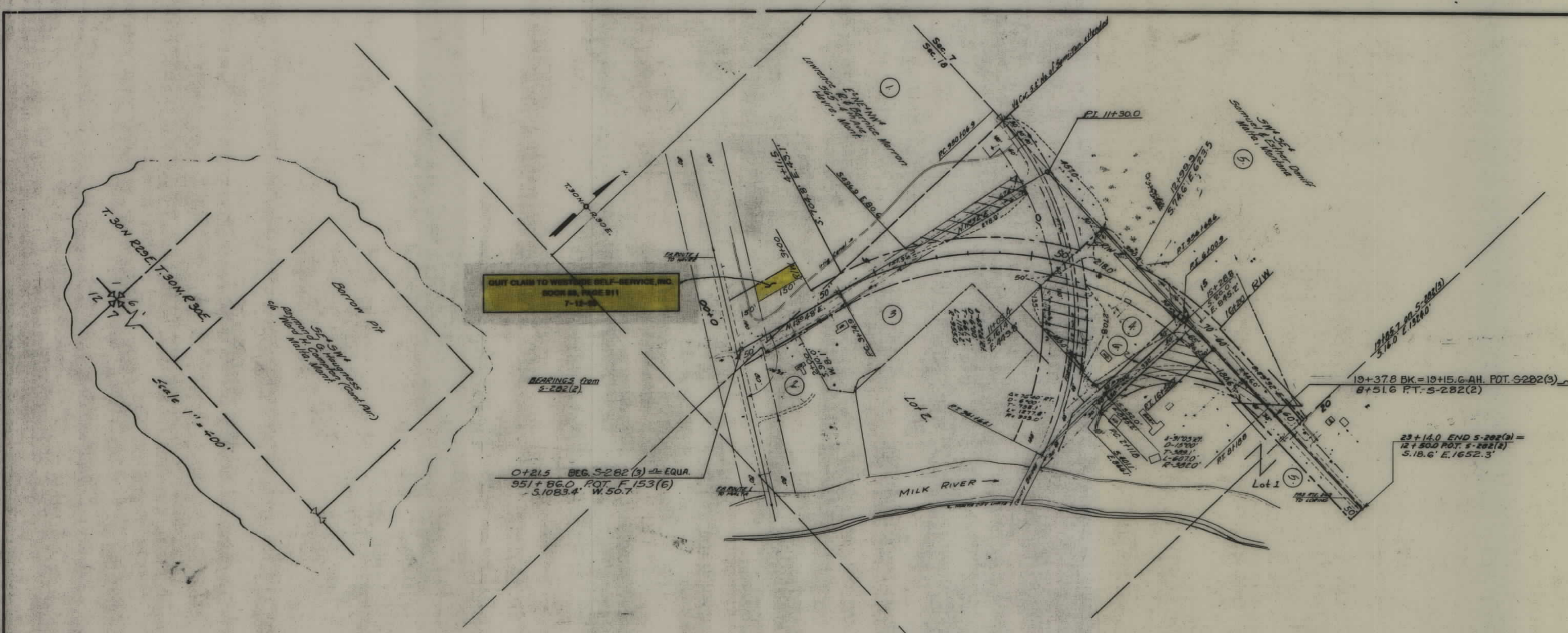


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S282(3)	3282(3)	1	1



- 2. Lot 2 Sec. 18 (Sta. 0+21.5 to Sta. 2+100)
Phillips County
- 3. Lot 2 Sec. 18 (Sta. 2+100 to Sta. 11+05.4)
Helen Clark Harlin
Malta, Mont.
- 4. Lot 2 Sec. 18 (Sta. 11+05.4 to Sta. 15+20.0)
Violet Couffman
Malta, Mont.
- 6. Lot 1 Sec. 18 (60' RTW on Rt. Sta. 15+20.0)
Phillips County

Note: Areas marked thus are to be conveyed by Hwy. Comm. to adjacent land owners upon completion of Proj.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 PHILLIPS COUNTY

SCALE 1" = 400' MAP COMPLETED 7-2-56