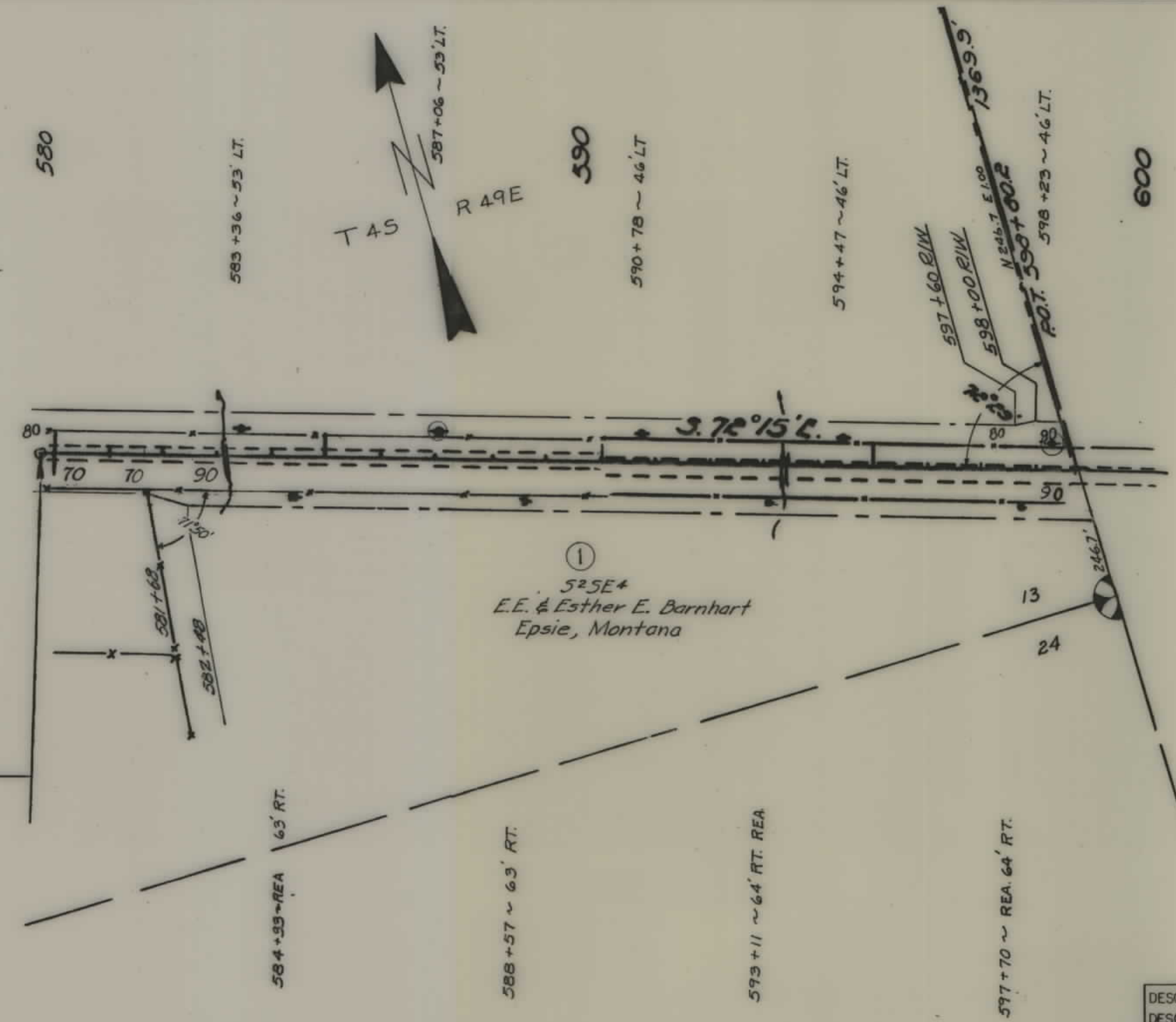


PLANS
NOT
TO
SCALE

PUBLIC UTILITY MOVES								
STATION		TEL. POLE		PWR POLE		LIGHT POLE		REMARKS
FROM	TO	LT.	RT.	LT.	RT.	LT.	RT.	
587+06		1						INCL. GUY POLE & GUY WIRE LT.
598+23		1						
601+85		1						
602+30	604+89				2			
618+80					1			
630+93	635+53			2	2			
638+38	649+36	4						
640+21	643+54				2			
653+07		1						
660+50		1						
668+55					1			
685+74	687+44				2			
719+55					1			
741+64	745+89				2			
781+79					1			
796+03					1			
828+31					1			
854+60					1			
864+30				2	1			
885+79				2	1			
936+90					1			
966+87				2				
TOTAL		9	0	8	20			DF 334 (16)

N 827.2 ~ W. 1812.6
 STA. 579+76.0 BEG. DF- 334 (16) =
 STA. 579+76.0 END F 334 (15) =
 STA. 580+05.0 N.R.H. 334 A

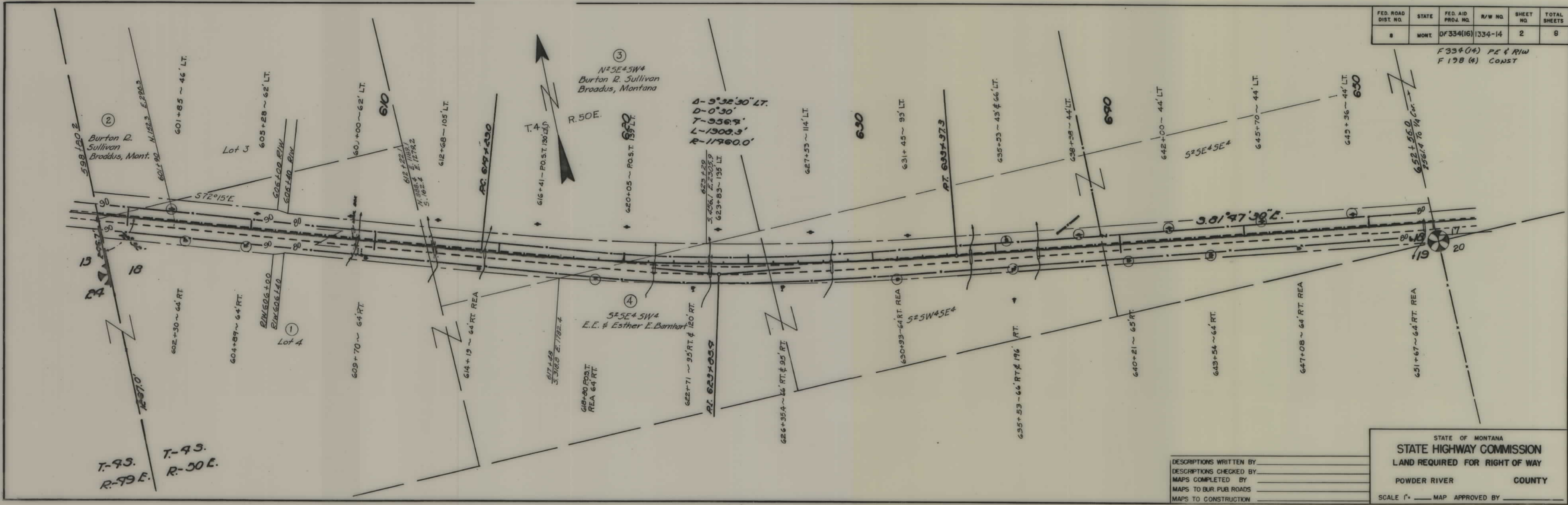


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DF334(16)	1334-14	1	8

F 334 (14) PE & RIW
 F 198 (4) CONST

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 POWDER RIVER COUNTY
 SCALE 1" = _____ MAP APPROVED BY _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DF334(16)	1334-14	2	8

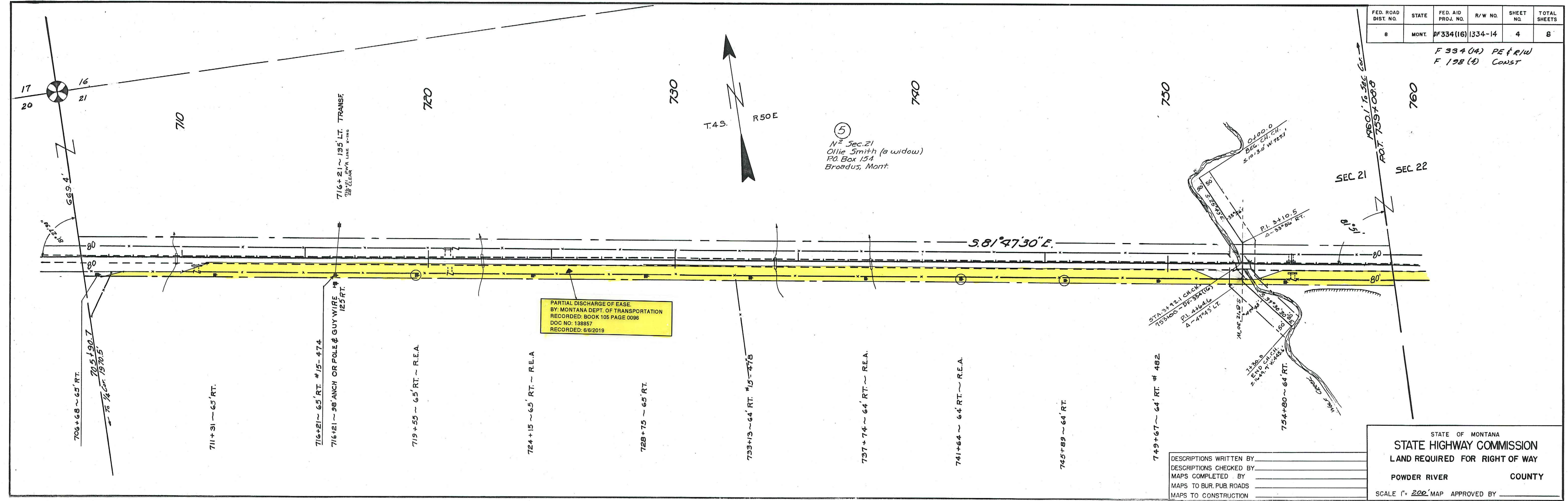
F334(14) PE & RIW
F198(4) CONST

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
POWDER RIVER COUNTY
SCALE 1" = _____ MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DF334(16)	1334-14	4	8

F 334 (14) PE & R/W
F 198 (4) CONST

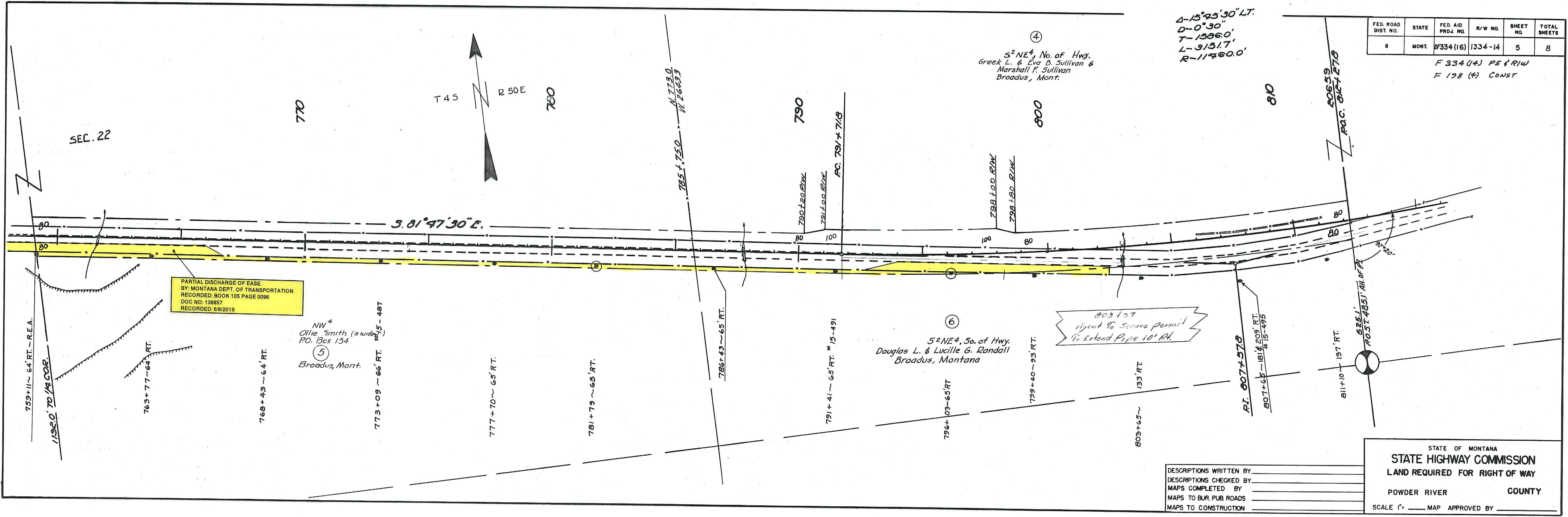


PARTIAL DISCHARGE OF EASE
BY: MONTANA DEPT. OF TRANSPORTATION
RECORDED: BOOK 105 PAGE 0096
DOC NO: 138857
RECORDED: 6/6/2019

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
POWDER RIVER COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

5



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	D334 (16)	1334-14	5	8

F 334 (14) PE & R/W
F 198 (4) CONST

4-15°45'30" LT.
D-0°30'
T-1386.0'
L-3151.7'
R-11460.0'

④
S²NE⁴, No. of Hwy.
Greek L. & Eva B. Sullivan &
Marshall F. Sullivan
Broadus, Mont.

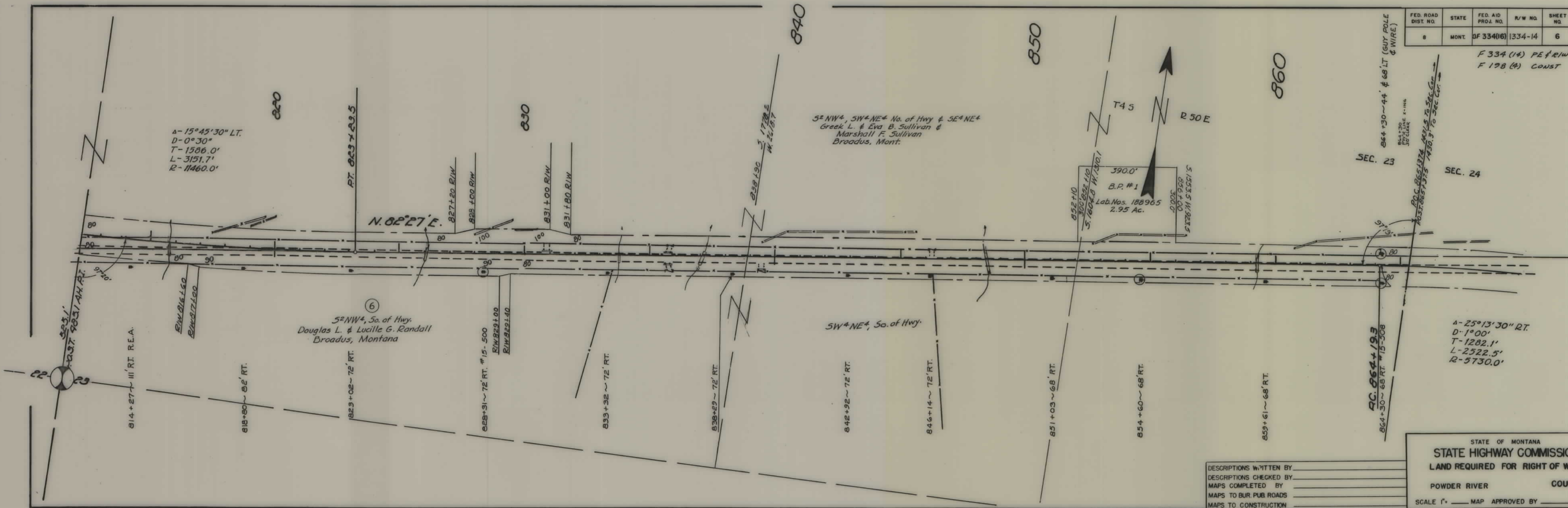
⑥
S²NE⁴, So. of Hwy.
Douglas L. & Lucille G. Randall
Broadus, Montana

PARTIAL DISCHARGE OF EASE.
BY: MONTANA DEPT. OF TRANSPORTATION
RECORDED: BOOK 105 PAGE 0096
DOC NO: 138857
RECORDED: 6/6/2019

NW⁴
Ollie Smith (a widow)
PO. Box 154
⑤
Broadus, Mont.

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
POWDER RIVER COUNTY
SCALE 1" = _____ MAP APPROVED BY _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DF 334(16)	1334-14	6	8

F 334 (14) PE & R/W
F 198 (4) CONST

SEC. 23
864+30 ~ 44' & 68' LT (GUY POLE & WIRE)
864+30 ~ 44' & 68' LT (GUY POLE & WIRE)
864+30 ~ 44' & 68' LT (GUY POLE & WIRE)

SEC. 24

SEC. 23
864+30 ~ 44' & 68' LT (GUY POLE & WIRE)
864+30 ~ 44' & 68' LT (GUY POLE & WIRE)
864+30 ~ 44' & 68' LT (GUY POLE & WIRE)

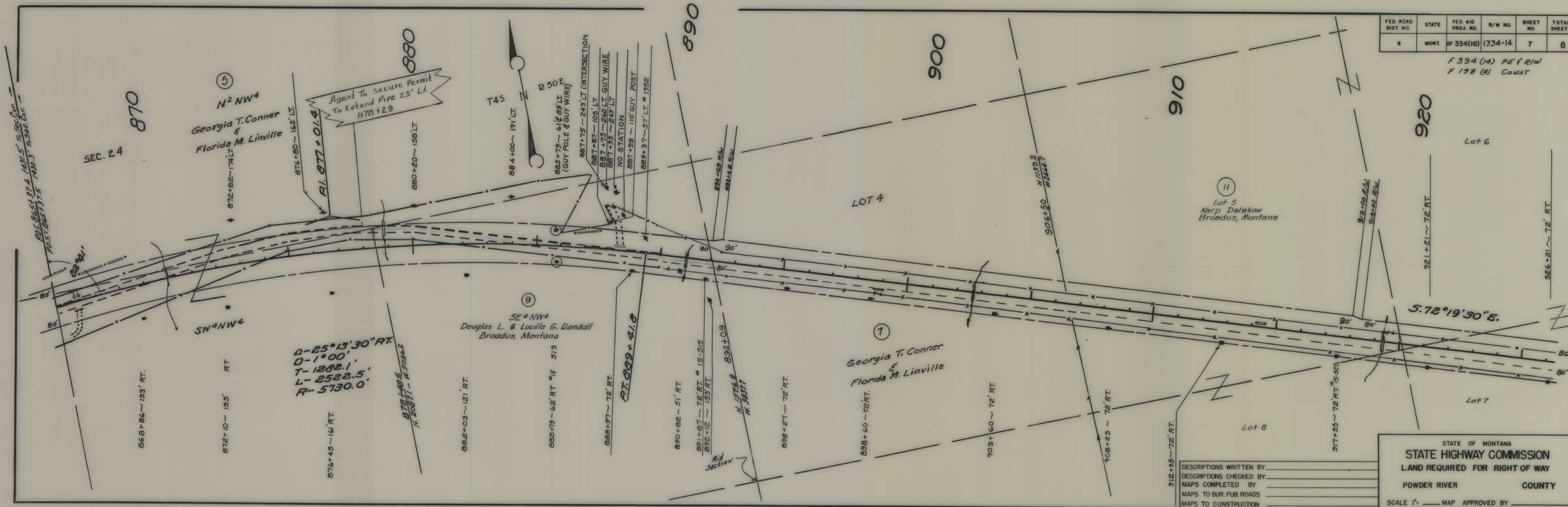
Δ-25°13'30" RT.
D-1°00'
T-1282.1'
L-2522.5'
R-5730.0'

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
POWDER RIVER COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEET.
8	MONT.	DF 334(16)	1334-14	7	8

F 334 (14) PE & R/W
F 198 (4) CONST



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
POWDER RIVER COUNTY

SCALE 1" = _____ MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DF 334 (16)	1334-14	8	8

F334(14) PE & R/W
F198(4) CONST

N 42° 42' W

2.4. To
Cor.

986+00 R/W

29+10.7 P.C. R/W

98' 1830.4' To $\frac{1}{4}$ Cor. Found

987+37.6 END - DF 334(16)

P.C. 989 + 10.7

983+31~71'RT.

Δ -23°24' Lt.
 D-0°38'
 T-1873.7
 L-3694.9
 R-3042.0

$$\begin{array}{r} 1051.990 + 59.1 \\ \hline 1111.090 \\ \hline 1051.990 + 588 \\ \hline 1639.980 \\ \hline 1639.980 - 765.4 \\ \hline 874.580 \end{array}$$

19

DF 334(16) SHT 8 OF 8