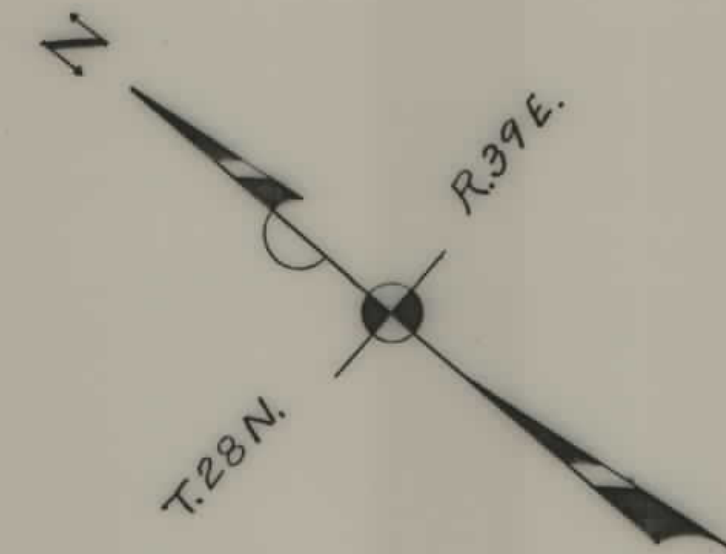


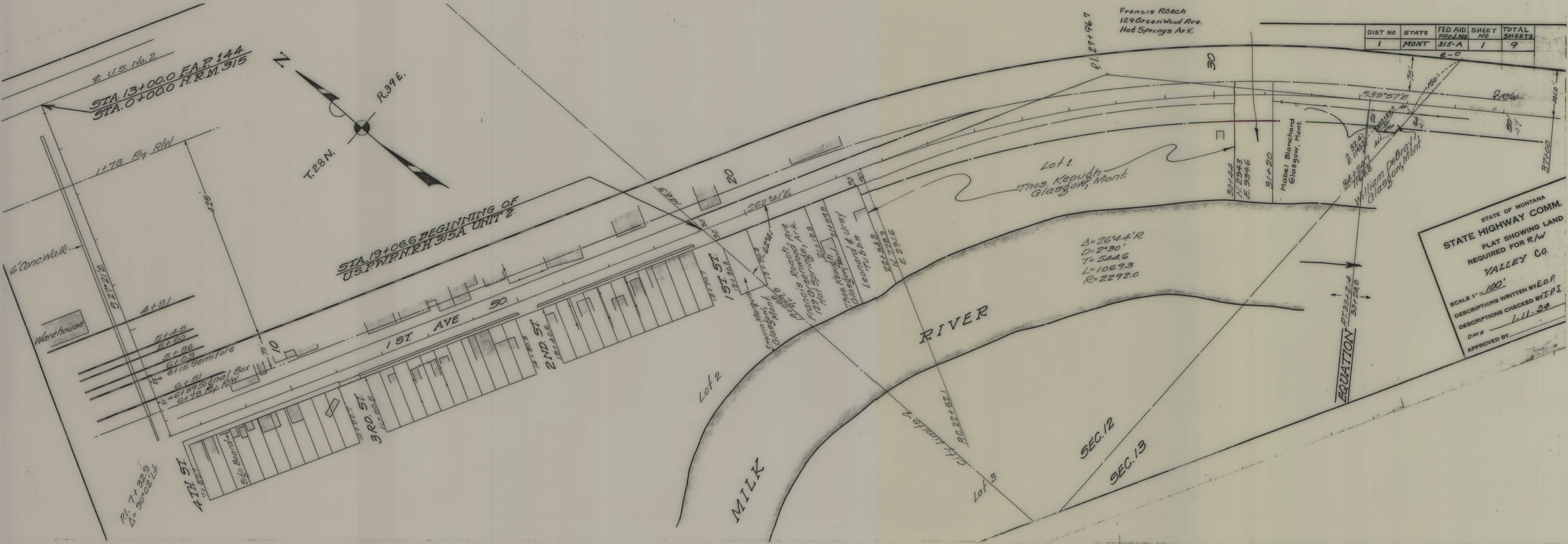
PLANS
NOT
TO
SCALE

U.S. No. 2
 STA. 13+00.0 F.A.P. 144
 STA. 0+00.0 N.R.M. 315



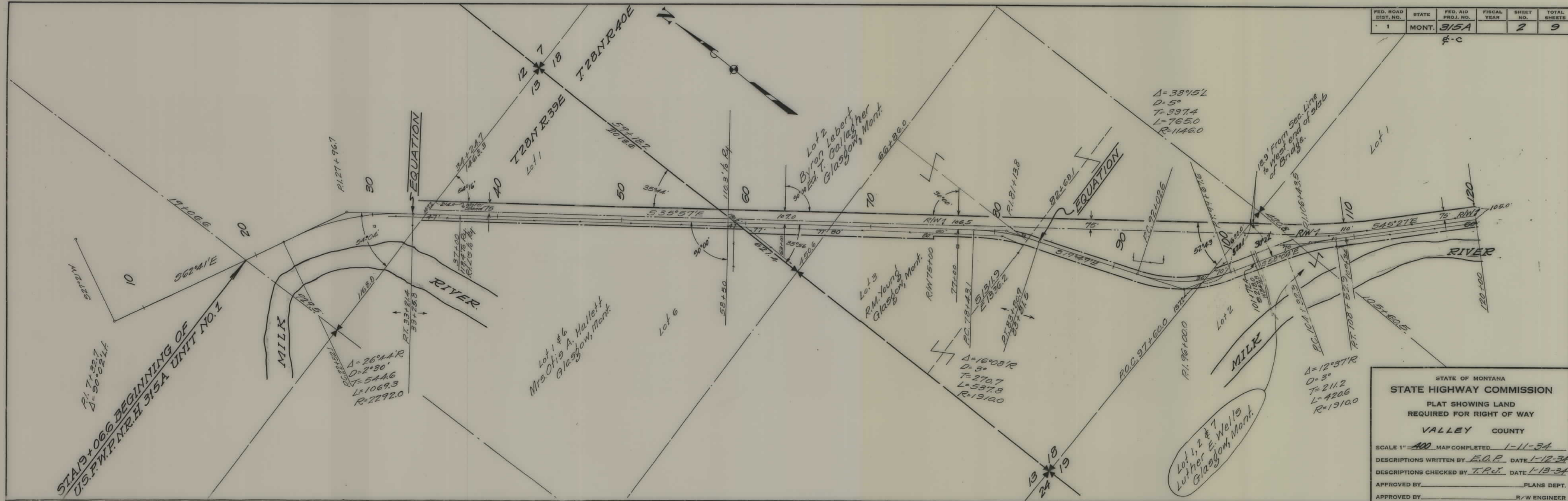
STA. 19+06.6 BEGINNING OF
 U.S.P.W.P.N.R.H. 315A UNIT 2

DIST NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	MONT	315-A	1	9



STATE OF MONTANA
 STATE HIGHWAY COMM.
 PLAT SHOWING LAND
 REQUIRED FOR R/W
 VALLEY CO.
 SCALE 1" = 100'
 DESCRIPTIONS WRITTEN BY E.O.P.
 DESCRIPTIONS CHECKED BY I.P.J.
 DATE 1-11-34
 APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	315A		2	9

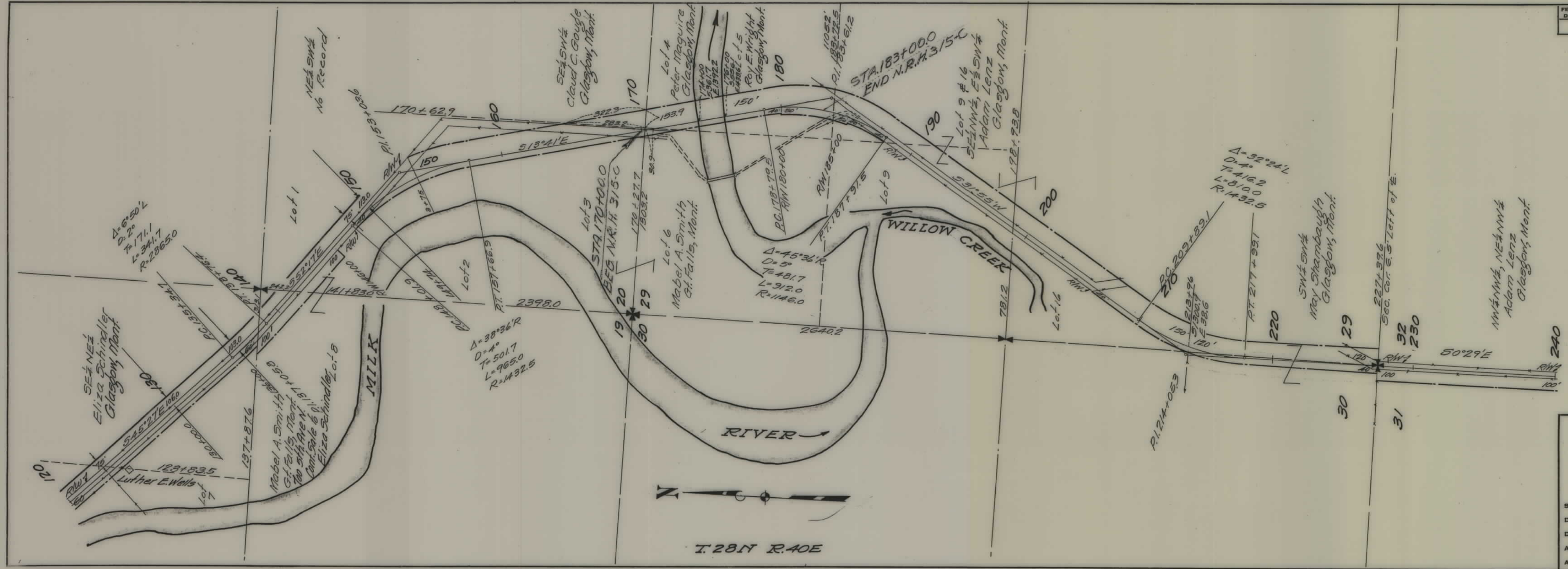


STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 VALLEY COUNTY

SCALE 1" = 400' MAP COMPLETED 1-11-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-12-34
 DESCRIPTIONS CHECKED BY T.P.J. DATE 1-13-34
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

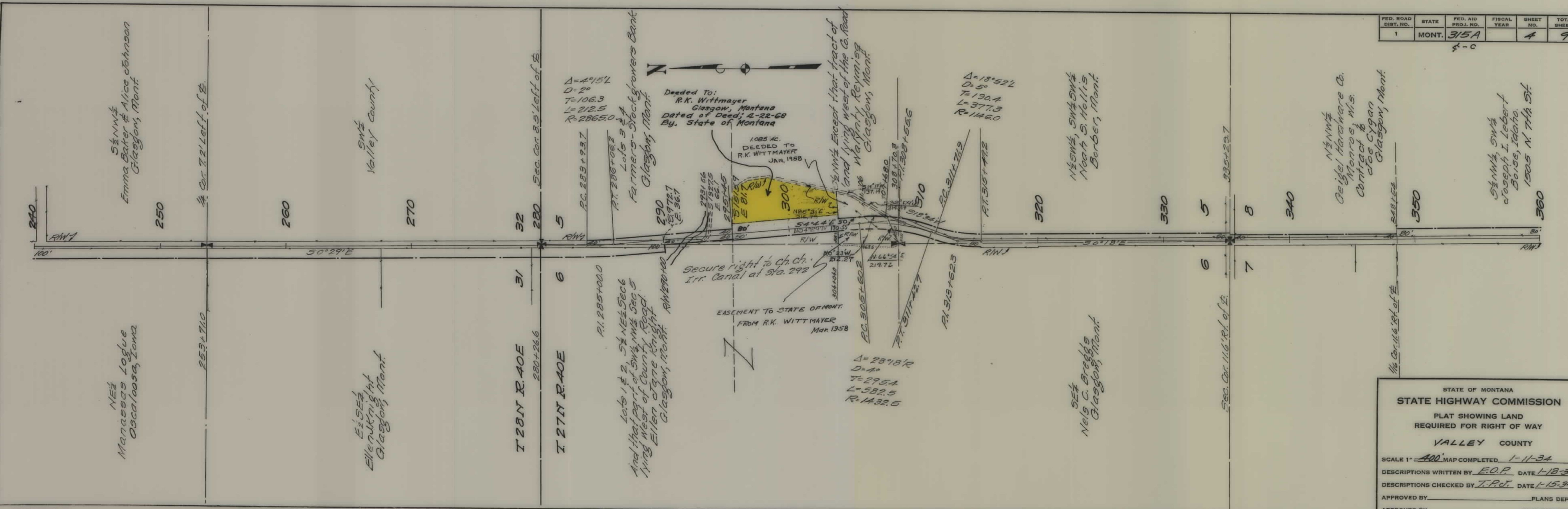
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	315A		3	9

315-C



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 VALLEY COUNTY

SCALE 1" = 400' MAP COMPLETED 1-11-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-13-34
 DESCRIPTIONS CHECKED BY T.P.C. DATE 1-15-34
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	315A		4	9

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY

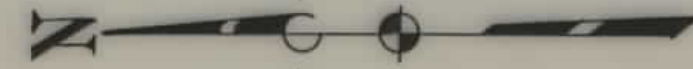
SCALE 1" = 400'. MAP COMPLETED 1-11-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-13-34
 DESCRIPTIONS CHECKED BY T.P.J. DATE 1-15-34

APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	315A		5	9

g-c

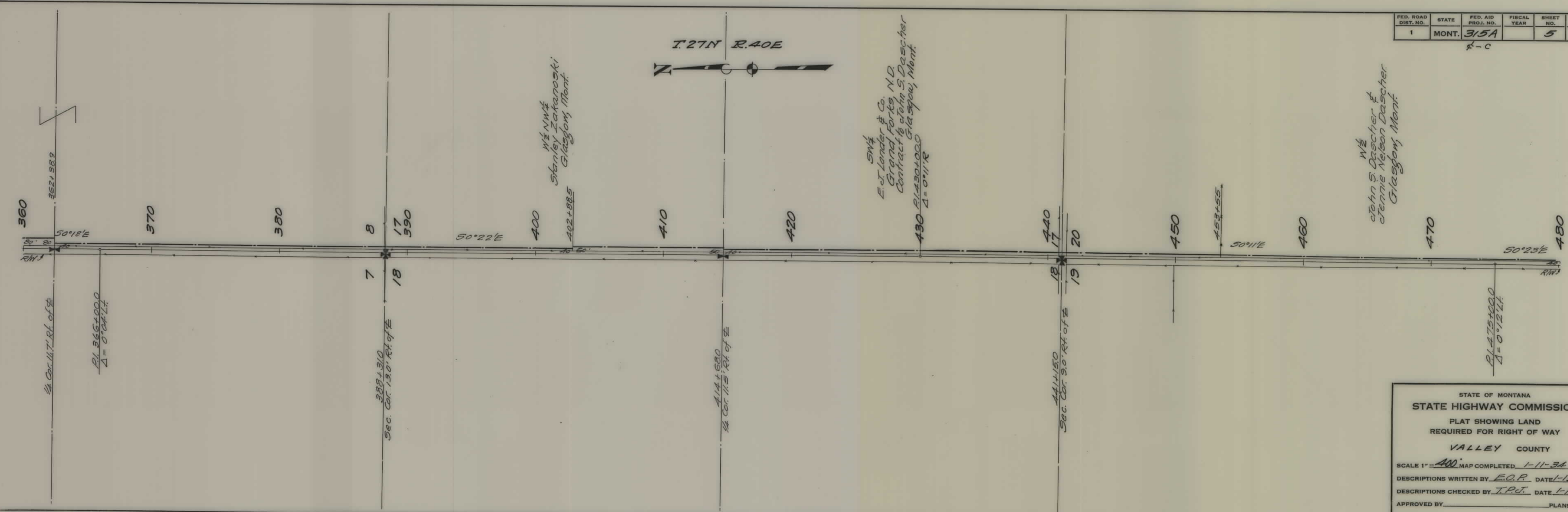
T.27N R.40E



W 1/2 NW 1/4
Stanley Zakanoski
Glasgow, Mont.

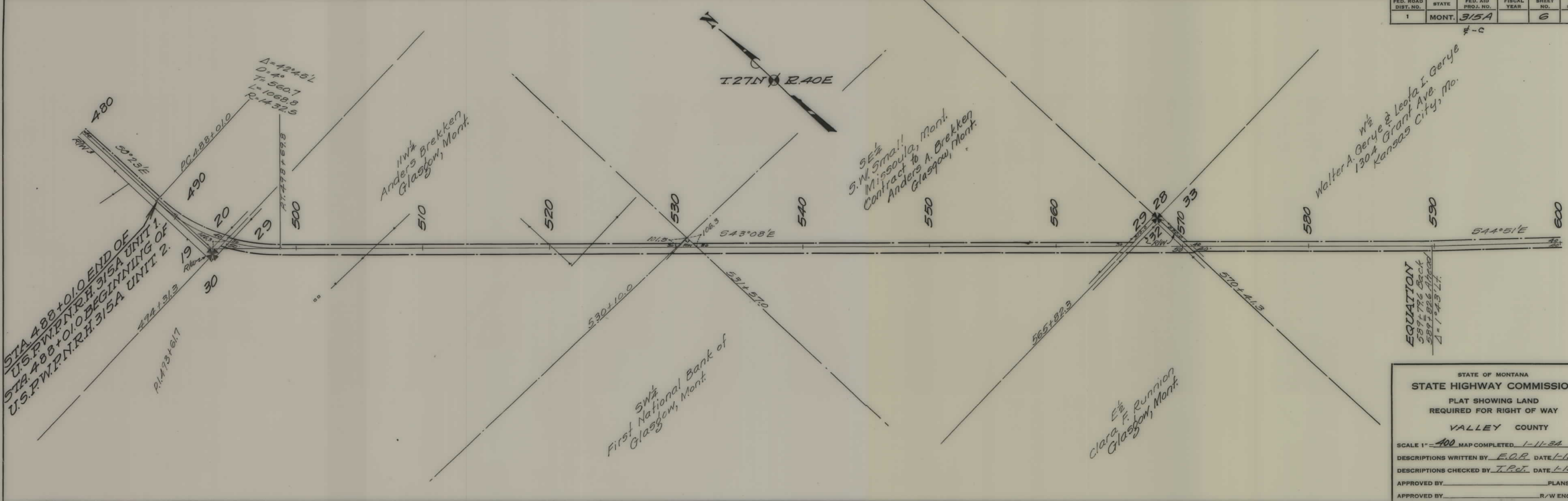
SW 1/4
E.J. Lender & Co.
Grand Forks, N.D.
Contract to John S. Dascher
Glasgow, Mont.

W 1/2
John S. Dascher &
Jennie Nelson Dascher
Glasgow, Mont.



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY
SCALE 1" = 400' MAP COMPLETED 1-11-34
DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-13-34
DESCRIPTIONS CHECKED BY T.P.J. DATE 1-15-34
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	315A		6	9



STA. 488+01.0 END OF
 U.S.P.W.P.N.R.H. 315A UNIT 1.
 STA. 488+01.0 BEGINNING OF
 U.S.P.W.P.N.R.H. 315A UNIT 2.

1/4th Anders Brekken,
 Glasgow, Mont.

SE 1/4
 S.W. Small,
 Missoula, Mont.
 Contract to
 Anders A. Brekken
 Glasgow, Mont.

Walter A. Gerye & Leota I. Gerye
 1304 Grant Ave.
 Kansas City, Mo.

SW 1/4
 First National Bank of
 Glasgow, Mont.

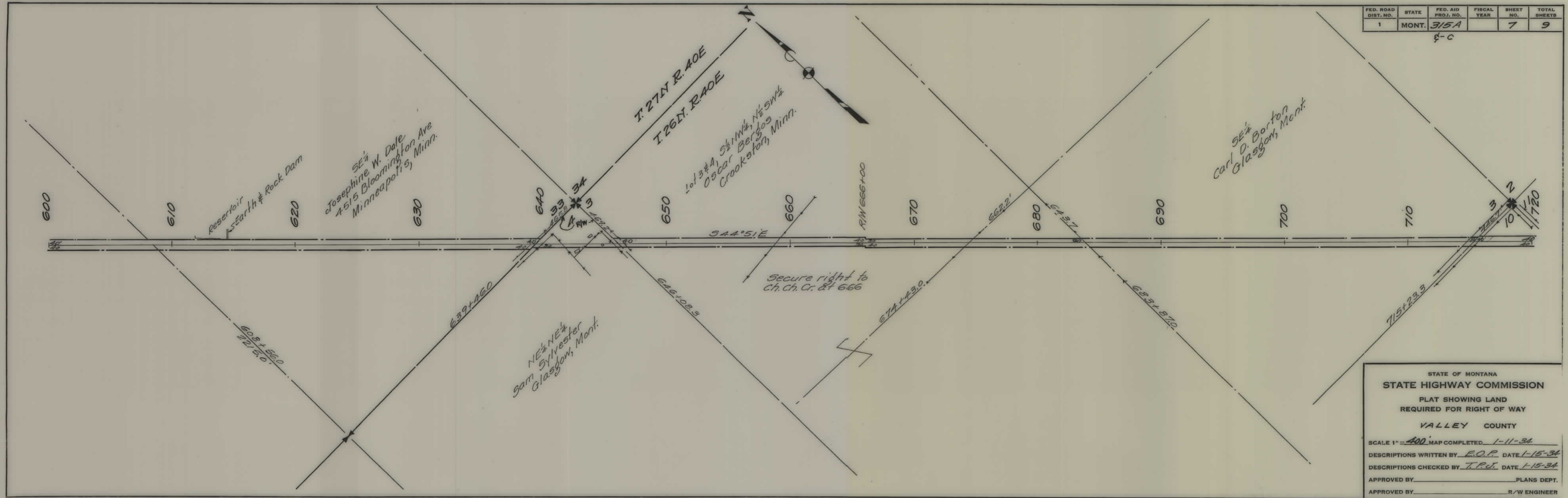
E 1/2
 Clara F. Rummion
 Glasgow, Mont.

EQUATION
 5897.776 Back
 5897.826 Ahead
 $\Delta = 1^\circ 43' 17''$

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 VALLEY COUNTY
 SCALE 1" = 400' MAP COMPLETED 1-11-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-13-34
 DESCRIPTIONS CHECKED BY T.P.C.J. DATE 1-15-34
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	315A		7	9

§-C

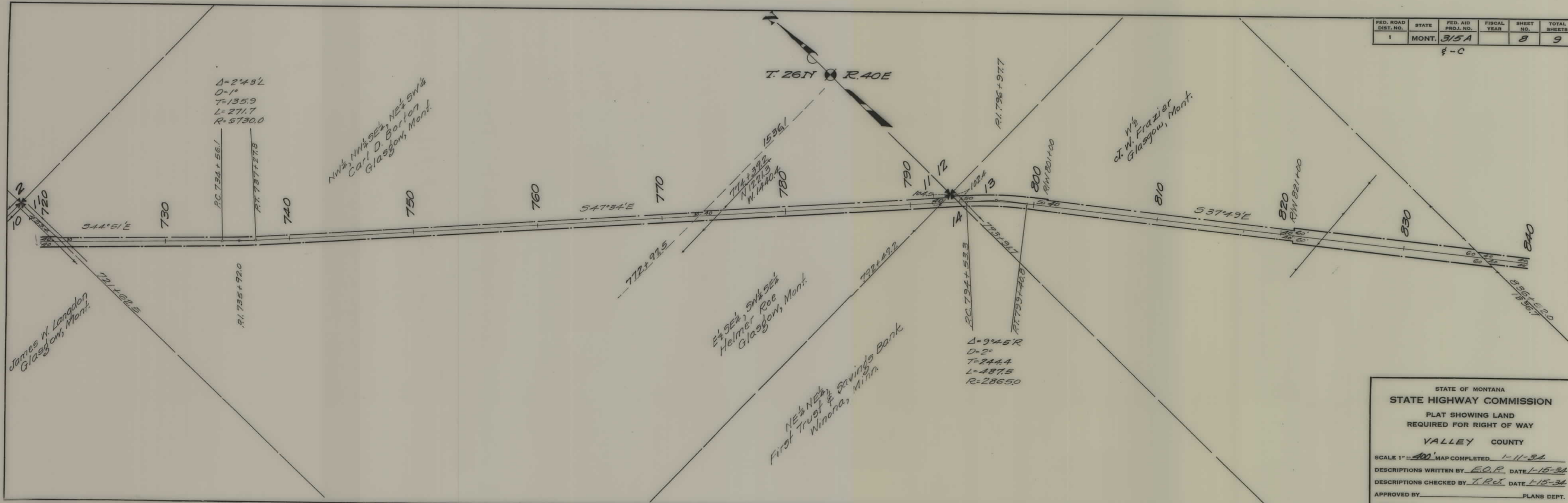


STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 VALLEY COUNTY

SCALE 1" = 400' MAP COMPLETED 1-11-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-15-34
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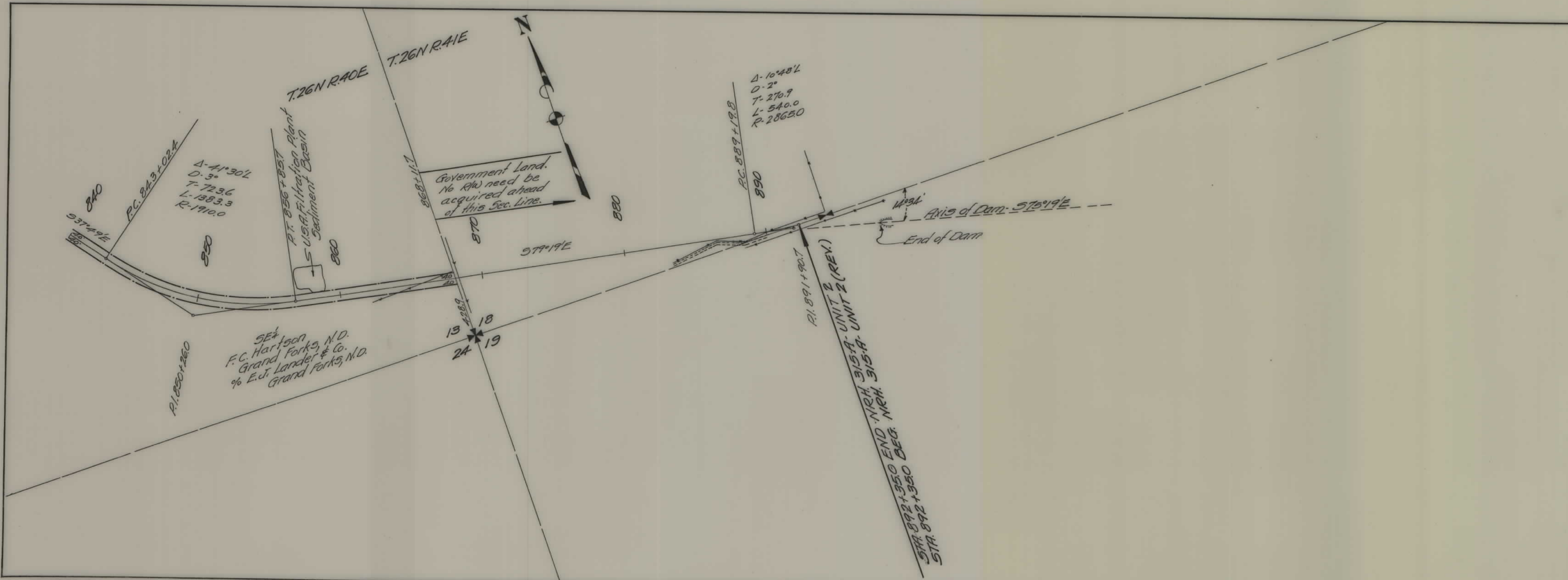
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	315A		8	9

§-C



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 VALLEY COUNTY
 SCALE 1" = 400' MAP COMPLETED 1-11-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-15-34
 DESCRIPTIONS CHECKED BY T.P.C. DATE 1-15-34
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	315-A F-C		9	9



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 VALLEY COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER