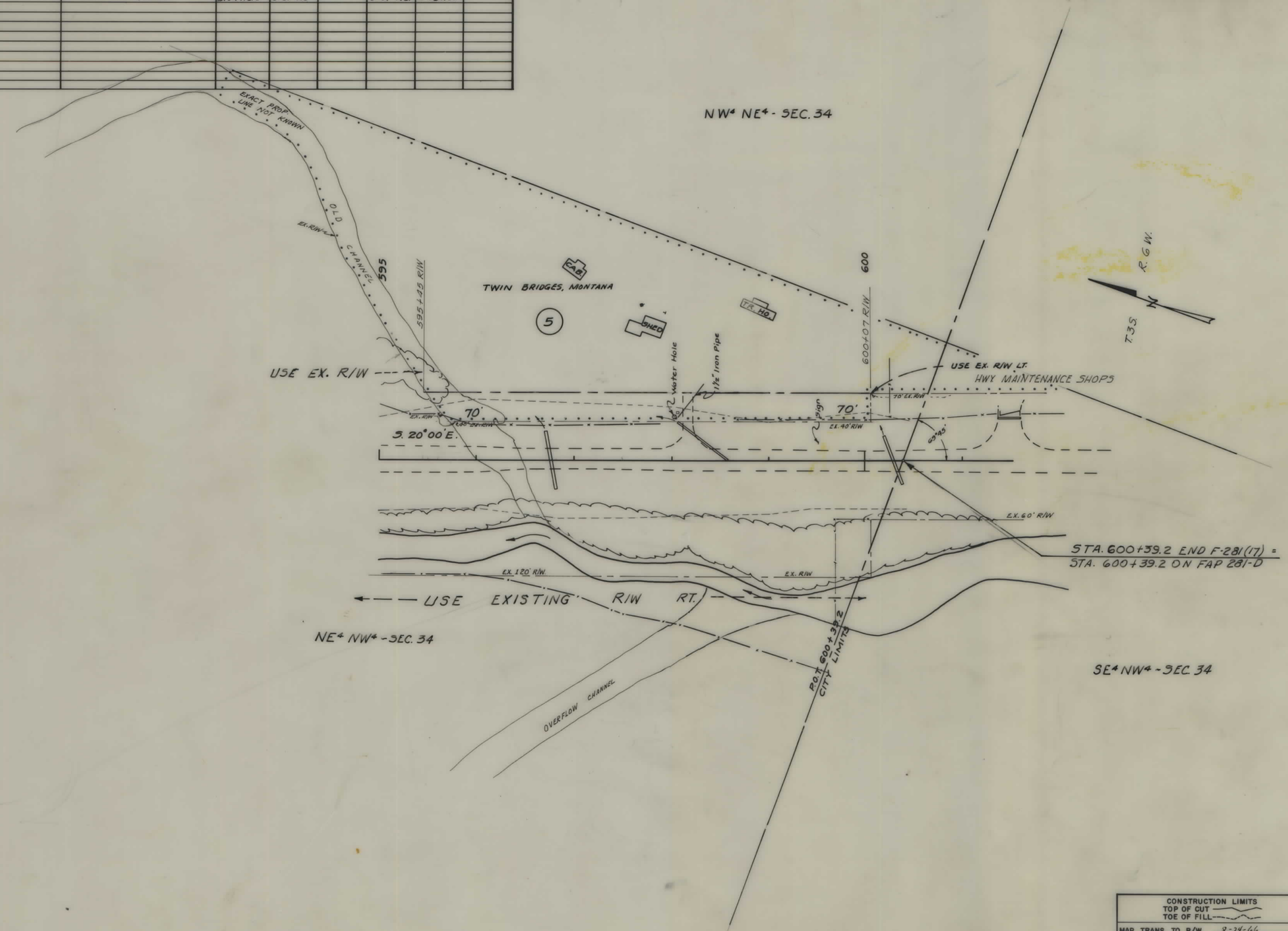



| CONSTRUCTION LIMITS | STATE OF MONTANA |
|---|---|
| TOP OF CUT ——— | STATE HIGHWAY COMMISSION |
| TOE OF FILL ——— | LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W 8-24-66 | MADISON COUNTY |
| MAP REVISED | |
| B.P.R. APPROVAL 10-18-66 | SCALE 1" = 50' MAP COMPLETED |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | F - 281 (17) R/W | 1281-17 | 6 | 6 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
|---|---|---|---|---|---|---|---|---|
| 5 | HARRY H. HIGH | TWIN BRIDGES, MONT. | 3.09 AC. ± | 0.31 AC | | 0.31 AC. | 2.78 AC ± | |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 8-24-66
MAP REVISED

B.P.R. APPROVAL 10-18-66, 12-30-66

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

MADISON COUNTY

SCALE 1" = 50' MAP COMPLETED