

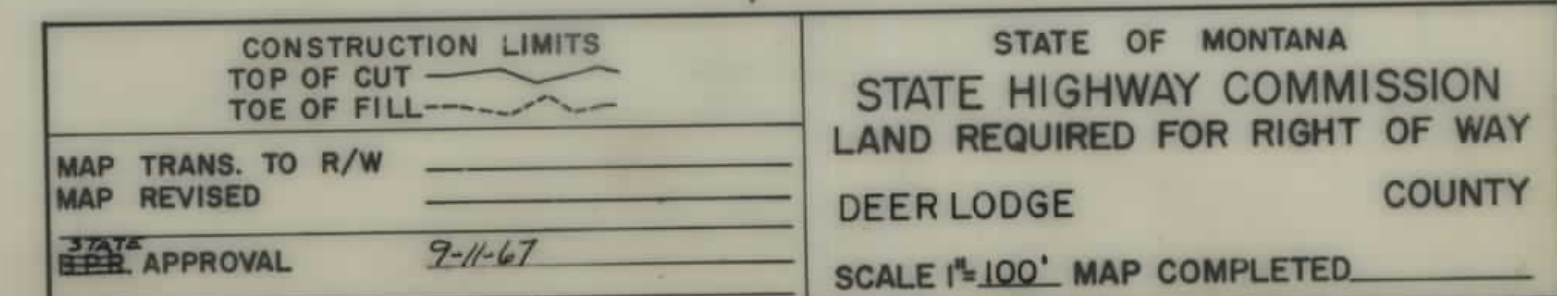
PLANS

NOT

TO

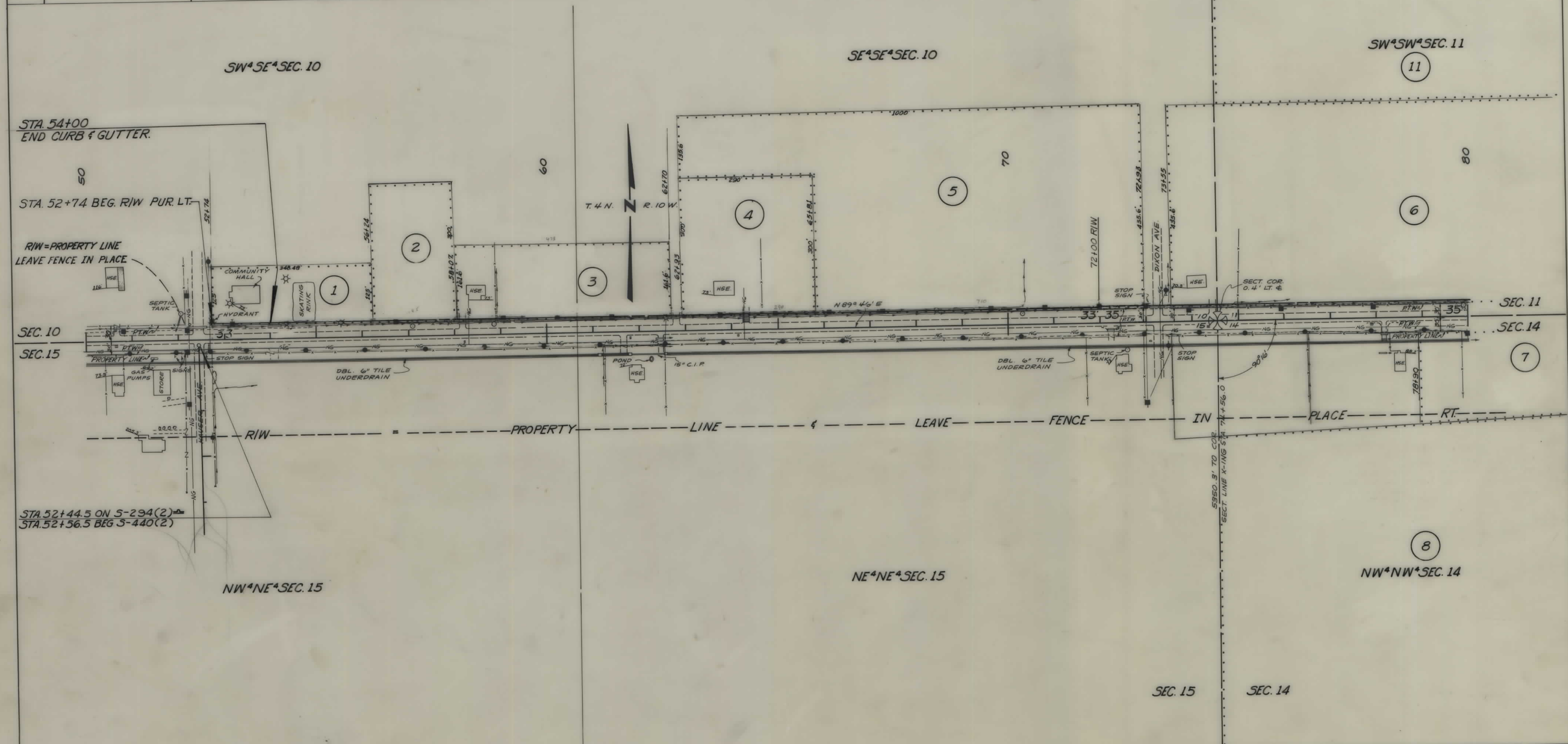
SCALE

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
		CONST NO.	R/W NO.	NO.	NO.	SHEETS
8	MONTANA		S-294(3)	3440-02	2	6



OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
1	OPPORTUNITY COMMUNITY CLUB/ETAL	OPPORTUNITY, MONT.	1.00 AC.	0.02 AC.		0.02 AC.	0.98 AC.	
2	ANTHONY SOLAN	"	1.23 "	0.01 "		0.01 "	1.22 "	
3	FRANCIS KANDUTCH	"	1.78 "	0.03 "		0.03 "	1.75 "	
4	W. T. & ANN MARIE FREEMAN	HAMILTON, "	2.00 "	0.02 "		0.02 "	1.98 "	
5	PHILLIP KANDUTCH	ANACONDA, "	8.00 "	0.07 "		0.07 "	7.93 "	
6	EMILY MATHEWS	OPPORTUNITY, "	10.00 "	0.12 "		0.12 "	9.88 "	
7	ALMA K. SCOFIELD	"	1.60 "	0.03 "		0.03 "		1.57 AC.
8	A.C.M.	BUTTE, "		0.04 "		0.04 "		
11	A.C.M.	"		1.28 "	4.16 AC.	3.12 "		

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-294(3)	3294-03	4	6



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		DEER LODGE	COUNTY
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
APPROVAL	9-11-67		

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-294 (3)	3294-03	5	6

