

PLANS
NOT
TO
SCALE

321(3) 2 7
April 1963

$$\begin{aligned}\Delta &= 3^{\circ}00'R \\ D &= 1^{\circ} \\ T &= 150.1 \\ L &= 300.0 \\ R &= 5730.0\end{aligned}$$

SCALE 1" = 400' MAP COMPLETED 1-3-35

DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-3-30

DESCRIPTIONS CHECKED BY T.P.J. DATE 1-5-30

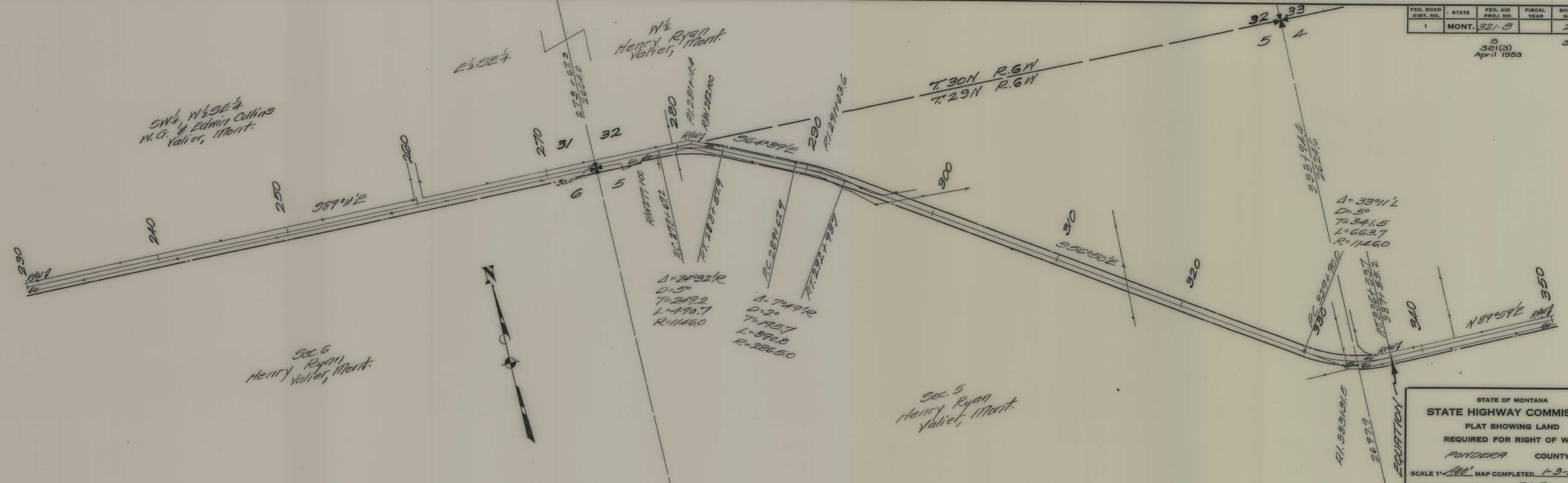
APPROVED BY _____ PLANS DEPT. _____

APPROVED BY _____ R/W ENGINEER

FAP 321B SHT 1 OF 3

v

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT. SHEET
1	MONT.	321-8		2	3
		5		3	7
		321(3)			
		April 1953			



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
PONDERA COUNTY

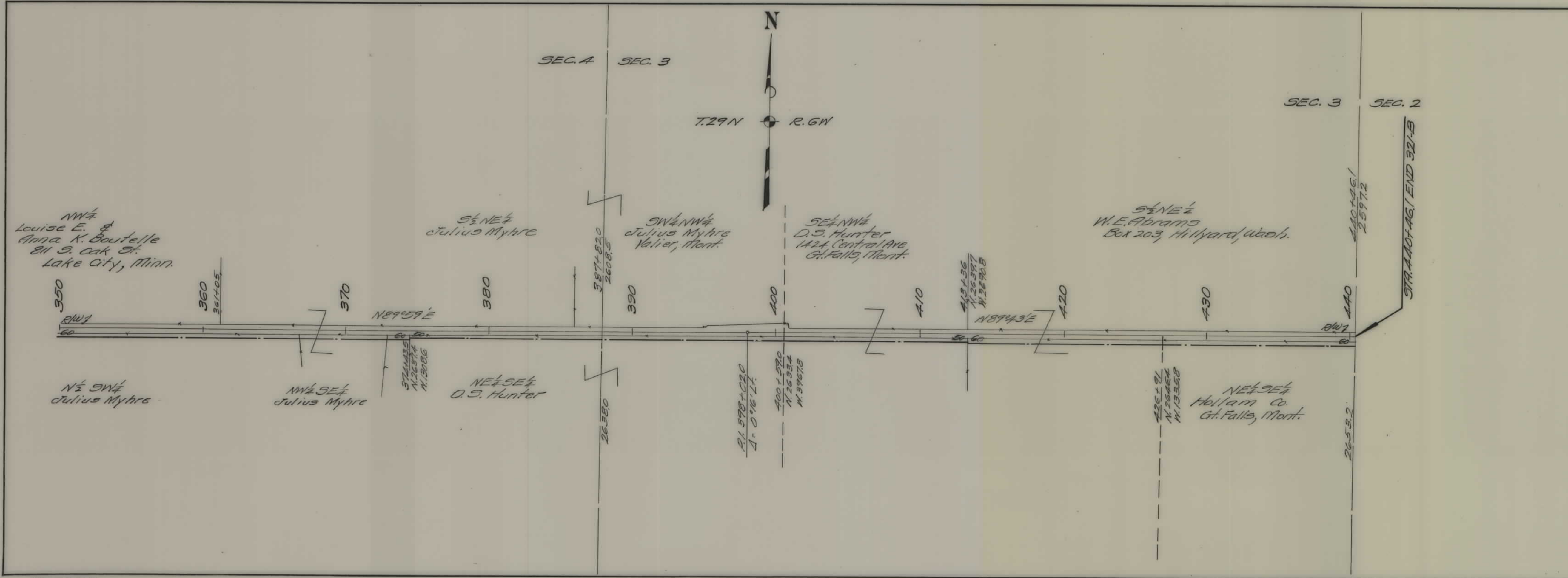
SCALE 1"=100' MAP COMPLETED 1-3-35

DESCRIPTIONS WRITTEN BY E.A.P. DATE 1-3-35

DESCRIPTIONS CHECKED BY T.P.J. DATE 1-5-35

APPROVED BY _____ PLANS DE

APPROVED BY _____ R/W ENGINE



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	321-B		3	3
S 321(3) April 1953					
				4	7

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 PONDERA COUNTY

SCALE 1"=100' MAP COMPLETED 1-3-35
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-4-35
 DESCRIPTIONS CHECKED BY T.P.J. DATE 1-5-35
 APPROVED BY _____ PLANS DE
 APPROVED BY _____ R/W ENGINE