

**PLANS**

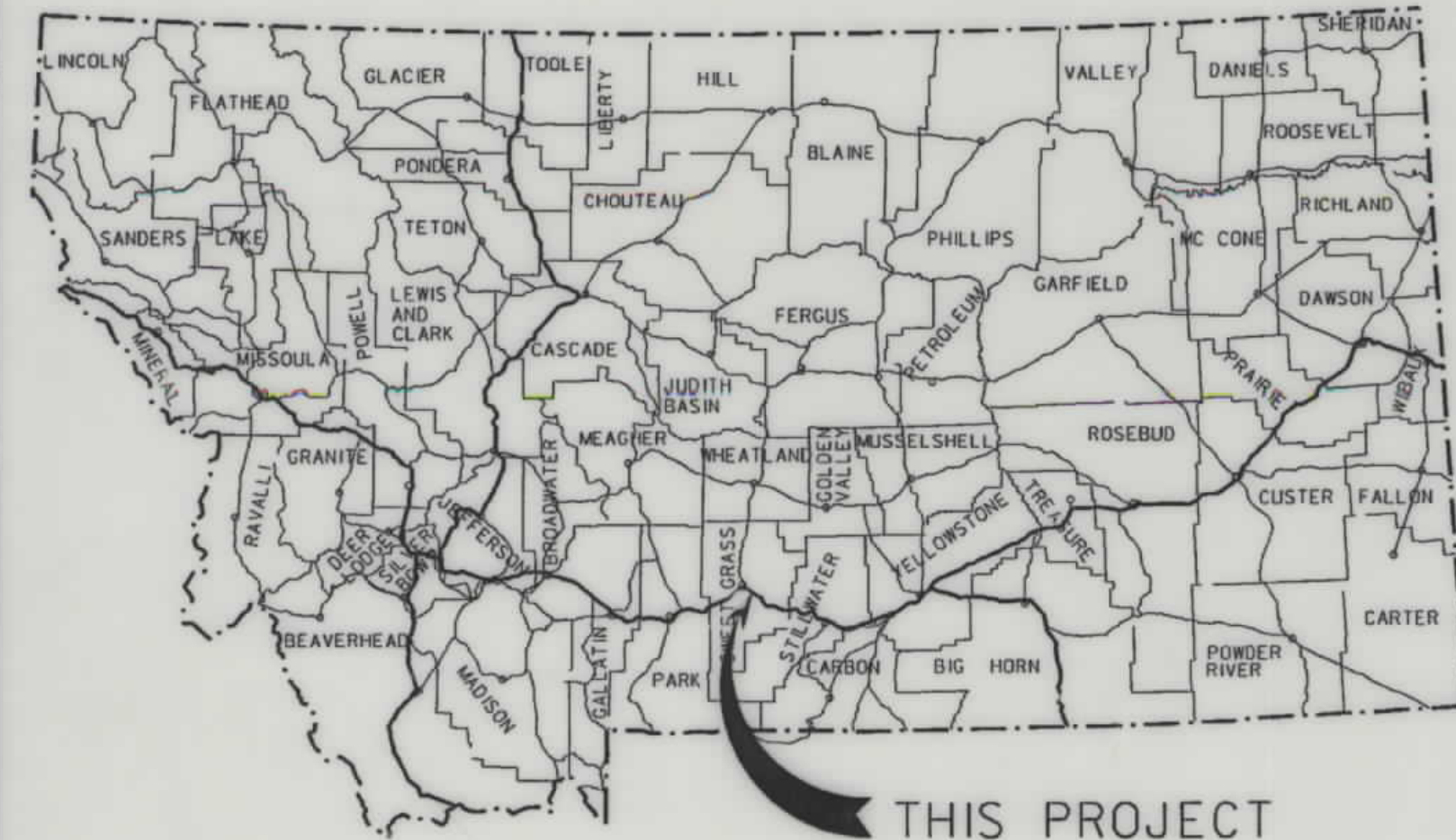
**NOT**

**TO**

**SCALE**

| STATE                                  | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|----------------------------------------|------------------|-----------|--------------|
| MONTANA                                | RS 298-1(2)1     | 1         | 18           |
| PROJECT NUMBER 1151-002                |                  |           |              |
| BIG TIMBER - SOUTH                     |                  |           |              |
| (NORTH SECTION) - SHEETS 1, 13 THRU 18 |                  |           |              |
| 6 KM S OF BIG TIMBER - SOUTH           |                  |           |              |
| (SOUTH SECTION) - SHEETS 1-12          |                  |           |              |

STATE OF MONTANA  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION  
RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT RS 298-1(2)1  
BIG TIMBER - SOUTH  
SWEET GRASS COUNTY



CONVENTIONAL SIGNS

|                                  |     |
|----------------------------------|-----|
| PROPOSED RIGHT OF WAY LINE       | --- |
| EXISTING RIGHT OF WAY LINE       | --- |
| RAILROAD RIGHT OF WAY LINE       | --- |
| CENTERLINE (C) OR PROJECTED LINE | --- |
| STK'D CENTERLINE                 | --- |
| SECTION LINE                     | --- |
| OWNERSHIP BOUNDARY               | --- |
| FULL ACCESS CONTROL              | --- |
| LIMITED ACCESS CONTROL           | --- |
| EXISTING ACCESS CONTROL          | --- |
| PRESENT TRAVELED WAY (P.T.W.)    | --- |
| FENCE LINE                       | --- |
| EXISTING GUARDRAIL               | --- |
| PROPOSED GUARDRAIL               | --- |
| GATE IN FENCE                    | --- |
| CATTLE GUARD: EXIST. - PROPOSED  | --- |
| SECTION CORNER                   | --- |
| 1/4 SECTION CORNER               | --- |
| CLOSING CORNER                   | --- |
| MEANDER CORNER                   | --- |
| CENTER OF SECTION                | --- |
| RIGHT OF WAY MONUMENT            | --- |
| PROPERTY CORNER PIN              | --- |
| POWER POLE IN PLACE              | --- |
| TELEPHONE POLE IN PLACE          | --- |
| TELEGRAPH POLE IN PLACE          | --- |
| LIGHT POLE                       | --- |
| PROPOSED CULVERT                 | --- |
| EXISTING CULVERT                 | --- |
| OUTLET DITCH                     | --- |
| INLET DITCH                      | --- |
| EXISTING DITCH                   | --- |
| CHANNEL CHANGES                  | --- |
| DITCH BLOCK                      | --- |
| RIPRAP                           | --- |
| BRIDGES                          | --- |
| RAILROADS                        | --- |
| PARCEL NUMBERS                   | --- |
| APPROACH: EXIST.- PROPOSED       | --- |
| SET MON. ON RECORD BEARING       | --- |

388+23.04 END RS 298-1(5)1 =  
388+23.04 ON S-28(3) =  
0+00.00 BEG. 190-7(35)364 U-6

233+00 BEGIN STPS 298-1(5)1 =  
STA. 70+87.54  
END STPS 298-1(7)14 =

STA. 0+00  
BEG. STPS 298-1(7)14 =  
STA. 252+73.50 (ENGLISH)  
ON 2-28(13)

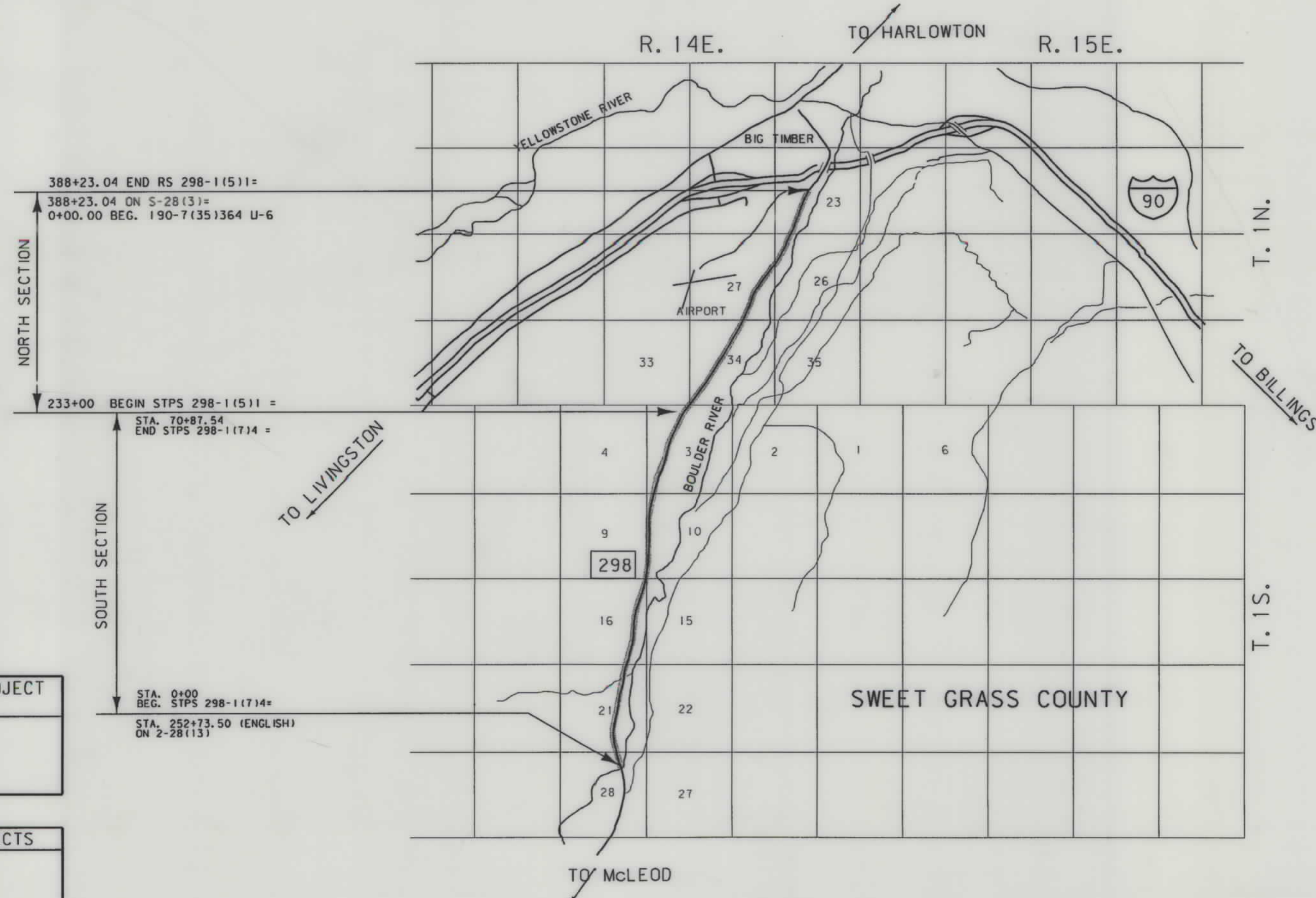
ASSOCIATED PROJECT  
ID.

RELATED PROJECTS

F. A. S. 28

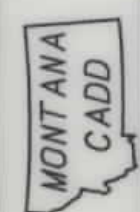
|                   |                                                 |
|-------------------|-------------------------------------------------|
| FHWA/DOT APPROVAL | 7-15-91                                         |
| MAP REVISED       | 7-8-98 7-22-98 8-24-98 9-28-98 12-4-98 12-21-98 |
|                   | 1-7-99 5-22-00 4-20-01 8-1-01                   |

2.8 MILES NORTH SECTION  
7.1 KM SOUTH SECTION



INDEX

| PARCEL NO. | OWNERSHIP                                                          | SHEET NO. |
|------------|--------------------------------------------------------------------|-----------|
| 1          | THE FLYING DUTCHMAN, A MT PARTNERSHIP                              | 2-4       |
| 2          | THOMAS D. & ELIZABETH L. ROE                                       | 2         |
| 3          | ALAN H. & KATHRINE M. RICKERT                                      | 2         |
| 4          | STEMACO PRODUCTS, INC.                                             | 2-3       |
| 5          | MARK E. & KATHY F. WILKINS                                         | 3         |
| 6          | FRED ESCHENKO & RUTH ESCHENKO                                      | 3-4       |
| 7          | E. L. GUNDERSON, M.D.                                              | 4         |
| 8          | STATE OF MONTANA                                                   | 4-6       |
| 9          | NANCY J. WILLIAMS                                                  | 4         |
| 10         | DELETED                                                            |           |
| 11         | DELETED                                                            |           |
| 12         | DELETED                                                            |           |
| 13         | GEOFFREY D. & SARAH LOBECK WALTON                                  | 8-9       |
| 14         | LYNN T. & ANN A. LABRIE; LIFE ESTATE<br>OF LOYD & LOUISE I. LABRIE | 9-11      |
| 15         | DELETED                                                            |           |
| 16.1       | JOEL O. & ROSANNE HOLLIDAY, TRUSTEES                               | 11-15     |
| 17         | DELETED                                                            |           |
| 15-18      | DELETED                                                            | 15-18     |
| 19         | MARY ELLEN CREMER                                                  | 15-18     |
| 19 E       | MARY ELLEN CREMER                                                  | 16        |
| 20         | DUANE B. & DOROTHY L. HOOPER                                       | 15-16     |
|            | C/D ROBERT & SIDONIA BOVEE                                         |           |
| 21         | DELETED                                                            |           |
| 22         | IVER C. & ELLEN M. SENDENO                                         | 17        |
| 23         | DELETED                                                            |           |
| 24         | GENE DALE & MARY ANN LANGHUS                                       | 17-18     |
| 25         | MONTANA POWER COMPANY                                              | 18        |
| 16         | WILLIAM H. & VIVIAN HEANEY                                         | 11-15     |
| 19.1       | MARY ELLEN CREMER, ETAL                                            | 18        |
| 26         | POST-KELLOGG CANAL                                                 | 15-17     |
| 27         | ELLIS-KING-HAWKS CANAL                                             | 17-18     |
| 28         | JOEL O. & ROSANNE HOLLIDAY, TRUSTEES                               | 6-9       |
| 29         | CREST DITCH WATER USERS                                            | 2-4       |
| 30         | ELLISON DITCH WATER USERS                                          | 4-7       |
| 31         | DELETED                                                            | 3         |
| 32         | SCHOOL DISTRICT 62                                                 | 9         |



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RDROW

151\PL1.ROW  
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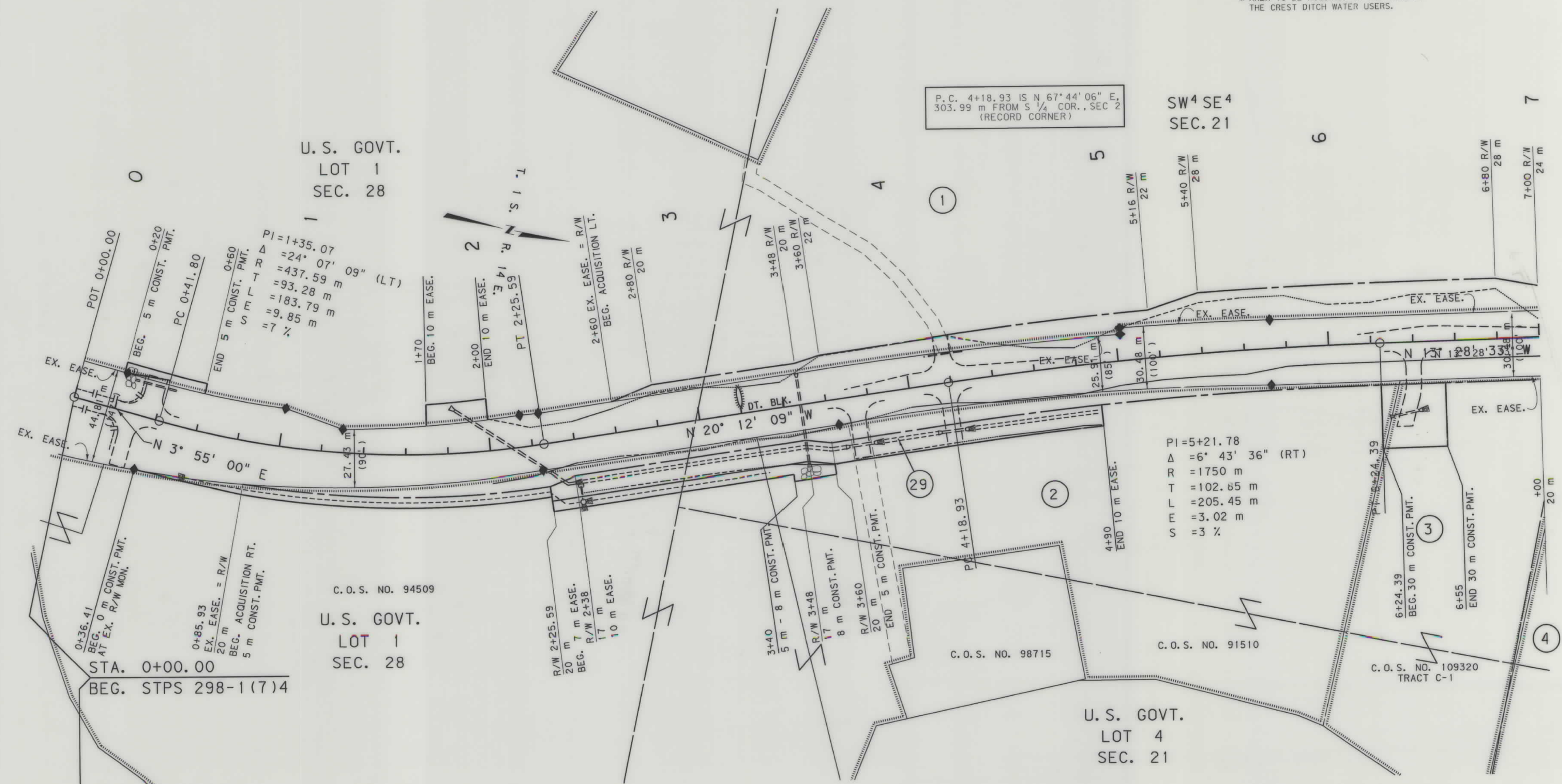
| OWNERSHIP |                                       |                                           |                         |          |                |         |                |         |          |          |           |         |        |          |                  |          |            |            |           |     |
|-----------|---------------------------------------|-------------------------------------------|-------------------------|----------|----------------|---------|----------------|---------|----------|----------|-----------|---------|--------|----------|------------------|----------|------------|------------|-----------|-----|
| PARCEL    | NAME                                  | ADDRESS                                   | TOTAL AREA              |          | GROSS R/W AREA |         | EX. EASE. AREA |         | NET AREA |          | REMAINDER |         |        |          | CONST. PMT. AREA |          | EASE. AREA |            | SHEET NO. |     |
|           |                                       |                                           | METRIC                  | ENGLISH  | METRIC         | ENGLISH | METRIC         | ENGLISH | METRIC   | ENGLISH  | LEFT      |         | RIGHT  |          | METRIC           | ENGLISH  | METRIC     | ENGLISH    |           |     |
|           |                                       |                                           |                         |          |                |         |                |         |          |          | METRIC    | ENGLISH | METRIC | ENGLISH  |                  |          |            |            |           |     |
| 1         | THE FLYING DUTCHMAN, A MT PARTNERSHIP | HC 89, BOX 4319, BIG TIMBER, MT 59011     | SEE SHEET 4             |          |                |         |                |         |          |          |           |         |        |          |                  |          |            |            | 2-4       |     |
| 2         | THOMAS D. ROE & ELIZABETH L. ROE      | P.O. BOX 905, BIG TIMBER, MT 59011        | 9.931 ha                | 24.54 AC | 0.288 ha       | 0.71 AC |                |         |          | 0.288 ha | 0.71 AC   |         |        | 9.643 ha | 23.83 AC         | 0.169 ha | 0.42 AC    | * 0.261 ha | * 0.64 AC | 2   |
| 3         | ALAN H. & KATHERINE M. RICKERT        | 508 84th St. NW, BRADENTON, FL 34209-9754 | SEE SHEET 3             |          |                |         |                |         |          |          |           |         |        |          |                  |          |            |            |           | 2,3 |
| 4         | STEMACO PRODUCTS, INC.                | 5139 LAPEER ROAD, KIMBALL, MI 48074-1420  | SEE SHEET 3             |          |                |         |                |         |          |          |           |         |        |          |                  |          |            |            |           | 2,3 |
| 29        | CREST DITCH WATER USERS               |                                           | OWNER NOTIFICATION ONLY |          |                |         |                |         |          |          |           |         |        |          |                  |          |            |            | 2-4       |     |

| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | RS 298-1(2)1     | 2         | 18           |

PROJECT NUMBER 1151-002

BIG TIMBER - SOUTH  
SOUTH SECTION  
(6 km S OF BIG TIMBER - SOUTH)

\* AREA TO BE ACQUIRED IN THE NAME OF  
THE CREST DITCH WATER USERS.



- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

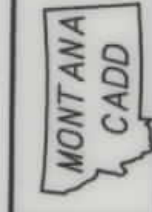
|                                   |            |             |              |
|-----------------------------------|------------|-------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |            |             |              |
| CONSTRUCTION LIMITS:              |            |             |              |
| CUT SECTION                       | TOE OF CUT | TOE OF FILL | DITCH BOTTOM |
| FHWA/DOT APPROVAL 7-15-91         |            |             |              |
| MAP REVISED                       | 1-7-99     | 1-29-99     | 4-20-01      |
| 5-24-02                           |            |             |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
SWEET GRASS  
SCALE 1:1000

0 50M 100M





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RDROW

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| OWNERSHIP |                                       |                                             |                         |          |                |         |                |         |          |         |           |         |        |         |                  |          |            |           |            |           |      |
|-----------|---------------------------------------|---------------------------------------------|-------------------------|----------|----------------|---------|----------------|---------|----------|---------|-----------|---------|--------|---------|------------------|----------|------------|-----------|------------|-----------|------|
| PARCEL    | NAME                                  | ADDRESS                                     | TOTAL AREA              |          | GROSS R/W AREA |         | EX. EASE. AREA |         | NET AREA |         | REMAINDER |         |        |         | CONST. PMT. AREA |          | EASE. AREA |           | SHEET NO.  |           |      |
|           |                                       |                                             | METRIC                  | ENGLISH  | METRIC         | ENGLISH | METRIC         | ENGLISH | METRIC   | ENGLISH | LEFT      |         | RIGHT  |         |                  |          |            |           |            |           |      |
|           |                                       |                                             |                         |          |                |         |                |         |          |         | METRIC    | ENGLISH | METRIC | ENGLISH | METRIC           | ENGLISH  | METRIC     | ENGLISH   |            |           |      |
| 1         | THE FLYING DUTCHMAN, A MT PARTNERSHIP | HC 89, BOX 4319, BIG TIMBER, MT 59011       |                         |          | 2.167 ha       | 5.35 AC |                |         | 2.167 ha | 5.35 AC |           |         |        |         | 0.100 ha         | 0.25 AC  | * 0.029 ha | * 0.07 AC | 2-4        |           |      |
| 6         | FRED ESCHENKO & RUTH ESCHENKO         | HC 89 BOX 4335, BIG TIMBER, MT 59011        | 8.910 ha                | 22.02 AC | 0.071 ha       | 0.18 AC |                |         | 0.071 ha | 0.18 AC |           |         |        |         | 8.939 ha         | 21.84 AC | 0.098 ha   | 0.24 AC   | * 0.104 ha | * 0.26 AC | 3, 4 |
| 7         | E.L. GUNDERSON, M.D.                  | 2 HEATHER LANE, MILL VALLEY, CA 94941-1255  | 7.841 ha                | 19.38 AC | 0.085 ha       | 0.21 AC |                |         | 0.085 ha | 0.21 AC |           |         |        |         | 7.756 ha         | 19.17 AC | 0.081 ha   | 0.20 AC   | * 0.110 ha | * 0.27 AC | 4    |
| 8         | STATE OF MONTANA                      |                                             | SEE SHEET 7             |          |                |         |                |         |          |         |           |         |        |         |                  |          |            |           |            |           | 4-7  |
| 9         | NANCY J. WILLIAMS                     | 603 MARINE DRIVE, BELLINGHAM, WA 98225-1528 | 2.392 ha                | 5.91 AC  | 0.037 ha       | 0.09 AC |                |         | 0.037 ha | 0.09 AC |           |         |        |         | 2.355 ha         | 5.82 AC  | 0.090 ha   | 0.22 AC   |            |           | 4    |
| 29        | CREST DITCH WATER USERS               |                                             | OWNER NOTIFICATION ONLY |          |                |         |                |         |          |         |           |         |        |         |                  |          |            |           |            |           | 2-4  |
| 30        | ELLISON DITCH WATER USERS             |                                             | OWNER NOTIFICATION ONLY |          |                |         |                |         |          |         |           |         |        |         |                  |          |            |           |            |           | 4-7  |
|           |                                       |                                             |                         |          |                |         |                |         |          |         |           |         |        |         |                  |          |            |           |            |           |      |

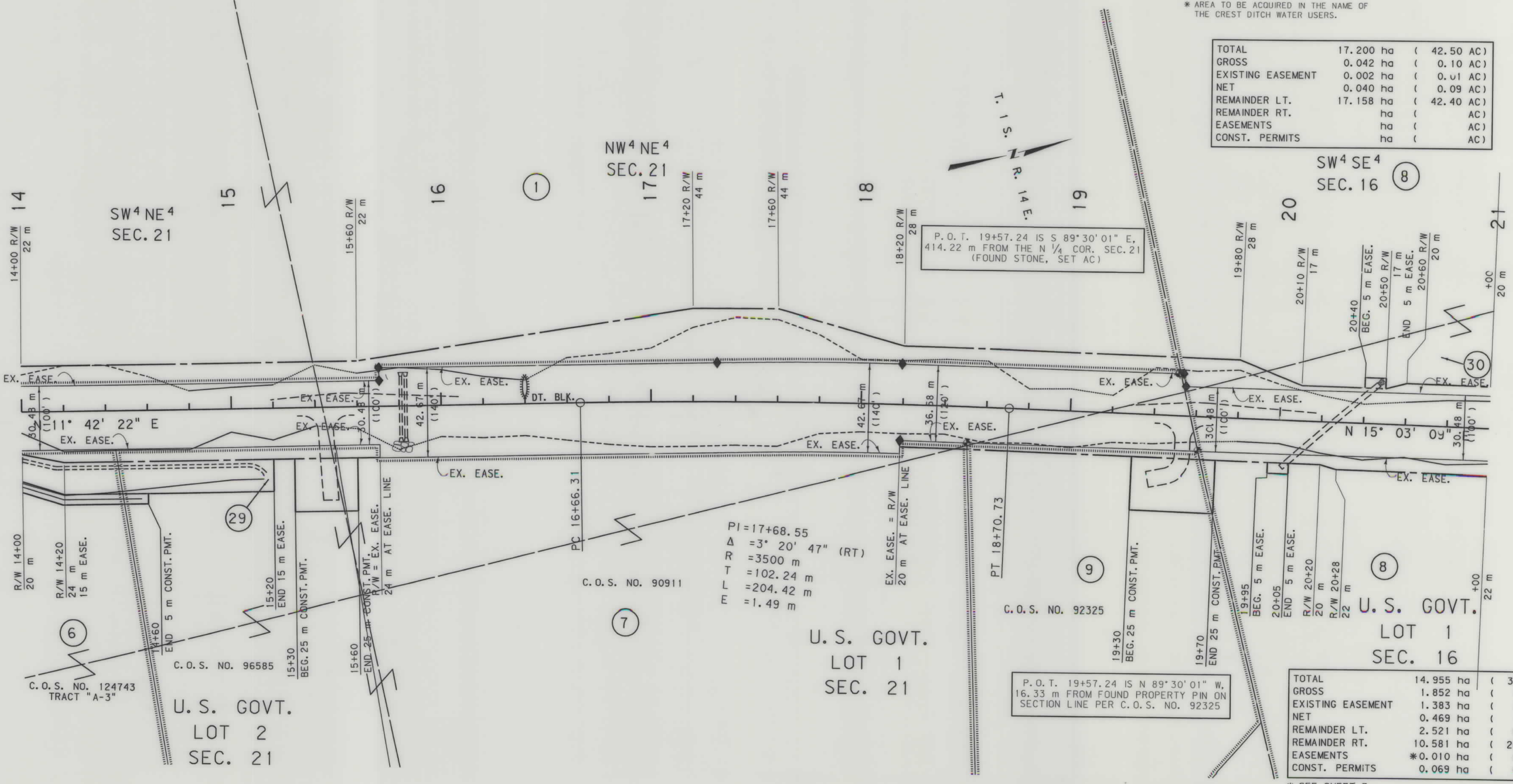
| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | RS 298-1(2)1     | 4         | 18           |

PROJECT NUMBER 1151-002

BIG TIMBER - SOUTH  
SOUTH SECTION  
(6 km S OF BIG TIMBER - SOUTH)

\* AREA TO BE ACQUIRED IN THE NAME OF THE CREST DITCH WATER USERS.

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 17.200 ha | ( 42.50 AC) |
| GROSS             | 0.042 ha  | ( 0.10 AC)  |
| EXISTING EASEMENT | 0.002 ha  | ( 0.01 AC)  |
| NET               | 0.040 ha  | ( 0.09 AC)  |
| REMAINDER LT.     | 17.158 ha | ( 42.40 AC) |
| REMAINDER RT.     | ha        | ( AC)       |
| EASEMENTS         | ha        | ( AC)       |
| CONST. PERMITS    | ha        | ( AC)       |



|                   |            |             |
|-------------------|------------|-------------|
| TOTAL             | 14.955 ha  | ( 36.95 AC) |
| GROSS             | 1.852 ha   | ( 4.58 AC)  |
| EXISTING EASEMENT | 1.383 ha   | ( 3.42 AC)  |
| NET               | 0.469 ha   | ( 1.16 AC)  |
| REMAINDER LT.     | 2.521 ha   | ( 6.23 AC)  |
| REMAINDER RT.     | 10.581 ha  | ( 26.14 AC) |
| EASEMENTS         | * 0.010 ha | ( 0.02 AC)  |
| CONST. PERMITS    | 0.069 ha   | ( 0.17 AC)  |

\* SEE SHEET 7

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                   |                      |             |             |              |
|-----------------------------------|----------------------|-------------|-------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | CONSTRUCTION LIMITS: | CUT SECTION | TOE OF FILL | DITCH BOTTOM |
| FHWA/DOT APPROVAL                 | 7-15-91              |             |             |              |
| MAP REVISED                       | 1-7-99               | 4-20-01     | 5-24-02     |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
SWEET GRASS  
SCALE 1:1000

0 50M 100M

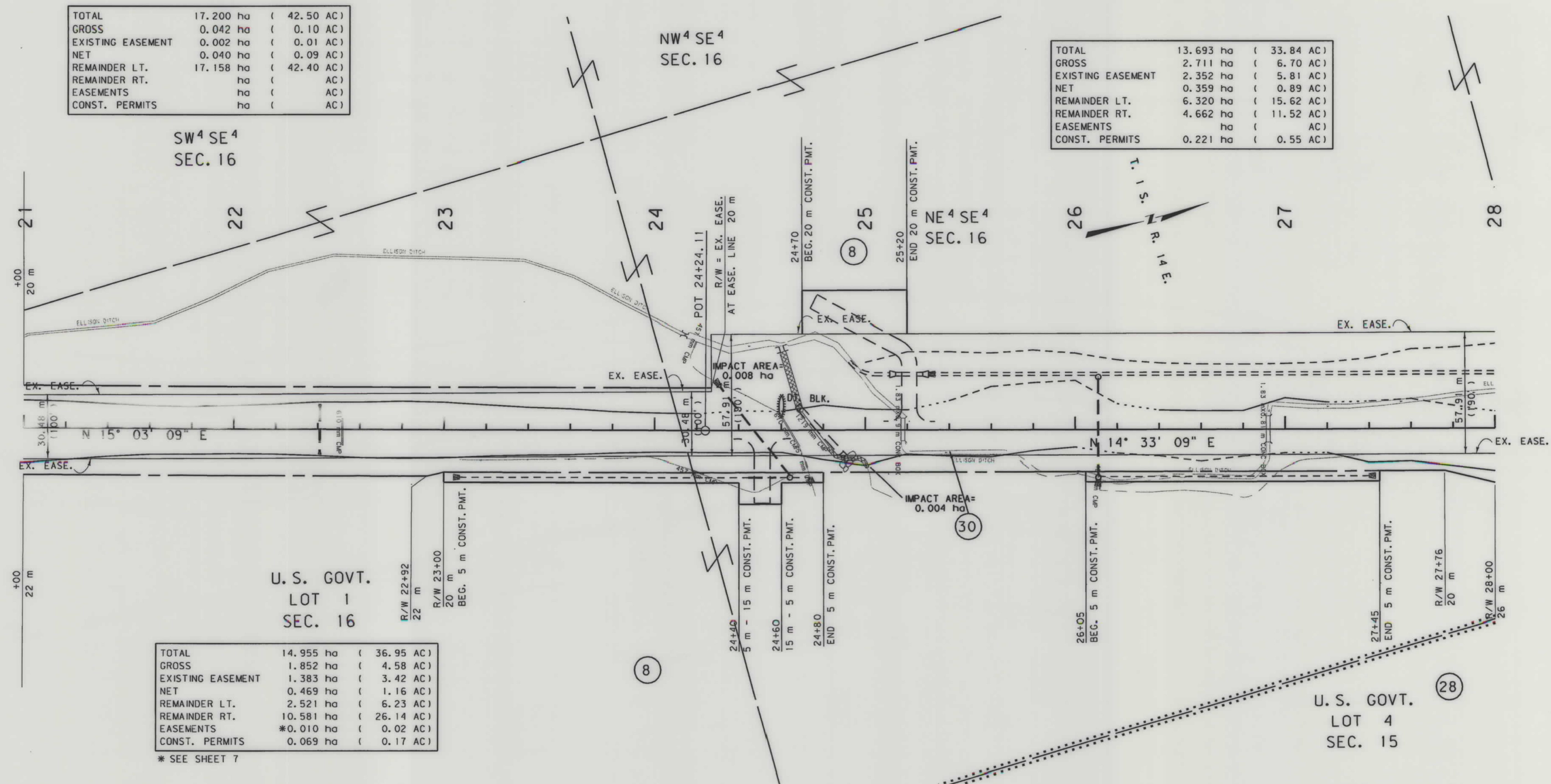
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MONTANA DEPARTMENT OF TRANSPORTATION  
MONTANA CADD  
HGM

| OWNERSHIP |                                         |                                    |                         |         |                |         |                |         |          |         |           |         |        |         |                  |         |            |         |           |
|-----------|-----------------------------------------|------------------------------------|-------------------------|---------|----------------|---------|----------------|---------|----------|---------|-----------|---------|--------|---------|------------------|---------|------------|---------|-----------|
| PARCEL    | NAME                                    | ADDRESS                            | TOTAL AREA              |         | GROSS R/W AREA |         | EX. EASE. AREA |         | NET AREA |         | REMAINDER |         |        |         | CONST. PMT. AREA |         | EASE. AREA |         | SHEET NO. |
|           |                                         |                                    | METRIC                  | ENGLISH | METRIC         | ENGLISH | METRIC         | ENGLISH | METRIC   | ENGLISH | LEFT      |         | RIGHT  |         | METRIC           | ENGLISH | METRIC     | ENGLISH |           |
|           |                                         |                                    |                         |         |                |         |                |         |          |         | METRIC    | ENGLISH | METRIC | ENGLISH |                  |         |            |         |           |
| 8         | STATE OF MONTANA                        |                                    | SEE SHEET               | 7       |                |         |                |         |          |         |           |         |        |         |                  |         |            | 4-7     |           |
| 28        | JOEL O. & ROSANNE R. HOLLIDAY, TRUSTEES | 1233 CREST ROAD, DEL MAR, CA 92014 | SEE SHEET               | 9       |                |         |                |         |          |         |           |         |        |         |                  |         |            | 5-9     |           |
| 30        | ELLISON DITCH WATER USERS               |                                    | OWNER NOTIFICATION ONLY |         |                |         |                |         |          |         |           |         |        |         |                  |         |            | 4-7     |           |
|           |                                         |                                    |                         |         |                |         |                |         |          |         |           |         |        |         |                  |         |            |         |           |
|           |                                         |                                    |                         |         |                |         |                |         |          |         |           |         |        |         |                  |         |            |         |           |

| STATE                          | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|--------------------------------|------------------|-----------|--------------|
| MONTANA                        | RS 298-1(2)1     | 5         | 18           |
| PROJECT NUMBER 1151-002        |                  |           |              |
| BIG TIMBER - SOUTH             |                  |           |              |
| SOUTH SECTION                  |                  |           |              |
| (6 km S OF BIG TIMBER - SOUTH) |                  |           |              |

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 17.200 ha | ( 42.50 AC) |
| GROSS             | 0.042 ha  | ( 0.10 AC)  |
| EXISTING EASEMENT | 0.002 ha  | ( 0.01 AC)  |
| NET               | 0.040 ha  | ( 0.09 AC)  |
| REMAINDER LT.     | 17.158 ha | ( 42.40 AC) |
| REMAINDER RT.     | ha        | ( AC)       |
| EASEMENTS         | ha        | ( AC)       |
| CONST. PERMITS    | ha        | ( AC)       |

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 13.693 ha | ( 33.84 AC) |
| GROSS             | 2.711 ha  | ( 6.70 AC)  |
| EXISTING EASEMENT | 2.352 ha  | ( 5.81 AC)  |
| NET               | 0.359 ha  | ( 0.89 AC)  |
| REMAINDER LT.     | 6.320 ha  | ( 15.62 AC) |
| REMAINDER RT.     | 4.662 ha  | ( 11.52 AC) |
| EASEMENTS         | ha        | ( AC)       |
| CONST. PERMITS    | 0.221 ha  | ( 0.55 AC)  |



|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 14.955 ha | ( 36.95 AC) |
| GROSS             | 1.852 ha  | ( 4.58 AC)  |
| EXISTING EASEMENT | 1.383 ha  | ( 3.42 AC)  |
| NET               | 0.469 ha  | ( 1.16 AC)  |
| REMAINDER LT.     | 2.521 ha  | ( 6.23 AC)  |
| REMAINDER RT.     | 10.581 ha | ( 26.14 AC) |
| EASEMENTS         | *0.010 ha | ( 0.02 AC)  |
| CONST. PERMITS    | 0.069 ha  | ( 0.17 AC)  |

\* SEE SHEET 7

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                   |                       |
|-----------------------------------|-----------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT            |
| CONSTRUCTION LIMITS:              | CUT SECTION           |
|                                   | TOE OF FILL           |
|                                   | DITCH BOTTOM          |
| FHWA/DOT APPROVAL                 | 7-15-91               |
| MAP REVISED                       | 1-7-99 4-20-01 8-1-01 |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
SWEET GRASS  
SCALE 1:1000

0 50M 100M



| OWNERSHIP |                                         |                                    |                         |         |                |          |                |          |          |         |           |  |       |  |                  |         |            |           | STATE     | RIGHT OF WAY ID. |  |  | SHEET NO. | TOTAL SHEETS |
|-----------|-----------------------------------------|------------------------------------|-------------------------|---------|----------------|----------|----------------|----------|----------|---------|-----------|--|-------|--|------------------|---------|------------|-----------|-----------|------------------|--|--|-----------|--------------|
| PARCEL    | NAME                                    | ADDRESS                            | TOTAL AREA              |         | GROSS R/W AREA |          | EX. EASE. AREA |          | NET AREA |         | REMAINDER |  |       |  | CONST. PMT. AREA |         | EASE. AREA |           | SHEET NO. |                  |  |  |           |              |
|           |                                         |                                    | METRIC                  | ENGLISH | METRIC         | ENGLISH  | METRIC         | ENGLISH  | METRIC   | ENGLISH | LEFT      |  | RIGHT |  | METRIC           | ENGLISH | METRIC     | ENGLISH   |           |                  |  |  |           |              |
| 8         | STATE OF MONTANA                        |                                    |                         |         | 8.564 ha       | 21.16 AC | 7.248 ha       | 17.91 AC | 1.316 ha | 3.25 AC |           |  |       |  | 0.412 ha         | 1.02 AC | * 0.010 ha | * 0.02 AC | 4-7       |                  |  |  |           |              |
| 28        | JOEL O. & ROSANNE R. HOLLIDAY, TRUSTEES | 1233 CREST ROAD, DEL MAR, CA 92014 | SEE SHEET 9             |         |                |          |                |          |          |         |           |  |       |  |                  |         |            |           | 5-9       |                  |  |  |           |              |
| 30        | ELLISON DITCH WATER USERS               |                                    | OWNER NOTIFICATION ONLY |         |                |          |                |          |          |         |           |  |       |  |                  |         |            |           | 4-7       |                  |  |  |           |              |
|           |                                         |                                    |                         |         |                |          |                |          |          |         |           |  |       |  |                  |         |            |           |           |                  |  |  |           |              |
|           |                                         |                                    |                         |         |                |          |                |          |          |         |           |  |       |  |                  |         |            |           |           |                  |  |  |           |              |

PROJECT NUMBER

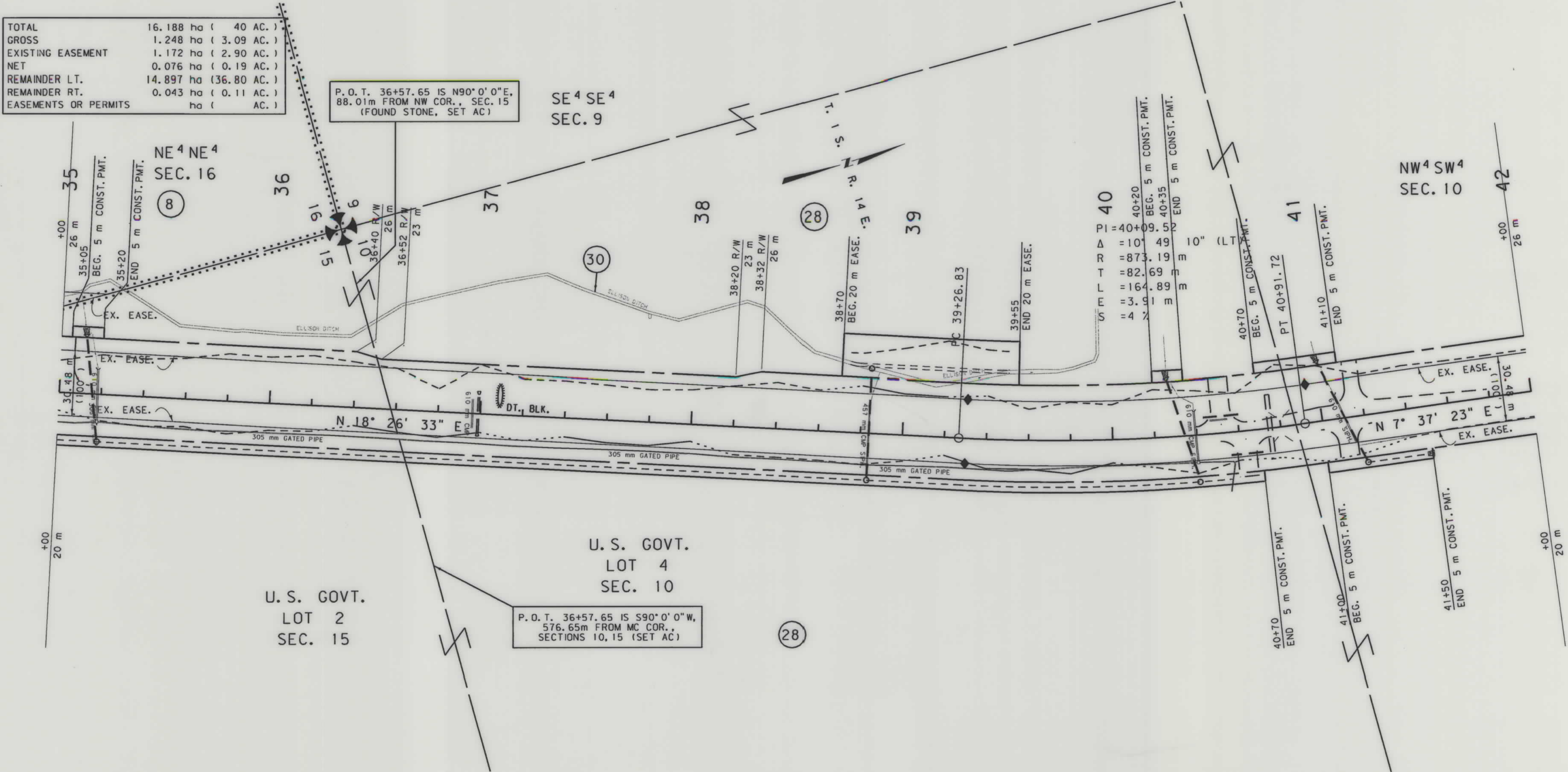
1151-002

BIG TIMBER - SOUTH

SOUTH SECTION

(6 km S OF BIG TIMBER - SOUTH)

\* AREA TO BE ACQUIRED IN THE NAME OF THE ELLISON DITCH WATER USERS.



- NOTES:
- ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  - THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  - THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  - ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                   |              |
|-----------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |              |
| CONSTRUCTION LIMITS:              |              |
| CUT SECTION                       | TOE OF CUT   |
| TOE OF FILL                       | DITCH BOTTOM |
| FHWA/DOT APPROVAL 7-15-91         |              |
| MAP REVISED 1-7-99 4-20-01 8-1-01 |              |

MONTANA

DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

SWEET GRASS

SCALE 1:1000

0

50M

100M

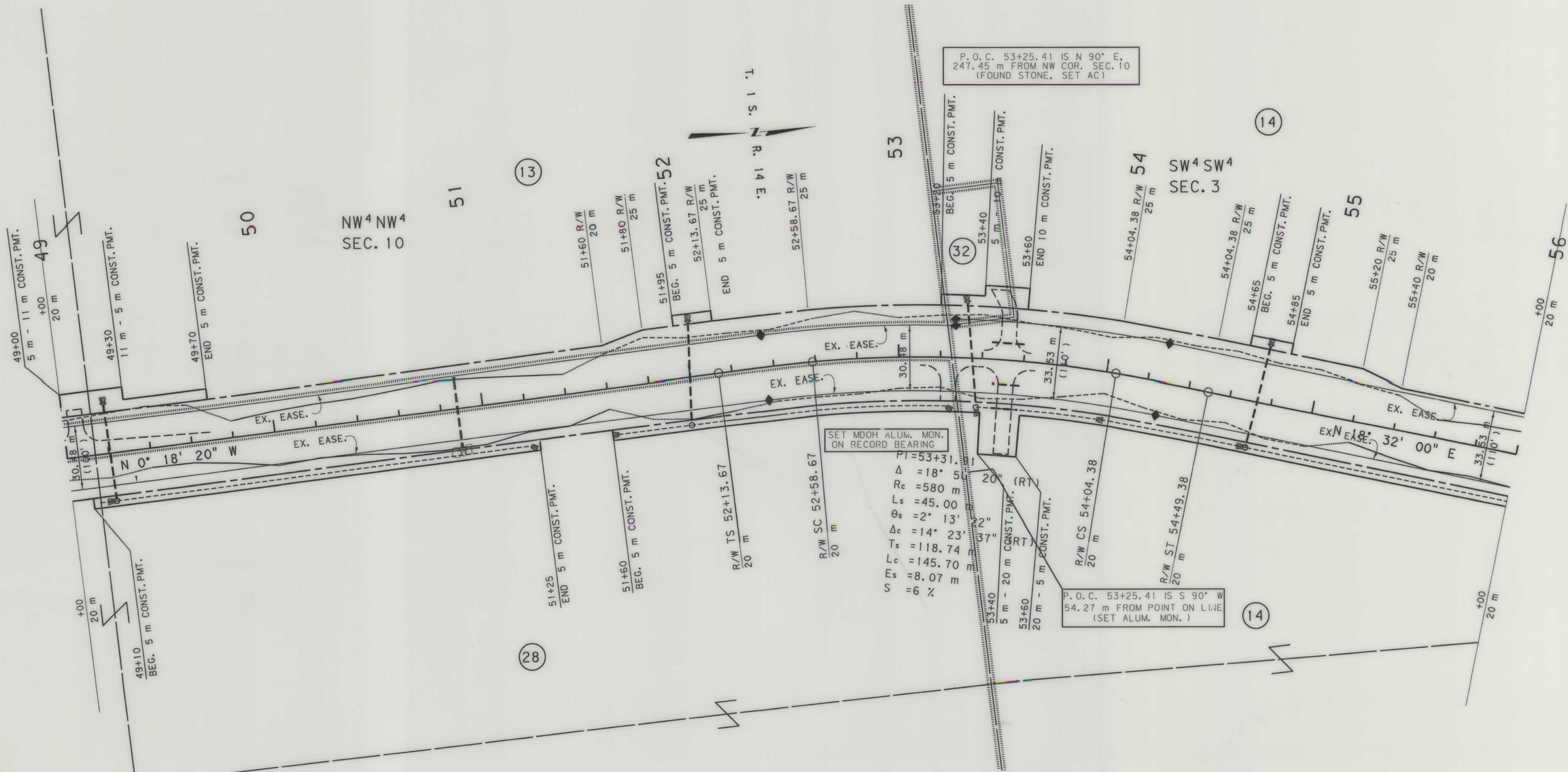


| OWNERSHIP |                                      |                                       |              |         |                |          |                |         |          |         |           |         |        |         |                  |         |            |           |           |
|-----------|--------------------------------------|---------------------------------------|--------------|---------|----------------|----------|----------------|---------|----------|---------|-----------|---------|--------|---------|------------------|---------|------------|-----------|-----------|
| PARCEL    | NAME                                 | ADDRESS                               | TOTAL AREA   |         | GROSS R/W AREA |          | EX. EASE. AREA |         | NET AREA |         | REMAINDER |         |        |         | CONST. PMT. AREA |         | EASE. AREA |           | SHEET NO. |
|           |                                      |                                       | METRIC       | ENGLISH | METRIC         | ENGLISH  | METRIC         | ENGLISH | METRIC   | ENGLISH | LEFT      |         | RIGHT  |         | METRIC           | ENGLISH | METRIC     | ENGLISH   |           |
|           |                                      |                                       |              |         |                |          |                |         |          |         | METRIC    | ENGLISH | METRIC | ENGLISH |                  |         |            |           |           |
| 13        | GEOFFREY D. & SARAH LOBECK WALTON    | HC 89 BOX 4309, BIG TIMBER, MT 59011  |              |         | 0.474 ha       | 1.17 AC  |                |         | 0.474 ha | 1.17 AC |           |         |        |         | 0.103 ha         | 0.25 AC |            |           | 8-9       |
| 14        | LYNN T. & ANN A. LABRIE; LIFE ESTATE | HC 89 BOX 4307A, BIG TIMBER, MT 59011 | SEE SHEET 11 |         |                |          |                |         |          |         |           |         |        |         |                  |         |            |           | 9-11      |
|           | OF LOYD & LOUISE L. LABRIE           |                                       |              |         |                |          |                |         |          |         |           |         |        |         |                  |         |            |           |           |
| 28        | JOEL O. & ROSANNE R. HOLLIDAY, TRUST | 1233 CREST ROAD, DEL MAR, CA 92014    |              |         | 5.387 ha       | 13.31 AC | 3.380 ha       | 8.35 AC | 2.007 ha | 4.96 AC |           |         |        |         | 0.750 ha         | 1.85 AC | * 0.168 ha | * 0.42 AC | 5-9       |
| 32        | SCHOOL DISTRICT NO. 62               |                                       | 0.205 ha     | 0.51 AC | 0.023 ha       | 0.06 AC  | 0.002 ha       | 0.01 AC | 0.021 ha | 0.05 AC | 0.182 ha  | 0.45 AC |        |         | 0.022 ha         | 0.05 AC |            |           | 9         |

| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | RS 298-1(2)1     | 9         | 18           |

PROJECT NUMBER 1151-002  
BIG TIMBER - SOUTH  
SOUTH SECTION  
(6 km S OF BIG TIMBER - SOUTH)

\* AREA TO BE ACQUIRED IN THE NAME OF THE ELLISON DITCH WATER USERS.



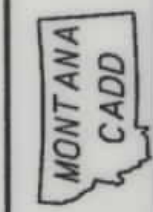
- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                   |             |
|-----------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |             |
| CONSTRUCTION LIMITS:              |             |
| CUT SECTION                       | TOE OF FILL |
| FHWA/DOT APPROVAL 7-15-91         |             |
| MAP REVISED 4-20-01 5-24-02       |             |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
SWEET GRASS  
SCALE 1:1000

0 50M 100M



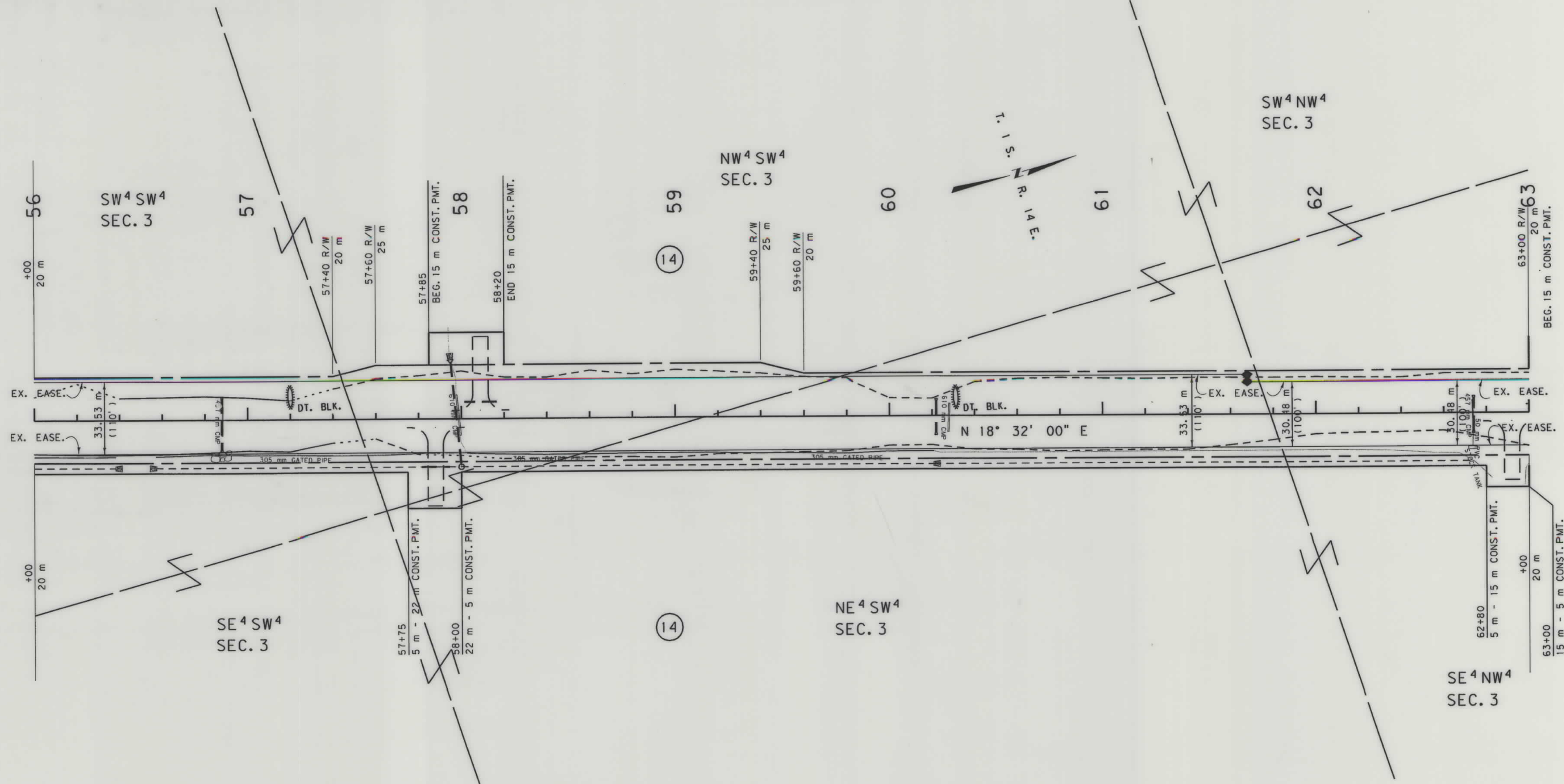
A151\road\151p13.row

RDROW

...A151PL3.ROW  
10/10/01  
10:49:27 AM  
U5628

| OWNERSHIP |                                                                    |                                       |              |         |                |         |                |         |          |         |           |         |        |         |                  |         |            |         |           |
|-----------|--------------------------------------------------------------------|---------------------------------------|--------------|---------|----------------|---------|----------------|---------|----------|---------|-----------|---------|--------|---------|------------------|---------|------------|---------|-----------|
| PARCEL    | NAME                                                               | ADDRESS                               | TOTAL AREA   |         | GROSS R/W AREA |         | EX. EASE. AREA |         | NET AREA |         | REMAINDER |         |        |         | CONST. PMT. AREA |         | EASE. AREA |         | SHEET NO. |
|           |                                                                    |                                       | METRIC       | ENGLISH | METRIC         | ENGLISH | METRIC         | ENGLISH | METRIC   | ENGLISH | LEFT      |         | RIGHT  |         | METRIC           | ENGLISH | METRIC     | ENGLISH |           |
|           |                                                                    |                                       |              |         |                |         |                |         |          |         | METRIC    | ENGLISH | METRIC | ENGLISH |                  |         |            |         |           |
| 14        | LYNN T. & ANN A. LABRIE; LIFE ESTATE<br>OF LOYD & LOUISE I. LABRIE | HC 89 BOX 4307A, BIG TIMBER, MT 59011 | SEE SHEET 11 |         |                |         |                |         |          |         |           |         |        |         |                  |         |            | 9-11    |           |
|           |                                                                    |                                       |              |         |                |         |                |         |          |         |           |         |        |         |                  |         |            |         |           |
|           |                                                                    |                                       |              |         |                |         |                |         |          |         |           |         |        |         |                  |         |            |         |           |
|           |                                                                    |                                       |              |         |                |         |                |         |          |         |           |         |        |         |                  |         |            |         |           |

| STATE                               | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------------------|------------------|-----------|--------------|
| MONTANA                             | RS 298-1(2)1     | 10        | 18           |
| PROJECT NUMBER 1151-002             |                  |           |              |
| BIG TIMBER - SOUTH<br>SOUTH SECTION |                  |           |              |
| (6 km S OF BIG TIMBER - SOUTH)      |                  |           |              |



- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                   |              |
|-----------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |              |
| CONSTRUCTION LIMITS:              |              |
| CUT SECTION                       | TOP OF CUT   |
| TOE OF FILL                       | DITCH BOTTOM |
| FHWA/DOT APPROVAL 7-15-91         |              |
| MAP REVISED 4-20-01 8-1-01        |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
SWEET GRASS  
SCALE 1:1000

0 50M 100M

DESIGNED BY  
10/04/02  
10:17:52 AM  
1

DRAWN BY  
10/04/02  
10:17:52 AM  
2

APPROVED BY  
10/04/02  
10:17:52 AM  
3

REVISED BY  
10/04/02  
10:17:52 AM  
4

RDROW

A15\ro\al5\p14.rdw

AL5\ro\al5\p14.rdw

MONTANA DEPARTMENT OF TRANSPORTATION

MONTANA CADD

MT

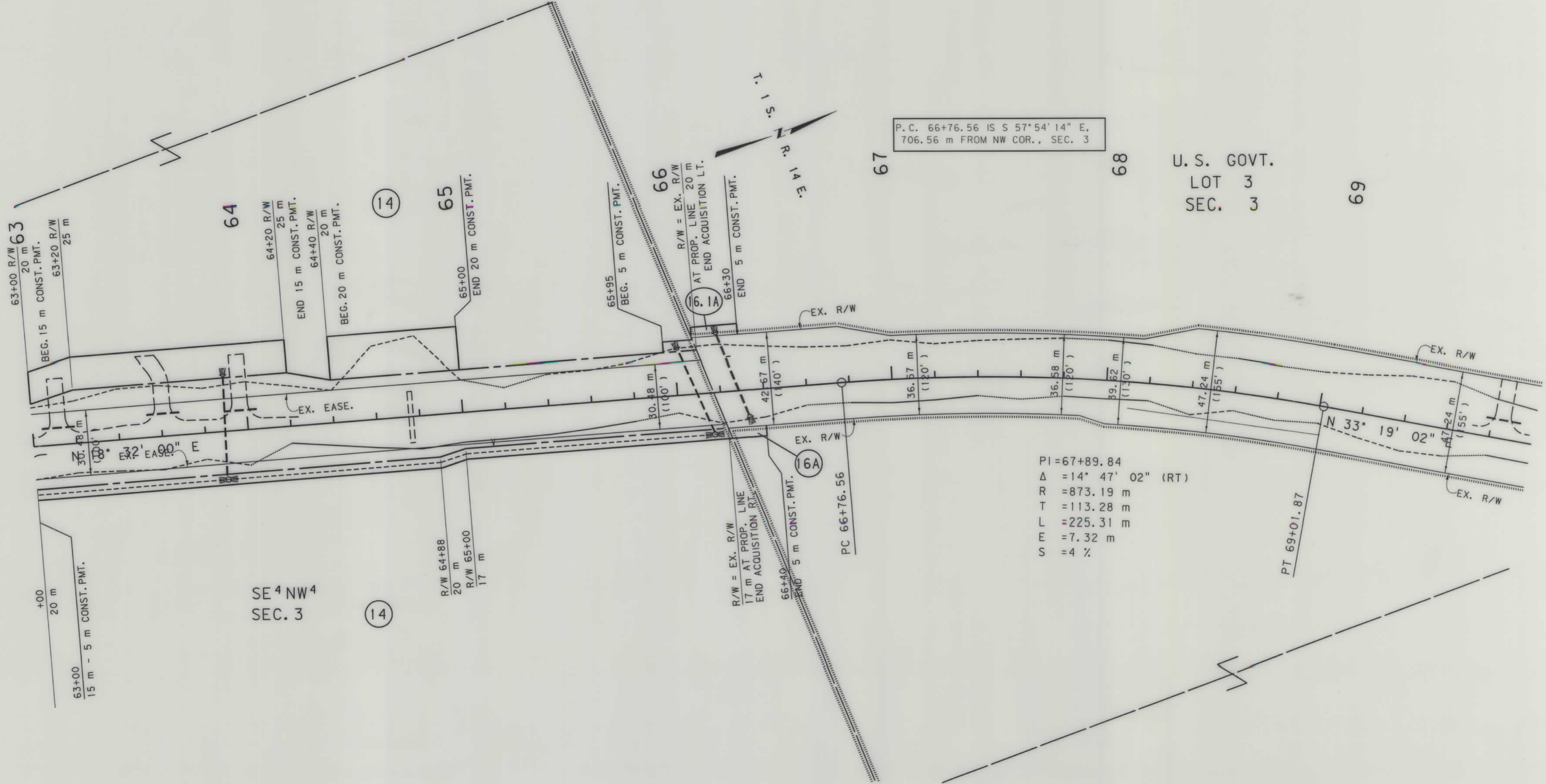
| OWNERSHIP |                                      |                                       |           |         |                |          |                |          |          |         |           |         |        |         |                  |         |            |         |           |
|-----------|--------------------------------------|---------------------------------------|-----------|---------|----------------|----------|----------------|----------|----------|---------|-----------|---------|--------|---------|------------------|---------|------------|---------|-----------|
| PARCEL    | NAME                                 | ADDRESS                               | TOTAL     | AREA    | GROSS R/W AREA |          | EX. EASE. AREA |          | NET AREA |         | REMAINDER |         |        |         | CONST. PMT. AREA |         | EASE. AREA |         | SHEET NO. |
|           |                                      |                                       | METRIC    | ENGLISH | METRIC         | ENGLISH  | METRIC         | ENGLISH  | METRIC   | ENGLISH | LEFT      |         | RIGHT  |         | METRIC           | ENGLISH | METRIC     | ENGLISH |           |
|           |                                      |                                       |           |         |                |          |                |          |          |         | METRIC    | ENGLISH | METRIC | ENGLISH |                  |         |            |         |           |
| 14        | LYNN T. & ANN A. LABRIE; LIFE ESTATE | HC 89 BOX 4307A, BIG TIMBER, MT 59011 |           |         | 5.370 ha       | 13.27 AC | 4.211 ha       | 10.40 AC | 1.159 ha | 2.87 AC |           |         |        |         | 1.124 ha         | 2.78 AC |            |         | 9-11      |
|           | OF LOYD & LOUISE I. LABRIE           |                                       |           |         |                |          |                |          |          |         |           |         |        |         |                  |         |            |         |           |
| 16A       | WILLIAM H. & VIVIAN HEANEY           | P.O. BOX 1638, BIG TIMBER, MT 59011   | SEE SHEET | 12      |                |          |                |          |          |         |           |         |        |         |                  |         |            |         | 11, 12    |
| * 16.1A   | JOEL O. & ROSANNE R. HOLLIDAY, TRUST | 1233 CREST ROAD, DEL MAR, CA 92014    | SEE SHEET | 12      |                |          |                |          |          |         |           |         |        |         |                  |         |            |         | 11, 12    |

\* 16.1A APPLIES ONLY TO 6 KM S OF BIG TIMBER - SOUTH AS PARCEL 16.1 (THOMAS F. MCGUANE) WAS CLOSED UNDER BIG TIMBER - SOUTH (NORTH SECTION). PARCEL 16.1 WAS CONVEYED TO JOEL O. & ROSANNE R. HOLLIDAY TRUST.

| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | RS 298-1(2)1     | 11        | 18           |

PROJECT NUMBER 1151-002

BIG TIMBER - SOUTH  
SOUTH SECTION  
(6 km S OF BIG TIMBER - SOUTH)



- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:  
CUT SECTION  
TOE OF FILL

FHWA/DOT APPROVAL

7-15-91

MAP REVISED

1-7-99 5-22-00 4-20-01

8-1-01 9-17-02

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
SWEET GRASS  
SCALE 1:1000

0

50M

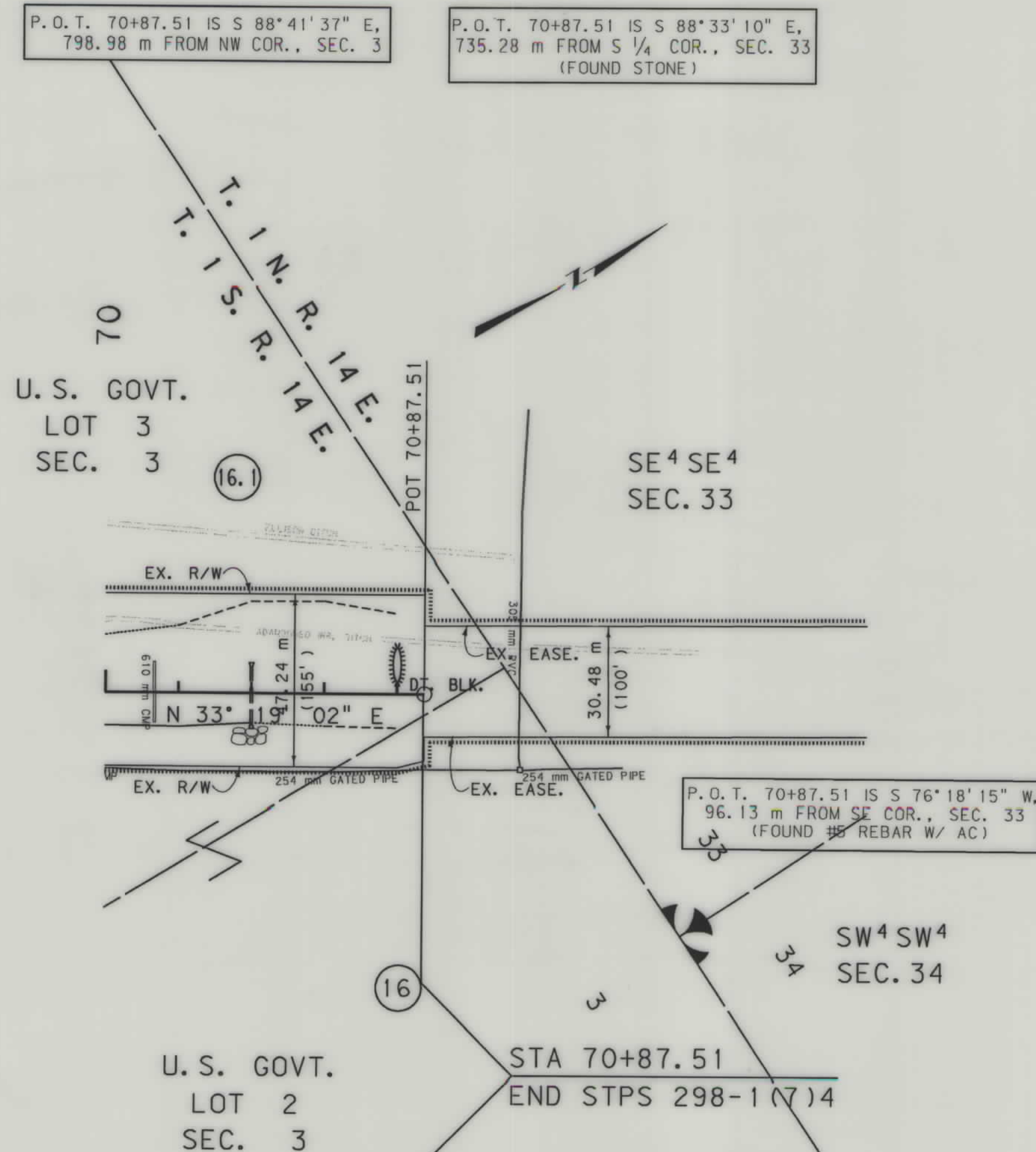
100M

## OWNERSHIP

| PARCEL | NAME                                    | ADDRESS                             | OWNERSHIP  |         |                |         |                |         |          |         |           |  |       |  |                  |          | SHEET NO. |            |         |
|--------|-----------------------------------------|-------------------------------------|------------|---------|----------------|---------|----------------|---------|----------|---------|-----------|--|-------|--|------------------|----------|-----------|------------|---------|
|        |                                         |                                     | TOTAL AREA |         | GROSS R/W AREA |         | EX. EASE. AREA |         | NET AREA |         | REMAINDER |  |       |  | CONST. PMT. AREA |          |           | EASE. AREA |         |
|        |                                         |                                     | METRIC     | ENGLISH | METRIC         | ENGLISH | METRIC         | ENGLISH | METRIC   | ENGLISH | LEFT      |  | RIGHT |  | METRIC           | ENGLISH  |           | METRIC     | ENGLISH |
| 16     | WILLIAM H. & VIVIAN HEANEY              | P.O. BOX 1638, BIG TIMBER, MT 59011 |            |         |                |         |                |         |          |         |           |  |       |  |                  |          |           |            |         |
| 16.1   | JOEL O. & ROSANNE R. HOLLIDAY, TRUSTEES | 1233 CREST ROAD, DEL MAR, CA 92014  |            |         |                |         |                |         |          |         |           |  |       |  |                  | 0.011 ha | 0.03 AC   |            |         |
|        |                                         |                                     |            |         |                |         |                |         |          |         |           |  |       |  |                  | 0.008 ha | 0.02 AC   |            |         |
|        |                                         |                                     |            |         |                |         |                |         |          |         |           |  |       |  |                  |          |           |            |         |
|        |                                         |                                     |            |         |                |         |                |         |          |         |           |  |       |  |                  |          |           |            |         |
|        |                                         |                                     |            |         |                |         |                |         |          |         |           |  |       |  |                  |          |           |            |         |

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | RS 298-1(2)1     | 12        | 18           |
| PROJECT NUMBER 1151-002 |                  |           |              |

BIG TIMBER - SOUTH  
SOUTH SECTION  
(6 km S OF BIG TIMBER - SOUTH)



- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                    |              |
|------------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING  |              |
| CONSTRUCTION LIMITS:               |              |
| CUT SECTION                        | TOP OF CUT   |
| TOE OF FILL                        | DITCH BOTTOM |
| FHWA/DOT APPROVAL 7-15-91          |              |
| MAP REVISED 1-7-99 5-22-00 4-20-01 |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
SWEET GRASS  
SCALE 1:1000

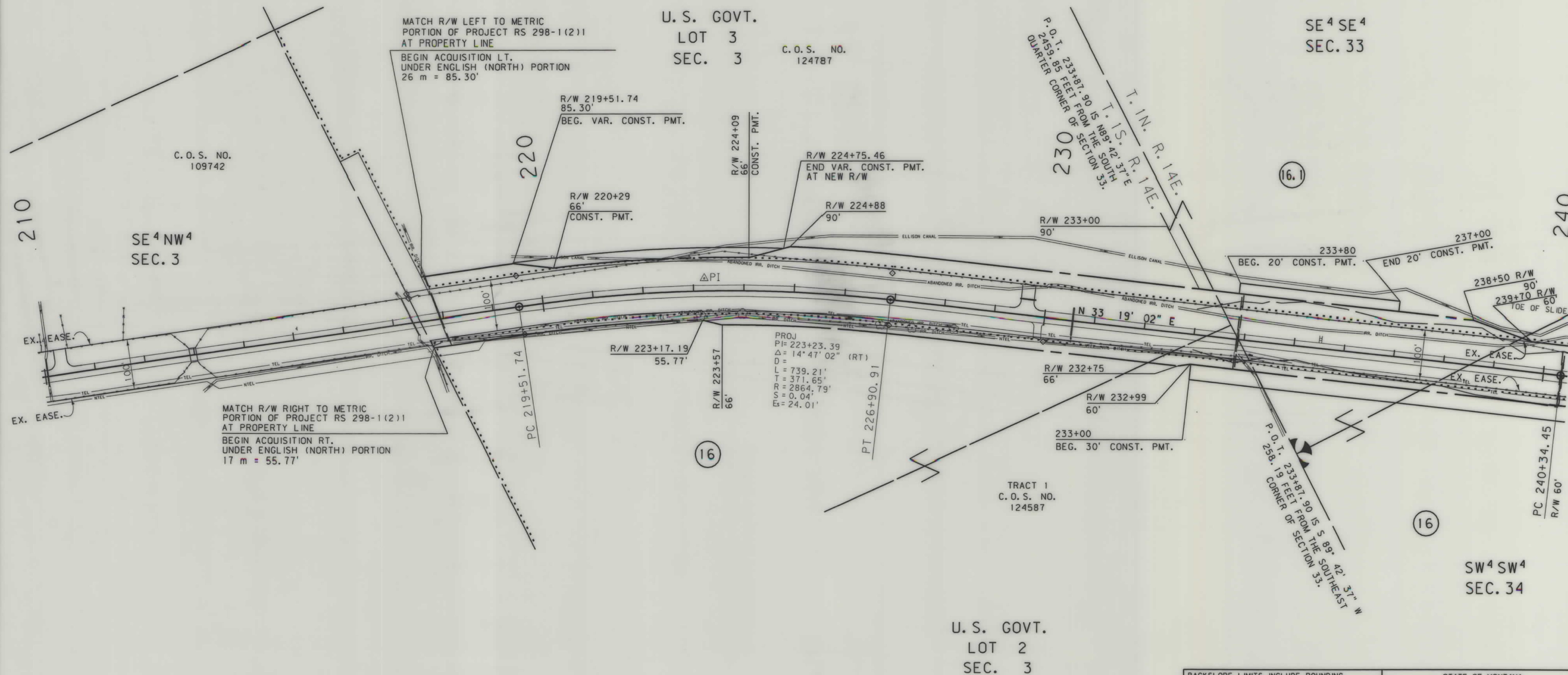
0 50M 100M

[illegible]

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | RS 298-1(2)1     | 13    | 18     |
| PROJECT NUMBER 1151-002 |                  |       |        |

BIG TIMBER- SOUTH  
(NORTH SECTION)

NOTE:  
THE CONTINUOUS PARCELS 16 & 16.1 IN LOT 2  
AND LOT 3 OF SECTION 3, TO BE ACQUIRED  
UNDER THE ENGLISH PROJECT (NORTH SECTION)



BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:

CUT SECTION  
TOE OF FILL

TOP OF CUT  
DITCH BOTTOM

|                           |        |        |         |
|---------------------------|--------|--------|---------|
| FHWA/DOT APPROVAL 7-15-91 |        |        |         |
| MAP REVISED               | 7-2-98 | 7-8-98 | 9-28-98 |

STATE OF MONTANA  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION  
RIGHT OF WAY PLAN  
SWEET GRASS COUNTY





RDROW

MONTANA  
CADD

9  
8  
7  
6  
5  
4  
3  
2

| OWNERSHIP |                             |                                        |            |                       |                |          |           |       |            |
|-----------|-----------------------------|----------------------------------------|------------|-----------------------|----------------|----------|-----------|-------|------------|
| PARCEL    | NAME                        | ADDRESS                                | TOTAL AREA | GROSS R/W AREA        | EX. EASE. AREA | NET AREA | REMAINDER |       | EASE. AREA |
|           |                             |                                        |            |                       |                |          | LEFT      | RIGHT |            |
| 16.1      | THOMAS F. MCGUANE           | P.O. BOX 25, McLEOD, MT 59052          | 44.78 AC   | 1.19 AC               |                | 1.19 AC  |           |       | 0.36 AC    |
| 19        | MARY ELLEN CREMER           |                                        |            | SEE SHEET             |                | 18       |           |       |            |
| 20        | DUANE B & DOROTHY L. HOOPER |                                        |            | SEE SHEET             |                | 16       |           |       |            |
|           | C/D LEWIS D. DRAIN          | BOX 1065, BIG TIMBER, MT 59011         |            |                       |                |          |           |       |            |
| 16        | WILLIAM H. & VIVIAN HEANEY  | 395 BEECHWOOD RD., RIDGEWOOD, NJ 07450 | 760 AC     | 15.18 AC              |                | 15.18 AC |           |       | 1.37 AC    |
| 26        | POST-KELLOGG CANAL          |                                        |            | FOR NEGOTIATIONS ONLY |                |          |           |       |            |
|           |                             |                                        |            |                       |                |          |           |       |            |
|           |                             |                                        |            |                       |                |          |           |       |            |
|           |                             |                                        |            |                       |                |          |           |       |            |

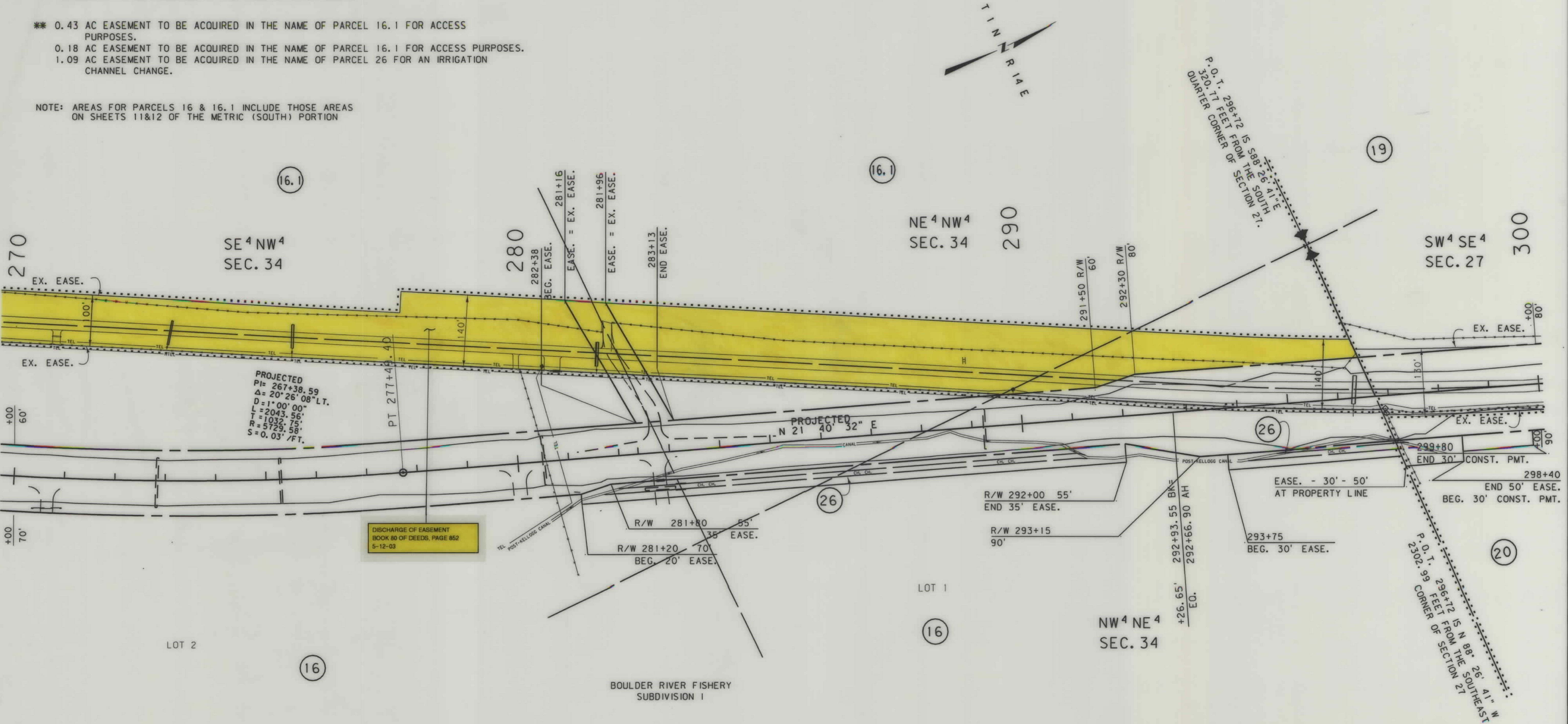
\* EASEMENT TO BE ACQUIRED IN THE NAME OF DITCH USERS

\*\* 0.43 AC EASEMENT TO BE ACQUIRED IN THE NAME OF PARCEL 16.1 FOR ACCESS PURPOSES.  
0.18 AC EASEMENT TO BE ACQUIRED IN THE NAME OF PARCEL 16.1 FOR ACCESS PURPOSES.  
1.09 AC EASEMENT TO BE ACQUIRED IN THE NAME OF PARCEL 26 FOR AN IRRIGATION CHANNEL CHANGE.

NOTE: AREAS FOR PARCELS 16 & 16.1 INCLUDE THOSE AREAS ON SHEETS 11&12 OF THE METRIC (SOUTH) PORTION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | RS 298-1(2)1     | 15        | 18           |
| PROJECT NUMBER 1151-002 |                  |           |              |

BIG TIMBER- SOUTH  
(NORTH SECTION)



|                                   |             |             |             |
|-----------------------------------|-------------|-------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |             |             |             |
| CONSTRUCTION LIMITS:              |             |             |             |
| CUT SECTION                       | TOE OF CUT  | TOE OF CUT  | TOE OF CUT  |
| TOE OF FILL                       | TOE OF FILL | TOE OF FILL | TOE OF FILL |
| FHWA/DOT APPROVAL 7-15-91         |             |             |             |
| MAP REVISED                       |             |             |             |
| 7-23-98                           | 8-20-98     | 8-24-98     | 9-28-98     |

STATE OF MONTANA  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION  
RIGHT OF WAY PLAN  
SWEET GRASS COUNTY  
SCALE:





OWNERSHIP

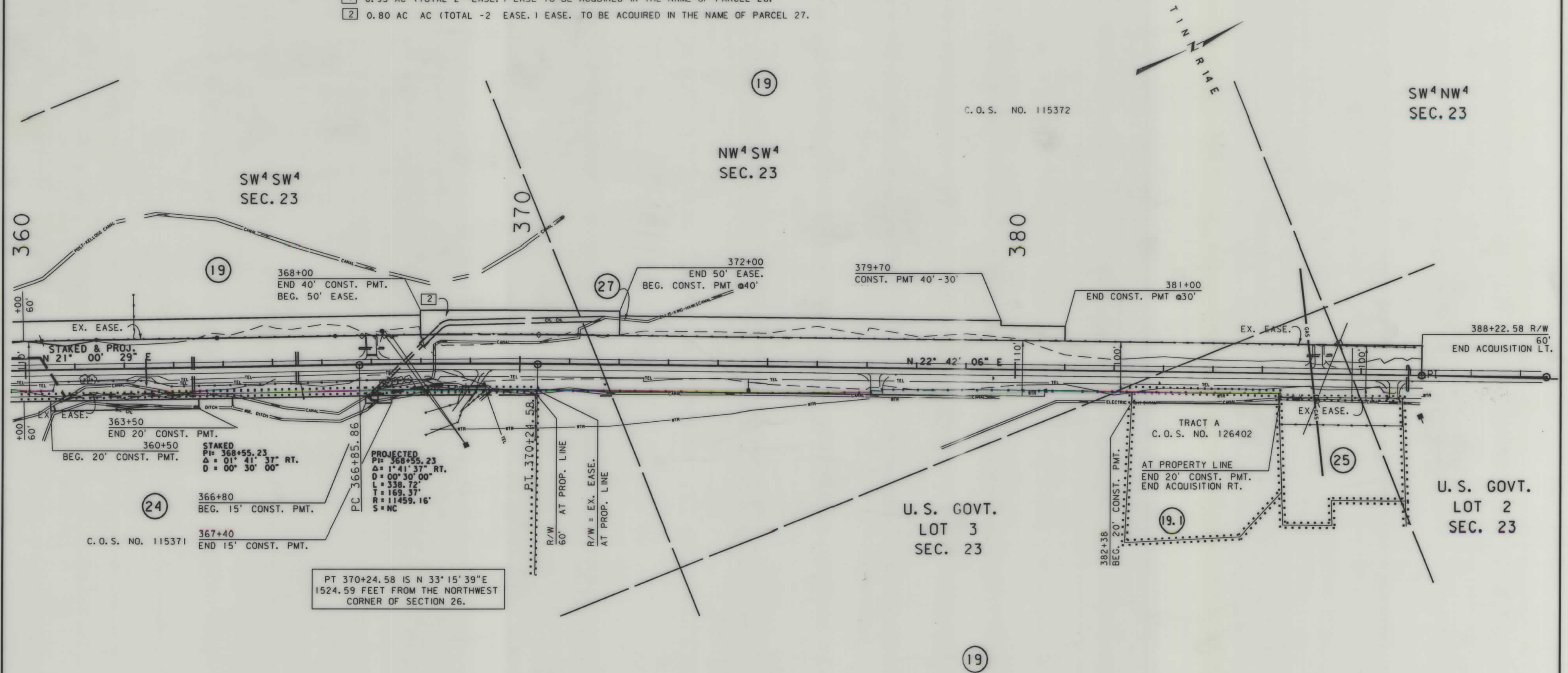
| PARCEL | NAME                         | ADDRESS                        | TOTAL AREA | GROSS R/W AREA    | EX. EASE. AREA | NET AREA | REMAINDER |          | CONST. PMT. AREA | EASE. AREA |
|--------|------------------------------|--------------------------------|------------|-------------------|----------------|----------|-----------|----------|------------------|------------|
|        |                              |                                |            |                   |                |          | LEFT      | RIGHT    |                  |            |
| 19     | MARY ELLEN CREMER            | HC89, BOX 4304, BIG TIMBER, MT | 160 AC     | 24.09 AC          | 19.44 AC       | 4.65 AC  |           |          | 3.05 AC          | 11.73 AC   |
| 24     | GENE DALE & MARY ANN LANGHUS | BOX 1042, BIG TIMBER, MT 59011 | 35.00 AC   | 0.23 AC           |                | 0.23 AC  |           | 34.77 AC | 0.16 AC          |            |
| 25     | MONTANA POWER COMPANY        | 40 EAST BROADWAY, BUTTE, MT    | FOR        | NEGOTIATIONS ONLY |                |          |           |          |                  |            |
| 19.1   | MARY ELLEN CREMER, ET AL     | BOX 913, BIG TIMBER, MT 59011  | 1.973 AC   |                   |                |          |           |          | 0.15 AC          |            |
| 26     | POST-KELLOGG CANAL           |                                | FOR        | NEGOTIATIONS ONLY |                |          |           |          |                  |            |
| 27     | ELLIS-KING-HAWKS CANAL       |                                | FOR        | NEGOTIATIONS ONLY |                |          |           |          |                  |            |

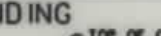
- 1 0.93 AC (TOTAL 2 -EASE.) EASE TO BE ACQUIRED IN THE NAME OF PARCEL 26.  
2 0.80 AC AC (TOTAL -2 EASE.) EASE. TO BE ACQUIRED IN THE NAME OF PARCEL 27.

| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | RS 298-1(2)1     | 18        | 18           |

PROJECT NUMBER 1151-002

BIG TIMBER- SOUTH  
(NORTH SECTION)



|                                         |  |                                                                                       |  |
|-----------------------------------------|--|---------------------------------------------------------------------------------------|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING       |  |                                                                                       |  |
| CONSTRUCTION LIMITS:                    |  |                                                                                       |  |
| CUT SECTION                             |  |  |  |
| TOE OF FILL                             |  |                                                                                       |  |
| FHWA/DOT APPROVAL 7-15-91               |  |                                                                                       |  |
| MAP REVISED 3-7-95 4-19-95 5-18-95      |  |                                                                                       |  |
| 7-2-98 7-22-98 8-20-98 8-21-98          |  |                                                                                       |  |
| 8-24-98 9-1-98 9-28-98 12-4-98 12-10-98 |  |                                                                                       |  |

STATE OF MONTANA  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION  
RIGHT OF WAY PLAN  
SWEET GRASS COUNTY  
SCALE:  
0 50' 100' 200' 300'