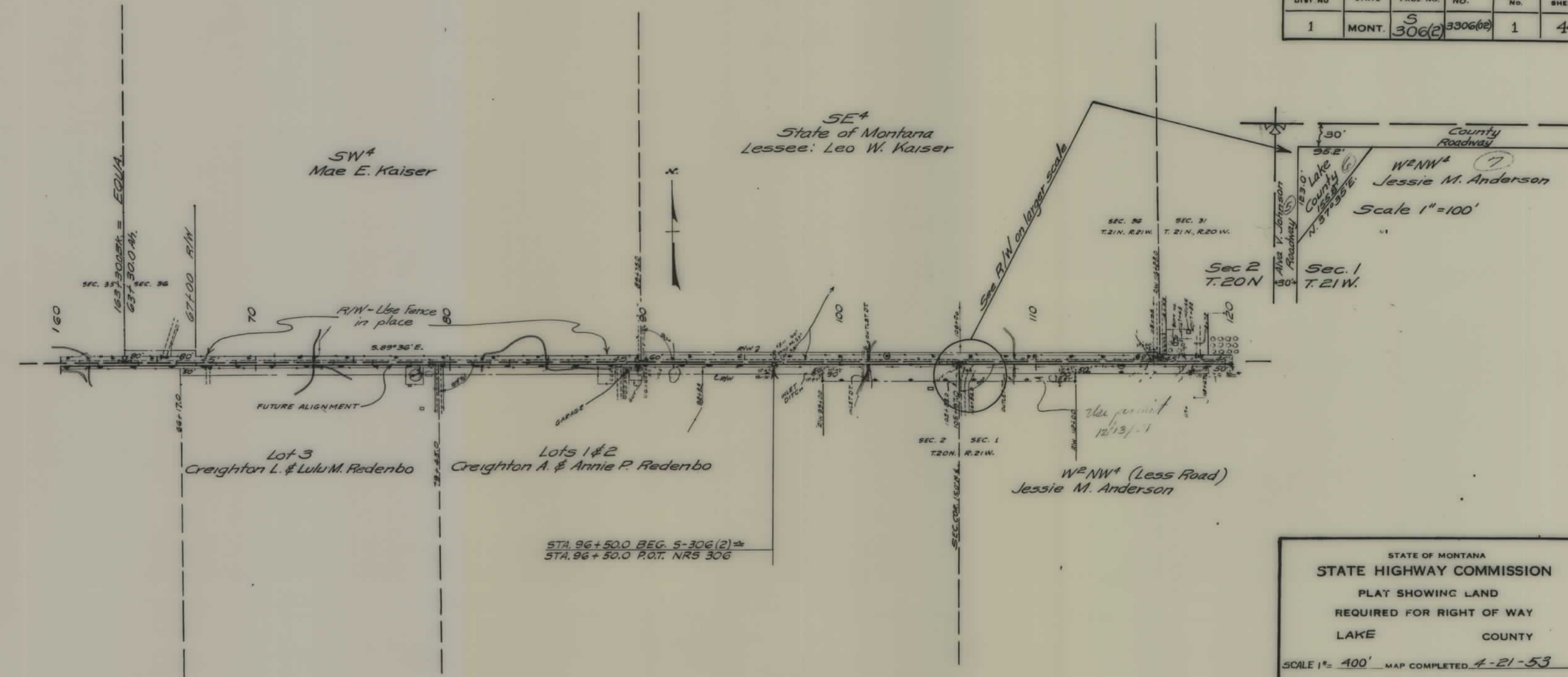


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	5306(2)	3306(2)	1	4

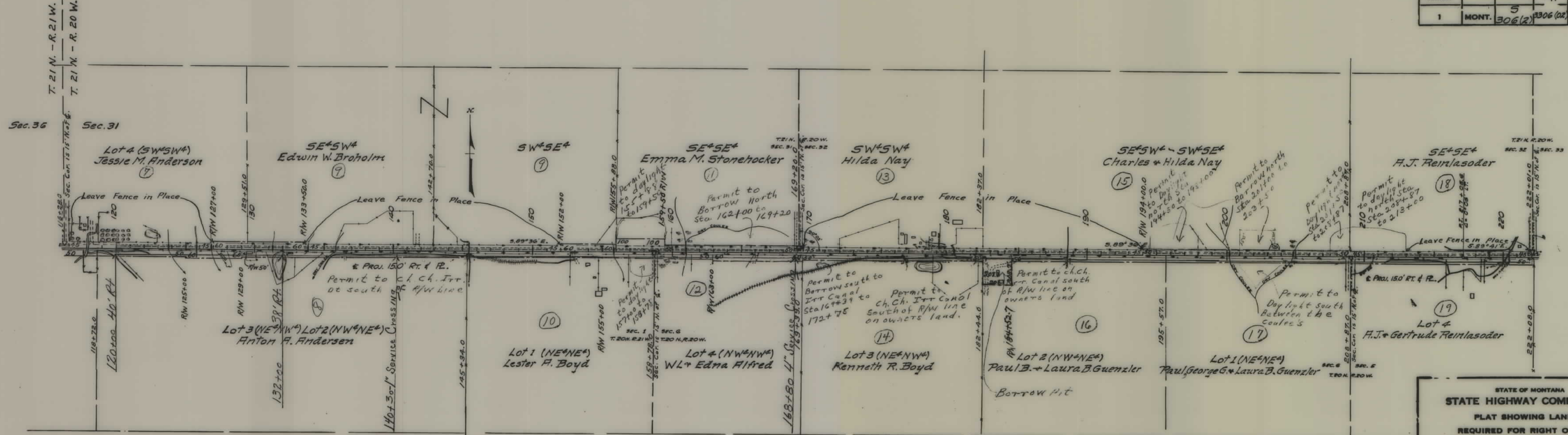


STA. 96+50.0 BEG. 5-306(2) ±
STA. 96+50.0 P.O.T. NRS 306

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAY SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LAKE COUNTY

SCALE 1" = 400' MAP COMPLETED 4-21-53
DESCRIPTIONS WRITTEN BY _____ DATE _____
DESCRIPTIONS CHECKED BY J.A.P. DATE 2-25-51
APPROVED BY _____ R/W ENGINEER

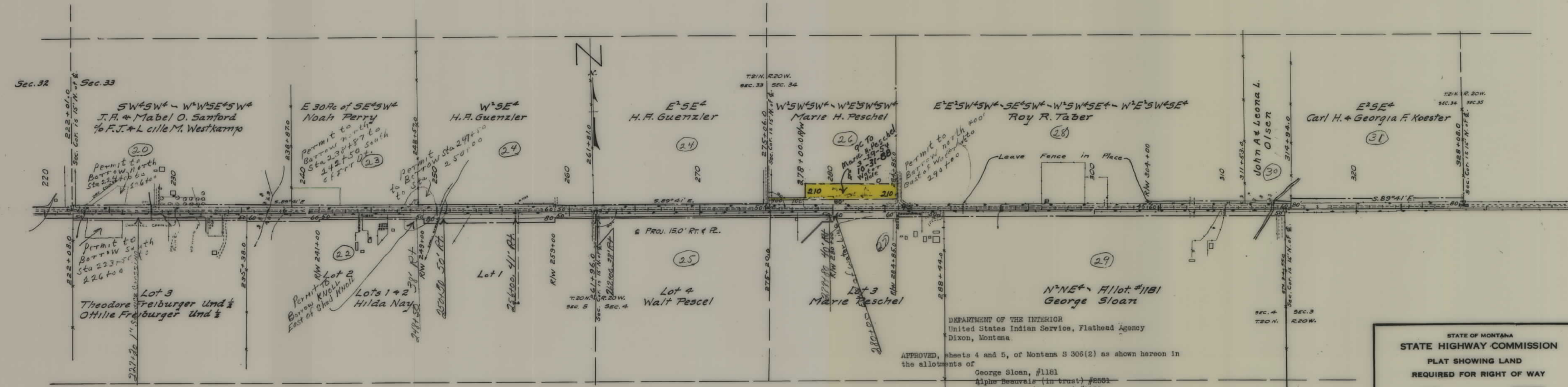
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	306(2)	3306(2)	2	4



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LAKE COUNTY

SCALE 1"=400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY EDP DATE 2-25-51
DESCRIPTIONS CHECKED BY P DATE 3/8/51
APPROVED BY _____
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	306(2)	3306(2)	3	4



DEPARTMENT OF THE INTERIOR
United States Indian Service, Flathead Agency
Dixon, Montana.

APPROVED, sheets 4 and 5, of Montana S 306(2) as shown hereon in the allotments of
George Sloan, #1181
Alphe Besuvalis (in trust) #2531
Mack Howlett (in trust) #1199

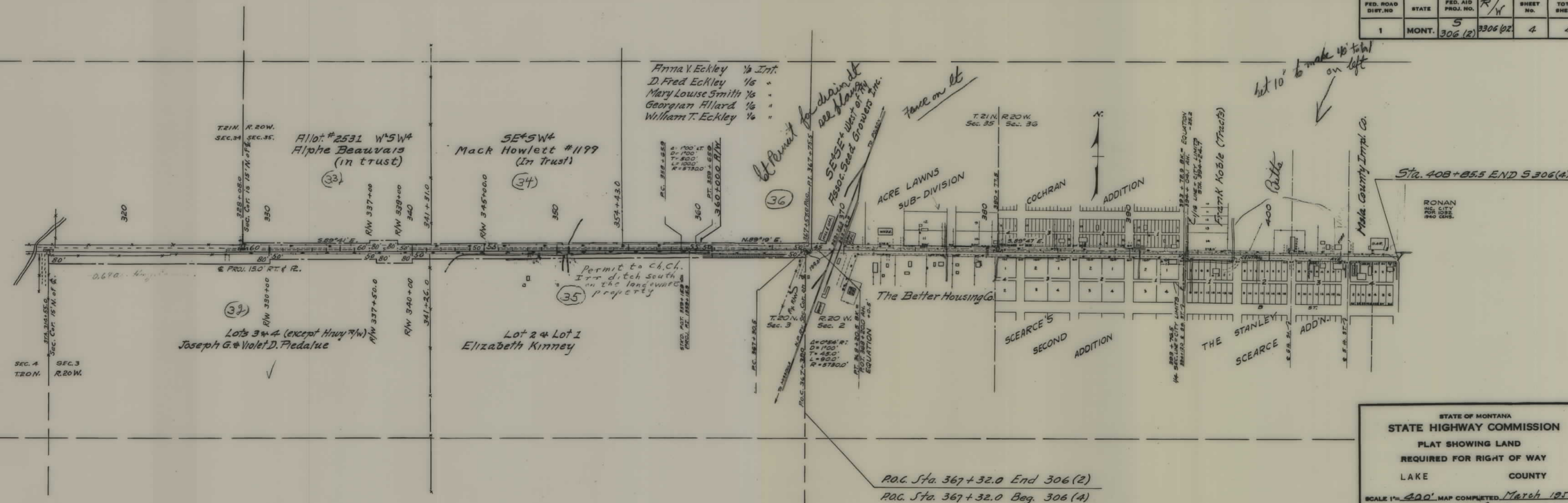
under authority vested in me by Secretarial Order No. 2252, dated September 9, 1946 (11 Fed. Reg. 10296), and the Order of the Commissioner of Indian Affairs, No. 544, dated Sept. 24, 1947 (12 Fed. Reg. 6970), subject to the provisions of Section 4 of the Act of March 3, 1901 (31 Stat. 1084; 25 U. S. C. Section 341).

APRIL 11 1951
Superintendent

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LAKE COUNTY

SCALE 1"=400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY EDP DATE 2-25-51
DESCRIPTIONS CHECKED BY UP DATE 3/8/51
APPROVED BY _____
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	5306 (2)	3306 (2)	4	4



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

SCALE 1"= 400' MAP COMPLETED March 1951
 DESCRIPTIONS WRITTEN BY M. Bowden DATE Feb 1951
 DESCRIPTIONS CHECKED BY M. Bowden DATE 3/8/51
 APPROVED BY _____
 APPROVED BY Malcolm Bowden R/W ENGINEER