

PLANS

NOT

TO

SCALE

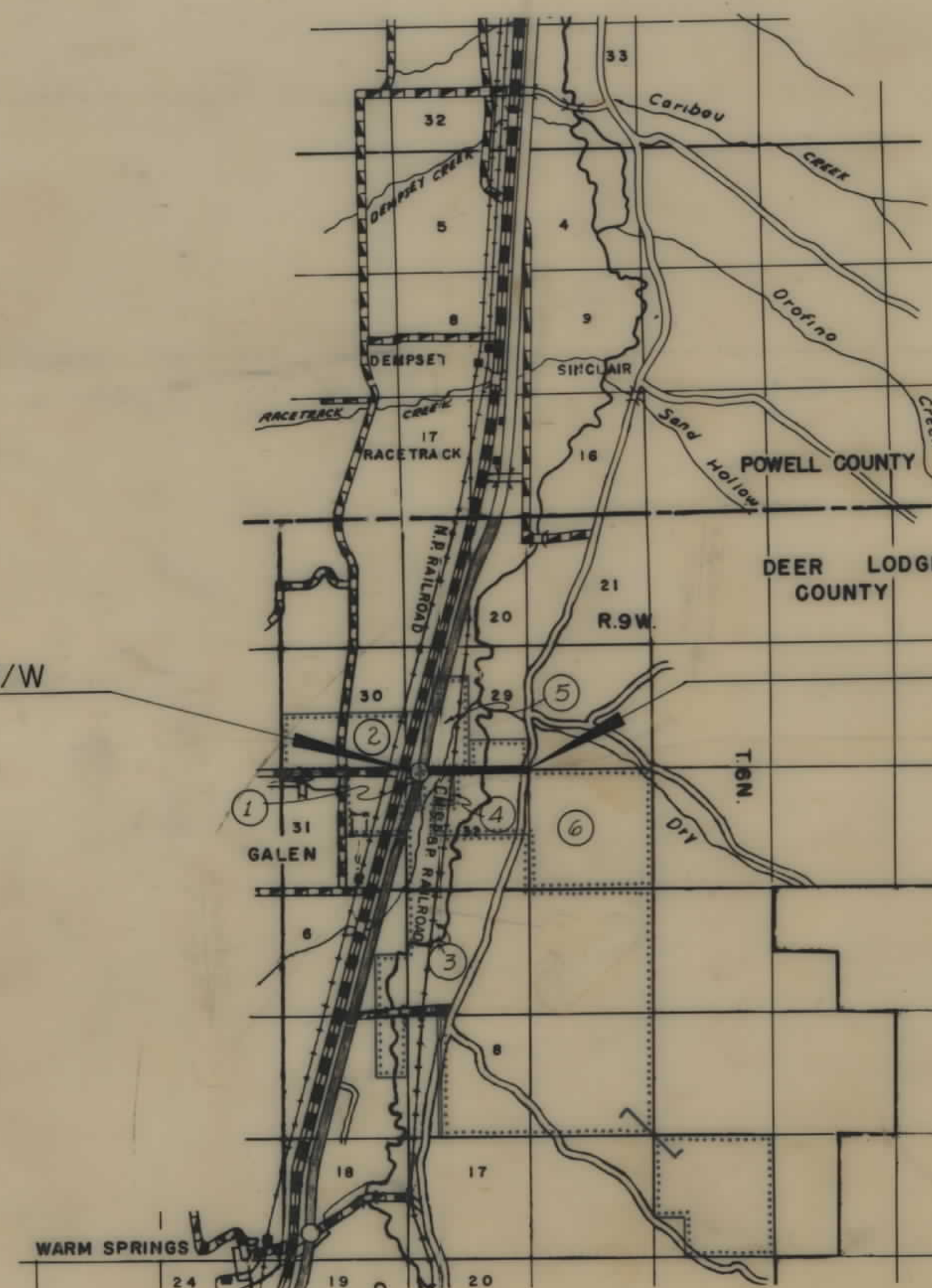
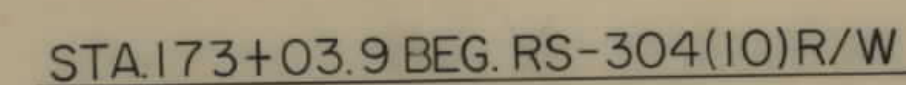
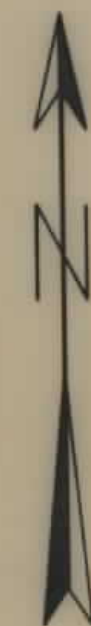
[illegible]

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. RS-304(10)R/W
RS-304()CONST.

LENGTH 0.812 MILES

GALEN - EAST[illegible]

RIGHT OF WAY LINE
CENTERLINE (C) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (R.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGE
RAILROADS



STA. 215+95.0 END RS-304(10) R/W

STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED: <u>October 19, 19 70</u> <u>Lewis M. Chittim</u> STATE HIGHWAY ENGINEER	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED: _____ DIVISION ENGINEER	
_____ DATE	

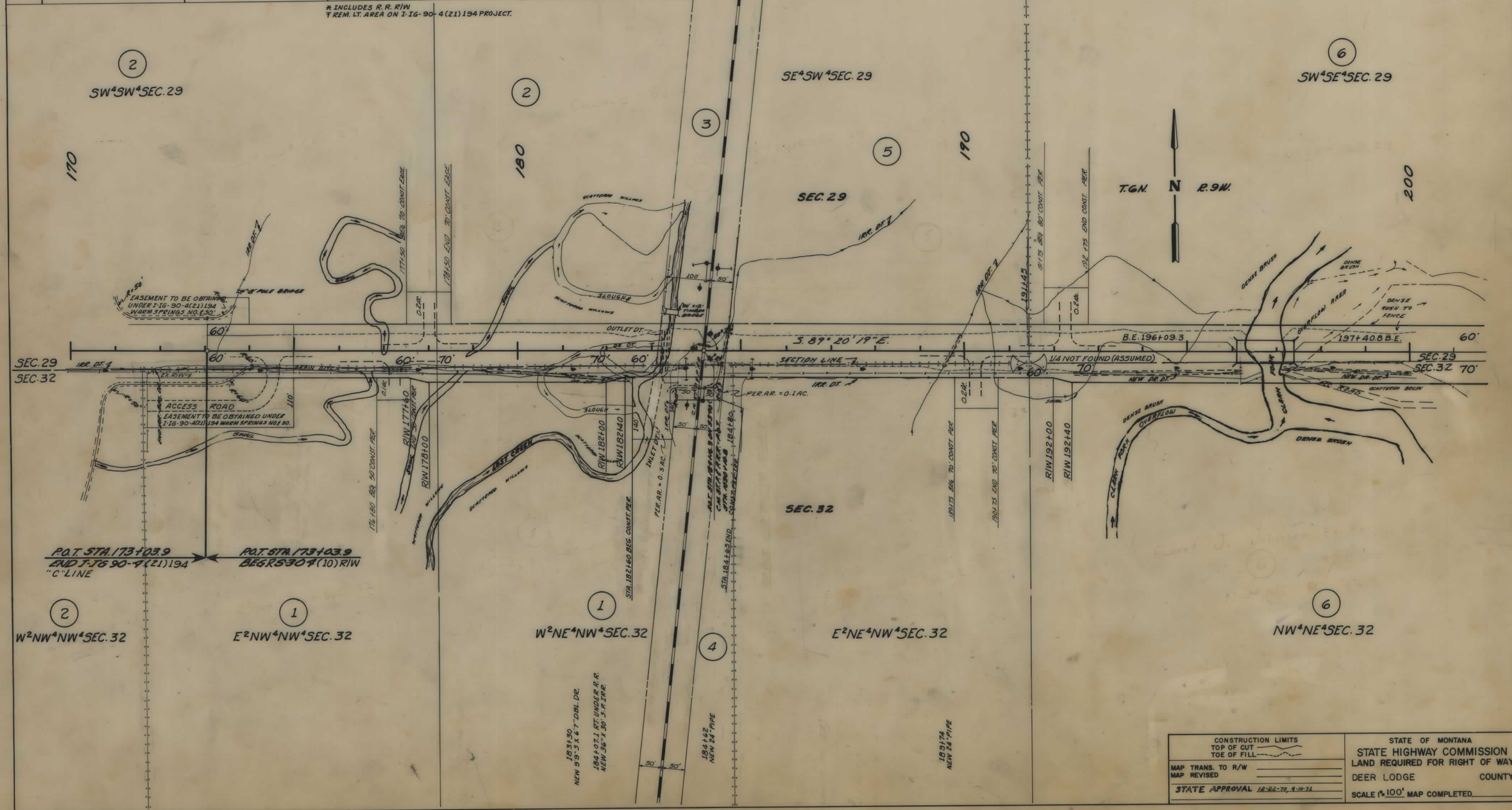
STATE APPROVAL
12-22-70

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
1	MARTHA NOAK & HANS LAMPERT	RTE. #1, ANACONDA, MONT.		0.6 AC.		0.6 AC.			0.4 AC.
2	DONALD W. BECK	GALEN, "		2.3 "		2.3 "			0.1 AC.
3	MILWAUKEE R.R.			0.4 "		0.4 "			
4	MARTHA NOAK & HANS LAMPERT	RTE. #1, ANACONDA, "		0.1 "		0.1 "			
5	DONALD W. BECK	GALEN, "		1.4 "		1.4 "			
114	MARTHA NOAK & HANS LAMPERT	RTE. #1, "		0.7 "		0.7 "		3,540.4 AC.	0.3 "
215	DONALD W. BECK	GALEN, "	* 3,541.1 AC.	3.7 "		3.7 "			0.2 AC.
6	ROBERT J. JOHNSON, ETAL.	BOX 13 1/2, DEER LODGE, MONT.	5,331.9 "	7.9 "		7.9 "			0.7 AC.

* INCLUDES R.R. R/W
 † REM. LT. AREA ON I-IG-90-4(21)194 PROJECT.

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			RS-304(10)	3304-10	2	3

GALEN - EAST



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		DEER LODGE	COUNTY
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
STATE APPROVAL 12-22-70, 4-10-71			

