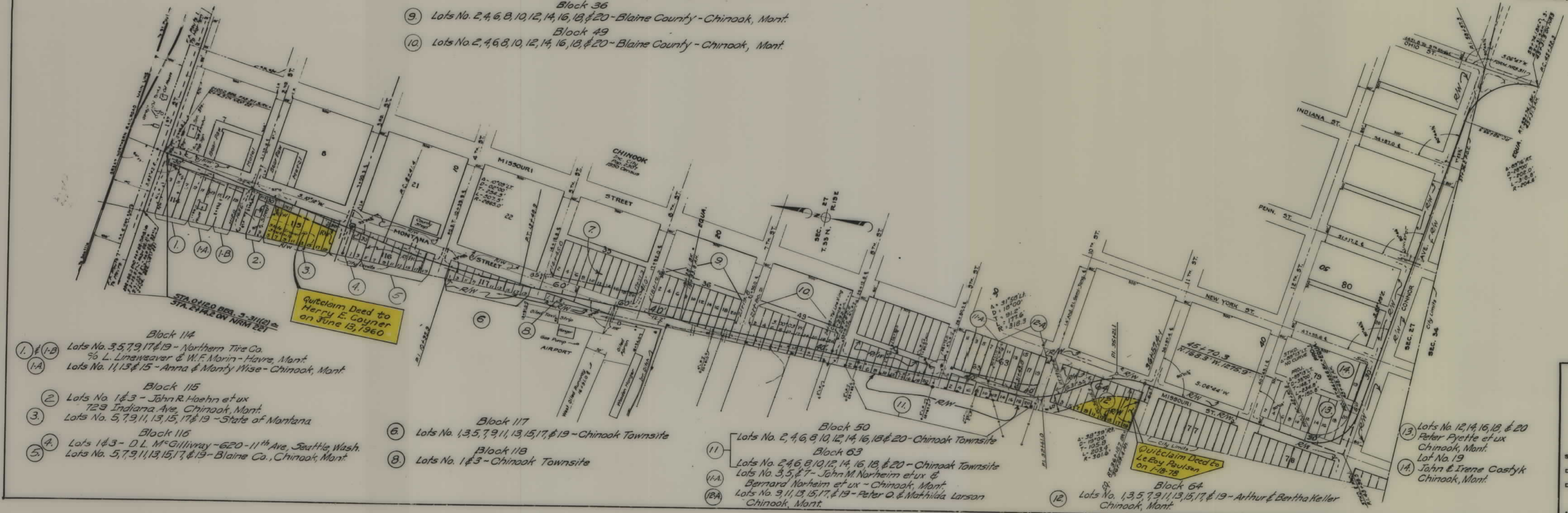


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-311(2)	3311-02	1	4

Construction Contract Awarded Jan. 26, 1954

- Block 35
 7. Lots No. 2, 4, 6, 8, 10, 12, 14, 16, 18, & 20 - Blaine County - Chinook, Mont.
 Block 36
 9. Lots No. 2, 4, 6, 8, 10, 12, 14, 16, 18, & 20 - Blaine County - Chinook, Mont.
 Block 49
 10. Lots No. 2, 4, 6, 8, 10, 12, 14, 16, 18, & 20 - Blaine County - Chinook, Mont.



- Block 114
 1. & 1-B. Lots No. 3, 5, 7, 9, 11, 13, 15, 17, & 19 - Northern Tire Co.
 1-A. 96 L. Lineweaver & W.F. Morin - Havre, Mont.
 2. Lots No. 1, 13, & 15 - Anna & Monty Wise - Chinook, Mont.
 Block 115
 2. Lots No. 1 & 3 - John R. Hoehn et ux
 729 Indiana Ave. Chinook, Mont.
 3. Lots No. 5, 7, 9, 11, 13, 15, 17, & 19 - State of Montana
 Block 116
 4. Lots 1 & 3 - D.L. McGillicray - 620 - 11th Ave. Seattle, Wash.
 5. Lots No. 5, 7, 9, 11, 13, 15, 17, & 19 - Blaine Co., Chinook, Mont.

- Block 117
 6. Lots No. 1, 3, 5, 7, 9, 11, 13, 15, 17, & 19 - Chinook Townsite
 Block 118
 8. Lots No. 1 & 3 - Chinook Townsite

- Block 50
 11. Lots No. 2, 4, 6, 8, 10, 12, 14, 16, 18, & 20 - Chinook Townsite
 Block 63
 11-A. Lots No. 2, 4, 6, 8, 10, 12, 14, 16, 18, & 20 - Chinook Townsite
 11-B. Lots No. 3, 5, & 7 - John M. Norheim et ux & Bernard Norheim et ux - Chinook, Mont.
 11-BA. Lots No. 9, 11, 13, 15, 17, & 19 - Peter O. & Mathilda Larson - Chinook, Mont.

- Block 64
 12. Lots No. 1, 3, 5, 7, 9, 11, 13, 15, 17, & 19 - Arthur & Bertha Keller - Chinook, Mont.

13. Lots No. 12, 14, 16, 18, & 20 - Peter Plette et ux - Chinook, Mont.
 14. Lot No. 19 - John & Irene Castyk - Chinook, Mont.

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 BLAINE COUNTY
 SCALE 1"=200' MAP COMPLETED 8-12-53
 DESCRIPTIONS WRITTEN BY T.H.J. DATE 8-12-53
 DESCRIPTIONS CHECKED BY J.R. DATE 8-17-53
 APPROVED BY _____ R/W ENGINEER

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
LAND OFFICE - BILLINGS, MONTANA

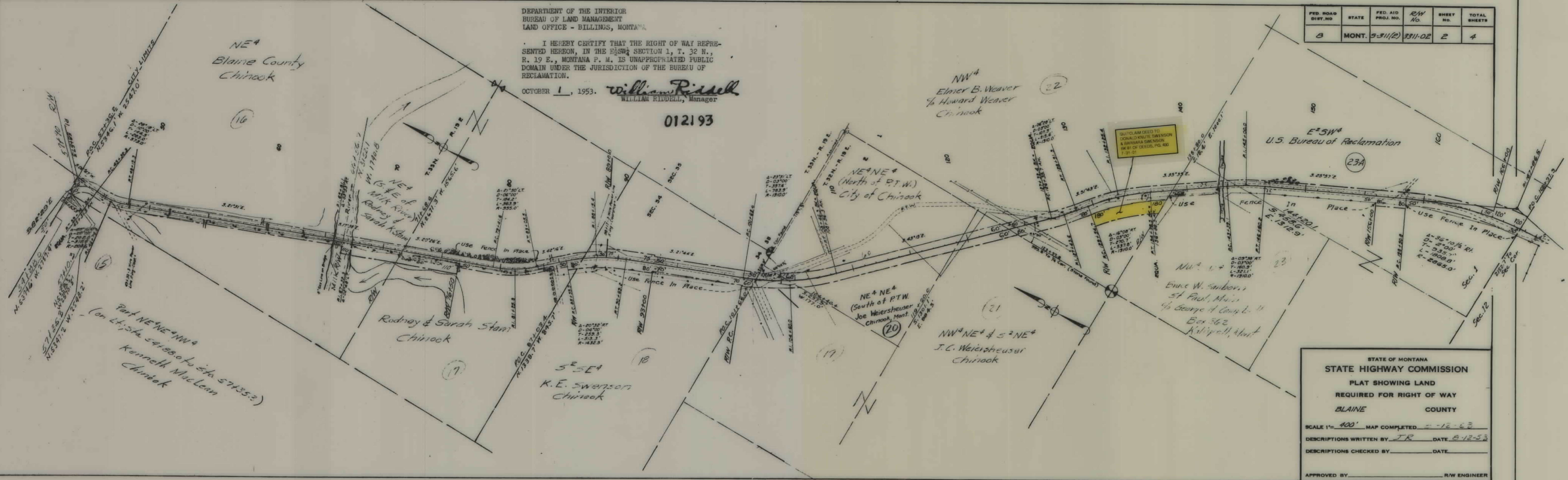
I HEREBY CERTIFY THAT THE RIGHT OF WAY REPRESENTED HEREON, IN THE EASW₄ SECTION 1, T. 32 N., R. 19 E., MONTANA P. M. IS UNAPPROPRIATED PUBLIC DOMAIN UNDER THE JURISDICTION OF THE BUREAU OF RECLAMATION.

OCTOBER 1, 1953.

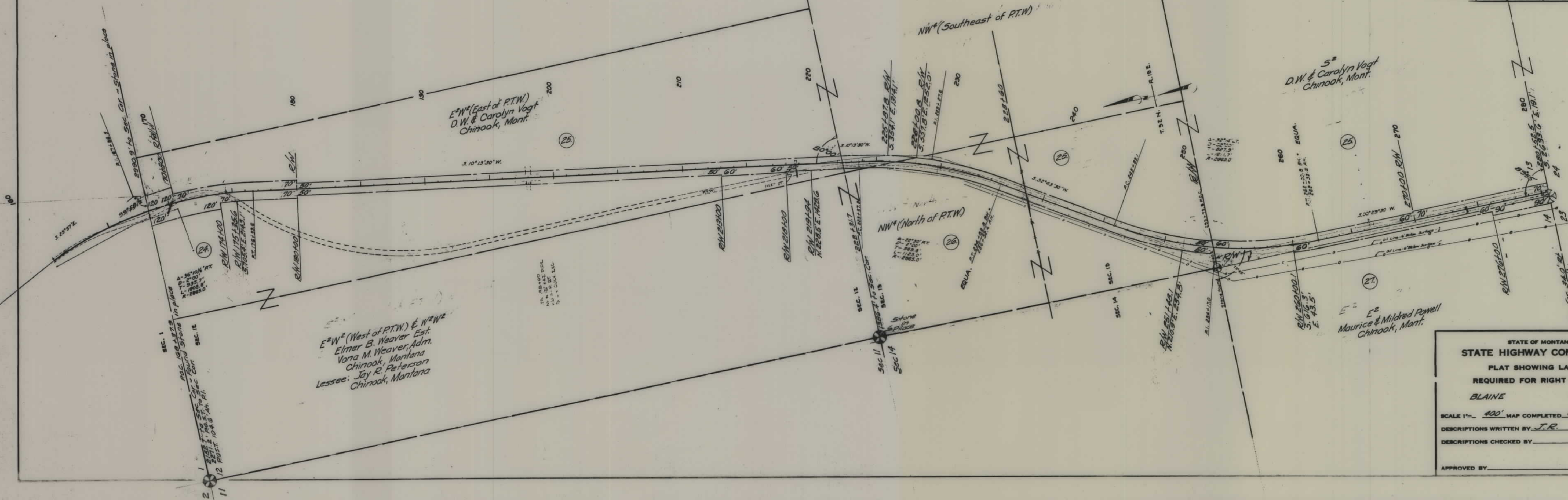
William Riddell
WILLIAM RIDDELL, Manager

012193

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-511(2)	3311-02	2	4



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-311(2)	3311-02	3	4



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 BLAINE COUNTY

SCALE 1"= 400' MAP COMPLETED 8-14-53
 DESCRIPTIONS WRITTEN BY J.R. DATE 8-14-53
 DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ R/W ENGINEER

