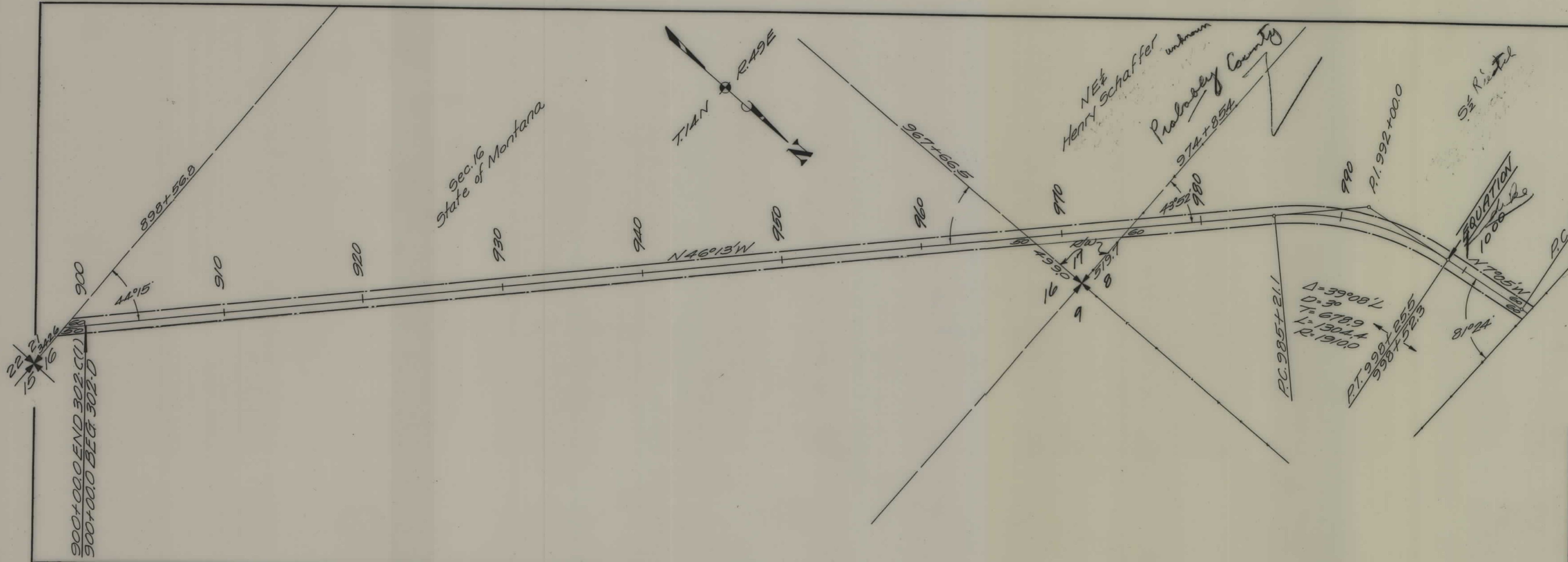


PLANS  
NOT  
TO  
SCALE



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	3020		1	3

$\Delta = 35^\circ 17' L$   
 $D = 30$   
 $T = 607.4$   
 $L = 1176.1$   
 $R = 1910.0$

$\Delta = 39^\circ 08' L$   
 $D = 30$   
 $T = 678.9$   
 $L = 1304.4$   
 $R = 1910.0$

EQUATION  
 $1000 \pm 26$   
 $N 70^\circ 5' W$   
 $1005 \pm 37.5$   
 $N 25^\circ 39' 4'' E$   
 $W 1926.3$

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 PRAIRIE COUNTY

SCALE 1" = 400' MAP COMPLETED

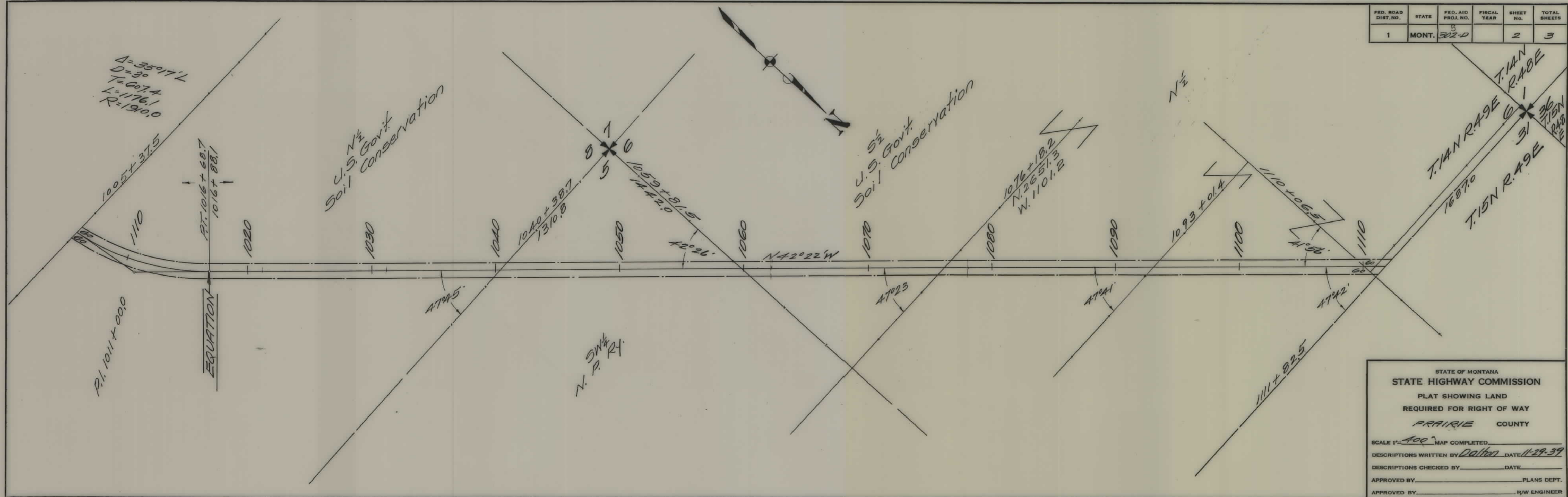
DESCRIPTIONS WRITTEN BY Dalton DATE 11-29-39

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT.

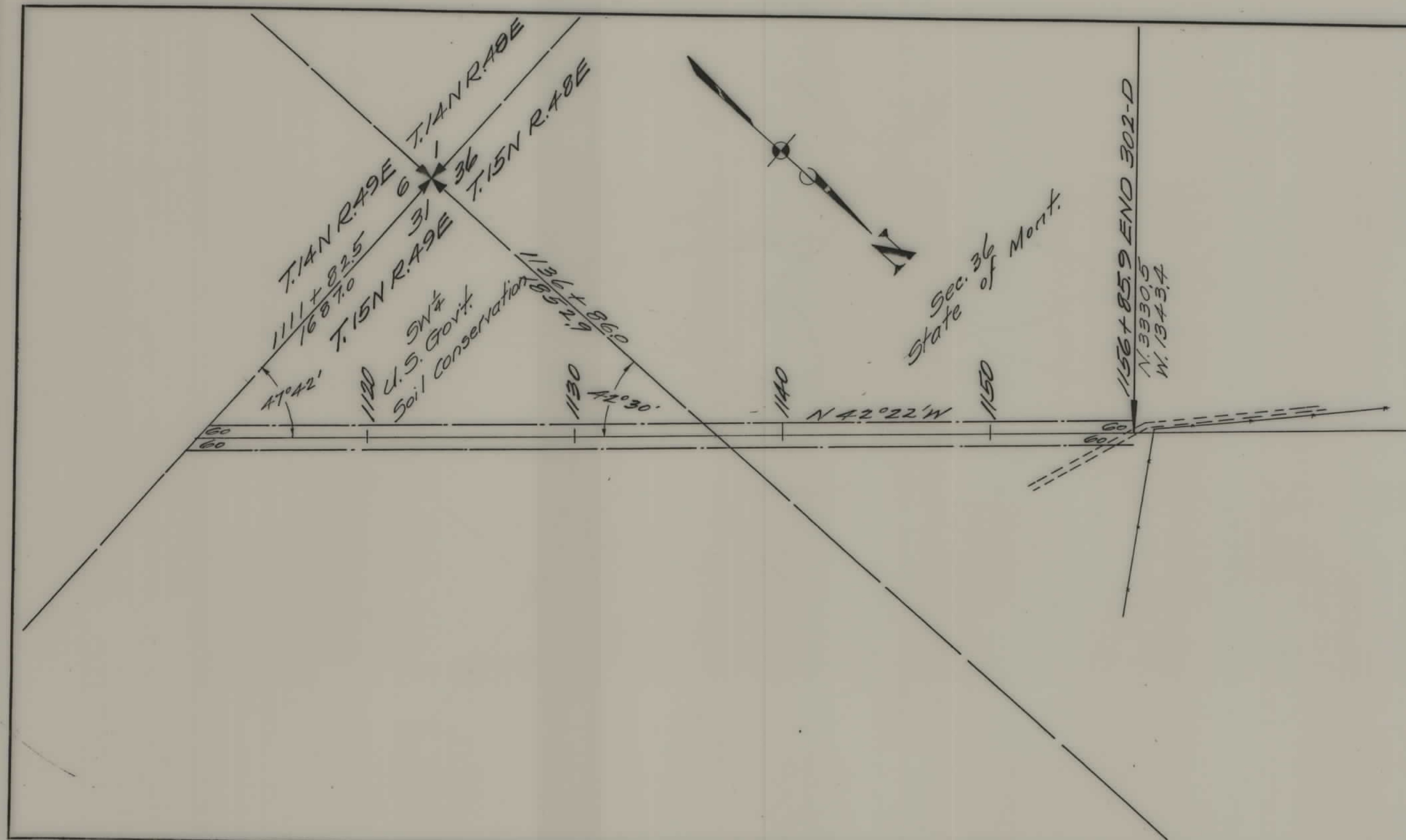


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	302-D		2	3



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
**PRAIRIE COUNTY**

SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY Dalton DATE 11-29-39  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	302-D		3	3

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 PRAIRIE COUNTY

SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY Dalton DATE 11-29-39  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER