

PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S 301 (8)	3301-08	4	5

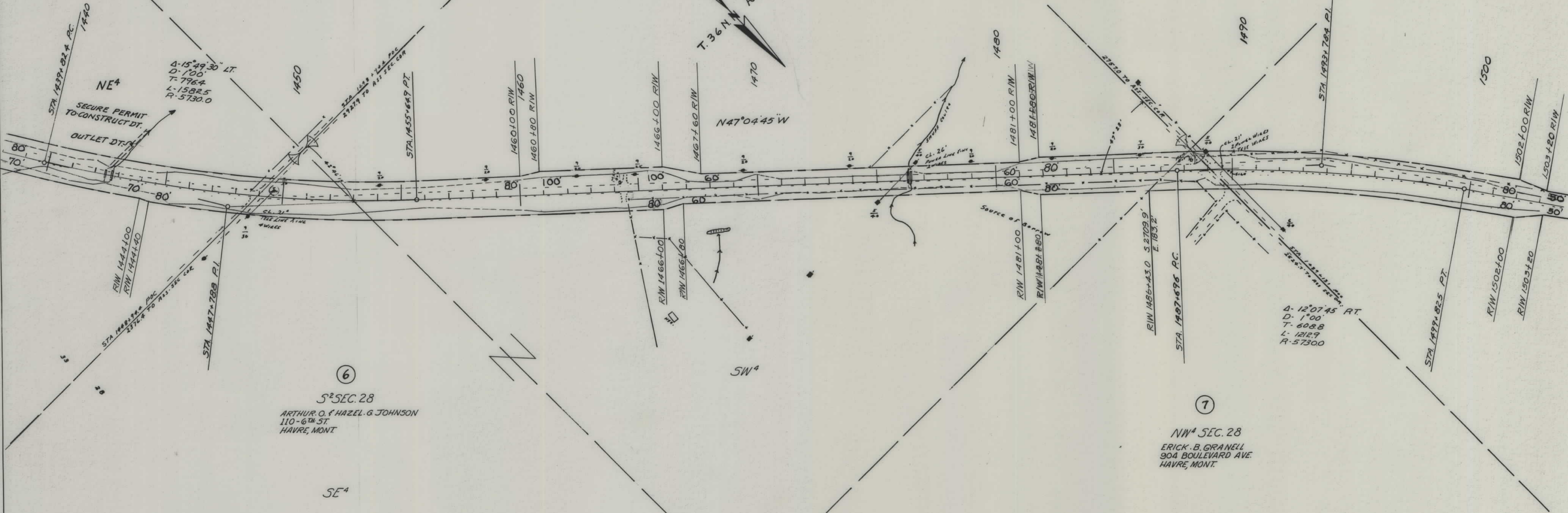
E² SEC. 33
ALLENA LARSON
348 BRIDGE ST. NO. SIDE
HAVRE, MONT.

NW⁴

SE⁴

8

NE⁴ SEC. 29
SIGURD ARNTZEN
BOX 40, SIMPSON RTE.
HAVRE, MONT.

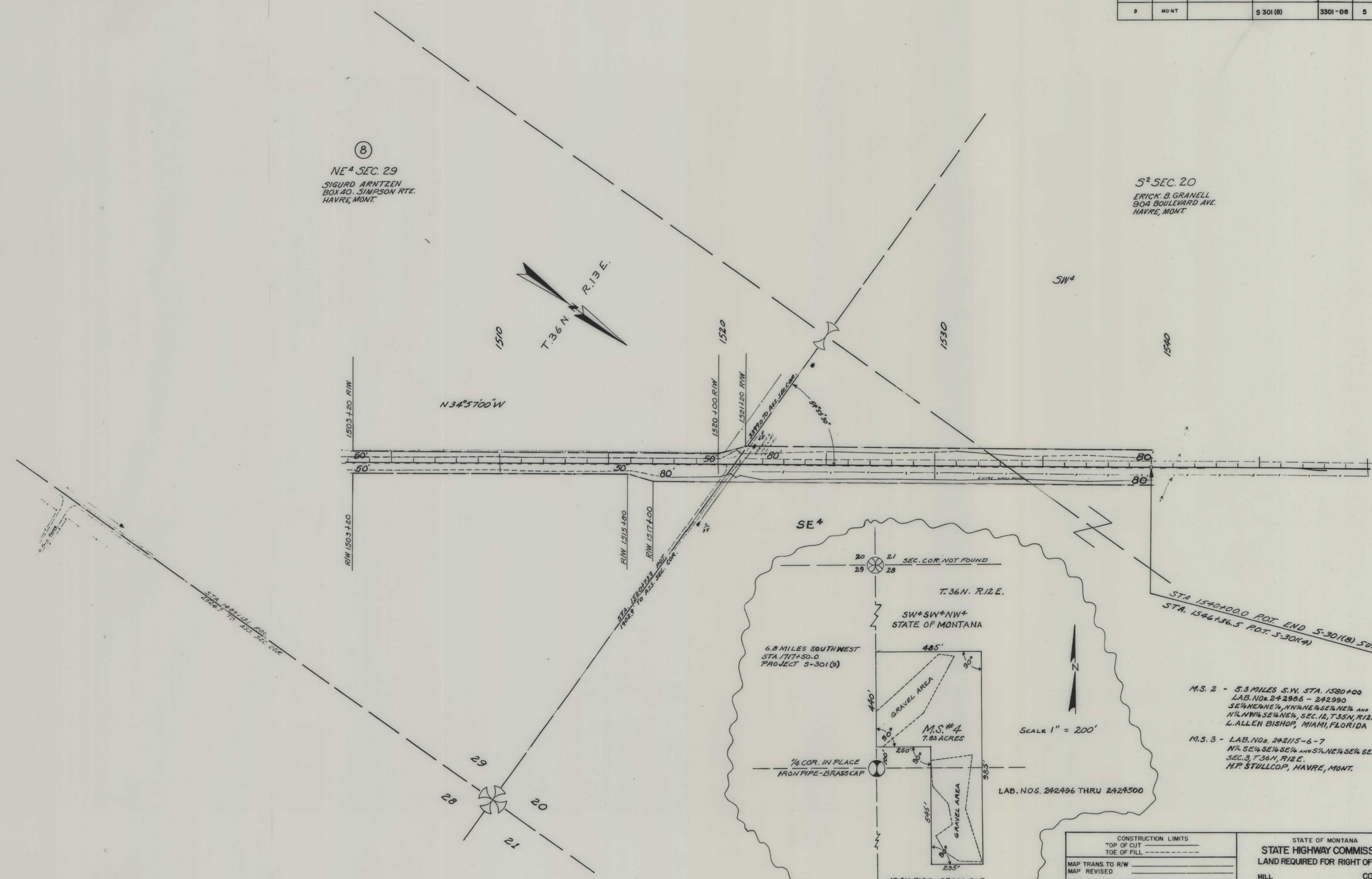


CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	-----	HILL	COUNTY
MAP REVISED	-----	SCALE 1"= MAP COMPLETED	
APPROVAL	8/15/61		
STATE			

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8	MONT.		S 301 (8)	3301-08	5	5

⑧
NE⁴ SEC. 29
SIGURD ARNTZEN
BOX 40. SIMPSON RTE.
HAVRE, MONT.

S² SEC. 20
ERICK B. GRANELL
904 BOULEVARD AVE.
HAVRE, MONT.



M.S. 2 - 5.3 MILES S.W. STA. 1520+00
LAB. NOS. 242985 - 242990
SE¹/₄NE¹/₄NE¹/₄, NW¹/₄NE¹/₄SE¹/₄NE¹/₄ AND
N¹/₄NW¹/₄SE¹/₄NE¹/₄, SEC. 12, T.35N, R.12E.
L. ALLEN BISHOP, MIAMI, FLORIDA

M.S. 3 - LAB. NOS. 242115-6-7
N¹/₄SE¹/₄SE¹/₄SE¹/₄ AND S¹/₄NE¹/₄SE¹/₄SE¹/₄,
SEC. 3, T.36N, R.12E.
H.P. STULLCOP, HAVRE, MONT.

CONSTRUCTION LIMITS	
TOP OF CUT	_____
TOE OF FILL	_____
MAP TRANS. TO R/W	
MAP REVISED	
APPROVAL	8/15/61

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
HILL COUNTY