

PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-316 (10)	3316-10	1	8

STATE OF MONTANA

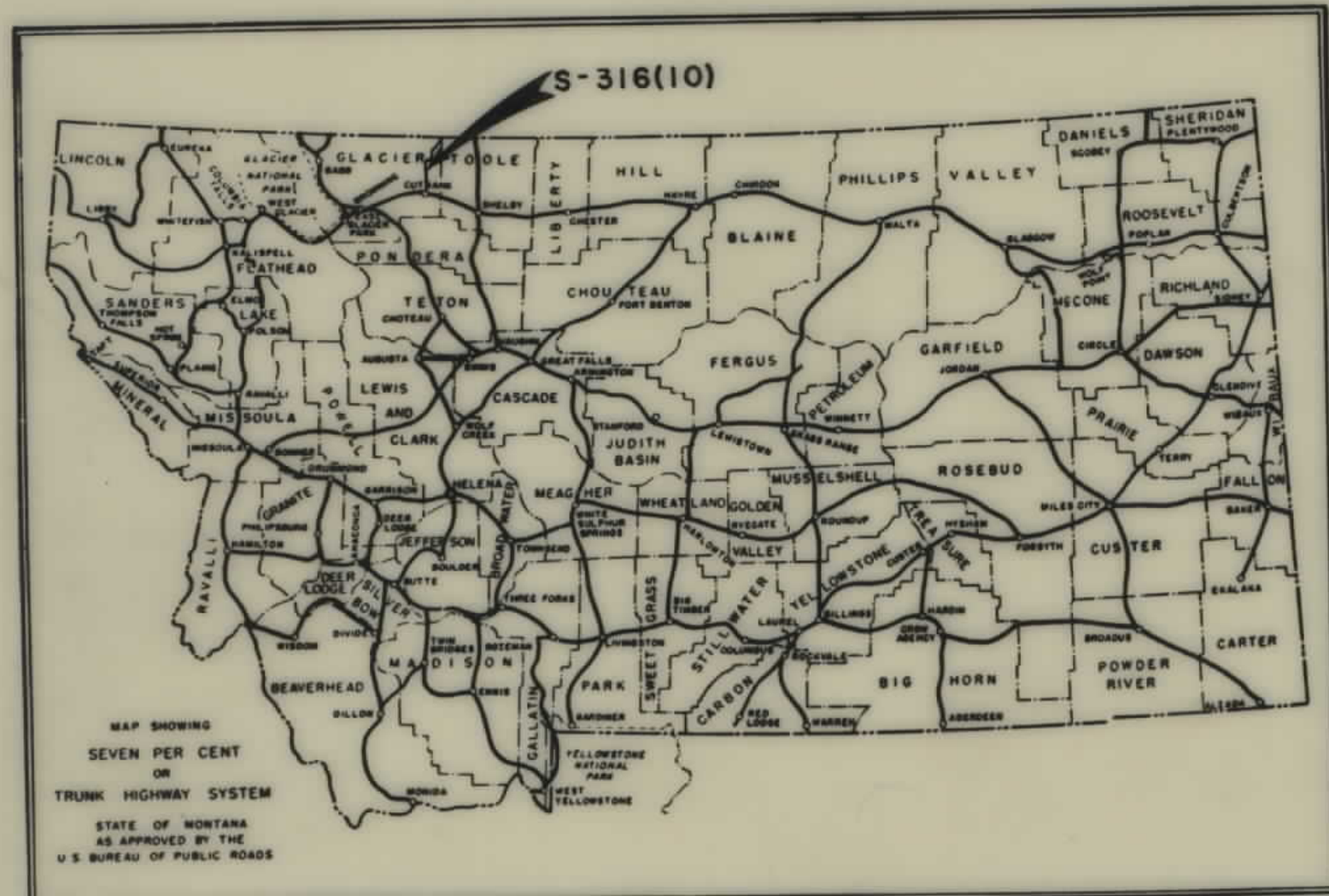
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. S-316 (10) R/W

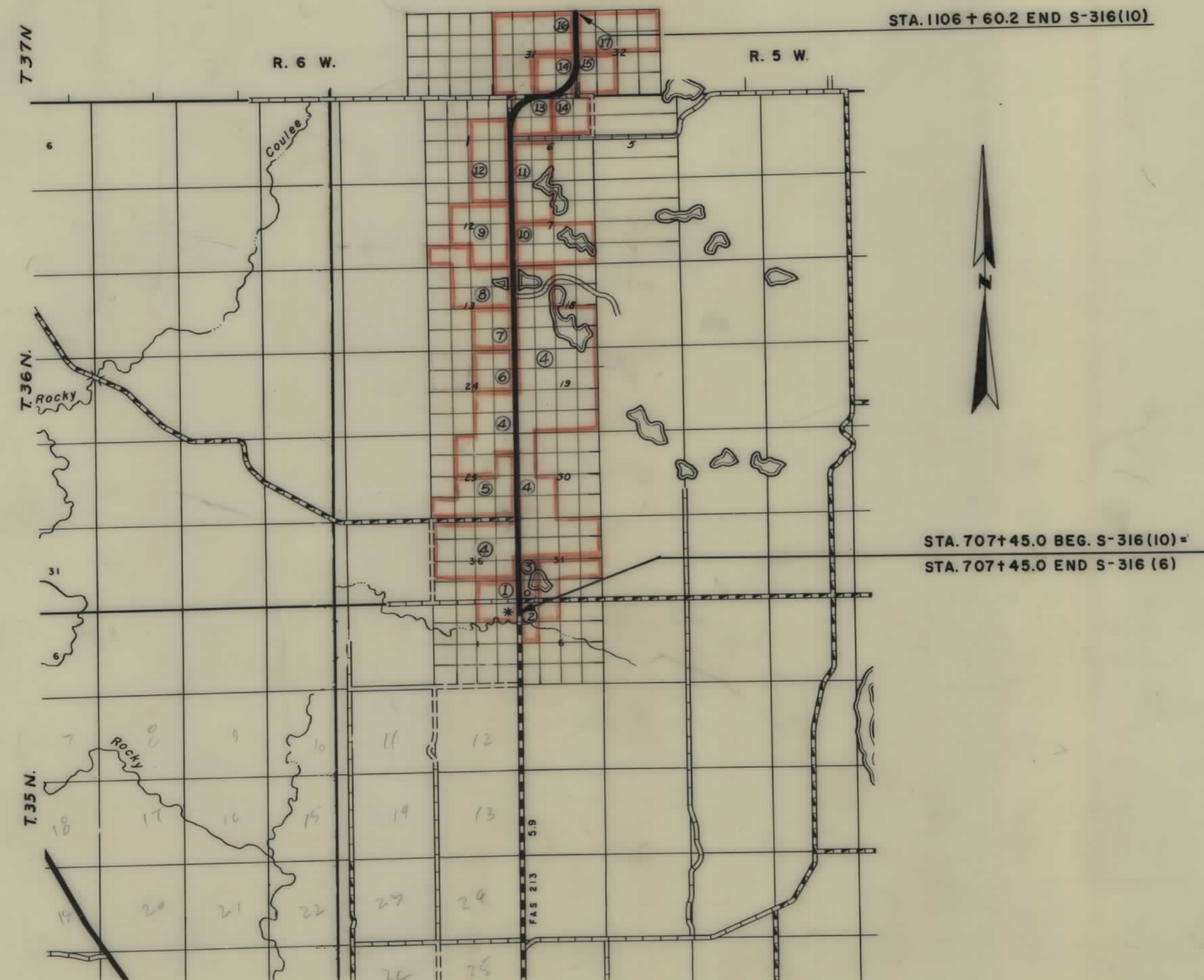
S-316 () CONST.

CUT BANK - NORTH



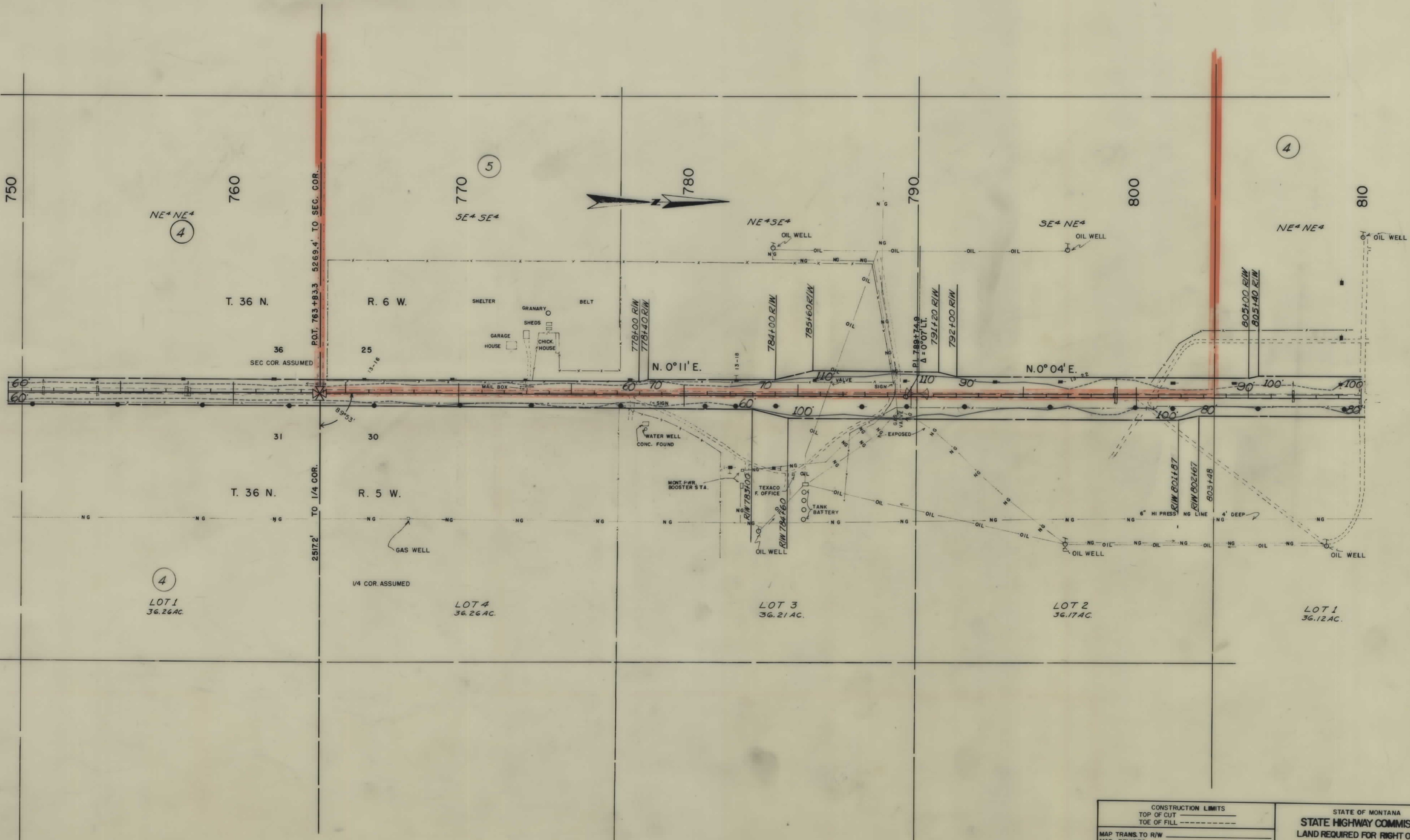
CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	-----
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	-----
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND ① UNFOUND ②
1/4 SECTION CORNER.....	FOUND ③ UNFOUND ④
1/16 CORNER.....	FOUND ⑤ UNFOUND ⑥
CENTER OF SECTION.....	-----
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	-----
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT ----- FILL -----



OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.	
4	D. FRANK STUFFT	CUT BANK, MONT.	2464.83 AC.	4713 AC.	82834AC.	158936AC.
5	GRACE E. DOORENBOS	" " "	320.00 "	6.15 "	313.50 "	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-316 (10)	3316-10	3	8

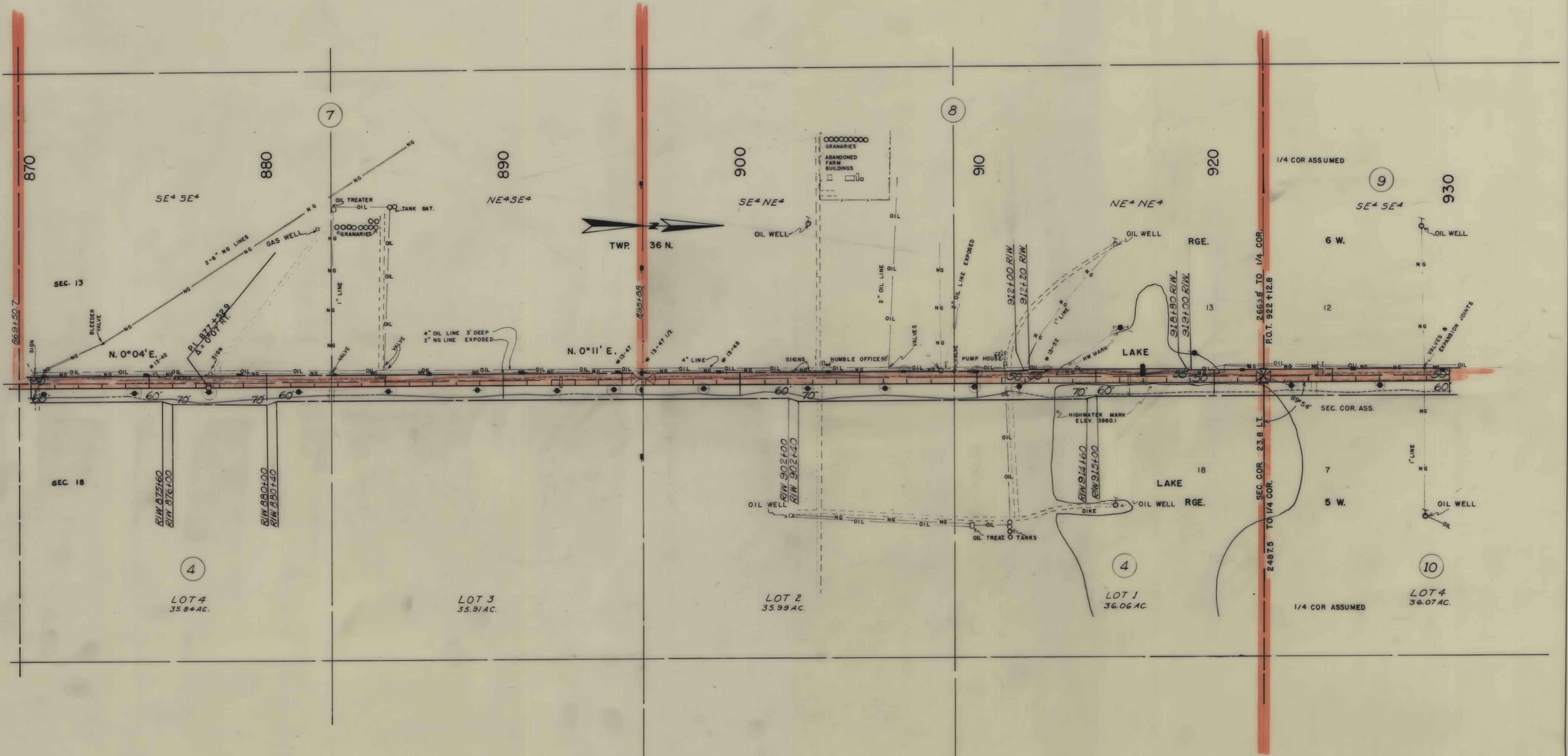


CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL
MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 7/17/63

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1"=200' MAP COMPLETED

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.	
4	D. FRANK STUFFT	CUT BANK, MONTANA	2464.83 AC.	47.13 AC.	2417.70 AC.	1589.36 AC.
7	ELNORA B. HOWSLEY	221 W. WHITING, FULLERTON, CAL.	160.00 "	1.94 "	158.06 "	
8	OTHA IRA SURBER	1210 PARK AVE, MUSCATINE, IOWA	320.00 "	1.78 "	318.22 "	
9	CARRIE LARMON 1/2 INT. H. Y. LARMON 1/2 "	4182 LA SALLE AVE. L.A. CAL. MERIDETH, COLORADO	320.00 "	2.31 "	317.69 "	
10	GAIL CROSS 2/9 " GAIL W & HARRIETT V. CROSS 7/9 INT.	3520 COMM. AVE. ANACORTES, WASH	312.07 "	5.98 "		306.09 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-316 (10)	3316-10	5	8



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

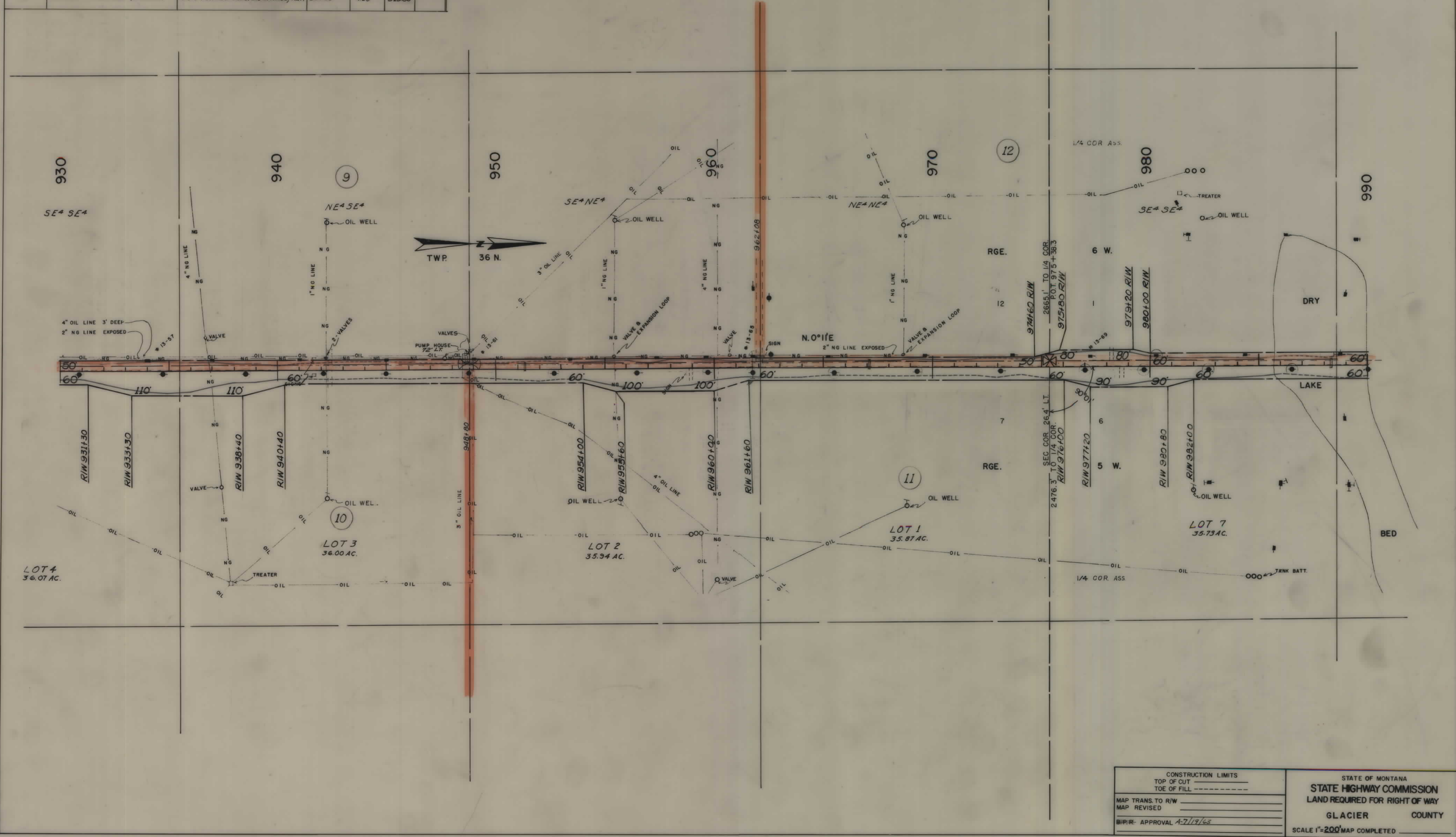
MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 4/7/73

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY

SCALE 1"=200' MAP COMPLETED

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	
9	CARRIE LARMON 1/2 INT. H.Y. LARMON "	4182 LA SALLE AVE. L.A. CAL. MERIDITH, COLORADO	320.00 AC.	2.31 AC.	317.69 AC.	
10	GAIL CROSS 219 "	3520 COMM. AVE. ANACORTES, WASH.	312.07 "	5.98 "		306.09 AC.
11	CHARLES D. PLETKE 1/4 INT. MARIAN JACOBSON "	305 W. KING ST. WINONA, MINN. 56 PLETKE	303.03 "	11.44 "		291.59 "
12	EARNEST N. BRINDLEY (A WOMAN)	504 PERMAN BLDG. BIG SPRINGS, TEX.	520.00 "	4.20 "	315.80 "	

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8	MONT.	CONST. NO. R/W NO.	S-316 (10)	3316-10	6



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		GLACIER COUNTY	
MAP REVISED		SCALE 1"=200'	
B.P.R. APPROVAL 4-7/19/63		MAP COMPLETED	

