

PLANS
NOT
TO
SCALE

T. 13N R. 20W



HUMBLE'S ORCHARD HOMES ADDITION

Lot 92
Mrs E. R. Brown
Missoula, Mont.

Lot 61
W. A. Simons
Contract Sale to
Howard G. Tom
Missoula, Mont.

Lot 93
Orell Thompson

Lot 60
Gilbert L. Davis

Lot 53 & 36
Robt. S. Stockton
Thompson Falls, Mont.

ORCHARD HOMES NO. 6

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	5287		1	3

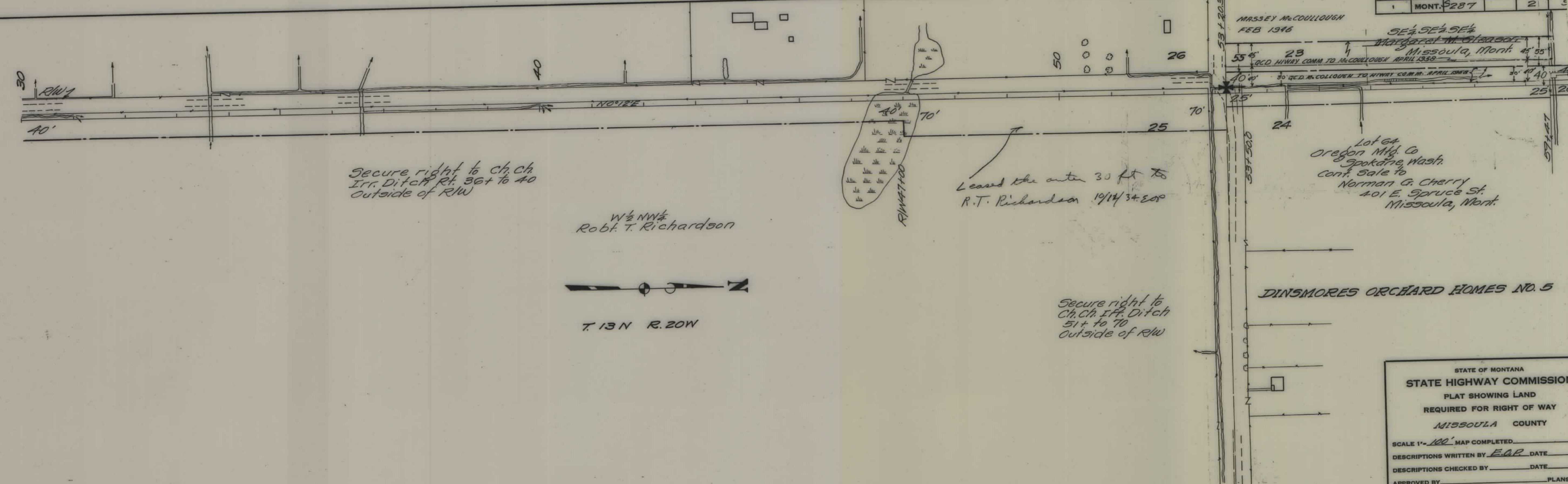
1/4 Cor. 19 10 1 E. West of E.
26+72.3
R. 26+68.1
A=0°10'4"

Secure right to Check
Irr. Ditch Rt. 27 to 32

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY

SCALE 1"=100' MAP COMPLETED
DESCRIPTIONS WRITTEN BY E.O.P. DATE 2-1-34
DESCRIPTIONS CHECKED BY DATE
APPROVED BY PLANS DEPT.
APPROVED BY R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TO SHE
1	MONT.	5287		2	5

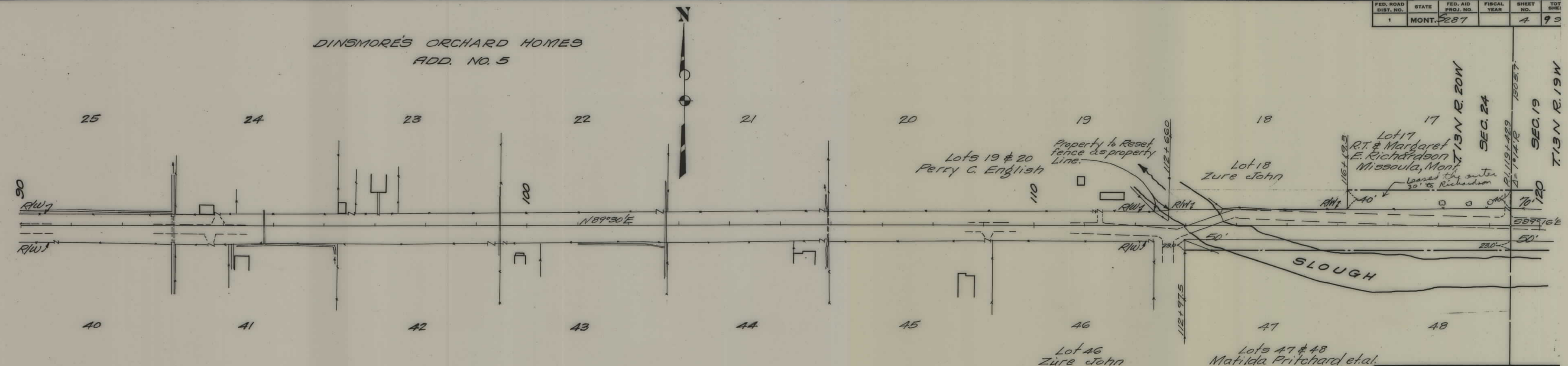


STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 MISSOULA COUNTY

SCALE 1" = 100' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY E.Q.R. DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT SHEETS
1	MONT.	5287		4	93

DINSMORE'S ORCHARD HOMES
ADD. NO. 5



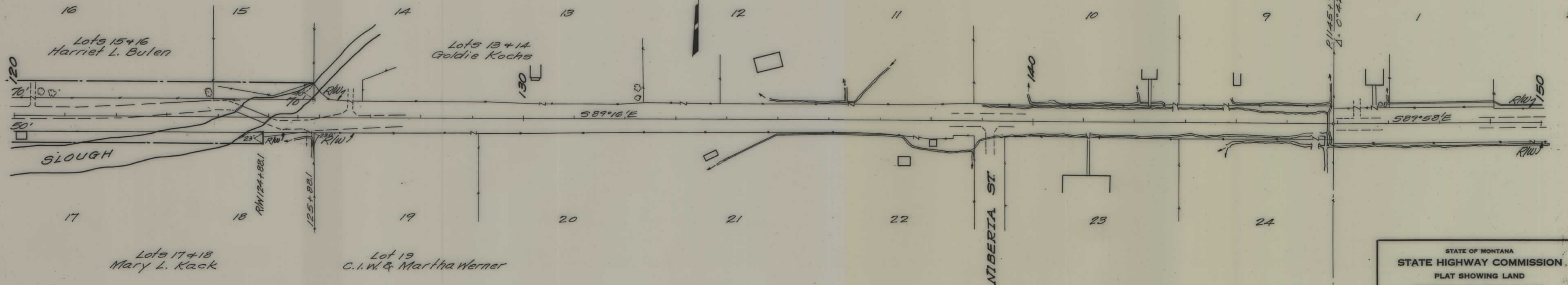
STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY

SCALE 1"=100' MAP COMPLETED 2-20-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 2-20-34
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS BY _____
 APPROVED BY _____ R/W ENGINEER _____

DINSMORE'S ORCHARD HOMES

ADD. NO. 4

T. 13N R. 19W

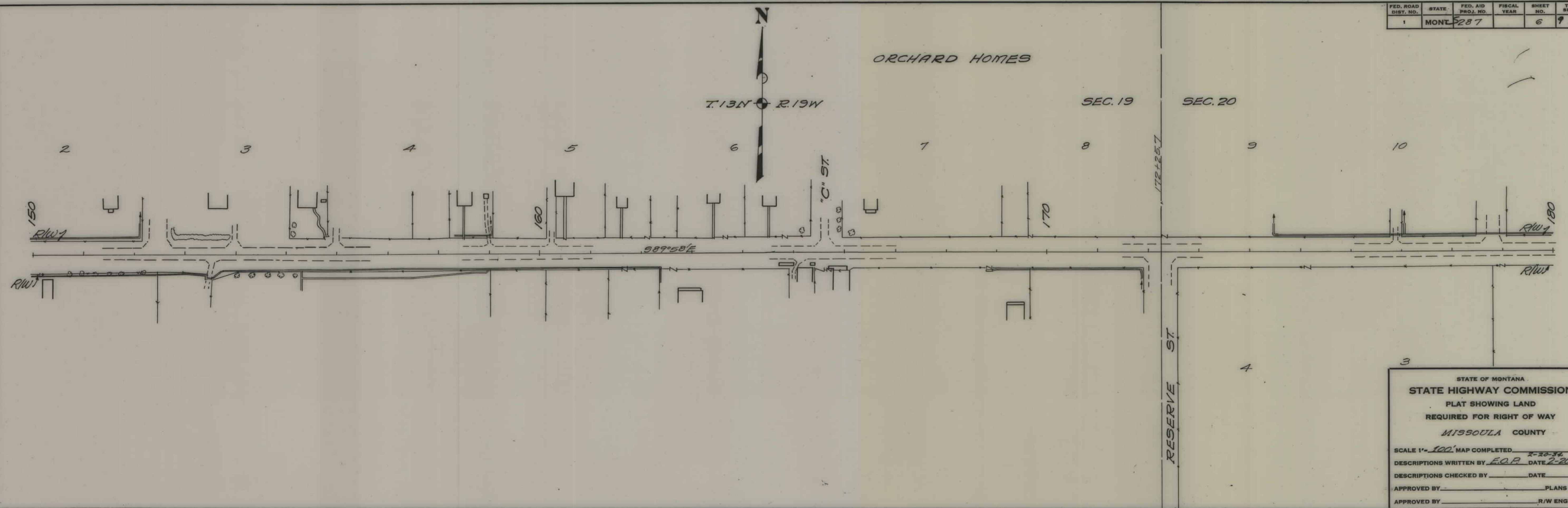


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT SHEET
1	MONT.	5287		5	5

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
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MISSOULA COUNTY

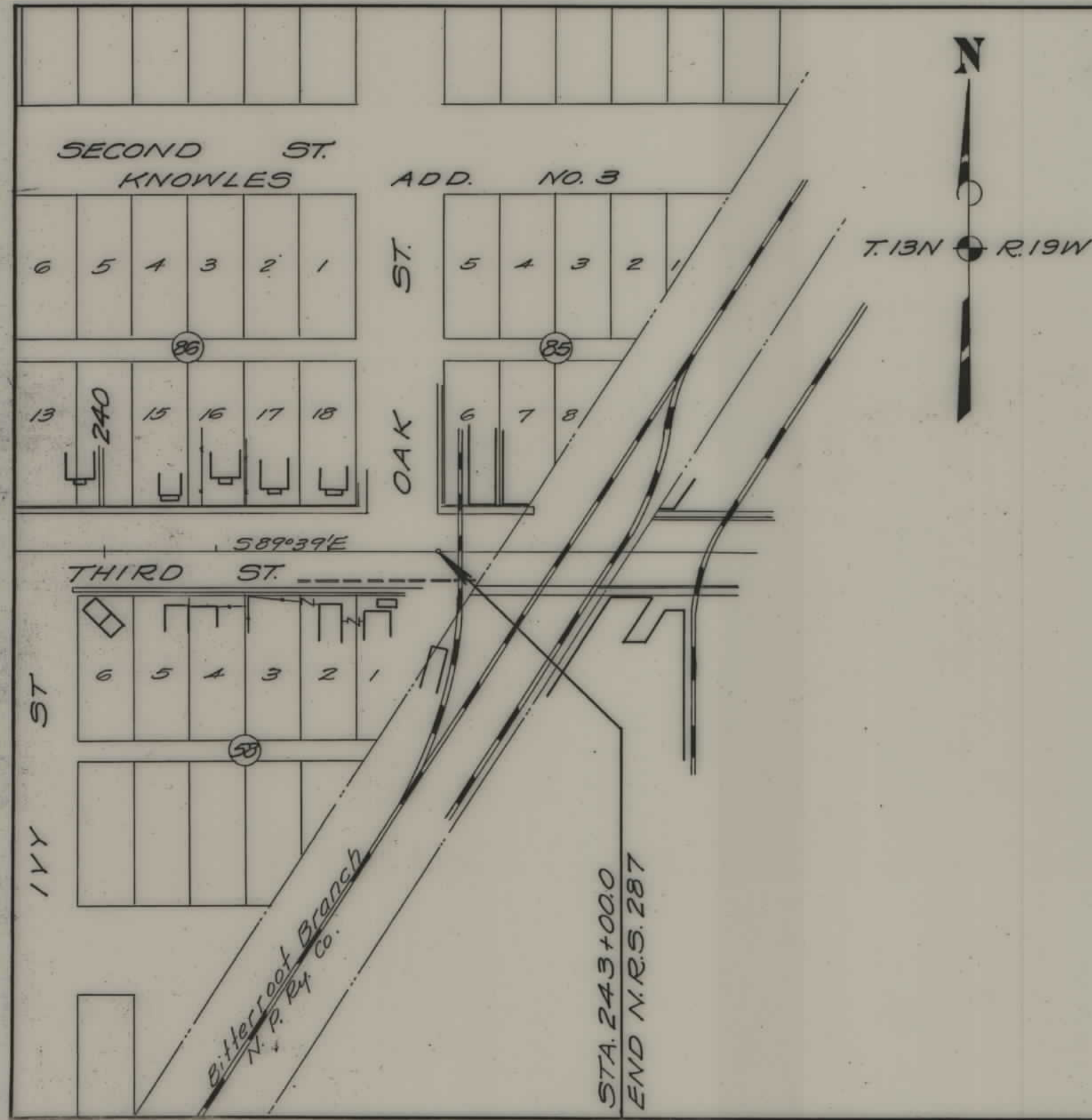
SCALE 1" = 100' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 2-20-34
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT. _____
 APPROVED BY _____ R/W ENGINEER _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TC SH
1	MONT.	5287		6	9



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 MISSOULA COUNTY

SCALE 1" = 100' MAP COMPLETED 2-20-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 2-20
 DESCRIPTIONS CHECKED BY DATE
 APPROVED BY PLANS I
 APPROVED BY R/W ENGR



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT. SHEET
1	MONT.	5287		9	9

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 MISSOULA COUNTY

SCALE 1"=100' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS D _____

APPROVED BY _____ R/W ENGIN _____