

PLANS

NOT

TO

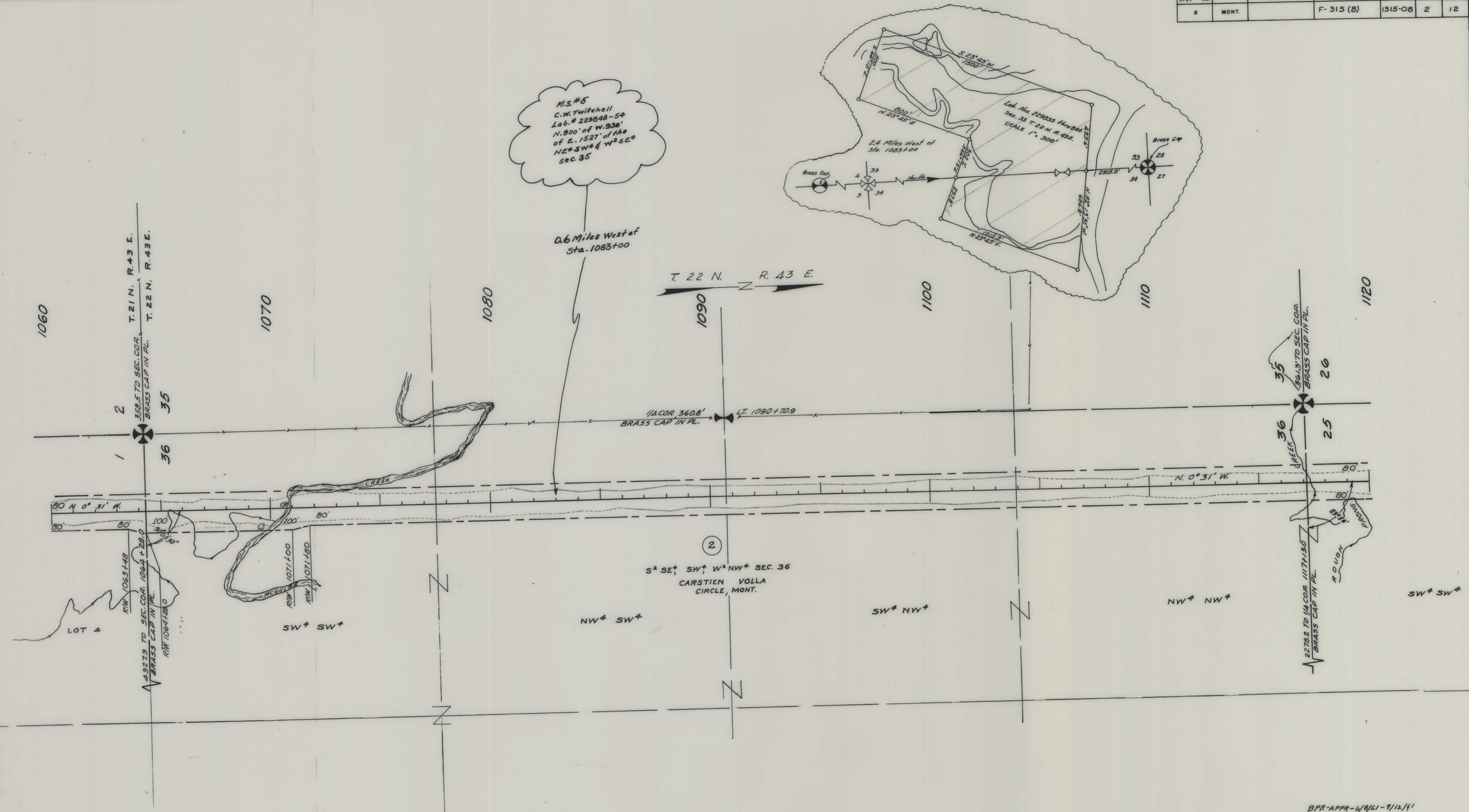
SCALE







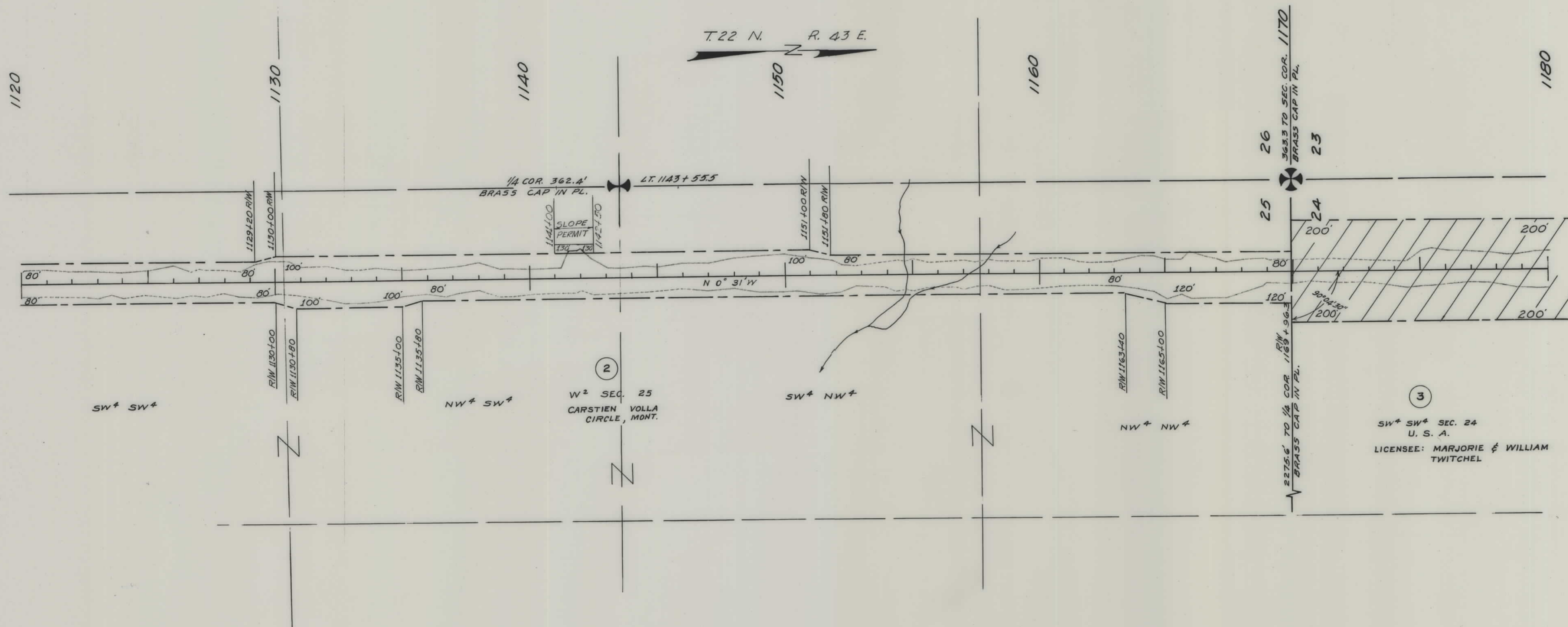
| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.   |           |           |              |
| 8                   | MONT. |                          | F-315 (8) | 1315-08   | 2         | 12           |



|                     |  |                                |  |
|---------------------|--|--------------------------------|--|
| CONSTRUCTION LIMITS |  | STATE OF MONTANA               |  |
| TOP OF CUT -----    |  | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL -----   |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W   |  | M <sup>C</sup> ONE COUNTY      |  |
| MAP REVISED         |  | SCALE 1" = 200' MAP COMPLETED  |  |
| B.P.R. APPROVAL     |  |                                |  |



| FED. ROAD<br>DIST. NO. | STATE | FED AID PROJECT NUMBERS |           | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|-------------------------|-----------|--------------|--------------|-----------------|
|                        |       | CONST. NO.              | R/W NO.   |              |              |                 |
| 8                      | MONT. |                         | F-315 (8) | 1315-08      | 3            | 12              |

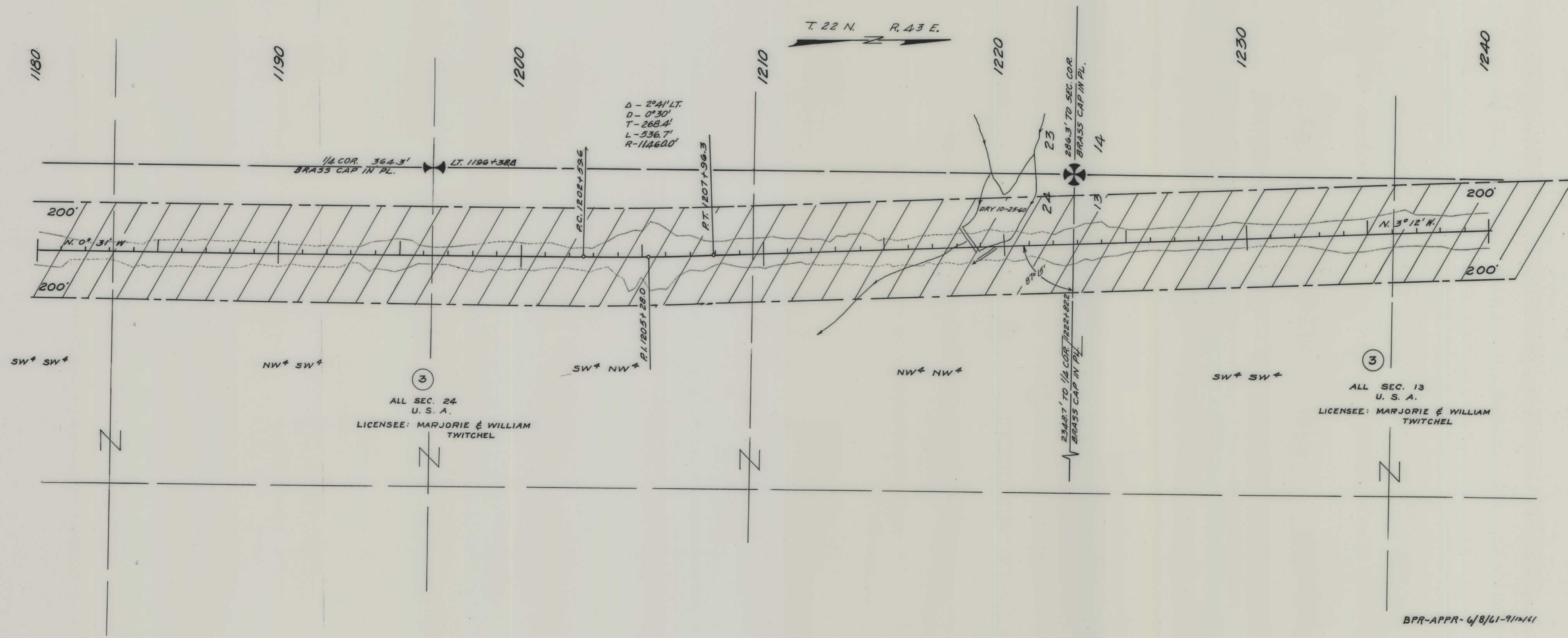


BPR-APPR-6/8/61-7/11/61

|                                                  |  |                                                                                                             |               |
|--------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|---------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>M <sup>C</sup> ONE COUNTY |               |
| MAP TRANS. TO R/W                                |  | SCALE 1"=200'                                                                                               | MAP COMPLETED |
| MAP REVISED                                      |  |                                                                                                             |               |
| B.P.R. APPROVAL                                  |  |                                                                                                             |               |



| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|-----------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.   |              |              |                 |
| 8                      | MONT. |                          | F-315 (8) | 1315-08      | 4            | 12              |



|                     |       |                                   |  |
|---------------------|-------|-----------------------------------|--|
| CONSTRUCTION LIMITS |       | STATE OF MONTANA                  |  |
| TOP OF CUT          | _____ | STATE HIGHWAY COMMISSION          |  |
| TOE OF FILL         | _____ | LAND REQUIRED FOR RIGHT OF WAY    |  |
| MAP TRANS TO R/W    | _____ | MCCONE COUNTY                     |  |
| MAP REVISED         | _____ | SCALE 1"=200' MAP COMPLETED _____ |  |
| B.P.R. APPROVAL     | _____ |                                   |  |



















| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.   |           |           |              |
| 8                   | MONT. |                          | F 315 (8) | 1315-08   | 9         | 12           |

NE<sup>4</sup> NE<sup>4</sup>  
T. 23 N. - R. 43 E.  
1480 26

SE<sup>4</sup> SE<sup>4</sup>

NE<sup>4</sup> SE<sup>4</sup>

SE<sup>4</sup> NE<sup>4</sup>

NE<sup>4</sup> NE<sup>4</sup>

NW<sup>4</sup> NW<sup>4</sup>  
(8)  
LYLE NELSON  
& LENORA NELSON  
FORT PECK, MONT.

$\Delta = 14^{\circ} 27' \text{ LT.}$   
 $D = 1^{\circ} 00'$   
 $T = 726.5'$   
 $L = 1445.0'$   
 $R = 57300'$

NW<sup>4</sup> SW<sup>4</sup>

SW<sup>4</sup> NW<sup>4</sup>

NW<sup>4</sup> NW<sup>4</sup>  
(10)  
U. S. A.  
LICENSEE: ED. NELSON

$\Delta = 2^{\circ} 23' \text{ RT.}$   
 $D = 0^{\circ} 30'$   
 $T = 233.4'$   
 $L = 476.7'$   
 $R = 11460.0'$

S<sup>2</sup> NW<sup>4</sup> & SW<sup>4</sup> SEC. 24  
ED & NELLIE NELSON  
FORT PECK, MONT.

BPR-APPR-6/8/61-9/12/61

MAPS MADE \_\_\_\_\_  
MAPS REVISED \_\_\_\_\_  
MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
MAPS COMPLETED \_\_\_\_\_

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
Mc CONE COUNTY  
SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_











