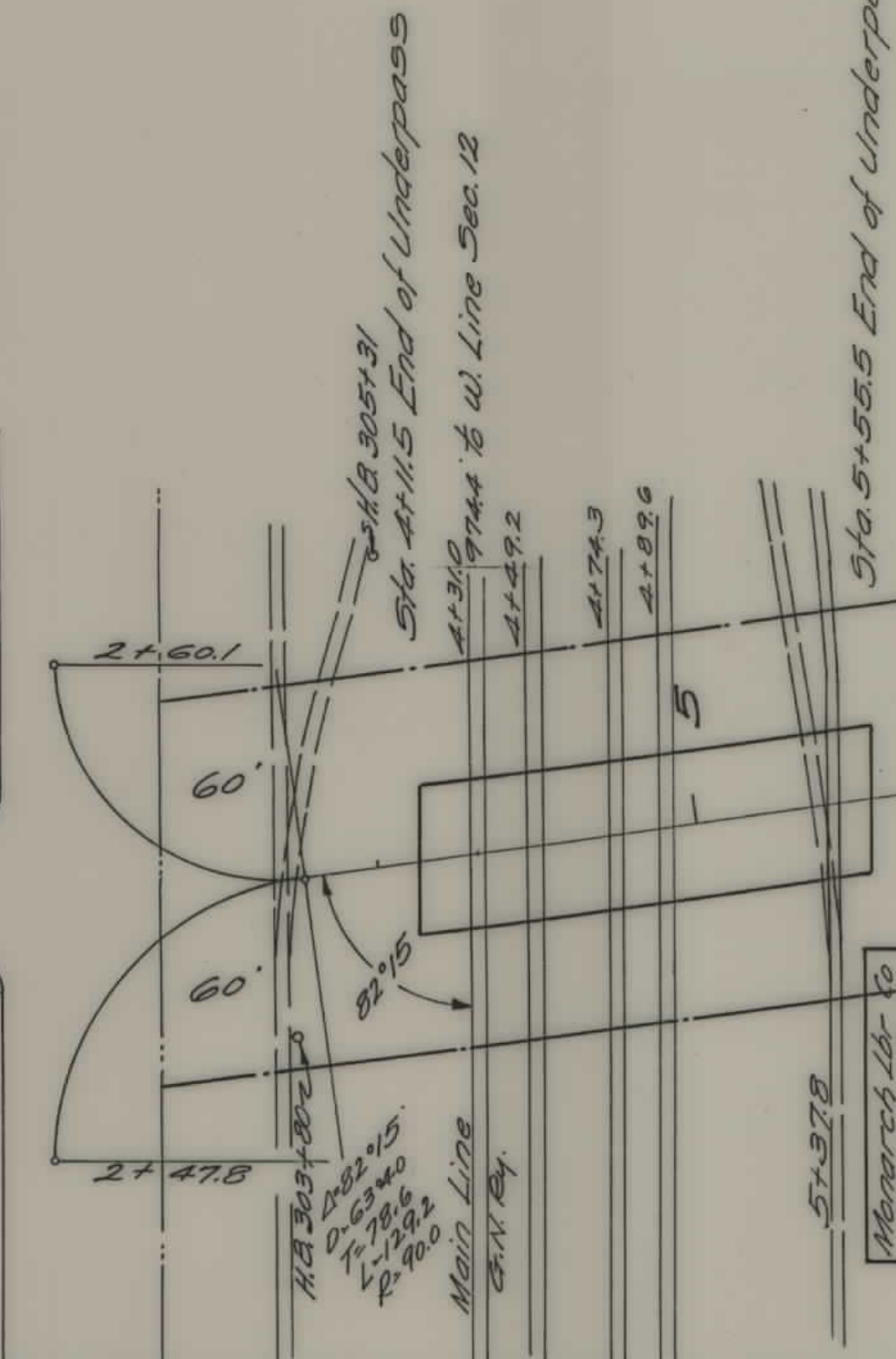


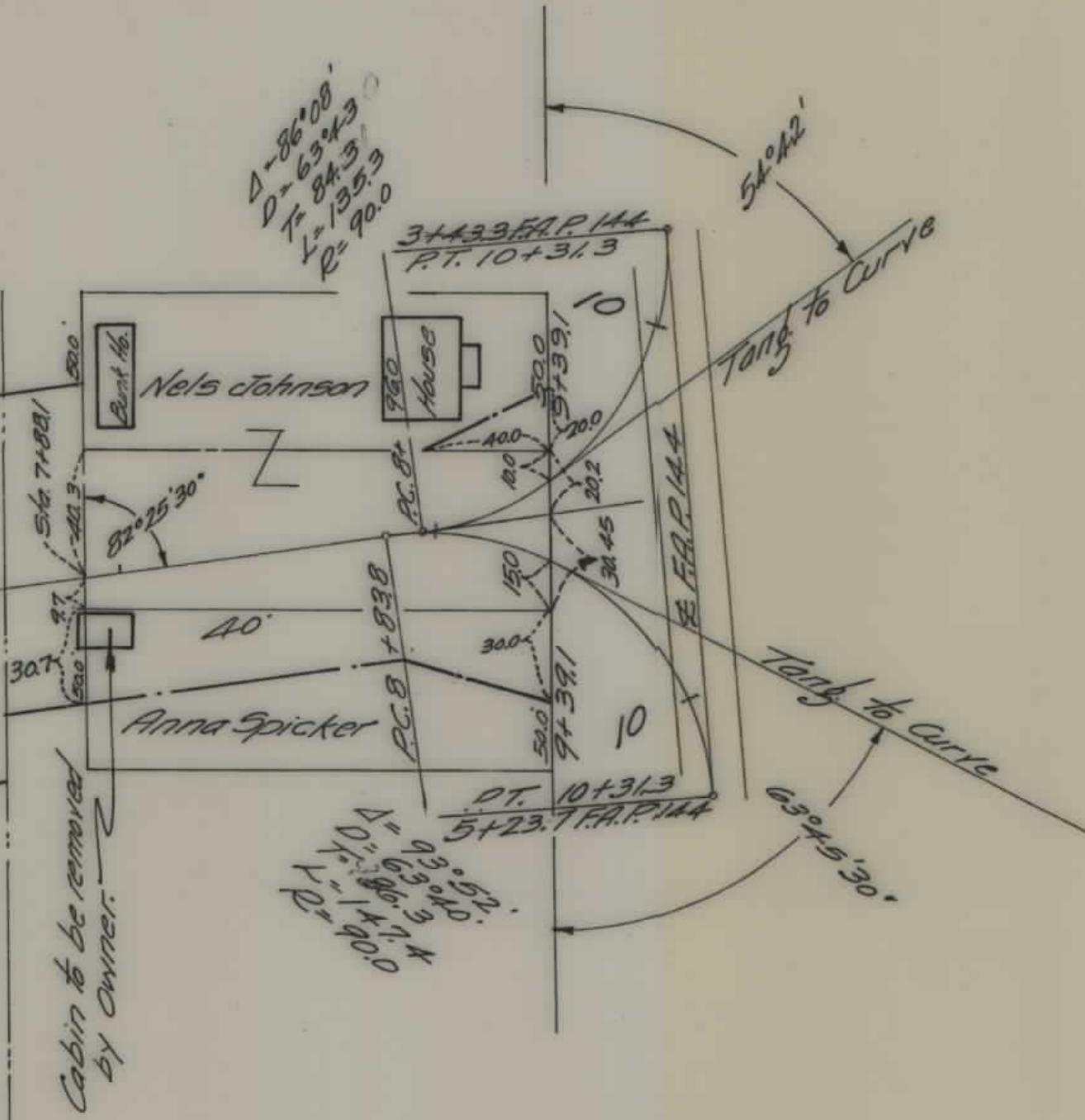
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	315-D		1	1

SEC. 12
T. 28N R. 39E



Sta. 4+11.5 End of Underpass
Sta. 4+14.4 to W. Line Sec. 12
Sta. 4+29.2
Sta. 4+74.3
Sta. 4+89.6



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY

SCALE 1"=50' MAP COMPLETED 11-7-35
DESCRIPTIONS WRITTEN BY _____ DATE 11-7-35
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER